Professor Tufts of Chicago University Thinks Western Students More Anxious to Get Education.

The advancement of educational methods in the United States was the subject of an interview given today by Professor James Hayden Tufts, of the University of Chicago, who is spoken of as the probable head of the Reed institute in Portland.

"Educational methods, methods of instruction and study, have become a science in the last few years," said Professor Tufts. "Thirty years where now we have hundreds. Education is broadening, as are method of instruction and study, and daily it is be-

the University of Chicago, we have good opportunity to find those who go to college to study, and those tain proof that the great majority of students at the University of Chicago and in fact, all western schools attend for what learning they can get, is the fact that four fifths of the pupils in the Chicago institution have employment of some kind.

Maintain Employment Bureau.

"We maintain an employment bureau at the school, and all those who desire work have no trouble getting it Whenever downtown merchants have work, which does not require a great usually send to the university.

"For some years I had charge of department of the school where we made a business of finding out the occupation of the parents of our students. To my great surprise I found that four fifths of my students were the children of farmers and toilers.

"Few there were whose fathers wer professional men or business men. This one pecularity of all western schools. It seems as if the majority of the chil dren of professional people go to the eastern universities and colleges their arents attended. In a measure, this explains the reason why so many east-

their proper place in the life of the college of the west. Just enough interest to bring sports into prominence is being manifested, and yet enough not to interfere with studies. In some colleges of the east, the athletic end of college life is being overdone, but in the west, where men and women attend universities to learn, sports have been put in their proper place.

"It is my belief that athletics in college should be encouraged by every member of the faculty. They form an essential part of college life, and do for the physicial man what learning does for the mind. But I do not think that shports should overshadow the real purposes and objects of the college." Professor Tufts will remain in Port-

land until Monday. New Child Labor Laws.

Harrisburg, Pa. Jan. 1 .- Among the measures passed by the last session of the Pennsylvania legislature and put into force today, none is of more general importance than the changes made in the labor laws governing the em-ployment of children. Under the new laws now in effect no child under 14 years of age may be employed in any factory, coal mine, colliery or breaker, workshop, laundry, mercantile establishment, stage, office, hotel or other place of business. Children of 14 or more may obtain employment if they are able to read and write the English language intelligently and have obtained a certificate from the school and medical authorities.

No More Public Drinking Cups. Guthrie, Okla., Jan. 1 .- An order

abolishing the general public drink-ing cups at public fountains or water coolers was promulgated by the state health Commissioner, Mr. Mahr, today and the new regulation will become offective on April of this year. The same rule is already in force in Kansas. Next fall the order is to be extended to pub-

Sunday Services at the Portland Churches

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:30 and 7:30; Bible school 12; V. P. U., 6. Topics, "Faith and the Fu-ure," "Change Your Mind," a New car's sermon for those who think for

Second—Seventh and East Ankeny; Rev. H. S. Black. 10:30 and 7:30; Bible school, 12; B. Y. P. U., 6:30. Central-East Twentieth and Ankeny 10:30 and 7:30; S. S. 12: Y. P. U., 6:30; sermons by Rev. C. Sherman Wallace. Topics, "The Fountain of Youth," "The

Topics, "The Four Cost of Salvation, Arleta-11 and 7:30; S. S., 9:45; B. Y. P. U., 6:30.

Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:30; B. Y. P. U., \$:30; S. S., 10.

Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, pastor, 11 and 7:30; S. S., 10; Y. P. U., 6:30. Calvary—East Eighth and Grant, Rev. J. N. Monroe. 11 and 7:30; S. S., 10; B. Y. P. U., 6:30.

Immanuel-Jones Hall, Gibbs Immanuel—Jones Hall, Globs and Front, Rev. A. B. Minaker, 10:30 and 7:30; S. S., 12; B. Y. P. U., 6:30.
Grace—Montavilla; Rev. Albert E. Patch. 11 and 7:30; S. S., 10; Y. P. U., 6:30. Topics, "What the Inventory Shows," "Remember Jesus Christ."
University Park—S. S., 10, 41 and 7:30; B. Y. P. U., 7; sermons by Rev. H. F. Cheney.
Sunnyside (German)—Forty-first and Hawthorne: Rev. C. Feldmeth. 11; S. S.

145. St. Johns (German)—Rev. C. Feld-leth. S. S., 9:45; services 11 and 7:30. St. Johns—Rev. C. L. Owen, 11:30 nd 7:30; S. S., 10; B. Y. P. U., 6:30. Chinese Mission—352½ Oak street, S., 7; preaching, 8, by Rev. Fung-bak

Chak.
First German—Fourth and Mill;
Rev. J. Kratt. 11 and 7:30; S. S., 2:45.
Second German—Morris street and
Rodney avenue; Rev. F. Buermann, 11
and 7:30; S. S., 9:45.
East Forty-fifth street—Corner East
Main; 11:15 and 7:30; B. P. X. U., 6:45.
Lents—S. S., 10; 11 and 7:30; B. Y. P.
U., 6:30

Mount Olive—Seventh and Everett;
Rev. B. B. Johnson, 11 and 7:30.
Swedish—Hoyt and Fifteenth; Rev.
Erick Scherstrom, 10:46 and 7:45;
S. S. 12; B. Y. P. U., 6:30.
Third—Knott and Vancouver. Rev. R.
Schwedler, 11 and 7:30; S. S., 10. Topics.
"The Will of Jesus," "Pressing Forward." Woodstock-Forty-first and Holgate; 11 and 7:30; S. S., 9:45.

First—Twelfth and Alder, Rev. William Hiram Foulkes, 10:30 and 7:30; S. S., 12:10; C. E., 6:15. Morning sermon by Rev. J. R. Landsborough of Oregon City. Evening topic, "Crowning the

Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30. Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon. Morning sermon by Rev. R. J. Diven of Astoria. Evening topic, "I Am Resolved What to Do."

Fourth—First and Gibbs, Rev. Donald Mackenzie, 10:30 and 7:30. S. S. 12; C. E., 6:30. Morning sermon by Rev. D. A. Thompson of Sellwood. Evening topic.

Thompson of Sellwood. Evening topic,
"Watchword for the New Year.
Hawthorne Park—Twelfth and East
Taylor; Rev. E. Nelson Allen, 10:30,
7:30; S. S., 12; C. E., 6:30. Morniag sermon by Rev. C. W. Hays, Marshall
Street church. Evening topic, "Lessons
From the Life of D. L. Moody."
Forbes—Sellwood and Gantenbein;
Rev. Harry H. Pratt; 11 and 7:30; S. S.,
10; C. E., 8:30.

- Cleveland and Jarrett; Chinese—145½ First, 7:45; S. S., 6:45.

Chinese—145½ First, 7:45; S. S., 6:45.

Westminster—East Tenth and Weldler; Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30.

Marshall Street—Marshall and North

, 10. Morning sermon by Rev. E. Allen. A 7:30 service in the Finlanguage.
ount Tabor—Belmont and Prettymish lans

man; Rev. Edward M. Sharp, 11 and 8; and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30, Third—East Thirteenth and Pine; Rev. William Parsons, 10:30 and 7:45;

pe — Montavilla, East Seventy-h street, Rev. Henry L. Nave. 10; 11 and 7:30. Kenilworth—East Thirty-fourth and Kenilworth—East Thirty-fourth and Gladstone, Rev. A. Robinson, 11; S. E.

Millard Avenue—Rev. John A. Townsend; services, 10; S. S., 11:15. Sermon by Rev. H. H. Pratt.

Anabel—Rev. John A. Townsend. Services, 11:30 and 7:45; S. S., 10:15. Morning sermon by Rev. E. M. Sharp.

Trinity—Dakota Street, Rev. A. Robinson, 7:45 p. m.; C. E. 6:45; S. S., 11. Vernon—Wygant and East Nineteenth; Rev. George W. Anns, 11 and 8; S. S., 9:46; C. E., 7.

Methodist. Taylor Street—Rev. Benjamin Young. D., 10:30 and 7:30; S. S., 12:15; E. L., 30. Topics, "Holy Communion," "Taking an Inventory."

Grace—Twelfth and Taylor, Rev. John Grace—Twelfth and Taylor, Rev. John H. Cudlipp, D. D., 10:30 and 7:30; S. S., Clarence True Wilson, D. D., 10:30 and 12:15; E. L., 6:30. Topics, "Holy Com-7:30; E. L., 6:30; S. S., 12:15. Topics,

DEDICATION OF NEW M. E. CHURCH

SIMPLE SERVICES WILL MARK

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Sontest.

Conditions of the Sontest.

 Each contestant, or his or her family, must be a subscriber to this
paper, in order to qualify for membership in the International Newspaper Bible
Study club and this local club. 2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close

must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less than answer must have the name and address of the writer at the bottom

of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con testants.
Fourth Series-The book "The Heart of Christianity." price \$1.50, to each Fourth Series—The book "The Heart of Christianity," price \$1.56, to each of the next \$5 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bibbs and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

(Copyright 1908 by Rev. T. S. Linscott, D. D.)

January 2, 1910. John The Forerunner of Jesus. Matt. ffi:1-12. #

Golden Text-The voice of one cryng in the wilderness: Prepare ye the of the Lord, make his paths straight. Matt. 114:3. Verse 1-What were the days re

ferred to in verse one. What are the facts concerning John the Baptist, his parents, the time and characteristics, and the nature of his him with a layman of similar charpreaching?

of Judea? people to do when he urged them to re-

Why was it then, and why is it now impossible for any person to enjoy the favor of God without repentance? What did John mean by saying "The kingdom of Heaven is at hand"?

Has the kingdom of heaven been established on earth, and if so, what is that kingdom, and who are its citi-Verse 3-What did Esalas (Isalah) foretell concerning John, and where is

In what sense did John prepare the way for Jesus? Verse 4-Why did John dress in such a plain way and eat such simple food? To what extente should good people, today, take John for an example in

the matter of food and clothing? To what extent does God care as If all you know of a man is that he is fastidious in the matter of dress, you rate him as to personal piety? Can man work as hard, think

and accomplish as much, or clearly more, in all departments of life on a vegetable, as on a meat diet? 5-6-How do you account for the wonderful interest which John's

preaching created?

write The Journal briefly their views as to the worth of these particularly if they consider them of value in their work.

Norwegian - Danish — Thirteenth and Davis, Rev. H. P. Nelson, 11 and 8; S. S.,

Sunnyside-East Yambill and Thirty-

fifth: W. T. Euster: 11 and 7:30; S. S., 9:50; E. L., 6:45. Topics, "Farewell to 1909. Welcome to 1910," "Present Day

Thinking and Hell, Hellfire and Dam-

St. Johns—Rev. F. N. Sandefur; 11 and 8: E. L., 7: S. S., 10.

Epworth—Twenty-sixth and Savier. Rev. Charles T. McPherson; 11 and 7:30; S. S., 9:45; E. L., 6:30. Morning topic, "The New Year." Evening sermon by Rev. J. Abbett.

Chinese Mission-Chan Sing Kal; 11

If John were the permanent pastor of a church, in this town, do you suppose that he would be able to constantly

keep up such a great revival as this story records? What did John's baptism signify? Was baptism then, and is baptism now for adults of any avail without a full confession of sin?

Verse 7-When a member of a church is not a devoted man, is he better or worse than any other sinner? If a minister of the gospel is not a place of his birth, his early training, truly good man, whose word is as good the commencement of his ministry, his as his bond, how would you compare

What is the tendency of the offic of a pastor, or of a Bible class teacher Verse 2-What did. John want the as to making its incumbent a truly noble and an all round morally and financially, trustworthy man? freater obligation to be a truly de-voted man than his members? Why or

> These scribes and pharisees were in those days what our pastors and church officials are in these days. How do you account for the fact that they were such bad men?

Verses 8-9-What are the fruits which prove genuine repentance? (This question must be answered in writing by Swedish Immanuel—Nineteenth and Irving, 11 and 8; S. S., 9:46. Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; S.

To what extent does the fact that a man has a noble and devoted ancestry recommend him to God? Can any person be saved because of his parents' goodness?

Verse 10-Is it the fact, and why that incompetent men fail and that bad Verse 11-What is the difference be-

S., 12:10.

Betania Danish—Union and Morris;

Rev. J. Scott, 11 and 8; S. S., 10.

United Norwegian—45 N. Fourteenth;

Detmar Larsen. 11 and 7:30; S. S., 9:45. tween the personal results of Joan's baptism and that of the baptism of St. Paul's German—East Twelfth and Clinton. Rev. A. Krause, 10:30 and 7:30; S. S., 9:30. Trinity German (Missouri synod)— Williams and Sellwood; J. A. Rimbach. as the Holy Spirit from Jesus? Verse 12-What reason is there for the belief that men and women make

their own hell or heaven? Lesson for Sunday, January 9, 1910. -The Baptism and Temptation of Jesus. Mat. 14:13-17; 4:1-11.

[Ministers, Sunday school teachers and others interested are invited to e The Journal briefly their views as to the worth of these "questions,"

Williams and Sellwood; J. A. Rimbach.
9:15; S. S., 10; 7:30.
St. John's—Peninsula avenue and
Kilpatrick; 3 p. m.
Swedish Augustana — Rodney and
Stanton; Rev. H. E. Sandstedt, 10:45
and 7:45; S. S., 9:30. Swedish Mission — Beventeenth and Glisan; Rev. E. J. Thoren, 11 and 8; S. S. 10; Y. P., 5:30. Elim Chapel—Michigan avenue and

munion," "Inventory." Jefferson street "Holy Communion;" service by Civic mission school, 3:30.

Skidmore, Rev. B. J. Thoren, 11; S. S.,

Trinity—East Tenth and Grant; Lewis F. Smith, 11 and 7:30; E. L., 6:30; S. S., 10. Topics, "New Year Ideals," "In His Steps, or What Would Jesus Do?"

Steps, or What Would Jesus Do?"

Laurelwood—Rev. R. E. Myers; 11 and 7:30; S. S., 10; E. L., 6:30.

Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:30; S. S., 12; E. L., 6:30. Morning sermon by Rev. C. W. Hays.

Norwegian Danish—Vancouver avenue and Skidmore, Rec. C. J. Larsen, 10:45 and 7:45; S. S., 12.

Japanese Mission—121 North Fifteenth, Rev. Ellsen Ribara, 9:30 and 8:30; S. S., 3:30.

Swedish—Borthwick and Beach, Rev. John Ovall, 11 and 8; S. S., 10; E. L., 7. Topics, "Looking at the Past." "The Welcome of Christ."

First German—Fifteenth and Hoyt;

Welcome of Christ.

First German—Fifteenth and Hoyt;
G. A. Wassa; 11 and 7:30.

Second German—Stanton and Rodney,
Rev. E. E. Hertzler, 11 and 8; S. S., 9:45;

Rev. E. E. Hertzler, 11 and 8; S. S., 8:45; E. L., 7:30.

Sellwood—East Fifteenth and Tacoma. Rev. Lester C. Poor, 11 and 7:20; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thinty-ninth and Powell, Rev. Ernst Leon Jones; S. S., 9:75; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth streets, Rev. Harold Oberg; 11 and 8; S. S., 10; class meeting, 12; E. L., 7:15. Woodlawn—William J. Douglas; 11 and 7:30; S. S., 10; E. L., 6:30. Topics, "Five Quarters of a Century," and "Sold Out."

University Park—Dawson and Fiske,

University Park-Dawson and Fiske, ev. W. R. Jeffry, J.; 11 and 7:20.
African Zion—Thirteenth and Main,
ev. W. Matthews; 11 and 8; S. S., 1. Mount Tabor—East Stark and Sixty-first, J. W. McDougall; 11 and 7:30. Patton—Michigan avenue and Carpen-ter, D. A. Watters; 11 and 8; S. S., 10; E. L., 7. Lents—Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L., Woodstock-J. D. Voce; 11 and 7:30; S. S., 10; E. L., 6:30.

Episcopal. Trinity, Nineteenth and Everett—Rev. A. A. Morrison. 8 and 11, 7:30; S. S., 9:45. St. Matthew's, First and Caruthers— Rev. W. H. H. Breek, S. S., 10; Holy communion, 11. Church of Our Savior—Woodstock. 11 and 8.

Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay. 7:30, 11 and 7:30 p. m.; M. Hamsay. 7:30, 11 and 7:30 p. m.; S. S. 9:45.
St. David's—East Twelfth and Belmont, Rev. Henry Russell Talbot. Holy communion, 7:30; S. S., 9:45; communion and sermon, 11; prayer and sermon, 7:45.
St. Andrew's, Portsmouth — Holy sucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m.
All Saint's, Twenty-fifth and Savier.

Run-Down?

Tone the nerves, strengthen the stomach, purify the blood and get a fresh grip on health by taking

Beecham's

evening prayer, 8.

St. Mark's, Twenty-first and shall.—Rev. J. E. H. Simpson, eucharist, 7:30 and 11; S. S., matins and litany, 10:15; evensons,

St. John's Church—Multnomah Taylor. 11 and 7:30: S. S., 10.

Good Shepherd—Graham and couver, Rev. John Dawson, 11 750; S. S. 9:45

Ascension Chapel-Portlanc Heights.

Catholic.

Hely Rosary, East Third and Union

St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 7:45;

S. S., 10; L. L., 7 p. m. Top to Works Again With Joy," Freat Man Lost Out."

Zion's German—Chapman

Congregational.

First — Madison and Park. Riv. other R. Dyott, D. D., Il and 7:45; S. S., 9:45. Topics, "God as Our Great Companion," "Found the Blessed Life." Laurelwood—Rev. W. H. Myers; 11;
S. S., 10; C. E., 6:20.
Sunnyside—East Taylor and East
Thirty-fourth Rev. J. J. Staub; 11 and
7:30; S. S., 10; C. E., 6:30. Topics,
"Transformation vs. Conformation."
"The Secret of a Victorious Yesr."
St. Johns—Rev. G. W. Nelson; 11 and

8; S. S., 10.
University Park—Haven and Dawson,
Rev. G. W. Riggs; 11 and 7:30; S. S., 10;
C. E., 6:30. Sermon by Rev. F. C. Ad-Grace Memorial, East Seventeenth and Weldler-Rev. George B. Van Watters. Prayer and sermon, 11; S. S., 10. Rightly Present Christ to the Non-

Ascension Chapel—Portland Heights. S. S. 9:30.
St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.
Bishop Morris Memorial Chapel, Good Samaritan hospital, Rev. William R. Powell, chaplain, Holy communion, 7 a. m.; ward services, 3; prayer and sermon, 7:15 p. m. Christians.

Highland—East Sixth and Prescott,
Rev. E. S. Bollinger, 11 and 7:30; S. S.,
10; Y. P. S. C. E., 5:30. Topics, "Our
Guiding Star," "Our Thinking for the Year."
First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30.
Pilgrim—Shaver and Missouri avenue. Rev. Guy L. Dick, 11 and 7:36; S. S., 9:45; C. E., 6:30. Topics, "Inspired to Larger Faith," "The Years That Bless and Those That Curse." St. Mary's Pro-Cathedral, Fifteenth and Davis-Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

United Brethren in Christ, Fifst-East Fifteenth and Morrison. Rev. Russell S. Showers, 11 and 7:20; S. S., 10; C. E., 6:30. Sermon by Rev. R.

benediction, 7:45.
St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, S. High mass and sermon, 10:30. Vespers, benediction, 3:30.
St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30. S., 10; C. E., 5:30. Sermon by Nev. A.
J. Parrett,
Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10;
C. E., 6:30.
Third—South Mount Tabor; Rev. C.
P. Blanchard; 11; S. S., 10.
Alberta — East Twenty-seventh and Alberta Bast Twenty-seventh and 7:39; S. S., 10.

Tremont Wisdom and Curtle streets. Rev. H. C. Shaffer; S. S., 11; C. E., 6:30; sermon, 7:30.

St. Lawrences', Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and henediction, 7:30. Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction. 3:30.

St. Michael's (Italian), Fourth and Mill—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Stephen's. Firty-second and East Taylor—Rev. W. A. Waitt. Low mass, 8:30. High mass and sermon, 10:30. Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30. Central — East Twentleth and Salmon; Rev. J. F. Gormley, 11 and 7:45. Bible school, 10. Topics, "Victory," "Pentecost."
First—Corner Park and Columbia, Rev. W. F. Reagor, 11 and 7:30; S. S., 9:45. Topics, "Increasing the Church's Power," "Divine Arithmetic."
Karn Park—Pit and Midburg: Rev. A Kern Park-Pitt and Midburn; Rev. A. Beely, 11 and 7:85; S. S., 10; C. E.

6:30.
Rodney Avenue—Rodney and Knott;
Thomas G. Picton, 11 and 7:30; S. S.,
9:45; C. E., 7 p. m. Topics, A Look Forward, "Divine Arithmetic." Sellwood — Eleventh and Umatilla.

10:30 and 7:45; C. E., 6:30.

Woodlawn—Rev. Edward Wright, 11
and 7:30; S. S., 10; C. E., 7.

Gladstone—Rev. A. H. Mulkey; S. S.,

10, 11 and 7:30.

United Presbyterian

Tillow Rosary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 6. 7 and 8:30. High mass and sermon, 16:30. Vespers and benediction, 7:30. Sacred Heart, Milwaukle—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction. 4.

Holy Redeemer, Portland and Vancouver—Rev. Ed K. Cantwell, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's, Ninth and Alberta—Rev. Thomas Kiernan, Low mass, 8. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.

St. Ignatius, Forty-second and Powell Valley road—Rev. F. Dillon, S. J. Low mass, 8 and 9:30. Mass. sermon and benediction, 10:30.

St. Stanislaus, Maryland and Failing—Rev. C. Seroski, Low mass, 8. High mass and sermon, 10. The Church of the Strangers—Grand ave. and Wasco, Rev. S. Earl Du Bois, 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning. First—Sixth and Montgomery, Rev. Frank De Witt Findley, 10:30 and 7:30; S. S., 12; C. E., 6:30. Topics, "The First Fruits of 1910 Placed on God's Altar; evening service by Men's Bible Class, topic, "The Christian Man in the Home, Church, Society, Business and Politics." Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10.

First — East Sixteenth and Poplar. Rev. H. A. Deck, 11 and 7:30; S. S., 10. Topics, "Nothing but Leaves," "The Time Is Short." Time Is Short."
Ockley Green—Gay and Willamette.
Hev. J. Bowersox, 11 and 7:30; S. S.
10: C. E. 6:36. Topics, "The New
Yeak, Sacred Trust," "How to Use It."
Second—Fargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev.
C. P. Yates, E. S., 10.

Evangelical Associations. First English-East Sixth and Mar-ket, F. B. Culver, 11 and 7:30; Y. P. A.,

Omega of 1910," "The Need of America for 1918."

Memorial—East Eighteenth and Tib-betts, Morris Heverling, 11 and 8; S. S. Free Methodist. First church—East Ninth and Mill. David M. Cathey. 11 and 8; S. S., 10; Y. P. M., 7. Second church—East Flanders, bechurch—East Flanders,

Second church—East Flanders, between Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30. Olive Branch Mission—Second and J. Thoren, 11; S. S., Ankeny. A. Wells, superintendent. Immanuel German—Corner 15th and Leo (Seliwood), H. C. Ebeling. 10:30; S. S., 9:30

M. B. Church South. Union avenue and Multnoman str Rev. E. H. Mowre, 11 and 7:30; 8, B. L., 6:30.

First German — Tenth and streets, G. Hafner paster. Ser 10:45 a. m. and S p. m.; S. S., 9:20 s Y. P. S. C. E., 7 p. m.

Church of the Good Tidings away and East Twenty fourth; R. D. Corby, 10:45; S. S. 12.

Church of New Thought-Hirsch hall, Henry Victor 8 p. m.
Swedish Corps Salvation Army.
Burnside, 11, 4:30 and 8.
Inter-Denominational City Miss week.
Mediums' and Ministers' Asso.
—Auditorium building, 11, 3 and
Latter Day Saints (Mormons).
Tenth and Sherman. J. C. Wests
presiding elder, 11 and 6; S. S., 10
Volunteers of America—285 Bu
street, 3:30 and 8:30.
Advent Christian Second by

Advent Christian — Second, Hall and Lincoln. E. Wallace 16:36 and 7:36. Divine Truth Center—201 building. Rev. Thaddeus M. Mi S. S., 12.

Church of Nazarene—East Se and Couch, Rev. A. O. Henricks, 17:30; S. S., 9:45; Y. P. M., 6.

New Church Society (Swedenberger)

—Eleventh and Alder, Knights of thias' hall. Lay service and serm Non-Sectarian—Odd Fellows'

Bast Sixth and Alder; 1:30, up to Bible studies; 3:00, exposition of ture.

ture.

Center of Right Thinking—W. O temple, 128 Eleventh and Alder stronger.

Mgs. E. Sherman Oiney; 8 p. m.

Reorganized Church of Jesus C of Latter Day Saints—East Sensixth and Irving. Elder Walter ker, 11 and 7:30; S. S. 10:45.

Fellowship Circle—Selling-Hirsch S. Dr. Davidson Buchanan of New land, subject, "God's Relation to His verse." First Spiritual Society-109 | treet. Conference, 2; lecture and

Davidson Buchanan.
Y. W. C. A.—Seventh and T. Streets. Fireside hour at 4 p. m. Year's address by Dr. J. Whit Brougher on "A Girl's New Choice." Music by Miss Carrie Sea Stuart Maguire. Y. M. C. A.—City association, and Taylor streets, H. W. Stone, eral secretary. Meeting for men Music by the Y. M. C. A. orchestra Christian and Missionary Allia East Ninth and Clay. Services and 7:45. S. S., 12. Y. P. M.,

BUILT FIRST WIRE

Philadelphia, Jan. 1.-One year ago today, in Bucks county, state, was born Charles Ellet, the brated inventor and military engi who built the first wire susper bridge in America. Ellet began career as a rodman, and at the where he spent several years in It was in 1841, shortly after turn to America, that he built the wire suspension bridge in Am across the Niagara river below similar bridge at Wheeling, W. Va. In 1850 Ellet was engaged by war department to survey ern Pacific coast. At the begin to buy vessels and convert them rams. In the summer 1862, he to squadron to Memphis, where he en in battle with the Confederate gunk In this conflict he was m Grace English (Missouri Synod)— Seventh, Rev. W. G. Eliot Jr.; Rev. T. Cairo, Ill. wounded and died two weeks late

From Northern Idaho News, Dec. 28, 1909.

Ten Feet of \$120 Ore **Excitement Is Great**

Good reports come from Lakeview district, on the Coeur d'Alene divide, at the Swastika mine. The Swastika companya have opened up a body of ore 10 feet wide, which assays \$7 in gold and 400 ounces in silver values to the ton. Manager Ferguson ordered 1000 ore sacks today, to be used in transporting the ore from the mines to the smelters. The company will soon be in shape to contract for a daily shipment of ore by boat to the smelters. All the old-time miners from the Lakeview district say it is the richest and largest body of ore ever found in northern Idaho. The present development on the property consists of a crosscut tunnel, also a drift, which has been extended along the vein for a distance of 122 feet. The crosscut at this point has proved the ledge to be 10 feet wide. The crosscut at this point has proved the ledge to be assays of \$120 per ton in gold, silver and lead. Arrangements have been perfected whereby the stock of the Swastika company will be backed by a certificate of deposit in one of the leading banks of Portland, Oregon.

The Imperial Mining company hipped a carload of high-grade gray copper ore to the Tacoma smelter yesterday.

The Princess Panama will be the next to enter the shipping list.

FOR FURTHER PARTICULARS REGARDING THE SWAS-TIKA, CALL AT OFFICE, ROOM 16, 268 STARK ST.

will make the dedicatory address.

New Rodney Avenue Methodist Episcopal church, and its pastor, E. E. Hertzler. The new Rodney Avenue M. E. church, morning at 10:30 o'clock. At the evenstructure at the corner of Rodney ave-ing services addresses will be given \$7000 and is one of the most artistic num and Stanton streets, will be dedi-by Rev. Joseph Hepp of Milwaukle, Or: of the smaller structures in the city. cated Sunday afternoon at 2:30 o'clock. Rev. F. H. Luccke of Tacoma, Wash.; Only a few hundred dollars of debt Bishon Charles W Smith of Portland E E Hertzler pustor of the new stand against the church organization. Bishop Charles W. Smith of Portland E. E. Hertzler, pastor of the new church and Professor Frederick Kramer with contributions

The new church edifice cost about Special services will be beld all day of Willamette university. Salem, Or, in the church. Rev. George Hartung Dedication services, following Bishop of Connell, Wash, will preach in the Smith's address, will be simple