# VISITING NURSES

Reports Show That Many Sick Poor Are Being Cared For.

Second Seventh and East And Rev. H. S. Black, 10:30 and 7:30; school, 12; H. Y. P. U., 6:30.

School, 12; B. Y. P. U., 6:30.

Central—East Twentieth and Ankeny Rev. W. T. Jordon. 11 and 8; S. S. 9:30; Y. P. U., 6:30. Topics, "The Covenant in the Blood," "Healthy Growth," Arleta—Rev. E. A. Smith, 11 and 7:30; S. S. 9:46; B. Y. P. U., 6:30; Sermons by Rev. C. S. Owen.

Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:30; B. Y. P. U., 6:30; S. S. 10.

Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:30; B. Y. P. U. 6:30; S. S. 10.

Sollwood—Tacoma and Eleventh, Rev. D. W. Thurston, pastor, 11 and 7:30; B. S., 10; Y. P. U., 8:30.

Calvary—East Eighth and Grant, Rev. L. N. Monroe. 11 and 7:30; S. S., 10; B. Y. P. U., 8:30.

Immanuel—Jones Hall, Gibbs and Front Rev. A. B. Minaker, 10:36 and

Y. P. U., 6:30, Immanuel—Jones Hall, Gibbs and Front, Rev. A. B. Minaker. 10:30 and 7:30: S. S., 13; B. Y. P. U., 6:30. Grace—Montavilla; Rev. Albert E. Patch. 11 and 7:30; S. S., 10×Y. P.

U., 6:30.
University Perk.—S. S., 10, 11 and 7:30; B. Y. P. U., 7. Morning sermon by Rev. John Bentzien; Lord's Supper, Sannywide (German)—Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S.

Chak.
First German—Fourth and Mill.
Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris, street and
Rodney avenue; Rev. F. Buermann. 11
and 7:30; S. S., 9:45.
East Forty-fifth street—Corner Rast
Main; 11:15 and 7:30; sermons by Rev.
Al B. Waltz; Bible school, 10; B. P. Y.
U., 6:45.
Lents—S. S., 10: 11 and 7:30; B. Y.

Lents-S. S., 10; 11 and 7:30; B. U., 6:30. Sermons by Rev. B.

Presbyterian.

First—Twelfth and Alder, Rev. William Hiram Foulkes, 10:30 and 7:30; S. S., 12; Y. P. U., 6:45. Topics, "The Worth of a Man," "There's a Wideness in God's Mercy." "There's a Wideness in God's Mercy." Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:36.

Rev. J. E. Snyder, 11 and 7:30; S. S., 12:15.
Chinese—145¼ First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weldler; Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays, 11, 4.
Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sbarp, 11 and 8; S. S. 10.

Catholie.

St. Mary's Pro-Cathedral, Fifteenth and Davis-Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and

The winter's work among the sick or of Portland has begun in earnest shown by the reports of the three mes of the Visiting Nurse associaf new patients that received calls from P. nurses was 60 of which 30 wer nurse being too heavy for one nurse to carry Five old cases were carried. the total number of calls being 192.

Among the old patients on the list of

hedridden for several years from rheumatism and, who spends most of her time alone in her little cottage. While she has two daughters who are nearly grown, her helplemaness has arrived rather to chill their affection than to otherwise. Were it not for the visits of the faithful nurse, she would not ready the attention reconstrated. of renalve the attention necessary to cep her decently clean, the nurse hav-by found at various times, that the other's face and hands had not been

threats to report their neglect to the authorities are useless and result only in hersh treatment of their helpless mother. As the patient will not consent to go to the hospital pity for her condition compels attention. It is one of the saddest cases being carried by the association.

"Little Charlie" who is known to the many friends of the work as the little boy with Potts disease of the spine, has been placed in Multnomah hospital where he is a bit of sunshine amongst older patients and the pet of the itution. Those who have seen the stitution. Those who have seen the cure in the magazines of "Smiling se"—the little boy with tuberculosis

Jos"—the little boy with tuberculosis of the spine who is strapped on a frame, may be reminded of our little Charlle at the hospital, for whom the same treatment has been ordered.

A bit of pathos, not without a touch of comedy was related at the meeting of the mother of sne of the association patients who had been placed in the hospital by the People's Institute. It had been "her first vacation for years," she said, "and I have had such a good time, six solid weeks of rest." Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 8:30.

Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon. Topic, "The Transfigured Man." 'A Man's Chance."

Fourth—First and Gibbs, Rev. Donald Mackensie, 10:30 and 7:30. S. S., 12; C. E., 6:30.

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:30, 7:30, S. S., 12; C. E., 6:30. Topic, "My Interview With Abdul Baha of Acca and My Impressions of the Baha Religions."

Forbes—Sellwood and Gautenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30.

Pledmont — Cleveland and Jarrett; Rev. J. E. Snyder, 11 and 7:30; S. S., 12:15. time, six solid weeks of rest."
Will Sell Stamps.

Plans are being made for the Christas stamp campaign. The chairman 1,000,000 stamps had been ordered and would be ready for distribution within 10 days. The National Red Cross as-sociation has appointed the Visiting Nurse association its agents for Orecon, for the sale of the stamps and the Red Cross Christmas postal card, the

tter of very attractive design. Through the fund derived from the sale of the stamps, the association sup-ports its work among the tubercular One nurse is assigned to the of those patients who are past curable stage, for whom there is provision except the county pavilion.

prevention of the discase, and of the necessity of caution against the spread of infection.

Those who are in a curable stage, the association places in the Open Air sanatorium.

Reports of the tubercular work will be published in a short time. Until the state institution for the care of tubercular poor is opened, upon the association will devolve the care of these unfortunate sufferers. As the association is non-sectarian in its work and its support, the support and su its support, the support of all organizations and all charitably inclined is freely given, but even with this generous response, the work is hindered through lack of funds. It is hoped that the public will respond generously.

### MOTHERS INVITED

## Sunday Services at the Portland Churches

Pirst—White Temple, Twelfth and Taylor, Rev. J. Whiteomb Brougher, D. D. 10. "One Accord" prayer meeting services, 10:30 and 7:30; Bible school I2; Y. P. U., 6. Topics, A Triple Life, "Justice to the Jew." Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers. Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions." particularly if they consider them of value in their work.]

The international Newspaper Bible Study club is for the purpose of prometing in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warming invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prises, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Br. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday Issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

Conditions of the Contest. 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Biblis Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sufiday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

9:45.
St. Johns (German)—Rev. C. Feldmeth. S. S., 9:45; services 11 and 7:30.
St. Johns—Rev. C. L. Owen, 11:80 and 7:30; S. S., 10; B. Y. P. U., 6:39.
Sermons by Rev. A. E. Smith.
Chinese Mission—352% Oak street.
S. S., 7; preaching, 8, by Rev. Fung. The Prizes. First Series—A gold medal to each of the first five contestants. Second Series—A sliver medal to each of the next five contestants. Third Series—A Teacher's Bible, price \$5.50, to each of the next five co testanta.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next \$5 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

(Convright 1905 by Per W S Literary has been added.)

(Copyright, 1909, by Rev. T. S. Lins, when he would save us from any cott, D. D.) Cook.

Mount Olive—Seventh and Everett;
Rev. B. B. Johnson. II and 7:30.

Swedish—Heyt and Fifteenth; Rev.
Erick Scherstrom. 10:45 and 7:45;
S. B. 12; B. Y. P. U. 5:30.

Third—Knott and Vancouver. Rev. R.
Schwedler, 11 and 7:30; S. S., 10.

Woodstock—Forty-first and Holgate;
Rev. F. E. Dark, 11 and 7:30; S. S., 9:45; Rovember 7, 1909.

Paul a Prisoner—The Shipwreck. Acts ways so, that after the night comes the day, after sorrow comes joy, and the day, after sorrow comes victory? pending calamity? (v:28.) golden Text—The Lord redeemeth after so-called defeat comes victory? the soul of his servants; and none of Does God, in these days, ever save a them that trust in him shall be desolate. family, a business, a community, or property of the soul of his servants; and none of the soul of his servants.

Verses 27-29.—Why does God permit storm and stress to come into most lives, and sometimes permits them to continue until all human hope is abandoned? (This question must be answered in writing by members of the ling of sinners for the sake

What is the Christian's anchor which never falls him, no matter what danger his ship may be in? (See Heb. vi:19.) Verses 30-32.—Are all God's promises of help or deliverance conditional, or are some of them absolute and uncondi-If these men had forsaken the ship, as

they planned, how would that affect the saving of the rest of them? Here is a case of casting away a boat to save a ship, what principle does that

Verses 33-38.—There are two things at least, possible no matter how great the distress; one is to wring your hands and bemoan your fate, and give up hope; the other is to be cheerful, and see how best to save the ship; which is the better, and how can it be accomplished? Why is it that the courage and good of one man can save an entire crew from despondency and defeat?
May praying and fasting, when you ought to be eating and working, be great a practical crime as scuttling the

Why does God generally need our help 11-31. [Ministers, Funday school teachers and others interested are invited to write The Journal briefly their News as to the worth of these "questions," particularly if they consider them of value in their work.]

Miliard Avenue—Rev. John A. Townsend; services, 10; S. S., 11:15.
Anabel—Rev. John A. Townsend. Services, 11:30 and 7:45; S. S., 10:15; C. E. T. Trinity—Dakota street. Rev. A. Robinson, 7:45 p. m.; C. E. 6:45; S. S., 11. Vernon—Wygant and East Nineteenth; Rev. George W. Anns, 12 and 8; S. S., 9:45; C. E., 7. Grace—Twelfth and Taylor, Rev. John H. Cudlipp, D. D., 10:20 and 7:30; S. S., 12:15; E. L., 8:30. Topich, "Holy Com-munion," The Homeless Christ," fourth in a series of five evenings, on "The Bane of Homelessness."

Norwegian - Danish — Thirteenth and Davis, Rov. H. P. Nelson, 11 and 5; S. S.,

B. Marylie Pro-Cathedral, Piffeenth and Davies—Son Easy. C. Cipylint, D. M. Service.

TO TAKE INVERENT.

The Organo State Congress of Mothers of the State of Honorary of the Congress of Mothers of the State of Honorary of Mothers of the State of Honorary of Mothers of the State of Honorary of Mothers of Portland and the state as far as possible the best of the Nortland Religion of the Congress of Mothers of the Works of the State of Honorary of H

Trinity, Nineteenth and Everett-Rev.
A. A. Morrison, 8 and 11. Evening prayer, 4. Health class meeting, 730.
B. 946
Bt Matthew's First and Caruthers—Rev. H. H. Breek, B. S., 10, holy mention 1. Pro-Cathedral of St. Stephen, the arryr Thirteenth and Clay. Rev. H. Ramsay. 7:10, 11 and 7:30 p. m.: Ramsay, 7:10, 11 and 7:20 p. m.; S. 5:25.

S. 5:25.

St. David's - East Twaifth and Resont. Her. Henry Russell Taibot Hely semmunden, 7:20; bruyer and sermons, 1 and S. S. 5:45.

St. Andrews. Fortsmouth - Hely scharies and sermon. 11; prayer and ermon. 7:22; S. S. 10 a. m.

Bt. Mark's, Twenty-first and Markell - Rev. J. E. H. Simpson. Hely

Taylor Street—Rev. Benjamin Young,
D. D., 10:30 and 7:30; S. S., 12:10; E. L.,
6:30. Topic, "The Athenian Message and Modern Life." Sacred concert in evening.

Taylor Street—Rev. Benjamin Young,
Taylor. 11 and 7:30; S. S., 14.

Good Shepherd—Graham and Vanger, Rev. John Dawson. 11 and 2:30; S. S., 3:45.

Julius prevented the killing of the prisoners for the sake of Paul; is there any analogy between that and the sav-

Chap. xxviii:1.-Where is the island of

Melita, where this wreck occurred? Verse 2.—Are uncivilized people be

fore they have had experience with white men, generally kind to strangers? Verses 3-4—When an accident or sick-

ness, or other natural calamity comes to a man, is it any sure sign that he

Verses 5-6 .- If a poisonous viper

polson from taking effect; is that

a fact to be regretted or otherwise?

Verses 7-10.-Is there always "a sll

ver lining to every dark cloud"?

Are there any circumstances in which

good man cannot help his fellows? Lesson for Sunday, November 14, 1909.

Paul a Prisoner in Rome, Acts xxviii

the individual soul?

is a sinner?

Grace Memorial Bast Seventeenth and Weidler—Rev. George B. Van Wat-ters. Prayer and sermon, 11 and 7:30; S. S., 10; All Saint's Twenty-fifth and Savier, Rev. Roy Edgar Remington. Holy com-munion and sermon, 11; S. S., 12:15; evening prayer, & Ascension Chapel-Portland Heights. S., 9:30.

Topics, "Spiritual Strength," "God's Chance."

Laurelwood—Rev. W. H. Myers; 11; S. S. 10; C. E., 6:30.

Sunnyside—East Taylor and Bast Thirty-fourth, Rev. J. J. Staub; 11 and 7:80; S. S., 10; C. E., 6:30. Topics, "Paul's Analysis of Christian Motives," "A Sermon in Autumn Leaves."

St. Johns—Rev. G. W. Nelson; 11 and 8; S. S. 10.

University Park—Haven and Dawson, Rev. G. W. Riggs; 11 and 7:20; S. S., 10; C. E. 6:30.

Hassalo, Rev. George E. Paddock.

Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:20; S. S., 10; Y. P. C. E. 6:30. Topics, "Communicon and Reception of Members."

The Samples We Carry.

First German—East Seventh and Stanton, Rev. John H. Hopp; 19:30 and 7:35; S. S., 5:15; C. E. 6:20.

Pligtim—Shaver and Missouri svenue. Rev. Daniel P. Thomas, 11 and 7:20; S. S., 2:45,

Christian. Central - East Twentieth and Sal-mon: Rev. Francis L. Cook. 21 and 5; Bible spheol, 16 Kern Park Pitt and Midburn; Rev. A. Bee y. 1 and 7:30; S. S., 10; C. E.

Rodney Avenue—Rodney and Knott; Thomas G. Picten, 11 and 7:20; S. S. 9:45; C. E., 7, p. m. Topics, "Keeping the Heart," "The Way That Seemeth Right." Sellwood - Eleventh and Umatilla 10:30 and 7:45. Woodlawn Rev. Edward Wright, 11-nd 7:30; S. S., 10; C. E., 7. Topica, Editication." "The Character of

Gladstone—Rev. A. H. Mulkey; S. S., 10, 11 and 7:15. Topics, "The Father of Missions," "The Horrors of the Final Conflagation."

United Presbyterian. The Church of the Strangers—Grand ave. and Wasco, Rev. S. Earl Du Bois, 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morating.

First—Sixth and Montgomery, Rev. Frank D. Findley, 10:30 and 7:36; S. S., 12; C. E., 6:30. Topica, "The Doctrine of the Dellar," "Choosing Up and Choosing Down."

Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 12: HE MAY

United Brothren in Christ. First—East Fifteenth and Morrison.
Rev. Russell S. Showers, 11 and, 8; S. S., 10; C. E., 7.
Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E. 6:30.
Third—South Mount Tabor; Rev. C. P. Blanchard, Bible school, 3.
Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11, preaching by the Blahon N. Castle; evening services. ing by Bishop N. Castle; evening service in union with First church, East Fif-teenth and Morrison; S. S., 16. Tremont-Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S. 2:30; preach-ing, 5:30.

United Evangelical. First — East Sixteenth and Poplar.
Rev. H. A. Deck. 11 and 7:30; S. S.,
10. Topics, "A Solemn Warning," "The
Missionary Passion."
Ockley Green—Gay and Willamette.
Rev. J. Bowersox, 11 and 7:30; S. S.
10; C. E., 6:30. Topics, "The Triumphant Lifte," "The Relation of Yesterdays to Todays."
Second—Fargo and Kerby, Rev. C. C.
Polling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev.
C. P. Yates, S. S., 10. nation, for the sake of one man, as he saved the passengers and crew of this

Evangelical Associations. prisoners for the sake of Paul; is there any analogy between that and the saving of sinners for the sake of Jesus?

God told Paul that all hands should be saved, and the ship lost, and this is what happened; speaking from your own experience are all God's promises equally dependable, whather of a general character as in the Bible, or given to the individual soul?

Evangelical Associations.

First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A. 6:30; S. S. 10.

First German—Tenth and Clay, F. Bens. 10:45 and 7:45; S. S., 9:30; Y. P. A. 6:30; S. S. 10.

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First German—Tenth and Clay, F. Be

> Pree Methodist. First church-East Ninth and Mill. David M. Cathey. 11 and 8; S. S., 10; Y. P. M., 7.
>
> Second church-East Flanders, between Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30.
>
> Olive Branch Mission-Second and Ankeny. A. Wells, superintendent. Meetings every evening at 8; Sunday at 8.

should fasten on a good man's hand to-day, God would probably not prevent Universalist. Church of the Good Tidings — Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Topic, "The Message of All Soul's Day,"

Church of Our Father—Yamhill and Seventh. Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D., minister emeritus, 11 and 7:45; S. S. 9:45; adult class, 12:30; Y. P. E., 6:30. Topic in morning, "A Plea for Christian Heresy," evening, address by H. W. Storm of Y. M. C. A. on "Fun, Religion and Making a Living."

Friends' Church. Sunnyside, Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:30; Bible school, 10; C. E. 5:30. Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10.

M. E. Church South. Union avenue and Multnomah street— Rev. E. H. Mowre, 11 and 7;30; S. S., 10; E. L., 6:30.

E. L., 6:30.

Reformed.

Spiritualist meeting at Alisky hall, corner Third and Morrison streets, Sunderson severs his day evening, November 7, at 8 p. m. at Raymond he will streets. G. Hafner pastor. Services Questions on Spiritualism and readings.

Women" Unfurled on Pike's Peak.

plack flag bearing the inscription "Votes for women" today flirts with the breeze at the summit of Pike's Peak. The emblem was raised at the top of the peak by Mrs. Heiene Reine Baker of Spokane, Wash, a wealthy suffragette. The banner was made by Mrs. Oliver H. P. Belmont of New York, and was sent to Mrs. Baker that it might be unfuried on the mountain.

### FIRE; HE MAY DIE

(Special Dispatch to The Journal.)
White Salmon, Wash., Nov. 6.—W. M.
McGee, a farmer fiving about six miles north of here, was severely and per-haps fatally burned Thursday afternoon He is subject to eplieptic seizures, and in one of these attacks fell into an open fire near which he was standing. He was brought to town immediately, and his-injuries dressed, after which he was taken on the evening train to a Portland hospital. His burns, while superficial, are very extensive, cover-ing a large part of his body.

10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m. Evening union to Women's Home Missionary society, Mrs. J. I. Clapsidel and Mrs. P. M. Howard. Christian Science.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; 8; 8. S., 12; subject of lesson sermon, "Adam and Fallen Man."

Second—Woodmen's hall, East Sixth and Alder, 11; 8; 8. S. 12; subject of lesson sermon, "Adam and Fallen Man."

Miscellaneous.

First Spiritual Society—Christensen hall, Eleventh and Yambill streets. 11 and 7:45, Church of New Thought—Selling-Hirseh hall, Henry Victor Morgan. 8 p. m.
Swedish Corps Salvation Army—420
Burnside, 11, 4:30 and 8.
Mediums' and Ministers' Association
—Auditorium building, 11, 3 and 7:45.
Swedish Free Mission — Mississippi
and Shaver, Rev. Aug. Olson, 10:45 and

J. Whitcomb Brougher on the subject, "Dr. Jekyll and Mr. Hyde." Music by Y. M. C. A. orchestra.
Y. W. C. A.—The Young Women's Christian association cordially invites all girls for an hour by the fireside Sunday afternoon at 4 p. m. There will be a short program. Soprano solo, Mrs. Elfreda Heller Weinstein; contralto solo, Miss Metta Brown; address, Rev. Henry Marcotte.

Banner Inscribed "Votes for Leaders Criticise Action of New York Church Affecting Mrs. Stetson.

> (United Press Lassed Wire.)
> New York. Nov. 6.—Commenting on
> the action of the First church, Christian Science, of New York, in exonerating Mrs. Augusta E. Stetson from the
> charges of "malpractice of Christian
> Science teachings," made by Mrs. Eddy's mother church of Boston, Judge Clifford Smith, first reader in the First chirrent Smith, first reader in the First church at New York, said:
> "The report made by the New York church's committee of inquiry was the natural product of Mrs. Stetson's teach-ings. In view of the fact that Mrs. Stetson has heretofore dictated the vote

of the whole church, it appears that the congregation has made rapid strides, as the motion in her favor Thursday night was carried only by a small majority and by most disorderly methods."

The secession of the First church from the mother church is considered likely to be the result of the present conflict.

### V. C. STRICKLER SAYS ACTION DISGRACEFUL

Boston, Nov. 6 .- While future action of the mother church regarding action of the First Church of Christ, Scientists, New York, in accepting the report of the committee that inquired into the teachings and practices of Mrs. Augusta F. Stetson, is not known here, two of the leaders in this city believe the action in New York will produce good re-sults. Alfred Farlow, chairman of the committee on publication, said:
"As I understand the situation, the

As I understand the situation, the opinion of the New York church concerning the findings of the mother church does not in any way affect these findings. As a matter of course, it is not within my jurisdiction to foregee and foretell the future conduct of the mother church in respect to the New York situation."

York situation."
Mr. Farlow last night made public a statement by Virgil C. Strickler, successor of Mrs. Stetson, as first reader of the First Church of Christ, Scientist, New York, in which Mr. Strickler de-nounces the methods which he says were used by Mrs. Stetson's friends in securing the vote of that church in her

"The vote," says Mr. Strickler, "was taken at a late hour when fully one Signary Rev. Aug. Olson, 10:45 and 8:00.

Latter Day Saints (Mormons)—East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. S., 10.

Advent Christian — Second, between Hall and Lincoln. E. Wallace Shepard. 10:30 and 7:30.

Volunteers of America—235 Burnside Street. 3:30 and 8:30.

Divine Truth Center—201 Alisky building. Rev. Thaddeus M. Minard. 11: S. S., 12. Topic, "The Silent Circle."

New Thought—East Thirteenth and Tenino, 8. Rev. P. J. Green.

Church of Nazarene—East Seventh and Couch. 11.

New Church Society (Swedenborgen)—Eleventh and Alder. Knights of Pythias' hall. Lay service and sermon, 11. State Spiritualists' association—Eagle hall, St. Johns, 8 p. m.

Non-Sectarian—Odd Fellows' hall, East Sixth and Alder; 1:30, up to date third of the congregation had gone. Mrs. Stetson's adherents were determined

State Spiritus, & p. m.
Non-Sectarian—Odd Fellows' hall,
East Sixth and Alder; 1:30, up to date
Bible studies.
Center of Right Thinking—W. O. W.
temple, 128 Eleventh and Alder streets,
Mrs. E. Sherman Oiney; & p. m.
Reorganized Church of Jesus Christ
of Latter Day Saints—East Seventysixth and Irving Elder Walter Barker, 11 and 7:30; & S. 10:45.
Y. M. C. A.—City association, Sixth
and Taylor streets. Meeting for men
at 3 o'clock will be addressed by Dr.
J. Whitcomb Brougher on the subject,
J. Whitcomb Brougher on the subject of the subject o

Buy Portland Hotel.

Chehalis, Wash., Nov. 6.—Mr. and Mrs. A. G. Henderson of Chehalis, have bought the Hotel Buckingham in Port-land, and will make their home in that Mrs. Henderson has already gone to Portland, and as soon as Mr. Hen-derson severs his business connections at Raymond he will also move to the

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