Sunday Services at the Portland Churches

Pirst—White Temple, Twelfth and sylar, Rev. J. Whitcomb Brougher, D. 10, "One Accord" prayer meeting refeas, 10:30 and 7:30; Bible school 12; P. U. S. Moraing sermon by Rev. P. White of Shangnal, China; evening pfc. "Justice to Women." Breind Seventh and East Ankeny, tov. H. S. Black. 19:30 and 7:30; Bible chool. 12; B. F. P. U., 6:36. Topics Prayer—Its Possibility, "A Bid to a

Central—East Twentieth and Anksny; ev. W. T. Jordon. 11 and 8; S. S. 38; Y. P. U., 6:30. Topics, "A Little httle," "Before and After." Intie." "Before and After."
Arieta—Rev. E. A. Smith. 11 and 7:30;
S. 9:45; B. Y. P. U., 6:30.
Highland—Alberia and Sixth, Rev. E.
Leonard, pastor. 11 and 7:30; B. Y.
U. 6:30; S. S. 10.
Bellwood—Tacoma and Eleventh, Rev.
W. Thurston, pastor, 11 and 7:30; S.
10; Y. P. U., 6:30.
Calvary—East Eighth and Grant, Rev.
N. Monroe. 11 and 7:30; S. S., 10; B.
P. U., 6:30. Sermons by F. C. N.
Arker.

Immanuel Jones Hall, Gibbs and ont, Rev. A. B. Minaker, 10:30 and 10; B. B., 13; B. Y. P. U., 6:30.

race Montavilla, Rev. Albert E. ch. 11 and 7:20; S. S., 10; Y. P. 6:30, Topics, Forgiveness, "A d Man's Suicide." od Man's Suicide."
University Park—Rev. A. C. Johnson.
8., 10, 11 and 7:30; B. Y. P. U., 7;
unnyside (German)—Forty-first and
wthorne; Rev. C. Feldmeth. 11; S. S.

Johns (German)—Rev. C. Feld-8. S., 9:45; services 11 and 7:30. Johns—Rev. C. L. Owen, 11:30 5:30; S. S., 10; B. Y. P. U., 6:30. nese Mission—3624 Oak street. 7; preaching, 8, by Rev. Fung

t German—Fourth and Mill; Kratt. 11 and 7:30; S. S., 3:45, and German—Morris street and avenue; Rev. F. Bucermann, 11 Second German—Morris street and bodney avenue; Rev. F. Bucermann, 11 at 7:30; S. S. 9:45.

East Forty-fifth street—Corner East ain; Rev. B. C. Cook. 11:15 and 7:30; ible schoel, 10; B. P. Y. U. 6:45.

Lents—Rev. J. F. Heacock. S. S., 10; and 7:30; B. Y. P. U., 6:30.

Mount Olive—Seventh and Everett; ev. B. B. H. Johnson. 11 and 7:30.

Swedish—Hoyt and Fifteenth; Rev. rick Scherstrom. 10:45 and 7:46; B. 12; B. Y. P. U., 6:30.

Third—Knott and Vancouver. Rev. R. chwedier. 11 and 7:30; S. S., 18.

Woodstock—Forty-first and Holgate; ev. F. E. Dark, 11 and 7:30; S. S., 9:45; rvices each night.

-Twelfth and Alder, Rev. Wil-

am Hiram Foulkes, 10:30 and 7:30; S.
12; Y. P. U., 6:45. Topics, "The oming Campaign," "Paying the Price."
Mixpah—East Twelfth and Powell; ev. Harry Leeds, 11 and 7:30; S. S., 10; E., 6:30 E. 6:36.
Caivary—Eleventh and Clay, Rev. homas Holmes Walker, 10:30 and 7:45; lble school, noon. Topics, "Looking ato Jesus," "The Gospel of Glad-

Harry H. Pratt; 11 and 7:30; S. S.

Chinese—145% First, 7:45; 8 S., 6:45.
Westminster—East Tenth and Weidir; Rev. Henry Marcotte, 10:30 and
30: S. S., 12; Y. P. S. C. E., 6:30.
Marshell Street—Marshall and North
eventeenth; Rev. C. W. Hays, 11, 4.
Mount Tabor—Belmont and Prettyian; Rev. Edward M. Sharp, 11 and 8;
S. 10.
Spokane Avenue—East Seventeenth

Stokane Avenue—East Seventeenth

When the winds are against us, or we have a part of life, and making but little headway, is it a hindrance or a help to the soul poised on God?

Did Paul give the advice for them not to proceed, but to winter at the "fair havena," from his human judgment or from God's direction?

Lessoh for Sunday, November 9, 1909.

Paul a Prisoner—The Shipwreck, Acts

Spokane Avenue—Rast Seventeenth from God's direction?

Ind Spokane; Rev. D. A. Thompson, 11
Ind 7:30; S. S., 10; C. E., 6:30.

Third—East Thirteenth and Pine;
Ev. J. A. P. McGraw, 10:30 and 7:45;
S., 12. Topics, "Where Shall Rest Be ound?" "Busy Here and There."

Hope—Montavilla, Rev. J. S. Dunning,
S. S. 16.

Rev. C. Seroski, Low mass, S. High matins and litany 10:15; evencency 7:20 Kenilworth-East Thirty-fourth and ladstone. Rev. A. Robinson, 11; S. S.

Madatone. Rev. A. Robinson, 11; S. S.
2; Y. P., T.
Millard Avenue—Rev. John A. Townend; services, 10; S. S., 11:15.
Anabel—Rev. John A. Townsend. Servces, 11:30 and 7:45; S. S., 10:15; C. E. T.
Trinity—Dakota street, Rev. A. Robnson, 7:45 p. m.; C. E. 6:45; S. S., 11.
Vernon—Wygant and East Ninesenth; Rev. George W. Anns, 11 and 8;
S., 9:45; C. E., 7.

Catholic.

St. Mary's Pro-Cathedral, Fifteenth and Davis-Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, Instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch-Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, benediction, 3:30.

St. Francis, East Eleventh and Oak-Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 8:30 and 3:20. High mass and sermon, 10:30. St. Lawrences', Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 3:30. High mass and sermon, 10:30. Ascension, Montavilla, Rev. J. P. Pitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30. St. Michael's (Italian), Fourth and Mill—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. Stephen's, Firty-second and East Taylor—Rev. W. A. Waltt. Low mass, 120. High mass and sermon, 10:30. Vespers and benediction, 7:30. Immsculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:30; S. S., 12: E. L. 6:30. Topics, "Holy mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30. See Sand 9. High mass and sermon, 10:30. Vespers and benediction, 7:30. The Mission—Chan Sing Kai; 11 and 7:30; S. S., 12: E. L. 6:30. Topics, "Holy communion," "Types of Churches." Norwerian Danish—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:30; S. S., 12: E. L. 6:30. Topics, "Holy Communion," "Types of Churches." Norwerian Danish—Vancouver avenue and Fargo street, Rev. C. L. 6:30. Topics, "Holy Communion," "Types of Churches."

Holy Rosary, East Third and Union— Very Rev. A. S. Lawler, Low mass, 6, and 8:30. High mass and sermon, 19:30. Vespers and benediction, 7:20. Bacred Heart, Milwankle—Rev. Gre-cory Robia, O. S. B. Low mass, 8. High mass and sermon, 10:36. Vespers and senediction, 7:79.

benediction, 7:30.

Holy Cross, University Park—Rev. J.

Thillman, C. S. C. Low mass, 8:30.

ligh mass and sermon, 10:30. Vespers and benediction, 4.

Hely Redeemer, Portland and Vancouver—Rev. Ed K. Cantwell, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's, Ninth 2nd Alberta—Rev. Thomas Kiernan, Low mass, 8.

High mass and sermon, 10. Vespers, instruction and benediction, 7:30.

St. Ignatius, Forty-second and Powell Valley road—Rev. F. Dillon, S. J. Low mass, 8.

St. Stanislaus, Maryland and Falling St. Stanislaus, Maryland and Falling

CURES RHEUMATISM

TRADE SUPPLIED BY

and sermon, 11.

Pro-Cathedral of St. Stephen, the Martyr-Trirteenth and Clay. Bay, H. M. Ramsay: 7:30, 11 and 7:30 p. m.:

St. David's-East Twelfth mont. Boy, H. B. W. Allen & Co.

6th & Marshall Sts. Fortland, Or.

PACIFIC COAST AGENTS.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which sntar into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday insues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for \$2 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five centestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con--The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be in-

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. (Copyright, 1908, by Rev. T. S. Lin- tian always depend that the judgments

he forms in the great crises of life as

well as in ordinary affairs, are really

Verses 12-20-When we are faced

in the mind of God the thing we ought

to find out with certainty what it is?

(This question must be answered in

Why is it that God sometimes leads

When we are irresistably driven by

"euroclydon," and appear at the mercy

When in stress and strain, in wind

What reason is there to believe from

Paul a Prisoner-The Shipwreck, Acts

much in God's keeping, as when the

writing by members of the club.)

would suggest?

scott, D. D.) October 31, 1909. Paul a Prisoner-The Voyage. Acts

Golden Text.-Commit thy way unto the Lord; trust also in him; and he shall bring it to pass-Ps. 27:5. Verses 1-8-The writer of this narrative appears to be a companion of Paul on this journey-who was he? Who were the others that sailed with

Paul? What results are likely to follow, when a man of God is compelled to be in the company of criminals? Who was this man Julius, and what us contrary to what the circumstances, probably induced him to treat the pris-

oner Paul with such leniency? Is there any position in life, however indesirable, in which God does not give of the wind and sea, is there reason to Fourth-Pirst and Gibbs; Rev. Donald his children special comfort, even when lackenzie, 10:30 and 7:30. S. S., 12; C. in prison, and can you give some exin prison, and can you give some ex-

Hawthorne Park—Twelfth and East amples of this?

Hawthorne Park—Twelfth and East Julius gave Paul his freedom to visit wind blows softly?

Julius gave Paul his freedom to visit When in stress and strain, in wind blows softly?

When in stress and strain, in wind blows softly?

When in stress and strain, in wind blows softly?

When in stress and strain, in wind blows softly?

When in stress and strain, in wind blows softly? his friends when the ship touched at and storm, and we appear to be driving aw of the American Massacres Along
the Coast of Asia Minor, and My Imressions of the Unspeakable Turk."

Forbes—Sellwood and Gantenbein;

Sidon; would it have been honorable of into disaster and death, will the consciousness that God is with us, quicken or deaden our activities to save ourselves?

Can you tell, or point out on the map, where Sidon, Cyprus, Pamphylia, Myra in "crying over spilt milk?" isomont — Cleveland and Jarrett: and the other places here mentioned are situated?

Sunnyside—East Yambill and Thirty-fifth; W. T. Euster; 11 and 7:30; S. S., 9:50; E. L., 6:45. Topics, "Why Become as Little Children in Order to Inherit the Kingdom of Heaven?" "Some In-stitutions Which Must Be Annihilated Before the White Slave Curse Can Be Rectified."

Patton-Michigan avenue and Carpenter, D. A. Watters; 11 and 8; S. 8, 16; E. L. 7.

Lents Seventh and Gordon, Rev. W. Boyd Moore. 11 and 8; S. S., 10; E. L.,

Episcopal.

A. A. Morrison. 8, 11 and 7:80, 8. S., 9:45. Services of song in evening.

M. Ramsay: 7:30, 11 and 7:30 p. m.;
S. 5:45.
St. David's—East Twelfth and Belmont. Rev. Henry Russell Talbot. Hely
communion, 7:30; prayer and sermons,
11 and 8: 8 8. 8:46.
St. Andrew's, Portsmouth — Hely
sucharist 2nd sermon, 11; prayer and
sermon, 7:30; 8 8, 10 a. m.

Bt. Mark's, Twenty-first and Marshall—Rev. J. E. H. Simpson, Hely
sunharist, 7:30 and 11; S. S., 8:46;

Trinity, Nineteenth and Everett-Bev.

lins and litany, 10:15; evensong Church of Our Savior-Woodstock-

Methodist.

Taylor Street—Rev. Benjamin Young.
D. D., 10:30 and 7:30; S. S., 12:10; E. L.
6:30. Topics, "Life," "The Lesson of the Yellowstone."

Grace—Twelfth and Taylor, Rev. John
H. Cudlipp, D. D., 10:30 and 7:30; S. S., 12:15; E. L., 6:30. Topics, "Bundles of Benefits," "The Homeless Child." third in a series of four evenings, on "The Bane of Homelessness."

Norwegian - Danish — Thirteenth and Davis, Rev. H. P. Nelson, 11 and 8; S. S., 10.

11 and 8.

St. John's Church—Mulitnomah and Taylor, Rev. John Dawson. 11 and 7:30; S. S., 9:45.

Grace Memorial, East Seventeenth and Weidler—Rev. George B. Van Watters. Prayer and sermon, 11 and 7:30; S. S., 10.

All Saint's, Twenty-fifth and Savier. Rev. Rev. Rev. Bedgar Remington. Morning prayer and sermon. 11; S. S., 12:15; evening prayer, 8. Holy communica Monday, 9.

Ascension Chapel—Portland Heights.

Ascension Chapel-Portland Heights. Ascension Chapel—Portland Heights.
S. 9:30.
St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.
Bishop Morfis Memorial chapel, Good Samaritan hospital, Rev. William R. Powell, chaplain, Holy communion. 7. a. m.; ward services, 3; prayer and sermon, 7:15 p. m.

Samaritan hospital, Rev. William R. Communion.

Samaritan hospital, Rev. William R. Communion.

Be Samaritan hospital, Rev. William R. Communion.

Be Samaritan hospital, Rev. William R. Communion.

Be Samaritan hospital, Rev. William R. Communion.

Towell. chaplain. Holy of the formation and Lownsdale, 11; Second Lownsdale, 11; 7:30: E. L. 6:30; S. S. 12:15. Topics, "The Mission of Life," "The Call of the Hour."

Chinese Mission—Chan Sing Kai; 11 and 7:30.

Laurelwood—Rev. R. E. Myers; 11 and 7:30; S. S. 10; E. L. 6:30.

Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:30; S. S. 12; E. L. 6:30. Topics, "Holy Communion." "Types of Churches."

Norwesian Danish—Vancouver avenue and Skidmore, Rev. C. J. Larsen, 11 and 8; S. S., 12:15.

Japanese Mission—121 North Fifteenth, Rev. Eilsen Ribara, 9:30 and St. Paul's German—East Twelfth and Clinton. Rev. A. Krause, 10:30 and 7:30; S. S. 9:30; confession and holy communion, 7:30. 7:30; S. S., 9:30; confession and holy communion, 7:30.

Trinity German (Missouri synod)—
Williams and Sellwood; J. A. Rimbach.
9:15; S. S., 10; 7:30.
Swedish Augustana — Rodney and Stanton; Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.
Swedish Mission — Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 8; S. S., 10; Y. P., 5:30.
St. John's—Peninsula avenue and Kilnatrick: 3 D. m. Klipatrick; 8 p. m. Elim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., Inmianuel German—Corner 15th and Leo (Sellwood), H. C. Ebeling. 10:30; S. S., 2:30.
Grace Englist—Rodney and Ivy, Al-bins, H. C. Ebeling, 7:30.
Norweglan—Kerby and Fargo streets. Rev. O. Hagoes, 11; S. Sc. 12:10.

Congregational.

First — Madison and Park. Rev.
Luther R. Dyott, D. D.; Rev. Guy L.
Dick, assistant; Il and 7:45; S. S. 9:45.
Morning sermon by Rev. William A.
Rica, D. D., of New York. Evening sermon by the pastor.
Laurelwood—Rev. W. H. Myers; II;
S. S., 10; C. E., 5:30.
Sunnyside—East Taylor and East
Thirty-fourth, Rev. J. J. Staub; Il and
7:30; S. S., 10; C. E., 5:30. Topics,
"A Day of Divine Commendation."
Evening sermon by Rev. William A.
Rice of New York.
St. Johns—Rev. G. W. Nelson; II and
8; S. S., 10.
University Park—Haven and Dawson,
Rev. G. W. Riggs; Il and 7:20; S. S., 10;
C. E., 5:30.
Hassaio Street—East Seventh and
Hansalo, Rev. George E. Pandock.
Highland—East Sixth and Prescott,
Rev. E. S. Beilinger, II and 7:20; S. S.,
10; Y. P. C. E., 5:20. Topics, The
Marks of the Christian. "Are the
Young People Safe at the State University"
First German—East Seventh and
Stanion, Rev. John H. Hopp; 10:20 and
7:30; S. S. 2:15; C. E. 6:25.
Pligitim—Shaver and Missouri avenue,
Rev. Danfel F. Thomas, II and 7:20;
S. S. 2:45.

Christian. Congregational.

Central - Enst Twentjeth and Sal-mon; Bet. Francis L. Colu. il and S. Hible school, 18, Tepics, Taul's Vital

First—Corner Park and Columbia, W. F. Reagor, minister, 11 and 7:36; E. S., 7:45. Topics, The Pattern in the Morn, "Impressions of the Great An-Anteneal at Pitsburg."

Kern Park-Pitt and Midburn; Rev. Bee.y. 11 and 7:30; S. B., 10; C. Rodney Avenue—Rodney and Knott;
Thomas G. Picton, 11 and 7:59; S. S.,
9:45; C. E. T. p. m. Topic, "The New
Birth," "How Shall We Escape?"
Sellwood — Eleventh and Umatilla.
10:39 and 7:45.
Woodleyer, P.

Woodlawn—Nev. Edward Wright, 11 and 7:36; S. S., 10; C. E., 7. Topic, "Jesus Only," "Opportunities."

United Presbyterian.

The Church of the Strangers—Grand ave. and Wasco, Rev. S. Earl Du Bois, 18:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning.

First—Sixth and Montgomery Designation of Tuesday. for the deaf every Sunday morning.

First—Sixth and Montgomery, Rev.
Frank D. Findley, 10:30 and 7:30;
S. S., 12; C. E., 6:30. Topics, "The MossBooks and of God's Son, and a Few
Other Relics That Have Come Down
From a Barbarous and Bleodthirsty
Age"; editorial, "A Tribute to General
Howard"; sermon, "Who Is Responsible
—the moral Degenerate on the State;"
Third—East Thirty-seventh and Clay;
Rev. J. L. Acheson, 11 and 7:30, S. So
10.

The Tuesday elections will promach
furnish the most inveresting news of
the week. No surprises are expected in
the results of the contests in the three
states that will choose governors—Massachusetts, Rhode Island and Virginia—
but the result in Maryland, where the
disfranchisement amendment is to be
voted on, appears to be doubtful, and as
a consequence it is awaited with keen
interest, especially in the southern
states, where the negro vote is a factor.
The entire country is manifesting a

United Brethren in Christ. First—East Fifteenth and Morrison. Rev. Russell S. Showers, 11 and S; S. S., 10; C. E., 7.

Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E., 6:30. Third-South Mount Tabor; Rev. C. Blanchard, Bible school, \$. Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11, preach-ing by Bishop N. Castle; evening service in union with First church, East Fif-teenth and Morrison; S. S., 10.

Tremont—Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S. 2:30; preach-ing, 5:30.

United Evangelical.

inspired of God and can therefore be depended upon? (See John 14:26, et Ockley Green—Gay and Willamette. ev. J. Bowersox, 11 and 7:30; S. S. b; C. E. 6:30. Topics, "The Reward," with a great problem as to the way to take, or the thing to do, is there always 6; C. E., 6:30. To Love Everlasting. Second—Fargo and Kerby, Rev. C. C. P. Yates, S. S., 10. to do, and is there a possibility for us

Evangelical Associations. First English—East Sixth and Mar-et, F. B. Culver, 11 and 7:30; Y. P. A.,

First German—Tenth and Clay, F. Bens, 10:45 and 7:45; S. S. 9:30; Y. P. 7 p. m. Topics, "The Things Which John Saw," "The Curse of Spiritual believe that we are just as safe, and as Blindness. Memorial—East Eighteenth and Tib-betts, Morris Heverling, 11 and 8; S. S.

Free Methodist.

First church-East Ninth and Mill. First church—East Ninth and Mill.
David M. Cathey. 11 and 8; S. S., 10;
Y. P. M., 7.
Second church—East Flanders, between Fifty-third and Fifty-fourth streets, Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30.
Olive Branch Mission—Second and Ankeny. A. Wells, superintendent. Meetings every evening at 8; Sunday at 3. Verses 21-26-Is there ever any use this narrative, that when we fall to

> Universalist, Church of the Good Tidings — Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Topic, "Christian Living as a Man's Job; a Message for a Man."

Church of Our Father—Yamhill and Seventh, Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus, 11 and 8; S. S. 9:46; adult class, 12:36; Y. P. E., 6:30. Topic, "All Saints," "All Criminels."

Friends' Church. Sunnyside, Main and East Thirty, fifth. Lindley A. Wells, 11 and 7:30; Elble school, 10; C. E. 6:30.

Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 16.

Bolse, Idaho, Oct. 30.—The city countries of the superpared a franchise for an interurban electric line, allowing the use of the city streets from the suburbs to the business center. The company ask-

M. E. Church South. Union avenue and Multnomah street— Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L., 6:30.

Reformed.

First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

Church of New Thought—Selling-Hirsch hall, Henry Victor Morgan.

8 p. m.
Swedish Corps Salvation Army—430
Burnside, 11, 4:30 and 8.
Mediums' and Ministers' Association—Auditorium building, 11, 8 and 7:45.
Swedish Free Mission — Mississippi and Shaver, Rev. Aug. Olson, 10:46 and 8:00.
Latter Day Saints (Mormons)—East Tenth and Sherman, J. C. Westergard, presiding elder, 11 and 6; S. S., 10.
Advent Christian — Second, between Hall and Lincoln. E. Wallace Shepard.
10:30 and 7:30.
Volunteers of America—285 Burnside street, 2:30 and 8:30.
Divine Truth Center—201 Allsky building. Rev. Thaddeus M. Minard. 11; S. 12.
New Thought—East Thirteenth and Tenino, 8. Rev. P. J. Green.
Church of Nazarene—East Seventh and Couch. 11.
New Church Society (Swedenborgen)—Eleventh and Alder, Knights of Pythias' hall. Lay service and sermon, 11. State Spiritualists' association—Eagle hall. St. Johns, 8 p. m.
Y. M. C. A.—Gymnasium of new building. Sixth and Taylor, 2; mass meeting for men; address by Rev. J. Whitcomb Brougher on "Up Against It" Bible classes, 4:15.
Non Sectarian—Odd Fellows hall, East Sixth and Alder; 1:30, up to date Bible studies; 3:15, scriptural discourse for Christians.
Center of Right Thinking—W. O. W. temple, 128 Eleventh and Alder streets.
Mra. E. Sherman Olney; 8 p. m.
Reorganized Church of Jesus Christ of Latter Day Saints—East Seventy-sixth and Irving. Elder Walter Barker, 11 and 7:25: S. 1:45.
Y. W. C. A.—Seventh and Taylor—ip m. Sunday Afternoon for Girls.
Music and Halloween stories.

You Have Possibilities for a Great Figure Under Your Fat

From \$0 years onward people grow fatter. So many do so it seems the natural thing. Instead of that, getting fat is a bad sign. one's tissues are going to get gradually

It is easy to correct the trouble, how It is easy to correct the trouble, how-ever. One teaspoonful after means and at bedtime of the following pleasant mixture: We on Marmola, We on Fluid Entract Cascara Aromatic and I'd on Pappermint Water will put back into your stomach that youthful energy which prevented you getting fat before the The old figure is still there, under your fat, remember, they it out with the harmless receipt. It will take off I'l to it concern day without any help from exercise or dist.

Washington, D. C., Oct. 20 .- Leaving New Orleans at an early hour Monday morning, President Taft will begin the final stage of his 13,000 mile journey. Monday and Tuesday will be devoted to visit some of the chief cities of Mississippl, including Jackson, West Point and Columbus, Birmingham will have the president Wednesday, and Macon the forengon of Thursday. Arriving at Savannah Thursday evening, the president will remain there until early Fri day afternoon. Charleston and Colum

lively interest in the New York mayor-alty contest, and readers everywhere may be expected to scan the Wednesday papers in an easter desire to learn whether Tammany or anti-Tammany is victorious at the polls, whether Gaynor, Bannard or Hearst is to be mayor of

New Officials Take Places.

Several changes among high government officials will become effective Monday. On that day George R. Colton will succeed Regis H. Post as governor of Porto Rico and Lee McClung will assume office as United States treasurer, succeeding Charles P. Treat, The completion of the great McMech-

First — East Sixteenth and Poplar, en dam, in the Ohio river near Wheel-Rev. H. A. Deck, 11 and 7:36; S. S., ing, will be made the occasion Wednes-to. Topics, "The Burdens of the Church," "The Power of the Blood." cial representatives of the federal goven dam, in the Ohio river near Wheel cial representatives of the federal govrenment and half a dozen states will participate.

Japanese at Washington.

The Japanese commercial delegates will reach Washington Monday morning and according to present plans will spend three days in the national capital. The first day will be given over to sightseeing, including a visit to the tomb of Washington at Mount Vernon. Secretary of State Knox will entertain the visitors at luncheon Tuesday. the third day of their visit the dele-gates will participate in an appropriate celebration of the birthday of the peror of Japan at the Japanese embassy. The cases of Oliver Spitzer and the other employes of the American Sugar Refining company, jointly indicted on a charge of conspiracy to defraud the gov-

ernment by false weighing, will be called for trial in New York Monday. Pellagra Conference. A national conference on pellagra will ssemble in Columbia, S. C., Wednesday for a session of two days. The fact

that pellagra is getting a firm hold in the south has caused the conference to be called. It will be attended by repre-

sentatives of different states, many whom have had experience in treating Other interesting and important gath-

erings of the week will include the annual reunion of the Society of the Army of the Tennessee, at Columbus, Ohio; the annual convention of the Farmers'

Interurban Line May Build.

(Special Dispatch to The Journal.) Boise, Idaho, Oct. 30.—The city counthe business center. The company ask-ing for the franchise, it is said, will construct a bridge across the river just west of the one at the foot of Eighth street and will have a terminus in the heart of the business section. The line will run from Boise almost due south

R NEWS FORECAST MESSINA RESUMING FORMER CHARACTER

Italian City Recovering From Wreck and Ruin Worked by Disastrous Earthquake - 65,000 People Tempt Fate by Rebuilding.

By Clement J. Barrett. (Copyright, 1909, by Publishers' Press.) purpose of experiments. Rome, Oct. 20,-Messina is not reoutlding as rapidly and as well as San

been constructed to the south of the old town, overlooking the straits, or which stretch inland in one case more than a mile and a half, on either side of a road some 22 yards wide. Until lately the huts have consisted only of ground floor, but now some are being erected with another story, though with the exception of churches, hospilis far ahead of all other Italian tals and large rooms for schools, which The smaller tradespeople are building in new Messina may be more than 30 feet high.

The new buildings which are laid out at the left of the old town and another two, called the Piano Mosells, which has copo huts, and in which are to be found several churches, most of the official buildings and a great many shops

Within its borders is the American village, smartly painted in white and green, which, together with the Hotel Regina Elena, a church and three public schools, were all constructed of wood sent from America, and built under the supervision of American carpenters.

Believes in Airship. The government of this country evi-

dently does not share the opinion of the German war minister as to the value of military airships. The latter came to the conclusion, after the rehigh enough to be safe from modern city. long range firing, they are at too great a height to carry on practical observa-tion. In Italy, however, faith in the utility of military airships is still strong, and it has been decided to build suit shop in San Francisco. a fleet of them, 24 in number, corresponding with the number of the di-visions of the army. The dirigibles in suit establishments and has made hosts question will be of special Itafian design, and will possess a double envelope in order to exclude the possibility of a disaster such as that which befell the unfortunate French airship Re- business friends will watch the growth publique. In addition to steerable bal- of this new enterprise with much in toons, a number of aeroplanes of va- terest.

| rious types will be required for the

A revolt against the house owners Prancisco, but there is now something has broken out in Milan, and mass of the character of a town there, and meetings of the people have been held the local industries are beginning to to protest against the oppressive in flourish again. It is calculated that crease in rents. Business is practically over 65,000 people are how housed in suspended and the state of affairs is rapidly reaching a crists.

During the past seven years Milan

has added 90,000 to its population, which totals over 600,000. Meantime local tax ation has augmented by leaps and bounds, in order to carry through grand city improvements, which have largely helped to place this northern metrope lis far ahead of all other Italian cities pinched and 20,000 working class citi sens are at their wits' ends to procure quate increase in house building. Pub according to an official plan border two lic indignation threatens a general strike large blocks of streets, one of 4000 huts unless the authorities find a speedy remedy in the temporary abolition of divers to the right, the more important of the taxes. Furniture removers and porters and all sorts have already gone scrike, and a powerful league has been formed to resist by physical force any attempts at eviction.

The prefect has compelled propris-

ters to desist from turning families into the street lest scenes of bloodshed should ensue.

OWNED AND MANAGED SOLELY BY WOMEN

A new business enterprise conducted by women. The opening of the Stand-ard Suit Company will" be the first instance of a business of this kind being established by women in this

The women interested are Mrs. E. H Mrs. Steinway has held an important

of friends in this city. Mrs. White has guined an enviable reputation in the business world of

Portland, and her hosts of women and

A PIANO SHOULD LAST 25 YEARS

Some do—the good ones, and some don't—the poor ones, and the safest method to follow when purchasing a piano is to get one of the

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Are sold with a written guarantee for twenty (20) years. They are sold directly from the Porlland store of the Bush & Lane Piano Co., saving you the retailers' profit. As a matter of fact, there is no higher grade piano made than the Bush & Lane and none which exceeds it from a standpoint of exterior beauty and finish—yet they are sold for

Cash or Easy Payments (A Liberal Allowance on Your Old Piano)

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GOLD **FILLINGS**

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SILVER FILLINGS

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Call and have us give your teeth a free examination and get our estimate on your dental work. If you are nervous or have heart trouble, the Electro Painless System will do the work when others fail. All work warranted for ten years.

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303% WASHINGTON STREET Corner Fifth and Washington, Across From Perkins Hotel

Open Evenings and Sundays

Lady Attendant

Bank References

AN INTERNAL REMEDY POR. RHEUMATISM

and 8; S. S., 12:15.

Japanese Mission—121 North Fifteenth, Rev. Ellsen Ribara, 9:30 and 8:30; S. S., 3:30.

Swedish—Borthwick and Beach, Rev. John Ovali, 11 and 8; S. S., 10; E. L., 7; Sermon by Missionary, Eric Fernlund. First German—Fifteenth and Hoyt; G. A. Waasa: 11 and 7:30.

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30.

Sellwood—East Fifteenth and Tacoma Rev. Lester C. Poor, 11 and 7:20; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thinty-ninth and Powell, Rev. Ernst Leon Jones; S. S., 9:45; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth streets, Rev. Harold Oberg; 11 and 8; S. S., 10; class meeting, 12; E. L., 7:15.

Woodlawn—William J. Douglas; 11 and 3; S. S., 10; E. L., 7.

University Park—Dawson and Fiske, Rev. W. R. Jeffry, J.; 11 and 7:30.

African Zlon—Thirteenth and Main, Rev. W. R. Jeffry, J.; 11 and 7:30.

African Zlon—Thirteenth and Main, Rev. W. Matthews; 11 and 8; S. S., 1.

Mount Tabor—East Stark and Sixty-first, J. W. McDougali; 11 and 7:30.

Woodstock—J. D. Voce; 11 and 7:30.

S., 10; E. L., 5:39.

Patton—Michigan avenue and Carpenter, D. A. Watters; 11 and 8; S. S., 10;

00 Rheumatic \$1.00