

There is no question that if enough contractors could be found to take care of the work being ground out daily by the city engineer's office the number of unlies of new hard surface streets next would be increased by 150.

9:45.
BL Johns (German)—Rev. C. Feld-meth. S. S., 9:45; services 11 and 7:30.
St. Johns—Rev. C. L. Owen, 11:30 and 7:30; S. S., 10; R. Y. P. U., 6:30.
Chinese Mission—352% Oak street.
S. S. 7; preaching. 8, by Rev. Fung One of the largest local contracting firms has unfinished contracts to the unt of \$441,000 on its hands. Another company has \$324,000 worth of completed street improvements to finh. The six leading street improvement intractors have unfinished contracts to a amount of \$1,600,000. These figures we some idea of the progress being ade in modernising the city. sh. The six leading street improvement the amount of \$1.690,000. These figures

give some idea of the progress being made in modernising the city. Centracts uncompleted by smaller companies will total more than \$1,000,-00, making a grand total of \$2,600,-00 worth of pavements that are certain to be completed with the advent of good eather in the early spring of next sea-

The city council has been authorizing sectors of new improvements at every sension, and if ahe average of the past few months is maintained more than \$6,000,000 worth of hard surface will be laid in 1910.

Asphalt, bitulithic and hassam are the paving materials in most general use, though for the warehouse districts blocks have been recommended by the city engineer. One company now has a contract to pave a large district In the North End with the blocks. It is estimated that \$500,000 worth of these will be put down before the end

of the coming year. Every inducement is offered by the present city administration to outside petition. Any company or contractor with new ideas is welcomed and any good hard surface pavement will receive favorable recognition at the hands of the city engineer.

# PUPILS OF SUNDAY SCHOOL ENTERTAIN

Sunday evening, at the Epworth fethodist church. Twenty-sixth and Mathodist Savier, the Sunday school will render the folowing program: Quartet, "Ye Bells Awake," (Hall), Miss

Hilda Turple, Mrs. C. T. McPherson, Rev. C. T. McPherson, Ralph Speelman. Christmas Greeting-Albert Ritter. Prayer.

song, "O Happy Voices" (Hall), Mrs.

Myers' class. Frimary Recitations: (a) "By a Be-gioner," Cecile Thompson. (b) "What a Boy Wants for Christmas," Willie Farr. (c) "A Dolly's Christmas," Lucy Bussard's class. (d) Christmas exercise,

tions

must all be in the possession of this paper within two weeks of the close of this period. 3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 260 words in length and may be the Each answer must have the name and address of the writer at the bottom of the answer. 4. The enswers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent ex-amination by competent examiners. The prizes will then be awarded ac-cording to the highest number of marks, won by members of The international Newspaper Hible Study club. The Frizes.

## The Frises.

First Series-A gold medal to each of the first five contestants. Second Series-A silver medal to each of the next five contestants. Third Series-A Teacher's Bible, price \$5.50, to each of the next five con

testants. Fourth Series—The book "The Heart of Christianity," price \$1.59, to each of the next 35 contestants. Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be in-

scribed. All who can write and have ideas, are urged to take up these studies re-gardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. (Copyright 1908 by Rev. T. S. Linscott, gent study, of a worthy subject, either

noble or ignoble?

sion of finding Jesus?

all men similarly treated?

really seek Jesus always find him?

Is the day of the supernatural guid-

the club.)

tive as ever?

What, if any, reason is there to

D. D.) December 28, 1909.

The Birth of Christ-Matt. ii:1-12. Golden Text-And thou shalt call his name Jesus, for he shall save his people from their sins .- Matt. 1:21.

Rodney avenue; Rev. F. Buermann, 11 and 7:30; S. S. 9:45.
East Forty-fifth street—Corner East Main; 11:15 and 7:39; E. P. Y. U., 6:45.
Sermon by Rev. A. B. Waltz. Lonts, Rev. E. C. Cook—S. S. 10, 11 and 7:30; B. Y. P. U., 6:30.
Mount Olive—Seventh and Everett; Rev. E. B. B. Johnson. 11 and 7:30.
Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom., 10:45 and 7:45; S. S. 12; B. Y. P. U., 6:30.
Third—Knott and Vancouver. Rev. R. Schwedler, 11 and 7:30; S. S., 10. Topics.
"Unity." "Resolutions."
Woodstock—Forty-first and Holgate; 11 and 7:30; B. S., 9:45. 'Morning ser-mon by F. E. A. Smith. Verse 1-Where is Bethlehem, the birth place of Jesus? Where was the home of Mary and Joseph, the parents of Jesus, and how

First-Twelfth and Alder, Rev. Wil-liam Hiram Foulkes, 10:30 and 7:30: S. S. 12:10; C. E., 6:30, Toples, "The Christian Miracle," "The Christian's Star." Christmas praise service in did it happen that they were at Bethlehem at this time? What was the probable nationality of

these "wise men"? Verse 2-Is there any evidence, and if so what is it, which indicates that God,

Star." Christmas praise service in the evening. Mixpah-East Twelfth and Powell: Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Appearance of Christ in the Evolutionary Movement." "The Leading of the Star." Calvary-Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon. Topics, "The Cradle of Glory," "The Bright and Morning Star." in the past ages, has revealed himself to other people than those of Jewish origin? Give your own idea of this star that the wise men saw, which indicated to them that a Jewish king had been born; was it objective or only subjective?

Star." Fourth-First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S., 12; C. Were the wise men right in their opinion, that Jesus was "the king of the Jews," as they were in the fact of his birth? Verse 3-What is the evidence for or

Mackensie, 10:30 and the first and East Hawthorne Park-Twelfth and East Taylor: Rev. E. Nelson Allén, 10:30, 7:30; S. S., 12; C. E., 6:30. Morning toplo, "The Song of Angels and Men." Musical program by chair in evening. Forbes-Sellwood Cand Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30. Diadmont - Cleveland and Jarrett; against the idea that it was God's original intention for Jesus to be the literal king of the Jews, as the wise men and the deeds which are done by every stated, and as Herod feared?

Why should Herod and "all Jerusa-0; C. E., 6:30. Piedmont — Cleveland and Jarrett; ev. J. E. Snyder, 11 and 7:30; S. S., lem" be troubled at the announcement of the birth of a Jewish king? Verses 4-6-What prophet is here reor his cause? ferred to, and where in the Bible did

Verse 7-What is it which makes dill- lil:1-12.

12:15, Chinese-145<sup>1</sup>/<sub>2</sub> First, 7:45; S. S., 6:45. Westminster-East Tenth and Weid-ler; Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30. Marshall Street-Marshall and North Seventeenth; Rev. C. W. Hays, 11, 4; these priests and scribes quote from? Did the prophet they quoted from, and did these priests and scribes think that the expected Christ was to be an earthly

king? Why?

U., 6:30. University Park-S. S., 10, 11 and 7:30; B. Y. P. U., 7; sermons by Rev. H. F. Cheney. Sunnyside (German)-Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S., 9:46

Presbyterian.

S. S., Chak,

Beventeenth; Rev. C. W. Hays, II, 4; S. S. 10. Mount Tabor-Belmont and Pretty-man; Rev. Edward M. Sharp, 11 and 8; S. S. 10. Spokane Avenue-East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S. 10; C. E., 6:30. Third-East Thirteenth and Pins; Rev. William Parsons, 10:30 and 7:45; S. S. 12.

University Park-Haven and Dawson, Rev. G. W. Riggs; 11 and 7:30; S. S., 16; C. E., 6:30. Hassalo Street-East Seventh and Hassalo Rev. George E. Faddack, 11 and 7:45; S. S., 10. Highland-East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:30; S. S., 16; Y. P. S. C. E., 6:30. Topics, "The Angel of Life"; Praise services and can-tate

tata. First German—East Seventh and Stanton, Rev. John H. Hopp: 10:20 and 7:30; S. S., 3:15; C. E., 6:30. Pilgrim—Shavar and Missouri avenue. Rev. Guy L. Dick. 11 and 7:30; S. S., 9:45; C. E., 6:30. Topics, "A Signifi-cant Testimony"; "Tay Kingdom Come."

United Brethren in Christ. First-East Fifteenth and Morrison. Rev. Russell S. Showers, 11 and 7:30; S. S., 10; C. E., 6:30.

Rev. Relsolt 5, 6:30.
Radical-Sixth and Mechanic, Rev. On-car A. Martin. 11 and 7:30; S. S. 16;
C. E. 6:30.
Third-South Mount Tabor; Rev. C.
P. Bianchard, 11; S. S. 10.
Alborta - East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30; S. S., 10.
Tremont-Wisdom and Curtis streets. Rev. H. C. Shaffer; S. S., 11; C. E., 6:30; sermon, 7:30.

Central — East Twentleth and Sal-mon; Rev. J. F. Gormley, 11 and 7:45. Bible school, 16. Topics, "In the Full-ness of Time"; "The World's Supreme

First-Corner Park and Columbia, tey. W. F. Reagor, 11 and 7:30; S. S. the Christ, what "star" does he need to

Kern Park-Pitt and Midburn; Rev. A. Bee.y. 1 and 7:30; S. S. 10; C. E. Give your reason for your idea whether t it is to the favored few only that God

ing to where Jesus may be found, or are

Verse 10-Mention some things which always produce joy, and then describe

that which produces the greatest joy to mortals known? (This question must be answered in writing by members of

United Presbyterian.

United Presbyterian, The Church of the Strangers-Grand ave. and Wasco. Rev. S. Earl Du Bols, 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning. First-Sixth and Montgomery, Rev. Frank De Witt Findley, 10:30 and 7:80; S. S., 12; C. E., 6:30. Topics, "New Inings for the New Year"; "What Is Your Life?" Third-East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10. Verse 11-What is the ground for cer tainty for the statement that those who What are the emotions which are stirred, the motives which are formed, one who really seaks and finds Jesus? Verse 12-Is there any liability that those who live in the presence of Jesus, will ever be duped into betraying him

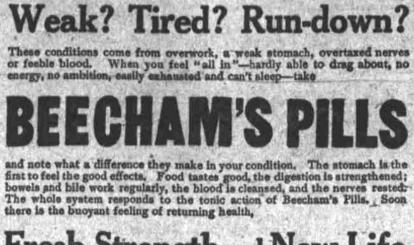
United Evangelical. First — East Sixteenth and Poplar. Rev. H. A. Deck, 11 and 7:80; S. S., 10. Sermons by Dr. C. C. Pohing. Ockley Green-Gay and Willametta Rev. J. Bowersox, 11 and 7:80; S. S. 16; C. E., 6:30. Topics, "The Spirit of Christmas, Its Inspiration"; "The Fass-ing Year; Its Lessons." Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30. St. John's—Ivanhoe and John, Rev. C. P. Yates. E. S., 10. ance of God's children, past, or is there reason to believe that it is as opera-Lesson for Sunday, January 5, 1910 .-John the Forerunner of Jesus. Matt. [Ministers, Funday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

# CITIZENS PETITION FOR "OFF DUTY" DAYS

# FOR FIRE FIGHTERS

A petition to the city executive board covering 53 pages of legal cap paper and signed by the leading business and professional men of the city, asking that Portland direman be given 24 hours off duty every eight days, has been filed in the city audif-

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Fresh Strength and New Life Boxes 10c. and 25c., with full directions.

# **OREGON HOTELS**



Verse 8- How would you describe a

nan with the motive of Herod, when he sent these wise men off on their mis-

Ohristian.

lieve that there are those today who at-tend church, and thus pretend they are carnestly seeking Jesus, who have prac-

tically the same motive as Herod had? Verse 9-If a man today would see

follow to be sure of being led to him?

A. Bee. y. 11 and 1:30; E. B. B. Walter 6:30. Rodney Avenue—Rodney and Knott; Thomas G. Picton, 11 and 7:30; S. S. 9:45; C. E., 7 p. m. Sellwood — Eleventh and Umatilia. 10:30 and 7:45; C. E., 6:30. Woodlawn-Rev. Edward Wright, 11 and 7:30; S. S., 10; C. E., 7. Gladstone-Rev. A. H. Mulkey; S. S., 10, 11 and 7:30. ends a "star," or its equivalent, point-

**arguerite** Young's class. (e) "God Bless Us All," Herald Pomeroy. (f) "The Christmas Glory," Burton Seal. (g) "The Babe in the Manger," boys of

(g) "The Babe in the Manger, 1994 Mra. Farr's class. Dust, "Bethlehem," (Giebel), Miss Hilda Turple and Mrs. Charles T. Mc-

Recitation, "Come Back to Bethlehem," Rose Bolin.

Two Prophecies-Boys of Mr. Speelmon's and Mr. Perry's classes.

Scripture recitation, Mrs. Peterson's Hymn 194-"It Came Upon the Mid-

night Clear." Recitation, "The Shepherds," Ruth

Workman,

Solo, "A Star, Like Morning Sun-shine," (Hall), Mrs. C. T. McPherson. Scripture recitation, Miss Lathrop's Class.

Song. "The Holy Night," (Glebel) Mr. Loban's class.

Exercise, "The Stars," pupils of Mrs. Myers' and Mrs. Peterson's classes. Song, "The Bright Little Stars," pri-mary department.

Exercise, "We Are the Stars," five

Chorus, "Shine On, O Star," (Giebel), achool. Exercise, "We're a Band of Christ-

mas Stars," pupils of Marian Hander's primary class, Recitation, "The Christmas Angels,"

Violet Fraser.

Chorus, "Christmas Glory Crowns the World," (Hall), choir.

World," (Hall), choir. Announcement of honor roll names. Hymn, "Joy to the World." Start Work on New State Road. Woodland, Wash., Dec. 25.—The sur-royors from the state engineers' office have made good progress on the second survey of the state road from Wood-ind to Skamania county, and it has been ducided by the engineer in charge to mean to fibe amount appropriated st the state assion of the legislature in construction work on parts of the road there asme is most needed, instead of the complete line. Chinese Mission—Chan Sing Kal; 11 and 7:30. Chinese Mission—Chan Sing Kal; 11 and 7:30. Chinese Mission—Chan Sing Kal; 11 Re Re Re Re Re Re Saterion of the second Start Work on New State Road. Start Work on New State Road. Woodland, Wash., Dec. 25.—The sur-toware state engineers office have made good progress on the second survey of the state road from Wood-ind to Skamania county, and it has been to start of the amount appropriated st the is asst needed, instead of there asme is most needed, instead of the complete line. Start Work on parts of the road there asme is most needed instead of the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-Start work on parts of the survey-Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on parts of the survey-ing the complete line. Start work on the survey-

Third-Taken Parsons, 10:55 Rev. William Parsons, 10:55 S. S., 12. Hope — Montavilla, East Seventy-eighth street, Rev. Henry L. Nave. S. S., 10; 11 and 7:30. Kenliworth-East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

12; Y. P., 7. Millard Avenue-Rev. John A. Town-send; services, 10; S. S., 11:15. Anabel-Rev. John A. Townsend, Serv-ices, 11:30 and 7:45; S. S., 10:15; C. E. T. Trinity-Dakota street, Rev. A. Rob-inson, 7:45 p. m.; C. E. 5:45; S. S. 11. Vernon-Wygant and East Nine-teenth; Rev. George W. Anns, 11 and 8; S. S., 9:45; C. E., 7.

Wethodist.

Anthem for Christianse of Christians." itual Significance of Christians." St. Johns-Rev. F. N. Sandefur; "11 and 8: E. L., 7: S. S., 10. Epworth-Twenty-sixth and Savier, Rev. Charles T. McPherson; 11 and 7:30; S. S., 9:45; E. L., 6:30. Topic, "The Homaless Christ," Sunday school, Christians program.

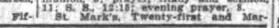
Chinese Mission-Chan Sing Kal; 11

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berthendarty if the set is the set in the set is the set in their work.]
berthendarty if the set is the set Methodist. Taylor Street-Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12:15; E. L., 6:30. Topics, "The Christmas Mes-sage," "Handel's Messiah," by choir. Grace-Twelfth and Taylor, Rev. John H. Cudlipp, D. D., 10:3\* and 7:30; S. S., 12:15; E. L., 6:30. Morning topic, "The Incarnation"; evening, special music. Norwegian - Danish - Thirteenth and Davis, Rev. H. P. Nelson, 11 and 8; S. S., 10. Christmag tree and program in the evening.

evening. Sunnyside—East Yamhili and Thirty-fifth; W. T. Euster; 11 and 7:30; S. S. 9:50; E. L., 6:45. Topics, "The Glorious Anthem for Christmastide," "The Spir-

S. 16. Class meeting, 12. E L. 7:16 Woodlawn-William J. Douglas: 11 and 7:30; S. S. 10; E L. 6:30. Toples: "Five Quarters of a Century," and "University Park-Dawson' and Fiske, Rev. W. R. Jeffry, J. 11 and 7:20. "Atream Zion-Thriteenth and Fiske, Rev. W. Matthewrs; II and 7:30. "Mount Tabor-East Stark and Sixty." Patton-Michigan avenue and Carpen-ter, D. A. Watters; II and 5: S. 7.10; E. L. 7. Douber S. 2000 (2010). The start of the



C. P. Yates. 2. S., 10. Evangelical Associations.

Evangelical Associations. First English-East Sixth and Mar-ket. F. B. Culver, 11 and 7:20; Y. P. A., 6:30; S. S., 10. First German-Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. 7 p. m. Topics, "The Manger at Bethle-hem," "A Rejected Redeemer." Memorial-East Eighteenth and Tib-betts, Morris Heverling, 11 and 8; S. S. 10. 10.

## Free Mothodist.

Free Methodist. First church-East Ninth and Mill. David M. Cathey. 11 and 5; S. S., 10; Y. P. M. 7. Second church-East Flanders, be-tween Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30. Olive Branch Mission-Second and Ankeny. A. Wells, superintendent. 5 p. m.

Unitarian.

Church of Our Father-Yamhill and Seventh, Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus, 11 and 7:45. Y. P. F., 8:80, "Christmas services, "Science Not a Substitute for Religion."

## Priends' Church.

Sunnyside, Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:30; Biblo school, 10; C. E., 6:30, Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10,

Christian Science. First Church of Christ-Scottish Rite cathedral, Morrison and Lownsdale, 11; 8, S. S., 12; subject of lesson sermon, "Christian Science." Second-Woodmen's hall, East Sixth and Alder, 11; 8; S. S., 11; subject of lesson sermon, "Christian Science.",

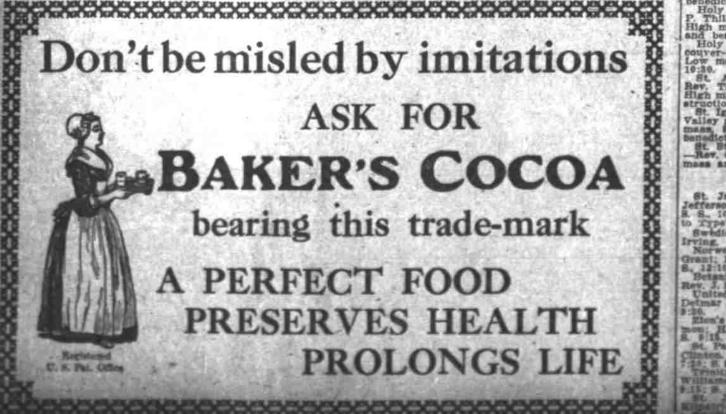
BE E. Church South. Union avenue and Multhomah street-Rev. E. H. Mowre, 11 and 7:30; S. S. 10; E. L. 5:30. Morning sermon by Dr. D. L. Rader.





STORE





Moformed.

First German - Tenth and Stark streets, G. Hafnar pastor. Services 19:45 c. m. and § p. m.; S. B., 9:30 a. m.; Y. P. S. C. E., 7 p. m.