First—White Temple, Twelfth and Taylor, Rev. J. Whitehmb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:20 and 7:30; Bible school 12; Y. P. U., 6, Topics, "The Religion for a Man," "Midnight Reveiry."

Sacond—Seventh and East Ankeny;
Rev. H. S. Black, 41 and 7:30; Bible school, 12; B. Y. P. U., 6:30. Topics,
"Backsliders," "Marriage."
Central—East Twentieth and Ankeny;
10:30 and 7:30; S. S., 12; Y. P. U., 6:30;
sermons by Rev. Gliman Parker. Topics,
"What We Stand For." "The Manifestation of the Sons of God."

Arieta-11 and 7:30; S. S., 9:45; B. Highland—Alberta and Sixth, Rev. E. Leonard, pastor. 11 and 7:20; B. Y.

A. Leonard, pastor. P. U., 6:30; S. S., 10. F. U., 6:30; S. S., 10.

Sellwood—Tacoma and Eleventh, Rev.
D. W. Thurston, paster, 11 and 7:30; S.
S., 16; Y. P. U., 6:30. Sermons by Rev.
V. T. Jordon. Topics, "Peter's Denial
and Repentance," Confessing Him."
Calvery—East Eighth and Grant, Rev.
N. Monroe. 11 and 7:30; S. S., 10; B.
P. U., 6:30,
Immanuel—Jones, Mall.

Immanuel Jones Hall, Gibbs and Front, Rev. A. B. Minaker, 10:30 and 530; S. S. 12; B. Y. P. U. 6:30 Grace Montavilla; Rev. Albert E. atch. 11 and 7:30; S. S., 10; Y. P.

U., 6:30.
University Park—S. S., 10, 11 and 7:30; B. Y. P. U., 7; sermons by Rev. H. F. Cheney.
Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S.

St. Johns (German)—Rev. C. Feld-nth. S. S., 9:45; services 11 and 7:30. St. Johns—Rev. C. L. Owen, 11:30. ad 7:30; S. S., 10; B. Y. P. U., 6:30. Chinese Mission—3531; Oak street. S., 7; preaching, 8, by Rev. Fung Chak.
First German—Fourth and Mill;
Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris street and
Rodney avenue; Rev. F. Buermann, 11
and 7:30; S. S., 9:45.
East Forty-fifth street—Corner East
Main; II:15 and 7:30; B. P. Y. U., 6:45.
Lents—B. S., 10; 11 and 7:30; B. Y. P.
U. 6:30.

Lents—S. S., 10; 11 and 7:30; B. Y. P.
U. 6:20.
Mount Olive—Seventh and Everett;
Rev. B. B. Johnson, 11 and 7:30;
Swedish—Hoyt and Fifteenth; Rev.
Erick Scherstrom, 10:45 and 7:45;
S. S., 12; B. Y. P. U., 6:30.
Third—Knott and Vancouver, Rev. R.
Schweder, 11 and 7:30; S. S., 10.
Woodstock—Forty-first and Holgate;
11 and 7:30; S. S., 3:45.

First-Twelfth and Alder, Rev. William Hiram Foulkes, 10:20 and 7:30; S. S. 12:10; C. E., 6:30, Topics, "A Communion Message," "Bricks Without

Mizpah East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30. C. E., 6:30.

Calvary—Eleventh and Clay. Rev. Thomas Holmes Walker, 10:30 and 7:45; Rible school, noon. Topics, "Let the Redeemed of the Lord Say So," "When the Books Are Open."

Fourth—First and Gibbs; Rev. Donald Mackensie, 10:30 and 7:30. S. S., 12; C. E. 5:30.

E. 6:80.

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 20:30. 7:30; S. S., 12; C. E., 6:30. Topics, "The Borrows of Gethsemane," "Are We On the Eve of a Great Religious Awaken-

Forbes—Sellwood and Gantenbein; v Harry H. Pratt; Il and 7:30; S. S. C. E., 6:30. Pledmont — Cleveland and Jarrest; v. J. E. Snyder, Il and 7:30; S. S.

Chinese—145½ First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weidler: Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North Seventsenth; Rev. C. W. Hays, 11, 4; S. S., 10, A 7:30 service in the Finnish Inches Mount Tabor—Belmont and Pretty Mount Tabor—Belmont And Belmont Tabor—Belmont Mount Tabor—Belmont Tabor—Belmont Tabor—Belmont Tabor—Belmont Tabor—Belmont Tabor—Belmont Tabor—Belmont Tabor—Belmont Tabor—Belmont Tabor—Belmo

Spokane Avenue—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S. 10; C. E. 5:30.

Third—East Thirteenth and Pine; William Parsons, 10:20 and 7:45; Rev. William Parsons, 10:20 and 7:45; particularly if they consider them of value in their work.]

Third Sant Thirteenth and Pins 1 and Pins 1 and Pins 2 and 1 and 2 and 2 and 1 and 2 and 2

Chinese Mission—Chan Sing Kal; 11
and 7:30.
Centenary—East Ninth and Pine; Clarence True Wilson, D. D., 10:30 and 7:30; E. L., 6:30; S. S., 12:15. Morning sermon by Bishop Charles H. Imith. Evening topic, "Why Was It Necessary for Christ to Diet".

Trinity—East Tenth and Grant: Lewis F. Smith, 11 and 7:30; E. L., 6:30; S. S., 10
Laurelwood—Rev. R. E. Myers; 11 and 7:30; S. S., 10: E. L., 6:30.
Central—Vancouver avenue and Fargo street. Rev. C. L. Hamilton, 10:30 and 7:30; S. S., 12; E. L., 6:30.
Norwesian Danish—Vancouver avenue and Skidmore, Rec. C. J. Larsen, 10:45 and 7:45; S. S., 12.
Japanese Mission—121 North Fifteenth, Rev. Elisen Ribara, 9:30 and 8:30; S. S., 3:30.
Swedish—Borthwick and Beach, Rev. Swedish—Borthwick and Beach, Rev. St. John's Church—Multnomah and Taylor, 11 and 7:30; S. S., 10.

The Exceptional Equipment of the California Fig Syrup Co. and the Syrup of Fig and Elliric of Sena, in all of its excellence, by obtaining the production of Syrup of Fig and Elliric fishing Syrup of California Fig.

Comment of the California Fig.

**Comment of the California Fi

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

"Ministera, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the primes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday Issues of The Journal. One of these questions each week is to be answered it writing and upon these answers the prizes are to be awarded.

Conditions of the Sontest. Conditions of the Sontest.

1. Each contestant, or his or her family must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

-2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

tions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one wide only. No answer must exceed 300 words in length and may be less leach answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated to the answer. 4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prises will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5,50, to each of the next five contestants. Fourth Series-The book "The Heart of Christianity," price \$1.50, to each of the next 25 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in tike manner each Bible and book will be in

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. Copyright 1909, by Rev. T. S. Linscott, Jesus in the matter of fasting, what results would probably follow?

Give a reasoned opinion as to whether
Jesus would probably feel the pangs of
hunger during the edstasy of the fast?

What are the limits of the rule that

eaction generally follows exaltation,

Verse 3-To what part of the nature

Give your reasons for your opinion as

of Jesus did the Devil make his first

as numerous, or dangerous as spiritual

moral quality of the act if Jesus had

In what sense do good men live

made bread out of stones?

the word of God?

temptation appeal to?

performed?

Verse 4-What would have been the

Verse 5-Did Jesus go bodfly into the

temptation, would be as

city, and if not, what did take place? What are the reasons to believe that

powerful as if it had been physically

Verses 6, 7-What does this second

Are there any exceptions to the rule

Devil adopt to give Jesus the most ex-

How could the Devil have given Jesus

trary to God's established laws?

tensive view of his kingdom!

which the Devil controls?

what he promised?

and state whether Jesus was likely pass-

ing through this reaction when he was

"an hungered"?

appeal?

January 9, 1910. The Baptism and Temptation of Jesus Matt. 3:13-17, 4:1-11. Golden Text. In that he hath suffered being tempted, he is able to sucor them that are tempted. Heb. 2:18. Verses 13, 14-Why did Jesus want to

What reason is there for the opinion that John's refusal to baptise Jesus was reasonable position to take? Verse 15-Is baptism essential to sal vation, and if not, what is its purto whether physicial temptations are

Repentance seems to have been a necessary step to John's baptism, did leaus need to repent? Verses 16, 17-What evidence is there that any person but Jesus saw the opening heavens, the Holy Spirit, or

heard the voice from heaven? If a few of those present, who were spiritual, saw and heard these things, is there any evidence to show that the multitude did also? Verse 1-Why did the Spirit lead

Jesus into the wilderness? What reasons are there to believe that emptation was, or was not, essential for the spiritual development of Jesus? Is temptation necessary, or a part of God's educational process for all of us? Give your reasons.

MUCH VIRTUE WOULD THERE BE IN DOING RIGHT, IF THERE WERE NEITHER TEMPTA-TION NOR OPPORTUNITY TO DO WRONG? (This question must be answered in writing by members of the

Stanton. Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E. 6:30.
Pilgrim Shaver and Missouri avenue. Rev. Guy L. Dick, 11 and 7:30; S. S. S. 9:45; C. E. 6:20. Topics, "The Fatherhood of God," "The Sign of True Vision."

United Brothron in Christ, First-East Fifteenth and Morrison. Rev. Russell S. Showers, 11 and 7:30; B. 3. 10; C. E., 6:30; men's mass meeting.

Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E., 6:30.

Third—South Mount Tabor; Rev. C. P. Blanchard, 11; S. S., 10.
Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30; S. S., 10.

Tremont—Wisdom and Curtis streets. Rev. H. C. Shaffer; S. S., 11; C. E., 6:30; sermon, 7:30.

Christian.

Rev. J. F. Gormley, 11 and 7:45. school, 10. Central Bible school, 10.

First—Corner Park and Columbla, Rev. W. F. Hoagor, 11 and 7:30; S. S., 9:45. Topics, "Christ's Belted Knights,"

"The World Getting Better. Why? *

Kern Park—Pitt and Midburn; Rev. A.

A. Beely, 11 and 7:35; S. S., 10; C. E., 6:30. Topics, "The Ordination of Church Officers," "The Preaching of Church Crucified Is Foolishness."

Rodney Avanue—Rodney and Knott; Thomas G. Picton, 11 and 7:30; S. S., 9:45; C. E., 7p. m.

Sellwood — Eleventh and Umatills. 10:30 and 7:45; C. E., 6:30.

Woodlawn—Rev. Edward Wright, 11 and 7:30; S. S., 10; C. E., 7.

Gladstone—Rev. A. H. Mulkey; S. S., 10, 11 and 7:30; sermons by Rev Mr. Emmerson of Portland.

United Presbyterian.

United Freshyterian.

The Church of the Strangers—Grand ave. and Wasco, Rev. S. Earl Du Bols, 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning. First—Sixth and Mentgemery. Rev. Frank De Witt Findley, 10:30 and 7:30; S. S., 12: C. E., 6:30. Topics, "The Sacraments of Baptism and the Lord's Supper," "The Life We Now Live." .

Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, B. S., 10.

United Evangelical. First — East Sixteenth and Poplar.
Rev. H. A. Deck. 11 and 7:30: S. S.,
10. Topics, "A Life That Meets the
Demands of the Times," "The Effect
of Belief Upon Character and Des-

Ockley Green-Gay and Willamette. Rev. J. Bowersox, 11 and 7:30; S. S. 10; C. E., 6:30.
Second—Fargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.
St. John's—Iyanhoe and John, Rev.
C. P. Yates, E. S., 16.

Evangelical Associations. First English—East Sixth and Mar-ket, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10. Special services each evening except Saturday. First German—Tenth and Clay, F. Benz, 16:45 and 7:45; S. S., 9:30; Y. P.

7 p. m. Memorial—East Eighteenth and Tib-betts, Morris Fieverling, 11 and 8; S. S. Free Methodist.

Free Methodist.

First church—East Ninth and Mill.
David M. Cathey, 11 and 7:30; S. S., 10;
Y. P. M., 6:30; services in charge of
District Elder W. J. Johnston.
Second church—East Flanders, between Fifty-third and Fifty-fourth
streets, Rev. Wilbur N. Coffee. 11
and 7:30; S. S., 10; class mesting, 6:30.
Olive Branch Mission—Second and
Ankeny, R. H. Knowles, superintendant that a man of God will never go con-What is it to tempt God? eVrses-8-11-What method did the What are "the kingdoms of the world" Ankeny, R. H. Knowles, superintendent, St. Johns-11 and 7:30.

Uniterian.

Friends' Church. Sunnyside, Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:30; Bible school, 10; C. E. \$:30. Lents, Center street, Myra B. Smit. 11 and 7:30; Bible school, 10. Christian Science.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsfale, 11: 8; S. S., 12; subject of lesson sermon. Second—Woodmen's hall, East Sixth and Alder, 11, 3; S. S., 11; subject of lesson sermon, "Sacrament."

M. M. Church South. M. E. Church South.
Union avenue and Multnomah street—
Rev. E. H. Mowre, 11 and 7:30: S. S., 10:
E. L., 6:30. Morning topic, "Sacrament of the Lord's Supper." Sermon by Rev. E. B. Jones. Evening address by Mrs. Ada Wallace Unruh, state president of W. C. T. U.

Reformed. First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S. C. E., 7 p. m.

Church of the Good Tidings Broadway and East Twenty fourth; Rev. J. D. Corby, 10:45 S. S., 12. Topics, "Why Many Find Help and Inspiration in Universalist Thought."

Miscellancous.

A. A. Morrison. 3 and 11, 7:30; S. S., 9:46. Sermon by Bishop Scadding.

B. Matthews, First and Caruthers—
Rev. W. H. H. Breek, Holy Communion, 7:30; S. S., 10; service and sermon, 11.
Church of Our Savior—Woodstock. 11 and 8.
Pro-Cathedral of St. Stephen. the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay, 7:30, 11 and 7:30 p. m.:
St. David's—East Twater. Church of the Brethren (Dunkards)—Borthwick and Killingsworth ave. Rev. George C. Carl. 11 and 7:30; S. S., 10; C. W., 6:30. C. W., 6:30. Church of New Thought—Selling-Hirsch hall, Henry Victor Morgan. Grant; Rev. O. Hagoes, 14 and 25 S. 12:10.

Betania Danish—Union and Morris; Sp. m. Swedish Corps Salvation Army—430 Burnside, 11, 4:30 and 8.

United Norwegian—45 N. Fourteenth; Delmar Larsen. 11 and 7:30; S. S., 9:45.

9:30.

Chapman and Sal
Chapman and Sal
Chapman and Sal
Week.

STILL UP IN AIR

Projected Conference of Committee Not Held Owing to Absence of Kleiser.

The projected conference of members Councilman Ellis was not held, owing to the absence of Mer. Kleiser from the

Mayor Simon's championship of the rdinance and his mandatory requests that it be passed in its present form have not made a favorable impression n the committee, members of believe they are entitled to amend the ordinance if they see fit.
"What do you think about the state-

ment that Mayor Simon would invoke the initiative if the council did not act accordance with his recommenda-

"Well, we will do what the mayor wants done, if we can do so in all fair-ness to the varying interests at stake. But if we find that we cannot recom-mend the ordinance as the mayor wishes it passed, we will not do so. That's plain enough, isn't it?" was Mr. Lombard's reply. "We will make no report on the or-

dinance until we can see Mr. Kleiser, who is in California at present," confinued Councilman Lombard, "and I want to say right here that I do not believe in legislating any business of existence simply because its managers are making money."

The new ordinance provides for a great reduction in the height of billboards. limits the number that may be erected in the city, and makes changes present manner of Issuing Il enses for them.

Mayor Simon is quoted as saying that he can and will regulate the billboards. Referring to this statement by the

nayor, former City Attorney McNary said this morning:
"If the mayor can secure legislation on any other grounds than those which may affect the public health, safety or morals, he will be accomplishing what no other man has as yet been able to

MANY INQUIRE ABOUT DESCHUTES VALLE

That a great deal of interest is being taken in the Deschutes valley and central Oregon among the people of the east is evident from the number of inquiries received at the Commercial club relative thereto.

Firms, manufacturers and private in in that part of the state, which is now being opened up by the Harriman and Hill systems. It is considered evident that the easterners see in this new sec-

Max Barell leaves Monday night for New York for a two months' trip. He will be accompanied by his family.

Journal want ads bring results,

MISS J. C. RICHARDSON

Miss Julia C. Richardson, daughter of the late A. B. Richardson, died at her home, 452 Morrison street, yester-day afternoon at 4 o'clock. Funeral services will be held at the residence Sunday afternoon at 2 o'clock. Sunday afternoon at 2 o'clock Miss Richardson was the sister of Mrs. A. R. Wattingly, A. B. Richardson

COMBUSTION CAUSE OF BLAZE IN HOTEL

The projected conference of members as the reason for the Hotel Seward fire of the health and police committee of Wednesday evening. "The fire was not the city council with Foster & Kleiser caused by defective wiring, said Gus of the latter part of July and the early over the new biliboard ordinance submitted to the committee yesterday by morning. "The wiring is absolutely cording to the annual meterological perfect and after an investigation we have decided the fire started in a pile of old rage in a dust closet."

> JOINT INSTALLATION OF OFFICERS IS HELD

(Special Disputch to The Journal.)
Oregon City, Jan. 8.—The joint installation of the Woodmen of the World and Sola Circle No. 167, Women of Woodcraft was held last night at the W. O. tions?" Chairman Gay Lombard of the W. hall. The following officers were health and police committee was asked installed in the circle: Past guardian nefghbor, Mrs. S. J. Scripture; guardian nelghbor, Mrs. J. J. Tobin; advisor, Mrs. Freebe; clerk, Mrs. A. F. Parker; magician, Mrs. M. E. Dunn; banker, Mrs. May Waldron; captain of the guards Mrs. S. S. Walker; manager, Mrs. B. A. Bleight; attendant, Mrs. Henry Hennigson; inside sentinel, Mrs. Mills; outside sentinel, R. W. Brown; musician, Mrs Betzol. The installing officer was Mrs. Rosina Fouts.

Those given offices in the Woodmen lodge were: Council commander, C. L. Snidow; advisor lieutenant, A. E. Mass; clerk, E. H. Cooper; banker, M. E. Dunn; escort, T. B. Hayhurst; manager, I. D. Taylor; watchman, W. E. Warner; sen try, H. Saunders.

After the installation a chicken supper was served by the ladies and a good social time was enjoyed by all. AUSTRIAN BANK

FOR OREGON CITY (Special Dispatch to The Journal.) Oregon City, Jan. 7 .- It is rumored that the Austrian element is soon to 15, inclusive; although during the 28 start a bank in Oregon City. The indays from July 26 to August 22, instart a bank in Oregon City. The information came from Mat Justin, proprietor of the Mount Hood saloon, who The billboard question has been stated that Joseph Kraker of San France thrashed out in the courts all over the cisco was in the city and looked the ing this time only a trace of rain oc country and no effective method has proposition up, and reported very fav- curred. November, however, was the orably on it. Kraker is the San Fran-

cisco representative of Frank Turck, a rainfail of over one inch each the Chicago Austrian millionaire, who has large banking interests in both the past 35 when the minimum temper-Chicago and San Francisco. It was ature was lower than 6 degrees, the just recently that a new bakery was minimum of the present year; these established by the Austrians, of which were 3 degrees on January 14, 1875, nationality there is quite a colony in and December 23, 1879, and -2 degrees

Suit to Foreclose Mortgage. (Special Dispatch to The Journal.)
Oregon City, Jan. 8.—Suit for the fore-

closure of a mortgage was started in dividuals are continually writing the the circuit court yesterday by Levi club for information as to conditions Stehman against Leroge T. Barnard, The plaintiff alleges that the defendant gave to him on June 8 of last year, his Church of Our Father—Yamhill and Seventh, Rev. W. G. Ellot Jr.; Rev. T. L. Eliot., D. D., minister emeritus, 11 and 7:45; Y. P. F., 6:30; S. S., 9:45; adult class, 12:15. Topics, "How Shall a Young Man Cleanse Fits Way?" "The Common Wealth vs. Disease and Decay."

Max Barell leaves Monday night for promissory note for the amount of \$905. on 34 acres of land in the S. S. White and Main strests, Thursday evening. donation land claim. The note is long Refreshments were served by the hostpast due and now Stehman is suing ess, and the usual customary form of

IS CALLED BY DEATH RECORD OF OREGON RAIN AND SUN

and Thomas D. Hichardson, all of Port- Interesting Facts Show Just When Sun Shined and When Rain Fell.

> The longest period during the last ear without precipitation was 17 days of the latter part of July and the early summary just issued by the local weathor bureau. The longest period with rain was 16 days during last February, while the average amount of sunshine during the year was in excess of the yearly

Pacta in Summary. The following facts are in the sum-

Barometric pressure, sea level-Mean, 30.04 Inches; highest, 30.57 inches, December 15; lowest, 20.09 inches, Jan-

The last killing frost in spring o curred February 21, and the first kill-ing frost in the fall occurred Novem-

The only thunderstorm of the year turred on October 20, There were six days during the year on which light hall fell.
The last fall of snow of consequence

in the spring was on January 15, though traces of snow occurred on four suc-ceeding dates during that month and another trace was noted on April 3. The first snow in the fall occurred on December 4. The annual amount, 25.4 inches, is 9.7 inches above the average

for 38 years. The average amount of sunshine re ceived during the year was slightly in excess of the yearly average. There were marked *deficiencies in January, February, July and November, while in

March, June, August, September and December there were correspondingly large excesses. Becord of Rain, The total amount of precipitation for the year was 43.75 inches and was 1.38 inches less than the annual average. The longest period without precipitation was 17 days, or from July 28 to August

clusive, only traces of rain occurred on

three days. The longest period with rain was 16 days, from February-12 to

27, inclusive, though on two days dur-

stormlest month, having four days with There have been three years during on January 15, 1888. On the other hand there have been only five years during that period when the maximum temperature has not reached 93 degrees. the maximum for this year. The mean

Gypsy Club Meets.

temperature was 52.9 degrees.

(Special Dispatch to The Journal.) Oragon City, Jan. 8.—Members of the Gypsy club enjoyed an exceedingly de-lightful evening at the home of Mrs. club enjoyed an exceedingly deoMrtimer D. Latourette, at Fourteenth entertainment carried out.

Dimick, for the foreclosure of the mortgage.

An Oak Creek, Douglas county man's dogs have started 28 coyotes this season, of which only one got away.

In our carried out.

Those present were Mrs. Laura Pope Griffith, Mrs. Dr. L. A. Morris, Misses Cis Barclay Pratt, Zida Goldsmith, Helen Daulton, Gussle Daulton, Emily O'Malley, Marjorie Caufield and Myrtle Buchanan.

MR. DOUGH AND MR. DUBB!



Mr. Dough's Fall on the Ice Causes Extras! Mr. Dubb's Fall Causes Laughs.