## MASTER DE THE HOUSE

Appointing of Committees Power Lies-Easy to Regressmen.

By Frederic J. Haskin. Washington, Dec. 4 .- Joseph G. Canm has said: "The speaker is the servant of the house. The speaker is electby a majority of the members, and can be deposed and another man hour of any day that he falls to fulfill the duties of the office as the majority would have them fulfilled." Many persons, in and out of congress, have said, in substance: "The speaker is the autocrat of the house. The consideration of legislation cannot be had except by his permission, and house is subject to the reatraint of his personal will. There is no house of representatives, but only car in the speaker's chair, who has usurped the functions of the popular of the national legislature."

somewhere between, Theory and Practice.

Manifestly both of these statements

annot be wholly true, and as a matter

of fact, neither of them is entirely jus-lifted by the facts. The truth lies

There is nothing in the constitution statutory law of the land, nothing the rules of the house, nothing in the digests of precedents which authorkes in black and white the exercise of any arbitrary power by the speaker. Under the rules, he may be deposed at any hour of any day, and he is always at the mercy of the majority of the But this is true only in theory. In every circle of American politics, at one time or another, there has been man exercising complete control over party, a state, a city or a school distriet, although without any legal au-thority or theoretical responsibility. We call him "the boss." Everybody knows that Richard Craker was for many years the real ruler of New York but his name does not appear in the lists of those who have been charged nder the laws with the administration the affairs of that municipality. The autocratic power of the speaker

of the house of representatives is largethat of a boss. He has patronage to dispense, and he is, under the rules, the arbiter of many classes of disputes. Notwithstanding the denials of Mr. Cannon, it is nevertheless true that leglation against the will of the speaker is wellnigh impossible. The speaker of. the house, by a system of evolution, has become the second most powerful man in the republic. The people have not objected to this fact, indeed they have time and again at the polls expressed their satisfaction with the system the system which gives the speaker this power. Speaker Is Really Master.

In practice, whatever the theory, the speaker of the house is master rather than servant. He appoints the committees which prepare legislation for submission to the house, he recognizes whom he chooses to make motions or to speak, he must be consulted in advance with respect to proposed legislation, and he constitutes in himself a power higher than that delegated in the theoretical constitution of the house. The president of the United States, in theory, has nothing whatever to do with legislation until it comes to him for his approval after passing both houses of congress. Yet when it is announced from Washington that the president and the speaker have agreed upon a certain measure nobody is surprised, least of all the members of the house of representatives. When it so happens, as it did in the Roosevelt administration, that the speaker trades a bit of legislation to the president in consideration for the president's silence on another subject of legislation, there is no popular hue and cry and those few carping critics who point to the constitution are merely laughed at for their pains.

Well Behaved Ones Rewarded. At the same time it is perfectly true that the house can depose its speaker at any time. But an attempt to do so might result in failure, and then all those members who opposed the speaker would come in for punishment. Mr. Cannon punished the Republican insurgents who voted last March to deprive him of the power of appointing commitless influential committee assignments. He rewarded the 23 insurgent Democrats who saved him that power by giving better committee assignments than they had before. Certain amendments were made in

the house rules as the price of the support of the 23 Democratic insurgents which will make some considerable changes in the procedure of the house. But there is but one change in the rules which will have the effect of depriving the speaker of his power, and that is to take away from him the power to appoint committees. Whether or not it would be practicable for the house to select its committees by vote is another fall-sown grain, of which there is a The plan proposed by Champ Clark and supported by the Republican insurgents in this congress was to leave the selection to a committee on committees, that committees to be elected With a large acreage of fall grain, by the house. The senate selects its which yields heavily if not injured by mmittees by ballot, in theory, but in



a steering committee, which assigns senators to various committees, the majority party leaving the minority free to place its men as it sees fit. It is contended that a system practicable in the senate, which has only \$2 members, would be impossible in the house, with its \$21 members.

The speaker by virtue of the appoint-

The speaker by virtue of the appointing power, places the chairman of every mmittee under obligation to him and makes every chairman a member of the "organization." Any enairman who should fail to abide by the organization. as did Mr. Fowler of New Jersey, is at once convicted of ingratitude, even by those who oppose the organization. Gratitude for political favors is required of practical politicians by the operation of every party law, and by public sentiment as well. No one is permitted to go back on the man who gave him a job. That is a primary law of American politics.

First-White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:30 and 7:30; Bible school 15;

P. U., 6. Topics, Broken Voy Question Man Never Answered.

Arleta-11 and 7:30; S. S., 9:45; Y. P. U., 6:30; sermons by Rev. J. McVeigh.

Calvary—East Eighth and Grant, Rev. N. Monroe, 11 and 7:30; S. S., 10; H. P. U., 6:39.

Immanuel Jones Hall, Gibbs ront, Rev. A. B. Minaker, 10:30 :30; S. S., 12; B. Y. P. U., 6:30.

Grace—Montavilla; Rev. Albert E. Patch. 11 and 7:39; S. S., 10; Y. P. U., 6:30. Topics, "The Great Protector," "Imitators of God."

Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldmeth, 11; S. S.

St. Johns (German)—Rev. C. Feldmeth. S. S., 9:46; services 11 and 7:30.
St. Johns—Rev. C. L. Owen, 11:30 and 7:30; S. S., 10; B. Y. P. U., 6:30.
Chinese Mission—352½ Oak street.
S. S. 7; preaching, 8, by Rev. Fung Chak.

Chak.
First German—Fourth and Mill;
Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris street and
Rodney avenue; Rev. F. Buermann, 11
and 7:30; S. S., 9:45.
East Forty-fifth street—Corner East
Main; 11:15 and 7:30; B. P. Y. U., 6:45.
Lents—S. S., 10; 11 and 7:30; B. Y.
P. U., 6:30. Sermons by Rev. B. C.
Cook.

Presbyterian.

Calvary Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45;

Bible school, noon. Topics, "Sacrament of the Lord's Supper," "Crippled Body

S. S., 10.

Spokane Avenue—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30.

Third—East Thirteenth and Pine;

Rev. J. A. P. McGraw, 10:30 and 7:45; 8. 8., 12.

S. S., 12.

Hope — Montavilla, East Seventyeighth street, Rev. Henry L. Nave.
S. S., 10; 11 and 7:30.

Kenilworth—East Thirty-fourth and
Gladstone. Rev. A. Robinson, 11; S. S.
12; Y. P., 7.

Millard Avenue—Rev. John A. Townsend: services, 10; S. S., 11:15.

Methodist.

University Park—S. S., 10, 11 and 10: B. Y. P. U., 7; sermons by Rev. C. W. Parker.

Party Bule Maintained.

An able defender of the house rules Is Where the Speaker's and of the speakership, Representative Olmstead of Pennsylvania, goes to the root of the matter when he declares ward Well Behaved Con- that the object of the system under which the house is governed is to secure and maintain party rule. He argues that a party entrusted with a majority in the house of representatives must be permitted to control that body, even if a small fraction of the ma-jority party should be split off, form an alliance with the minority party, and thus constitute a majority of the whole house. This defense admits that the present system is able to prevent a majority of the house from acting if hat majority be made up, in large part, of representatives of the minority party. Arguments by British statesmen are quoted in support of the principle of party rule, but they are not pertinent in this case because in England when a sufficient number of insurgents vote with the minority to give a majority against the government, the government instantly resigns and the newly formed majority takes charge of affairs. In American politics the rule most scru-pulously observed is "Never resign." When He Uses His Power.

There can be no reasonable objection to the rules which enable the speaker to prevent filibustering. The minority has no right, and should have no power, to prevent the enactment of legislation by the majority. But it so happens that the rules to prevent filibustering are not applicable in case the speaker desires to prevent action on a certain measure. The speaker has often refused to permit the house to act upon measures to which the majority of the house was favorable. Sometimes he has done this only by his power to withhold unaniother member. But often he has done it by the power of his position, his

prestige in the party and the fear of

the consequences of a revolt against

Often the speaker is the scapegoat of cowardly legislators. There are many measures which would pass if the representatives were forced to vote upon them openly, but which would have no chance if the vote was by secret ballot. These the speaker some times chokes to death and takes the blame, while the cowardly representative may return to his people and place the blame on the bill to restrict interstate shipments of liquor was favorably reported from the ommittee and a majority of the members of the house were pledged to vote for it. If it had come to a vote it would have passed. The time came when it was the "regular order." But an appropriation bill was being considered. Mr. Lattlefield demanded the regular He didn't get it because the majority would not support his demand. They didn't want the bill to come to a Mr. Cannon was himself opposed to the bill and he was generally blamed for killing it. Yet there were many representatives who would have voted for it who were glad it was choked

May Divest Him of Power. Despite Mr. Cannon's dictum and despite the constitution, the majority-does not always rule in the house of representatives. Some times the majority is

sorry, sometimes it is giad, that such is the state of affairs. But there is rarely a time when the speaker is not fin complete control of the situation. If the next house is Democratic, a Democratic speaker will be the boss of the house and those who now defend the rules will then abuse them, and vice versa.

The status of the speakership will be

Millard Avenue—Rev. John A. Townsend. Services, 11:30 and 7:45; S. S., 10:15; C. E. T. Trinity—Dakotz Areet, Rev. A. Robinson, 7:45 p. mf. C. El. 6:45; S. S., 11. Vernon—Wygant and East Ninetenth; Rev. George W. Anns, 11 and 8; S. S., 9:45; C. E., 7. rarely a time when the speaker is not

The status of the speakership will be changed only in the event that a mixed majority, composed of members of both parties, controls the house and takes the power of naming committees away from the speaker and vests it in the house itself. The proposition to accomplish this revolution failed by only five votes at the beginning of this congress. Before the next congress comes in the question of the power of the speaker will have been settled by the house itself, or it will have been referred to the people and settled at the

Tomorrow—The American Congress.

## FARMERS JUBILANT BECAUSE OF SNOWFALL

(Special Dispatch to The Journal.)
Dayton, Wash., Dec. 4.—Bringing joy
to the hearts of the farmers, which
means the population of eastern Washington, snow commenced falling Thursday night and the fall measured four

means the population of eastern Washington, snow commenced falling Thursday night and the fall measured four inches. This is the first touch of real winter southeastern Washington has experienced. Reports from the Rive mountains, 12 miles back, are to the effect that a heavy fall of snow is recorded in the foothilis during the past 24 hours. Until yesterday the chinook winds of last week having swept them clean.

Farmers are jubilant at the snowfall because it insures better protection of fall-sown grain, of which there is a large acreage in the Walla Walla valley this season. Freezing and thawing without the protection of snow is "death" to the tender grain shoots. With a large acreage of fall grain, which yields heavily if not injured by cold weather, an unusual amount of moisture in the ground and a protecting blanket of snow, everything argues for another bumper grain yield next fall.

Master of the Sission—Chan Sing Kai; 11 and 7:30.

Chinese Mission—Chan Sing Kai; 11 and 7:30.

Smith, 11 and 7:30.

Less Trinity—East Ninth and Grant, Lewis F. Smith, 11 and 7:30; E. L., 6:30. S. 10.

Topics, "When and How to receive the Holy Spirit to the Sinner."

Centenary—East Ninth and Pine: Cartenary—East Ninth and Pine: Cartena

ATHLETICS FEATURE

OF DAYTON SCHOOLS

Dayton, Wash., Dec. 4.—A lease was secured by the Dayton High School Athletic association on the J. Rosen building on East Main street for a symmasium. The idea of securing the county fair grounds was abandoned on account of the distance from town. The association was recently organized and officers have been elected. Work of remodeling the large building will compared to the distance from town. The association was recently organized and officers have been elected. Work of remodeling the large building will compared to dollars having been raised among Dayton business men to finance the association business for the business finance finance for the county finance finance for the county finance finance for the county fina Dayton business men to finance the association. All apparatus of the larger gyms will be installed and training till commence this week. President Clark of the association said that it was probable challenges will be sent soon to other high schools of the orthwest. This is the first attempt the Dayton High school to compete with other schools of the northwest th athletics. The enrollment of the highschool this year numbers more athletes

## Sunday Services at the Portland Churches

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Second—Seventh and East Ankeny; Rev. H. S. Black. 10:30 and 7:30; Bible school, 13; B. Y. P. U. 6:30. Central—East Twentieth and Ankeny; Rev. W. T. Jorden 11 and 7:30; S. S., 12; Y. P. U., 6:30; sermons by Rev. E. E. Duley Ministers. Sunday school teachers and sthers interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basi truths of Christianity, and the problems which enter into every man's life. It is composed of all these who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott which have accused so much interest elsewhere, and they will appear we kly in both the Saturday and Sunday Issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:20; B. Y. P. U., 6:36; S. S., 10.
Sellwood—Tacoma and Eleventh, Rev. W. Thurston, paster, 11 and 7:30; S. 16; Y. P. U. 6:30. Topics, "The rd's Supper," "Moral Buicide."

1. Each centestant, or his or her family must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bibl: Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the closs of this period.

5. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prises will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prises.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next \$5 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bibis and book will be inscribed.

giving?

to stand for?

Verses 7, 8-Paul apparently assumes

that a person may abound "in faith and

utterance, and knowledge, and not

abound in the grace of giving; but is

he right, for how can such a thing be

Paul states that he did not urge the

poverty for him, or was it the surest

way to all that great wealth is supposed

experience, encouragement, etc.)

of us, as a minimum?

(Think of money, love, knowledge,

Verses 10, 11-What is the difference

in promising a subscription to religion or benevolence and not paying it, and

not paying your grocer or baker?
Yerses 12, 14—What is the proportion

of our income which the Bible demands

Verse 15-What reason is there to be

St. Stanislaus, Maryland and Failing —Rev. C. Seroski. Low mass, 8. High mass and sermon, 10.

Lutheren.

St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 7:45; S. S., 10; L. L., 7 p. m. Topics, "The 'Old Man' Put Off, Not Dressed Up"; "Capital and Labor; Their Discord and How to Heal It."

Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; S. S., 12:10.

Betania Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S., 10.

United Norwegian—45 N. Fourteenth Detmar Larsen. 11 and 7:30; S. S., 9:45.

Zion's German—Chapman and Semon; H. H. Koppelmann, 10:15, 7:45; S. 9:15.

Swedish Immanuel—Nineteenth Irying, 11 and 8; S. S., 9:45

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. (Copyright, 1909, by Rev. T. S. Lin-jup a collection, and to develop in them

scott, D. D.) December 5, 1909.

Lents—S. S., 10, 10 Cook.

Cook.

Mount Olive—Seventh and Everett; Rev. B. B. Johnson. 11 and 7:30. Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. 10:45 and 7:45; S. S., 12; B. Y. P. U., 6:30. Third—Knott and Vancouver. Rev. R. Schwedler, 11 and 7:30; S. S., 10. Woodstock—Forty-first and Holgate; The E. Dark, 11 and 7:30; S. S., 9:46; Paul or the Grace of Giving. II. Cor. ili., 1-15. Golden Text-Remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts xx., 35. Rev. F. E. Dark, 11 and 7:30; S. S., 9:45;

Are these words in the Golden Text quoted from Jesus, hyperbolical, that is, a rhetorical over-statement, or is it literally true, that it is more blessed to give than to receive, and if so, why? (This question must be answered in writing by members of the club.)

First—Twelfth and Alder, Rev. William Hiram Foulkes, 10:30 and 7:30; S. S., 12:10; C. E., 6:30. Topics, "The Kennedy Bequest," a smyposium by Dr. Foulkes and Rev. W. S. Holt"; "An Apostrophe to the Sword"

Mispah—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30.

Calvary—Eleventh—and Clay, Rev. Verses 1-6-Is it according to animal nature, or to swerage human nature, to give to others outside of kith and kin? Is giving liberally, intelligently and ment to give liberally? systematically, to religion and charity, always a "grace," that is, an inclination divinely imparted? Did the giving of Jesus of himself, and all he had for us, imply permanent What is the relation between giving

and Soul."
Fourth—First and Gibbs; Rev. Dofiald Mackensie, 10:30 and 7:30. S. S., 12; C. and loving? erate in us, if our hearts are right?

May "deep poverty." great "joy" and result in getting more of that which we rich "liberality" be in the same life, give, than would be possible if we kept

at Macedonia to relieve their need is what Paul here refers to; contrast the evil at Jerusalem with the resultant good grace of giving developed at Macedonia, and say which is the greater: that is, did the result do as much good, or exceed the evil done by the cause?

12:15.
Chinese—145½ First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weldler; Rev. Henry Marcotte, 10:30 and
7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North
Seventeenth; Rev. C. W. Hays, 11, 4;
S. S., 10. The Finns will hold services
in the evening in their own language.
Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp, 11 and 8;
S. S., 10. Titus, it would appear, was appointed never lack? to present to the Corinthians the need of the Jerusalem Christians, to take Paul's Last Words. II. Tim. iv., 1-18. [Ministers, Funday school teachers and others interested are invited to te The Journal briefly their views as to the worth of these "questions," write The Journal briefly their views as to the worth of particularly if they consider them of value in their work.]

> Rev. Thomas Kiernan, Low mass, \$. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.
> St. Ignatius, Forty-second and Powell Valley road—Rev. F. Dillon, S. J. Low mass, \$ and 9:30. Mass, sermon and benediction, 10:30. ter, D. A. Watters; 11 and 8; S. S., 10; E. L., 7. Patton-Michigan avenue and Carpen-Lents—Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L.,

Episoopal. Trinity, Nineteenth and Everett—Rev. A. A. Morrison. 8 and 11, 7:30; S. S., 9:45. St. Matthew's, First and Caruthers-Rev. W. H. H. Breek. Holy commun-ion, 11; S. S., 10. Church of Our Savior-Woodstock. Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay. 7:30, 11 and 7:30 p. m.;

Taylor Street—Rev. Benjamin Young.
D. D., 10:30 and 7:30; S. S., 12:15; E. L.
6:30. Topics, "Like An Interpretation,"
"The Young Man and the City."
Grace—Twelfth and Taylor, Rev. John
H. Cudlipp. D. D., 10:30 and 7:30; S. S.
12:15; E. L., 5:30. Anniversary celebration, morning sermon by Rev. Henry
I. Rasmus, Spokane; evening sermon by
Rev Clarence True Wilson on "Rainbow
Around the Throne."
Norwegian - Danish — Thirteenth and
Davis, Rev. H. P. Nelson, 11 and 8; S. S.,
10. M. Ramsay. 7:30, 11 and 7:30 p. m.;
S. S. 9:45.
St. David's—East Twelfth and Belmont. Rev. Henry Russell Tall of. Holy communion, 7:30; hely communion and sermon, 11; S. S., 9:45; annual meeting Junior Chapter B. S. A., 7; evening prayer and sermon, 7:45. S. S., 9:46.
St. Andrew's, Portsmouth — Holy eucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m.
All Saint's. Twenty-fifth and Savier. Rev. Roy Edgar Remington; holy communion and sermon, 11; S. S., 12:15; evening prayer, S. Sunnyside—East Yamhill and Thirty-fifth; W. T. Euster; 11 and 7:30; S. S., 9:59; E. L., 6:45. Topics, "In That Glorious Regeneration Day;" "Prepara-tion Sermons." St. Johns—Rev. F. N. Sandefur; 11 and 8: E. L., 7: S. S., 10. munion and sermon, 11; S. S., 12:15; evening prayer, S.

St. Mark's, Twenty-first and Marshall.—Rev. J. E. H. Simpson. Holy eucharist, 7:30 and 11; S. S., 9:45; matins and litany, 10:15; evensong, 7:30. St. John's Church.—Mulitnomah and Taylor. 11 and 7:30; S. S., 10. Good Shepherd.—Graham and Vancouver. Rev. John Dawson. 11 and 7:30; S. S., 9:45. Grace Memorial. East Seventeenth and Weldler.—Rev. George B. Van Watters. Prayer and sermon, 11; S. S., 10. Ascension Chapel.—Portland Heights. S. 9:20. St. Paul.—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45. Bishop Morris Memorial chapel, Good Samaritan hospital, Rev. William R. Powell, chaplain. Holy communion, 7 a. m.; ward services, 3; prayer and sermon, 7:15 p. m. Epworth—Twenty-sixth and Savier, Rev. Charles T. McPherson; 11 and 7:30; S. S., 9:45; E. L., 6:30. Topics, "The Wine of God Living and Active." "Master of the Situation." Chinese Mission—Chan Sing Kai; 11 and 7:30. Tripity—East Tenth and Grant, Lewis

Catholic.

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, benediction, 3:30.

St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30, Vespers, instruction and benediction, 7:39.

St. Lawrences', Third and Sherman— Vespers, instruction and benediction, 7:30.

St. Lawrences', Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:38.

Ascension, Montavilla, Rev. J. P. Filspatrick, Mass and sermon, 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy, Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Michael's (Italian). Fourth and Mill—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:36.

St. Staphen's Firty-second and East Taylor—Rev. W. A. Waltt. Low mass, 8:30. High mass and sermon, 10:30. Immaculate Heart of Marr, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High, mass and sermon, 10:30. Vespers and benediction, 7:30.

BETTER THAN SPANKING

Spanking does not cure children of bed-weiting. There is a constitutional cause for this trouble. Mrs. M. Summers. Box W. Notre Dame. Ind. will send free to any mother her successful bome treatment, with full instructions. Send no money, but write her today if your children trouble you in this war. Don't biame the children trouble you full this war. Box W. This treatment also curves adults and sgrd possible troubled with urise difficulties by day or night.

Mount Tabor - East Stark and Sixty-Tib.

Tab.

Holy Rosary, East Third and Union—Very Rev. A. 8. Lawler. Low mass. 6. 7 and 8-10. High mass and benediction, 7:28. Recred Heart. Milwankie—Rev. Gregory Roble. O. 8. B. Low mass. 8. High mass and sermon. 10:30. Vespers and benediction, 7:28. Holy Cross. University Park—Rev. J. Holy Cross. University Park—Rev. J. High mass and sermon. 10:30. Vespers and benediction, 7:28. High mass and sermon. 10:30. Vespers and benediction, 7:28. Holy Cross. University Park—Rev. J. Holy Cross. University Park—Rev. J. High mass and sermon. 10:30. Vespers and benediction, 7:28. Holy Cross. University Park—Rev. J. Holy Rosery. A. 8. Lawler. Low mass. 8. High mass and sermon. 10:30. Vespers and benediction, 7:28. Holy Cross. University Park—Rev. J. Holy Cross. Universit

United Brethren in Christ,

grace of giving by "commandment;" is it therefore any less the duty and privilege of every Christian, rich and poor, to abound in this grace? Modern Missions."

Sellwood — Eleventh and Umatilia.

10:30 and 7:45.

Woodlawn — Rev. Edward Wright, 11 and 7:30; S. S., 10; C. E., 7.

Gladstone — Rev. A. H. Mulkey; S. S., 10, 11 and 7:15. Verse 9-What should be the supreme motive, and what is the greatest induce-What is the chief grace in the re-splendent character of Jesus?

First — East Sixteenth and Poplar. Rev. H. A. Deck, 11 and 7:30; S. S., 10. Topics, "The Sphere and Habit of Safety," "A Revival and How It Came

Lesson for Sunday, December 12, 1909, Evangelical Associations.

First English—East Sixth and Market, F. B. Culver, 11 and 7:80; Y. P. A., 6:30; S. S., 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. 7 p. m. Topics, "The Letter of Christ to the Church at Pergamus," "A Christ-less Christianity."

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S. S.

Pres Methodist. First church—East Ninth and Mill.
David M. Cathey. 11 and 8; S. S., 10;
Y. P. M., 7.
Second church—East Flanders, between Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30.
Olive Branch Mission—Second and Ankeny. A. Wells, superintendent. Meetings every evening at 8; Sunday at 3.

Unitarian. Church of Our Father—Yamhill and Seventh, Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D. minister emeritus, 11 and 7:45; S. S. 9:45; communion service, 12:15. Topics, "Hell and Heaven," "Orthodoxy as a Substitute for Christian Faith and Practice."

mon, H. H. Roppelmann. 19:16, 7:45; S. S. 15:

St. Paul's German—East Twelfth and Clinton. Rev. A. Krause, 10:30 and 7:30; S. S., 9:30.

Trinity German (Missouri synod)—Williams and Sellwood; J. A. Rimbach. 9:15; S. S., 10; 7:30.

Swedish Augustana — Rodney and Stanton; Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.

St. John's—Peninsula avenue and Kilpatrick; 3 p. m.

Swedish Mission — Seventeenth and Glissh; Rev. B. J. Thoren, 11 and 3; S. S. 16; Y. P., 5:30.

Ellm Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., 10; Sunnyside, Main and East Thirty—

Immanuel German-Corner 15th and fifth. Lindley A. Wells, 11 and 7:80;

Leo (Sellwood), H. C. Ebeling. 10:30; S. S., 5:30. Grace English (Mission Synod)— Ivy and Rodney; Rev. Carl Hassold, 10 and

7:30. Evangelical—Kerby and Fargo streets. Rev. O. Hagoss. First — Madison and Park. Rev. Ather R. Dyott, D. D.; Rev. Guy L. Mck, assistant; 11 and 7:45; B. B., 9:4a torning topic, "Increasing Light"; rening sermon by Rev. G. W. Hinn-

Laurelwood—Rev. W. H. Myers; 11:
S. S., 10; C. E., 6:30,
Sunnyaide—East Taylor and East his ac ride.
Thirty-fourth, Rev. J. J. Staub; 11 and 1:30; S. S., 10; C. E., 6:30,
S. Johns—Rev. G. W. Nelson; 11 and stop yards
S. S. 10.
University Park—Haven and Dawson,
Rev. G. W. Riggs; 11 and 7:30; S. S., 10;
C. E., 6:30. C. E. 6:30.

Hassalo Street—East Seventh and Hassalo Rev. George E. Paddack, Ill and 7:45; S. S. 10. Topics. "He Shall Not Fail"; "Christianity as a Delusion." Highland—East Sixth and Prescott, Rev. E. S. Boilinger, 11 and 7:30; S. S., 10; Y. P. C. E., 6:30. Sermons, "Duty's fail" in Sorrow's Night"; "Coming to self." First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. 9:15; C. E. 5:30. Pilgrim—Shaver and Missouri avenue. Rev. Daniel P. Thomas, 11 and 7:30; S. 8:45.

First—East Fifteenth and Morrison.
Rev. Russell E. Showers, 11 and 8; S. S.,
10; C. E., 7.
Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:50; S. S., 10; C. E., 6:30.
Third—South Mount Tabor; Rev. C. P. Bianchard, Bible school, 5.
Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 7:30. Sermons by Rev. R. J. Parrett, D. D. Evangelistic meetings every night next week. Mrs. Parrett will sing.

up a collection, and to develop in them the grace of giving; why is there no work more hoble, or duty more imperative, than for ministers and teachers teach the people of the grace of giving; why is there no including the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there no included the grace of giving; why is there are no included the grace of giving; why is there are no included the grace of giving; why is there no included the grace of giving; why is there are no included the grace of giving; why is there are no included the grace of giving; who is the grace of

Central — East Twentieth and Salmon; Rev. J. F. Gormley, 11 and 7:45. Bible school, 10. Topics, "Deity of the Christ," service by Woman's Home Missionary society.

First—Corner Park and Columbia, W. F. Reagor, minister, 11 and 7:30; S. S., 9:45. Topic "Deborah," special program by the C. M. B. M.

Kern Park—Pitt and Midburn; Rev. A. A. Bee. y. .1 and 7:30; S. S., 10; C. E. 6:30.

6:30.

Rodney Avenue—Rodney and Knott;
Thomas G. Picton, 11 and 7:30; S. S.;
9:45; C. E., 7 p. m. Topics, "Religious
Influence." "Woman as a Factor in

United Presbyterian.

The Church of the Strangers—Grand ave. and Wasco. Rev. S. Earl Du Bois, 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning.

First—Sixth and Montgomery. Rev. Frank De Witt Findley, 10:30 and 7:30; S. S., 12; C. E., 6:30. Topics, "In the Battle Line or by the Baggage," "How Christ Helps Young People."

Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10.

United Evangelical.

16. Topics, "The Sphere and Habit of Safety," "A Revival and How It Came About."
Ockley Green—Gay and Willamette. Rev. J. Bowersox, 11 and 7:30: S. S. 10: C. E., 6:30. Topics, "His Riches," "His Poverty Our Riches," "Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev. C. P. Yates. S. S., 10. lieve that if we give systematically to God's cause that we ourselves shall

A. A. Holcomb, 81 Years Old, Hurled From Buggy at Nampa.

(Special Dispatch to The Journal.)
Namps, Idaho, Dec. 4.—A. A. Holomb, aged \$1 years, a pioneer of this state, was thrown from a buggy here yesterday and killed. He was out with his son, A. S. Holcomb of Bolse, for ride. The horse became unmanageable and the son attempted to get out and stop him. The son was dragged 50 yards by the lines when the animal got away with the old man in the buggy The buggy struck a tree and threw the old man out on his head. He was carried to a nearby residence where he died within a few mimutes.

Bible school, 10; C. E. 6:30. Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 19.

Union avenue and Multnomah street— Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L. \$:30. Morning topic, "What Does the Scholarship of the World Think of Christ?"

First German — Tenth and Stark streets, G. Harner pastor. Services 9:45 a. m. and 8 p. m.; S. S., 9:36 a. m.; P. S. C. E., 7 p. m.

Universalist. Church of the Good Tidings—Broadway and East Twenty-fourth: Rev. J. D. Corby, 10:45; S. S., 12. Topic, "What Prayer Is and What It Does for Life,"

Church of New Thought—Selling-Hirsch hall, Henry Victor Morgan. 8 p. m. Topics, "The Witch of Endor," Swedish Corps Salvation Army—420 Burnside, 11, 4:36 and 8. Inter-Denominational City Mission— 6 Fifth street. A. Wells, superintend-ent, 3 Sunday, 8 svery evening in the week.

Week.

Mediums' and Miniatus' Association
—Auditorium building, 11, 3 and 7:45.
Latter Day Saints (Mormons)—East
Tenth and Sherman. J. C. Westergard,
presiding elder, 11 and 6; S. S., 10.

Advent Christian — Second, between
Hall and Lincoln. E. Wallace Shepard.
10:38 and 7:30.

Volunteers of America—285 Burnation Volunteers of America—285 Burnside street, 2:30 and 3:30, Divine Truth Center—201 Allaky building, Rev. Thaddeus M. Minard, 11; S. S., 12. Topic, "Growth." Church of Nazarene—East Seventh and Couch, 11;

and Couch. 11.

New Church Society (Swedenborgen)

- Elleventh and Alder, Knights of Pythias' hall. Lay service and sermon, 11.

Sermon by Rev. J. R. Pershall of Spo-

kane.

Non-Sectarian—Odd. Fellows' hall, East Sixth and Alder; 1:30, up to date Bible studies.

Center of Right Thinking—W. O. W. temple, 1:28 Eleventh and Alder streets, Mrs. E. Sherman Olney; 8 p. m.

Reorganized Church of Jesus Christof Latter Day Saints—East Seventy-sixth and Irving. Elder Walter Barker, 11 and 7:30; S. S., 10:45.

Spiritupalists—312 Alisky building, Mrs. Sophia B. Seip. First in a series on "Health and Happiness."

Fellowship Union—Union hall, Grand avenue and East Pine, 3 p. m., Dr. Davidson Buchanan. Topic, "Economic Changes and the Higher Life as Exemplified in New Zealand."

Y. W. C. A.—Seventh and Taylor

plified in New Zealand."
Y. W. C. A.—Seventh and Taylor streets. Fireside hour at 4 p. m. Reading from Les Miserable by Mrs. M. L. Drury-Scott. Talk, "I Had a Friend." Miss Mary B. Day. Music by Miss Abby Whiteside and Mrs. Mary Elizabeth Johnson.
Y. M. C. A.—City association, Sixth and Taylor streets. H. W. Stone, secretary. Men's meeting in new auditorium at 3 o'clock. Free concert given by the Schubert Symphony club of Chicago. Address by R. R. Perkins of the Y. M. C. A.
Christian and Missionary Alliance—

Christian and Missionary Alliance— East Ninth and Clay. Services 10:30 and 7:46. S. S., 12. Y. P. M., 6:30. Rev. F. H. Serft will preach.

Much Snow at Walla Walla. (Special Dispatch to The Journal.)
Walla Walla, Dec. 4.—The second

snow of the season is on the ground, which is covered to the depth of about this year have broken all records for



Many persons find themselves affect ed with a persistent cough after an attack of influenza. As this cough can be promptly cured by the use of Chamberlain's Cough Remedy, it should not be allowed to run on until it becomes



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Ecuador (South America) furnishes nearly one - fifth of the world's production of cocus beans, now esti-mate d at . 300,000,000 pounds. A world-wide de-mand exists for Ecuador come beam, for which that country enjoys a high rep-ntation. We import the

It takes but a teaspoonful to the cup when the cocoa's pure.

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