

# Sunday Services at the Portland Churches

## Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and others interested are invited to write the Journal briefly their views as to the worth of these "questions," particularly if they consider them of value to the church.

The International Newspaper Bible Study club is for the purpose of promoting in an unobtrusive way among the masses a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the study course herein outlined, carrying out the studies. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 22 questions hereafter explained to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly on the Saturday and Sunday issues of the Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

**Conditions of the contest.**

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of the year.

3. Every question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by special examiners. The prizes will then be awarded according to the high score of marks, won by members of The International Newspaper Bible Study club.

**The Prizes.**

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.00, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regarding the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

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**December 5, 1909.**

Paul or the Grace of Giving. II. Cor. viii, 1-15.

Golden Text—Remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Acts xx, 35.

Are these words in the Golden Text quoted from Jesus, hyperbolic, that is a rhetorical overstatement, or is it literally true, that it is more blessed to give than to receive, and if so, why? (This question must be answered in writing by members of the club.)

Verses 1-5—Is it according to animal nature, or to sprayer human nature, to give to others outside of kin and kind? Is giving liberally, intelligently and systematically, to religion and charity, always a "grace," that is, an inclination divinely imparted?

What is the relation between giving and loving?

If we are in need or "affliction" ourselves, what is the effect of giving still operate in us if our hearts are right? May "deep poverty," great "joy" and "rich liberality" be in the same life, and is such a combination natural or supernatural?

What is the great poverty and suffering among the Christians at Jerusalem, and the liberality of the poor churches at Macedonia to relieve their need? What Paul here refers to; contrast the evil at Jerusalem with the resultant good grace of giving developed at Macedonia.

What is the chief reason in there to believe that if we give systematically to God's cause that we ourselves shall never lack?

Lesson for Sunday, December 12, 1909, Paul's Last Words. II. Tim. iv, 1-18.

(Ministers, Sunday school teachers and others interested are invited to write the Journal briefly their views as to the worth of these "questions," particularly if they consider them of value to the church.)

**Woodstock—J. D. Voe, 11 and 7:30; S. S. 10; E. L. 6:30.**

**St. James' Episcopal—Rev. J. S. Morrison, 8 and 11; 7:30; S. S. 9:45.**

**St. Matthew's, First and Caruthers—Rev. H. B. Breck, Holy communion, 11; S. S. 10.**

**Church of Our Savior—Woodstock, 11 and 8.**

**Pro-Cathedral of St. Stephen, 11 and 8.**

**St. Paul's—11 and 8.**

**St. James' Episcopal—West Park and Jefferson; J. Allen Leas, 11 and 7:45; S. S. 10; E. L. 6:30.**

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**Episcopal.**

**Trinity, Nineteenth and Everett—Rev. A. Morrison, 8 and 11; 7:30; S. S. 9:45.**

**St. Matthew's, First and Caruthers—Rev. H. B. Breck, Holy communion, 11; S. S. 10.**

**Church of Our Savior—Woodstock, 11 and 8.**

**Pro-Cathedral of St. Stephen, 11 and 8.**

**St. Paul's—11 and 8.**

**St. James' Episcopal—West Park and Jefferson; J. Allen Leas, 11 and 7:45; S. S. 10; E. L. 6:30.**

**Lutheran.**

**St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 7:45; S. S. 10; E. L. 6:30.**

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**St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 7:45; S. S. 10; E. L. 6:30.**

**Catholic.**

**St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low Mass, 8 and 10; High Mass, 10:30 and 12:30.**

**St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low Mass, 8 and 10; High Mass, 10:30 and 12:30.**

**St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low Mass, 8 and 10; High Mass, 10:30 and 12:30.**

**Methodist.**

**Trinity Street—Rev. Benjamin Young, D. D., 10 and 7:30; S. S. 12:15; E. L. 6:30.**

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**BETTER THAN SPANKING**

Spending does not cure children of bed-wetting. There is a certain cause for this trouble. Mrs. M. Summers, Box W. Notre Dame, Ind., writes: "I have tried every method of home treatment with full instructions, but it did not help. I finally sent for Dr. Williams' Pink Pills for Pale People. I don't blame the child, but I do blame the doctor. This treatment has cured my child and I can't help it. This treatment has cured my child and I can't help it. This treatment has cured my child and I can't help it."

# POWER KILLED IN A RUNAWAY

## A. A. Holcomb, 81 Years Old, Hurlled From Buggy at Nampa.

(Special Dispatch to The Journal.)

Nampa, Idaho, Dec. 4.—A. A. Holcomb, aged 81 years, a pioneer of this state, was thrown from a buggy here yesterday and killed. He was out with his son, A. H. Holcomb, for a ride. The horse became unmanageable and the son attempted to get out and stop him. The son was dragged 50 yards by the lines when the animal got away with the old man in the buggy. The buggy struck a tree and threw the old man out on his head. He was carried to a nearby residence where he died within a few minutes.

**Bible school, 10; C. E. 6:30.**

**Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10.**

**M. E. Church South.**

Union avenue and Multnomah street—Rev. E. H. Moore, 11 and 7:30; S. S. 10; L. 6:30. Morning topic, "What Does the Scholarship of the World Think of Christ?"

**Reformed.**

First German—Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 7 p. m.; 9:30 a. m.; 7 p. m. C. E., 7 p. m.

**Universalist.**

Church of the Good Tidings—Broadway and East Twenty-fourth; Rev. D. Corby, 10:45; S. S. 11. Topic, "What Prayer is and What It Does for Life."

**Miscellaneous.**

Church of New Thought—Selling-Hirsch hall, Henry Victor Moran, 8 p. m. Topic, "The Witch of Endor."—Latter Day Saints (Mormon)—East Burnside, 11:30 and 8 p. m.

**Methodist and Ministers' Association.**

—Latter Day Saints (Mormon)—East Tenth and Sherman, J. C. Westergard, presiding elder, 11 and 7:30; S. S. 10.

**Church of the Good Tidings—Broadway and East Twenty-fourth; Rev. D. Corby, 10:45; S. S. 11. Topic, "What Prayer is and What It Does for Life."**

**Volunteers of America—285 Burnside street, 8:30 and 1:30.**

**Divine Truth Center—301 Alamy building, Rev. Thaddeus M. Minard, 11 and 7:30; S. S. 10.**

**Church of Nazarene—East Seventh and Couch, 11.**

**New Church Society (Swedenborgian)—Bellevue and Alder, Knights and this hall. Lay service and sermon, 11. Sermon by Rev. J. R. Fernald of Spokane.**

**Non-Sectarian—Old Fellows' hall, East Sixth and Alder; 4:30, up to date Bible studies.**

**Center of Right Thinking—W. O. W. temple, 128 Eleventh and Alder streets, Mrs. E. Sherman, 8 p. m.**

**Y. W. C. A.—Seventh and Taylor streets. Fireside hour at 4 p. m. Reading from the Bible, 7:30.**

**Drury-Scott, Talk, "I Had a Friend," Miss Mary B. Day, Music by Miss Abby Whitcomb and Mrs. Mary Elizabeth Johnson.**

**Y. M. C. A.—City association, Sixth and Taylor streets, H. W. Stone, secretary. Men's meeting at new auditorium at 8 o'clock. Free concert given by the Schubert Symphony club of Chicago. Address by R. H. Perkins of the C. O. C.**

**Christian and Missionary Alliance.**

**East Ninth and Clay. Services 10:30 and 7:45. S. S. 12. Y. P. M., 6:30. Rev. F. H. Serff will preach.**

**Much Snow at Walla Walla.**

(Special Dispatch to The Journal.)

Walla Walla, Dec. 4.—The second snow of the season is on the ground which is covered to the depth of about five inches. Two cold snaps already this year have broken all records for winter in the Walla Walla valley. Farm work is completely tied up by the white man which hinders the ground and most of the farmers of the country have given up hope of further work this fall.

**Naylor's Cocoa**

Served to children at breakfast. Lunch and supper insure their healthful growth.

PUREST & BEST IN THE WORLD

**Christian Science.**

Church of Our Father—Yamhill and Seventh, Rev. W. G. Elliot Jr.; Rev. L. Elliot, D. D., minister emeritus, 11 and 7:45; S. S. 12; Y. P. M., 6:30. Service, 12:15. Topics, "Hell and Heaven," "Orthodoxy as a Substitute for Christian Faith and Practice."

**Friends' Church.**

Sunside, Main and East Thirty-fifth; Lindley A. Walls, 11 and 7:30.

# THE MASTER OF THE HOUSE

## Appointing of Committees Is Where the Speaker's Power Lies—Easy to Reward Well Behaved Congressmen.

By Frederic J. Haskin.

Washington, Dec. 4.—Joseph G. Cannon has said: "The speaker is the servant of the house. The speaker is elected by a majority of the members, and he can be deposed and another man elected any hour of any day that he fails to fulfill the duties of the office as the majority would have them fulfilled." Many persons, in and out of congress, have said, in substance, "The speaker is the autocrat of the house. The consideration of legislation cannot be had except by his permission, and the whole house is subject to the restraint of his personal will. There is no house of representatives, but only a speaker in the speaker's chair, who has usurped the functions of the popular branch of the national legislature."

**Theory and Practice.**

There is nothing in the constitution or statutory law of the land, nothing in the rules of the house, nothing in the habits of the members, which authorizes in black and white the exercise of any arbitrary power by the speaker. Under the rules, he may be deposed at any hour of any day, and he is always at the mercy of the majority of the house. But this is true only in theory. In every circle of American politics, at one time or another, there has been a man exercising complete control over a party, a state, a city or a school district, although without any legal authority, and without any moral right. We call him "the boss." Everybody knows that Richard Croker was for many years the real ruler of New York city, but his name does not appear in the lists of those who have been charged under the laws with the administration of the affairs of that municipality.

The autocratic power of the speaker of the house of representatives is largely that of a boss. He has patronage to dispense, and he is, under the rules, the writer of many clauses of disputes. Notwithstanding the denials of Mr. Cannon, it is nevertheless true that legislation against the will of the speaker is well-nigh impossible. The speaker of the house, by a system of evolution, has become the second most powerful man in the republic. The people have not objected to this fact, indeed they have time and again at the polls expressed their satisfaction with the system which gives the speaker this power.

**Speaker a Really Master.**

In practice, whatever the theory, the speaker of the house is master rather than servant. He appoints the committees which prepare legislation for submission to the house, he recognizes whom he chooses to make motions or to speak, he must be consulted in advance with respect to proposed legislation, and he constitutes in himself a power higher than that delegated in the theoretical constitution of the house. The president of the United States, in theory, has no power to do with legislation until it comes to him for his approval after passing both houses of congress. Yet when it is announced from Washington that the president and the speaker have agreed upon a certain measure, nobody is surprised, least of all the members of the house of representatives. When it so happens, as it did in the Roosevelt administration, that the speaker trades a bit of legislation to the president in consideration for the president's silence on another subject of legislation, there is no popular hue and cry and those few carping critics who pointed at for their pains.

**Well Behaved Cases Rewarded.**

At the same time it is perfectly true that the house can depose its speaker at any time. But an attempt to do so might result in failure, and then all those members who opposed the speaker would come in for punishment. Mr. Cannon punishes his opponents by giving them less desirable and less influential committee assignments. He rewarded the 23 insurgent Democrats who saved him from being deposed by giving them better committee assignments than they had before.

Certain amendments were made in the House rules as the price of the support of the Democrats in consideration which will make some considerable changes in the procedure of the house. But there is but one change in the rules which will have the effect of depriving the speaker of his power, and that is to take away from him the power to appoint committees. Whether or not it would be practicable for the house to select its committees by vote is another question. The plan proposed by Champ Cannon and supported by the Republican insurgents in this connection is to give the selection to a committee on committees, that committee to be elected by the house. The senate selects its committees by ballot, in theory, but in practice each party chooses its own.

## FARMERS JUBILANT BECAUSE OF SNOWFALL

(Special Dispatch to The Journal.)

Dayton, Dec. 4.—Bringing joy to the hearts of the farmers, which means the population of eastern Washington, snow commenced falling Thursday night and the fall measured four inches. This is the first touch of real winter southeastern Washington has experienced. Reports from the Blue mountains, 12 miles back, are to the effect that a heavy fall of snow is recorded in the foothills during the past 24 hours. Until yesterday the mountain slopes were bare of snow, the chinook winds of last week having swept them clean.

Farmers are jubilant at the snowfall because it insures better protection of fall-sown grain, of which there is a large acreage in the Walla Walla valley this season. Freezing and thawing without the protection of snow is "death" to the tender grain shoots. With a large acreage of fall grain, which yields heavily if not injured by cold weather, an unusual amount of moisture in the ground and a protecting blanket of snow, everything argues for another bumper grain yield next fall.

## ATHLETICS FEATURE OF DAYTON SCHOOLS

Dayton, Wash. Dec. 4.—A lease was secured by the Dayton High school Athletic association on the J. R. Corby building on East Main street for a gymnasium. The idea of securing the county fair grounds was abandoned on account of the distance from town. The association was recently organized and officers had been elected. Work of remodeling the large building will commence at once, a fund of several hundred dollars having been raised among Dayton business men to finance the association. All apparatus of the larger type will be purchased and training will commence this week. President Clark of the association said that it was probable challenges will be sent out soon to other high schools of the district. This is the first attempt of the Dayton High school to compete with other schools in the district in athletics. The enrollment of the high school this year numbers more than 1000.

**Napo-resolene**

(Established 1907)

An Inhalation for

**Whooping-Cough, Croup, Bronchitis, Coughs, Diphtheria, Catarrh.**

Created in a Doan to Asthmatics.

It does not irritate, does not burn, does not cause coughing, does not cause sneezing, does not cause any other trouble.

It is the only remedy that has been found to be so effective in the treatment of these ailments.

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**ALL DRUGGISTS**

**Ghirardelli's**

**Cocoa Fact No. 7**

It takes but a teaspoonful to the cup when the cocoa's pure.

is most economical because it is perfectly pure and goes farthest.

Don't ask merely for cocoa—ask for Ghirardelli's.

**Ecuador (South America)** furnishes nearly one-fifth of the world's production of cocoa beans, now estimated at 3,000,000 metric tons. A well-developed cocoa industry exists for Ecuador, which country enjoys a high reputation. We import the best direct.