

Sunday Services at the Portland Churches

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value to the public.

The International Newspaper Bible Study club is for the purpose of promoting in an unselfish way among the masses, a wider study of the Bible, the main truths of Christianity, and the problems of the day.

Each contestant or his or her family must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

Each of these local clubs must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of the period.

Each question must be answered separately, and the paper written on one side only. No answer must exceed 100 words in length and may be less.

Each answer must have the name and address of the writer at the bottom of the answer.

The answers must be delivered to this office, and they will be collected at the close of the contest and forwarded to headquarters for independent examination by competent examiners.

According to the highest number of marks won by members of The International Newspaper Bible Study club.

The prizes.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$1.50, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next five contestants.

Each of these books is suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas are urged to take up these studies regarding the deeper truths of the Bible, and to do so from an educational or literary standpoint, but from the point of view of the agency of their reasoned ideas.

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November 14, 1909.

Paul a Prisoner in Rome.—Acts xxviii. 1-15.

Golden Text—I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth.—Romans, i. 16.

Verses 11-15—Where are the places located, which are mentioned in these verses? (This question must be answered in writing by members of the club.)

How long did they stay at Melita after their shipwreck on that island?

Which to the average man, is the hardest thing to do; to wait, or to go on; to be compelled to rest or be compelled to work; to have patience or to persevere?

It is as sinful to work when you ought to rest, as it is to rest when you ought to work?

Here are two ships from Alexandria and bound for Italy, the one Paul sailed in and the other the "Caster and Pollux" and apparently was to be put into Melita; it was wrecked by so doing, while the other landed and wintered in safety; was it providence, or chance, or skill, or any other power, that caused the wreck of the one ship and the safety of the other?

Two young men, of apparently the same ability, go into the same kind of business, under similar circumstances, one of whom fails and the other succeeds—how do you account for it?

Verses 14-15—Paul found himself in a brotherly and kindred judgment, hence, can a man living in any kind of sin, trust his judgment on personal, moral and spiritual questions?

Verses 30-31—Should every Christian home be used for preaching and teaching the kingdom of God on earth, November 21, 1909. Paul's Story of His Life. II Cor. x:12 to xii:10.

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High mass and sermon, 10. Vespers, instruction and benediction, 7:30.

St. Ignatius, Forty-second and Powell Valley road.—Rev. F. Dillon, S. J. Low mass, 8.30. High mass, sermon and benediction, 10:30.

St. Stanislaus, Maryland and Falling St.—Low mass, 8. High mass, 10. High mass and sermon, 10.

Methodist.

Taylor Street.—Rev. Benjamin Young, D. D. 10:30. S. S. 12:15. E. L. 7:30. Topic, "A Christian's Business."

Grace.—Twelfth and Taylor. Rev. John H. B. 10:30. S. S. 12:15. E. L. 7:30. Topic, "America for Christ."

Norwegian.—Danish.—Thirteenth and Lewis. Rev. H. P. Nelson, 11 and 8. S. S. 10.

Sunshine.—East Yamhill and Thirty-fifth. W. T. Eustice, 11 and 7:30. S. S. 10:30. E. L. 7:30. Topic, "Remain and Do Not Pass, 'What Christ Has Done for Women.'"

St. John's.—Rev. N. Sandefur, 11 and 8. S. S. 10:30.

Epworth.—Twenty-sixth and Savier. Rev. Charles T. McPherson, 11 and 7:30. S. S. 10:30. E. L. 7:30. Topic, "The Visit of Melchizedek to Abraham," address by Elmhurst Sweet.

Trinity.—East Tenth and Grant. Lewis P. Smith, 10:30. S. S. 12:15. E. L. 7:30. Topic, "The Greatness of Becoming a Son of God," "New Thought Religion Compared With the Old."

St. Paul's.—Rev. W. A. Waitt, Low mass, 8:30. High mass and sermon, 10:30.

Immanuel.—Heart of Mary, Williams and Stanton.—Rev. E. A. Day, Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Michael's (Italian). Fourth and Lewis. Father's Day mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Stephen's.—Fifty-second and East Taylor.—Rev. W. A. Waitt, Low mass, 8:30. High mass and sermon, 10:30.

Immanuel.—Heart of Mary, Williams and Stanton.—Rev. E. A. Day, Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Very Rosary, East Third and Union.—Rev. A. S. Lawler, Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukee.—Rev. Greenough, 10:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Thomas, University Park.—Rev. J. P. Thillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Redeemer, Portland and Vancouver.—Rev. Ed. K. Cantwell, C. S. S. R. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Andrew's, Ninth and Alberta.—Rev. Thomas Klerman, Low mass, 8.

Episcopal.—Rev. B. J. Thoren, 11 and 8. S. S. 10:30. E. L. 7:30. Topic, "The Kingdom." The New Birth.

Central.—East Tenth and Albany.—Rev. F. P. U. 10:30. E. L. 7:30. Evening sermon by Rev. F. W. Parker.

Archie.—Rev. E. A. Smith, 11 and 7:30. S. S. 10:30. E. L. 7:30. Sermons by Rev. C. H. Owen.

Hillside.—Alberta and Sixth. Rev. F. A. Leonard, pastor, 11 and 7:30. S. S. 10:30. E. L. 7:30. S. S. 10:30. E. L. 7:30.

Seward.—Tenth and Eleventh. Rev. D. W. Thurston, pastor, 11 and 7:30. S. S. 10:30. E. L. 7:30.

St. Calvary.—Sixth and Grant. Rev. J. N. Monroe, 11 and 7:30. S. S. 10:30. E. L. 7:30.

St. John's.—Rev. C. St. Feldman, 11 and 7:30. S. S. 10:30. E. L. 7:30.

St. John's.—Rev. C. L. Owen, 11:30 and 7:30. S. S. 10:30. E. L. 7:30.

Chinese Mission.—437 1/2. Rev. J. C. H. 7:30. P. M. 8:30. S. S. 10:30. E. L. 7:30.

First German.—Fourth and Mill. Rev. J. K. 11 and 7:30. S. S. 10:30. E. L. 7:30.

St. John's.—Rev. C. L. Owen, 11:30 and 7:30. S. S. 10:30. E. L. 7:30.

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