Named by Unanimous Vote to Take Charge of the Broadway Structure.

Engineer Ralph Medjeski's appoint ment as consulting engineer to take leage of the construction of the Broadway bridge was ratified yesterday af-Mayor Simon explained to the board that he had selected Mr. Modjeski after long and careful consideration of the various applicants for the position. The board's vote to confirm the appointment D.

At the request of Thomas Hislop the board valued the proposed East Third atreet franchise of the O. R. & N. comat \$100 a year and ordered it ment back to the city council to be Front, Rev. A. B. Minaker. 10:30 and passed upon and published by the city 7:30; S. S., 12; B. Y. P. U., 6:30.

Immanuel-Jones Hall, Gibbs

Schwedler, 11 and 7:30; S. S., 10. Woodstock-Forty-first and Holgate; Rev. F. E. Dark, 11 and 7:30; S. S., 9:45;

Presbyterian.

First—Twelfth and Alder, Rev. William Hiram Foulkes, 10:30 and 7:30; S. S., 12; Y. F. U., 6:45. Topics, "The Coming Campaign," "Paying the Price." 4 Mizpah—East Twelfth and Powell; Rev. Flarry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30.

Rorbes—Sellwood and Gautenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30. Piedmont — Cleveland and Jarrett; Rev. J. E. Snyder, 11 and 7:30; S. S.,

Spokane Avenue—East Seventeenth of Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30.
Third—East Thirteenth and Pine;

11; S. S., 19. Kenilworth—East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S.

-Eleventh and Clay,

services each night.

Grace—Montavilla: Rev. Albert E. Patch. 11 and 7:20; S. S., 10; Y. P. U., 6:30. Toples, "Forgiveness," "A Good Man's Suicide."
University Park—Rev. A. C. Johnson. S. S., 10, 11 and 7:30; B. Y. P. U., 7; Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S., 945 No more applications for electric arc lights will be granted by the board unafter the lighting committee and the city engineer determine upon some scheme for rearrangement of the present systm of street illumination.' Cer-9:45.
St. Johns (German)—Rev. C. Feldmeth. S. S., 9:45; services 11 and 7:39.
St. Johns—Rev. C. L. Owen, 11:30 and 7:39; S. S., 10; B. Y. P. U., 6:30.
Chinese Mission—352½ Onk street.
S. S., 7; preaching, 8, by Rev. Fung Chak. tain districts of the city have an abunof light, while others have none meth. at all. The committee will endeavor to equalize this condition.

COMMANDER SHAW WILL TOUR STATE

Chak.
First German—Fourth and Mill.
Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris street and
Rodney avenue; Rev. F. Bueermann, 11
and 7:30; S. S., 9:45.
East Forty-fifth street—Corner East
Main; Rev. B. C. Cook. 11:15 and 7:30;
Bible school, 10; B. P. Y. U., 6:45.
Lents—Rev. J. F. Heacock. S. S., 10;
11 and 7:30; B. Y. P. U., 6:30.
Mount Olive—Seventh and Everett;
Rev. B. B. E. Johnson. 11 and 7:30;
Swedish—Hoyt and Fifteenth; Rev.
Erick Scherstrom. 10:45 and 7:45;
S. S., 12; B. Y. P. U., 6:30.
Third—Knott and Vancouver. Rev. R.
Schwedler, 11 and 7:30; S. S., 10. To be gone nearly a month, during which time he is slated to address citisens and comrades in 23 different cities. nel James P. Shaw, commander of egon department of the G. A. R., left Portland last night for eastern Oregon. Colonel Shaw will make his first stop at Hood River, where he will deliver a lecture tonight at the apple

day Colonel Shaw will speak at The Dalles, Tuesday at Arlington, Wednesday at Pendleton, Thursday at Union, Priday at Baker City and Saturday at Huntington. His further itinerary fol-November 10; Elgin, November 12; Josaph, November 13: La Grande, November 15; Athena, November 16; Milton, November 17; Heppner, November 18, nd Wasco November 19. During the year Colonel Shaw makes

an attempt to visit every one of the 73 osts of the G. A. R. in the state. Colonel Shaw will make the great work of the G. A. R. the subject of his lectures. He will dwell not only upon the impending dissolution of the union E., 6:30.

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:30, 7:30; S. S., 12; C. E., 6:30. Topics.

"Was Jesus Only a Man?" What I Saw of the American Massacres Along the Coast of Asia Minor, and My Impressions of the Unspeakable Turk."

Forbes—Sellwood and Gantenbein; which the veterans averted, but on the different campaigns for good taken up by the army since the close of the war.

SMALL LOSS ON

HOTEL TRADE

Contrary to expectations, hotel trade in Seattle since the closing of the Alasa-Yukon-Pacific exposition has been unusually good. While there has been less demand for rooms in the last two weeks than previously, the hotels are all practically full and the prospects winter business are unusually

According to A. Cheshire Mitchell, special representative of the Savoy hotel, who is registered at the Portland this week. Seattle's hotel business since the fair has been a surprise even to the most optimistic. The uptown hotels and apartment houses are all flourishhe says, and are expected to do a business this winter. In many of the more prominent hostelries it has been necessary to utilize the halls and

French Method of Developing the Bust Mame. DuBarrie Explains How the Bust May Be Developed 2 to 8 Inches in 80 Days. Tam explaining for the first time to the ladies of America," says Madame DuBarrie, "the French method of developing the bust. It is much more effective, the results appear much more quickly, the breasts become more first, more simple, the effects more lasting, and hope to to impress Mr. Richardson with the fact that Lebanon is on the map. St. Lawrences', Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. Stephen's, (Italian). Fourth and Mill—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. Stephen's, Firty-second and Rast Taylor—Rev. W. A. Valit. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30. Hely Resary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. Hely Resary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. Stephen's, Firty-second and Rast Taylor—Rev. W. A. Daily. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30. Hely Resary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. Stephen's, Firty-second and East Taylor—Rev. W. A. Daily. Low mass, 6, 8 and 9. High mass, 6, 8 and 9. High



and altogether beyond comparison with the results produced here.

"Tou know the French people have the development of the bust and form down to a fine point.

"By this French method, the breasts may be developed from 2 to 8 inches in 30 days. This applies to women of almost any age, from young girls to elegible matrons, whether the hust is absulutely not developed at all, or has grown weak and fashly and hangs, no matter from what cause.

"It is beauty of form that attracts much more than the features. You will always find it so with both sexes.

"I will be anily too giad to tell any wanssa who is interested what this simple French method is, if she will enclose a feat temmp to pay for the posinge. I will send as illustrated bookiet in a plain scaled wrapper that will unplain it all.

"Expectation of the Rev. Benfamin Young. Taylor, S. S. 12:10; E. L. 6:30, Topics, "Burdles of the Yellowstone.

Grace—Twelfth and Taylor, Rev. John H. Cudlipp, D. D. 10:30 and 7:30; S. S. 12:15; E. L. 6:30, Topics, "Burdles of Benefits," "The Homeless Child." third in a series of four evenings, on "The Jane of Homelessness."

Norwegian - Danish — Thirteenth and Davis, Rev. H. P. Nelson, II and S. S. S. 18:10; W. T. Euster: Lighth 7:30; S. S. 18:1

Sunday Services at the Portland Churches

First-White Temple, Twelfth and aylor, Rev. J. Whiteomb Brougher, D. Suggestive Questions on the Sunday 10, "One Accord" prayer meeting ervices, 10:30 and 7:30; Bible school 12; P. U., 6. Morning sermon by Rev. F. White of Shanghai, China; evening ppic, "Justice to Women," School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the massnes, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prises, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Or. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prises are to be awarded.

Conditions of the gontest. Second—Seventh and East Ankeny; ev. H. S. Black. 10:36 and 7:30; Bible cheel, 12; B. Y. P. U. 6:30. Topics. Prayer—Its Possibility," "A Bid to a Central—East Twentieth and Ankeny; tev. W. T. Jordon. 11 and 8; S. S. 50; Y. P. U., 6:30. Topics, "A Little Vhile," "Before and After." P. U., 6:30; S. S., 10.
Sellwood—Tacoma and Eleventh, Rev.
D. W. Thurston, pastor, 11 and 7:30; S.
S., 10; Y. P. U., 6:30,
Calvary—East Eighth and Grant, Rev.
N. Monroe. 11 and 7:30; S. S., 10; B.
P. U., 6:30. Sermons by F. C. N.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

his period.

3. Each question must be answered separately, and the paper written on side only. No answer must exceed 700 words in length and may be less a naswer must have the name and address of the writer at the bottom of the answer must have the hame and address of the writer at the bottom of the answer.

4. The snswers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-Fourth Series-The book "The Heart of Christianity," price \$1.50, to each he next \$5 contestants.

Each medal will be suitably engraved, giving the name of the winner what it is awarded and in like manner each Bible and book will be

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

October 31, 1909. Paul a Prisoner-The Voyage. Acts 27:1-26. Golden Text .- Commit thy way unto

the Lord; trust also in him; and he shall bring it to pass-Ps. 37:5. Verses 1-8-The writer of this narrative appears to be a companion of Paul on this journey-wno was he? Who were the others that sailed with

What results are likely to follow, when a man of God is compelled to be in the company of criminals? Who was this man Julius, and what probably induced him to treat the pris-

Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:36 and 7:45; Bible school, noon. Topics, "Looking Unto Jesus," "The Gospel of Gladoner Paul with such leniency? Is there any position in life, however undesirable, in which God does not give Fourth—First and Glbbs; Rev. Donald ackensie, 19:39 and 7:39. S. S., 124°C. in prison, and can you give some examples of this?

> his friends when the ship touched at was an innocent man on parole? Can you tell, or point out on the map, where Sidon, Cyprus, Pamphylia, Myra

and the other places here mentioned are Chinese—145 1/4 First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weldler: Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays, 11, 4.
Mount Tabor—Beimont and Prettynan; Rev. Edward M. Sharp, 11 and 3; S. S., 10.
Spokane Avanua, Foot situated? When the winds are against us, or we are becalined on the voyage of life, and making but little headway, is it a hindrance or a help to the soul poised on God?

Did Paul give the advice for them not to proceed, but to winter at the "fair safety? havens," from his human judgment or from God's direction? Why may, or may not, a true Chris- xxvii:27 to xxviii:10.

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.] Rev. J. A. P. McGraw, 10:30 and 7:45; S. S. 13. Topics, "Where Shall Rest Be Found?" "Busy Here and There." Hope—Montavilla, Rev. J. S. Dunning,

10. Topic, "The Loyal Full Salvation Makes the Work of the Master Easy," "Wanted, a Hundred Evangelists." Prayer and Sermon, 11; S. S., 12:15; evening prayer, 8. Holy communica Monfay, at 10 a. m.

Rev. E. E. Hertsler, 11 and 8; S. S., 9:45; E. L., 7:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Peor, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thirty-ninth and Powell, Rev. Ernst Leon Jones; S. S., 9:45; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth streets, Rev. Harold Oberg; 11 and 8; S. S., 10; class meeting, 12; E. L., 7:15.

Woodlawn—William J. Douglas; 11 and 8; S. S., 10; E. L., 7.

Iniversity Park—Dawson and Fiske, Rev. W. R. Jeffry, J.; 11 and 7:30.

African Zion—Thirteenth and Main, Rev. W. Matthews; 11 and 8; S. S., 1.

Mount Tabor—East Stark and Sixty-first, J. W. McDougall; 11 and 7:30; S. S., 16; E. L., 6:30.

Pation—Michigan avenue and Carpenter, D. A. Watters; 11 and 8; S. S., 10; E. L., 7.

Lents—Seventh and Gordon, Rev. W.

11 and 8.
St. John's Church—Multnomah and
Taylor, 11 and 7:30; S. S., 10.
Good Shepherd—Graham and Vancouver, Rev. John Dawson, 11 and
7:20; S. S. 2:45.
Grace Memorial, Rast Seventeenthand Weidler—Rev. George B. Van Watetera, Frayer and sermon, 11 and 7:20;
S. S., 10.

mion, 10:30. Vespers and benediction, 7:30.

Hely Resary, East Third and Union—Very Rev. A. S. Lawler. Low mass. 6. 7 and 8:30. High mass and sermon. 10:30. Vespers and benediction, 7:39.

Sacred Heart, Milwaukies-Rev. Gregory Robie, O. S. B. Low mass. 8. High mass and sermon, 10:30. Vespers and befediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass. 8:30. High mass and sermon, 10:30. Vespers and benediction. 4.

Holy Redeemer, Portland and Van-Holy Redeemer, Portland and V Lents Seventh and Gordon, Rev. W. Boyd Moore. 11 and 8; S. S., 10; E. L. St. Matthew's, First and Caruthers—Rev. W. H. M. Breek, S. S., 10: service and sermon, 11.

Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay. 7:30, 17 and 7:30 p. m.: S. S. S. S. S. S. couver—Rev. Ed K. Cantwell, C. SS. R. Low mass, S. High mass and sermon. 10:30. Benediction, 4.

St. Andrew's, Ninth and Alberta—Rev. Thomas Rieman. Low mass, S. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.

St. Ignatius, Forty-second and Powell Valley road—Rev. F. Dillon, S. J. Low mass, S. and 9:30. Mass sermon and benediction, 10:30.

St. Stanislaus, Masyland and Falling—Rev. C. Seroski. Low mass, S. High mass and sermon, 10.

own weak and fishby and hangs, no tites from what cause.

It is beauty of form that attracts see more than the features. For will says find it so with both sexes.

I will be only too gisd to tell any mass who is interested what this significant with the first own of the Children in Order to Inherit to heat stamp to pay for the postage.

I will send as flustrated booket in a six smalled wrapper that will explain all some which mass who is interested what this significant which mass a little Children in Order to Inherit to he kings or neuralizin pains to write the kings of the postage of the postage will exclude the white Blave Curse Can Be for the white

(Copyright, 1998, by Rev. T. S. Lin- tian always depend that the judgments scott, D. D.) ne forms in the great crises of life as well as in ordinary affairs, are really inspired of God and can therefore be depended upon? (See John 14:26, et

> Verses 12-20-When we are faced with a great problem as to the way to take, or the thing to do, is there always in the mind of God the thing we ought to find out with certainty what it is?
>
> (This question must be answered in 10. writing by members of the club.)

Why is it that God sometimes leads us contrary to what the circumstances, vould suggest?

When we are frresistably driven by "euroclydon," and appear at the mercy of the wind and sea, is there reason to his children special comfort, even when believe that we are just as safe, and as much in God's keeping, as when the south wind blows softly? When in stress and strain, in wind at 3.

and storm, and we appear to be driving Sidon; would it have been honorable of into disaster and death, will the con-Paul to have made his escape and not sciousness that God is with us, quicken to have returned to the ship, seeing he or deaden our activities to save ourselves? Verses 21-26-Is there ever any use

in "crying over spilt milk?" What reason is there to believe from

this narrative, that when we fail to use, and it is too late to adopt God's best plan, he will still graciously provide a good one which we may adopt? What did these people miss, and what did they suffer, for having failed to use God's first best plan for their

Lesson for Sunday, November 9, 1909. Paul a Prisoner-The Shipwreck, Acts

been necessary to utilize the halls and parlors in order to accommodate the guests until the last week.

Tansient trade between Portland and Seattle has fallen off very little since the exposition, and the daily trains are packed with travelers. The numbers coming to Portland are as large as those going north. Many of the visitors who came to the coast this summer have settled and gone into business, not only in Seattle, but all along the line.

Richardson to Visit Lebanon.

(Special Dispatch to The Journal)

Record Tom Richardson, the well known Portland booster, have been perfected and a crowded house will probably turn out in spite of the cold and disagreeable weather. Vecal and instrumental music will fill in the evening. The Business Men's league aim to mate this occasion, 1.1. Vespers, her election, 7:45. East Eleventh and Oaks. Rev. J. C. Hughes. Low mass, 6, 8:20 and 9:30. High mass and sermon, 10:30. Vespers, her election and beneficition, 7:45. Francis, East Eleventh and Oaks. Rev. J. C. Hughes. Low mass, 6, 8:20 and 9:30. High mass and sermon, 10:30. Vespers, her election and beneficition, 7:45. East Eleventh and Oaks. Rev. J. C. Hughes. Low mass, 6, 8:20 and 9:30. High mass and sermon, 10:30. Vespers, her election and beneficition, 7:45. Secund German—Fifteenth and Tipology. The Business Man's 10 and 7:30. Secund German—Stanton and Rodney, 7:30. Secund German—Stanton and Rodney, 7:30. Secund German—Stanton and Rodney, 7:30. Secund German—Chapmin and Sal

Zion's German—Chapman and Sal-mon; H. H. Kappelmann, 10:15; 7:45; S. S. 9:15. St. Paul's German—East Twelfth and Clinton. Rev. A. Krause. 19:30 and 7:30; S. S., 9:30; confession and holy communion. 7:30.

Trinity German (Missouri synod)—Williams and Sellwood; J. A. Rimbach. 9:15; S. S., 10; 7:30.

Swedish Augustana — Rodney and Stanton: Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.

Swedish Mission — Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 8; S. S., 10; Y. P., 5:30.

St. John's—Peninsula avenue and Kilpatrick; 3 p. m.

Ellm Chapel—Michigan svenue and Skidmore, Rev. B. J. Thoren, 11; S. S., 10, 11; S. S., 1 St. Paul's German-East Twelfth and 10.
Immanuel German-Corner 15th and Leo (Seliwood), H. C. Ebeling. 10:80; S. S. 9:20. Briscopal.

Trinity, Nineteenth and Everett—Rev.

A. A. Morrison. 8, 11 and 7:30. S. S.,

St. Matthew's First

Congregational. First — Madison and Park. Rev. Luther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. S., 9:48. Morning sermon by Rev. William A. Martyr—Thirteenth and Clay. Rev. H.
Martyr—Thirteenth and Clay. Rev. H.
M. Kamsay. 7:30, 1f and 7:30 p. m.;
S. 8-6:48.
St. David's—East Twelfth and Belmont. Rev. Henry Russell Taibot Holy communion. 7:30; prayer and sermons. 11 and 8: S. 9:48.
St. Andrew's, Portsmouth — Holy eucharist and sermon. 11; prayer and sermon. 7:30; S. 8. 10 a.

St. Mark's, Twenty-first and Marshall.—Rev. J. E. H. Simpson. Holy eucharist. 7:30 and 11; S. 8. 9:45;
matins and litany, 10:15; evensons, 7:30.
Church of Our Savjos—Woodstock.
11 and 8.
St. Jehn's Church—Multnomah and Taylor, 11 and 7:30; S. 8. 10;
Hassalo Street—East Seventh and Taylor, 11 and 7:30; S. 8. 10;
Hassalo Street—East Seventh and C. E., 6:30.

Hassalo Street—East Seventh and
Hassalo, Reyl George E. Paddock.

Highland—Hast Sixth and Prescott,
Rev. E. S. Bollinger, 11 and 7:30; S. S.,
10; Y. P. C. E., 6:30. Topica, "The
Marks of the Christian," "Are the
Young People Safe at the State University?"

First German—East Seventh and
Stanton Ray John W. ANOTRE DAME LADY'S APPEAL

ANOTRE DAME LADY'S APPEAL

B. S. 10.

Pirst German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 2:15; C. S., 2:20.

Pily John Shaver and Missouri avenue, Bev. Daniel P. Thomas, 11 and 7:30; S. S., 2:45.

3:45; C. E., 7 p. m. Topic, "The New Birth," "How Shall We Escape?" Sellwood — Eleventh and Umatilla.

United Presbyterian.

The Church of the Strangers—Grand ave, and Wasco, Rev. S. Earl Ds Bots, 10:30 and 7:30; S. S. 12. Interpretation for the dear every Sunday morning.
First—Sixth and Montgomery, Rev. Frank D. Findley, 19:30 and 7:30; S. S., 12; C. E., 6:30. Topics, "The Moss-Covered Attack on the Divinity of God's Books and of God's Son, and a Few Other Relics That Have Come Down From a Harbarous and Bloodthirsty Age"; editorial, "A Tribute to General Howard"; sermon, "Who Is Responsible—the moral Degenerate on the State?" Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10.

United Brothren in Christ First—East Fifteenth and Morrison.
Rev. Russell S. Showers, 11 and 8; S. S.,
16; C. E., 7.
Radical—Sixth and Mechanic, Rev. Oacar A. Martin. 11 and 7430; S. S., 10;
C. E., 6:36.
Third—South Mount Tabor; Rev. C.
P. Blanchard, Bible school, 3.
Alberta — East Twenty-seventh and
Aildred, Rev. B, E. Emerick, 11, preaching by Bishop N. Castle; evening service
in union with First church, East Fifin union with First church, East Fif-teenth and Morrison; S. S., 10. Tremont-Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S. 2:30; preach-

United , Evangelical.

First — East Sixteenth and Poplar. tev. H. A. Deck, 11 and 7:30; S. S., 0. Toples, "The Burdens of the hurch," "The Power of the Blood." Ockley Green—Gay and Willametta. Ockley Green—Gay and Willamette Rev. J. Bowersox, 11 and 7:30: S. S. 10; C. E., 6:39. Topics, "The Reward," 'Love Everlasting." Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev. C. P. Yates. S. S., 10.

Evangelical Associations.

First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. 7 p. m. Topics, "The Things Which John Saw," "The Curse of Spiritual Blindness."

First church—East Ninth and Mill. David M. Cathey. 11 and 8; S. S., 10; Y. P. M. 7. Second church—East tween Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30. Olive Branch Mission—Second and Ankeny. A. Wells, superintendent. Meetings every evening at 8; Sunday

Universalist. Church of the Good Tidings - Union

hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Topic, "Christian Living as a Man's Job; a Message for a Man." Unitarian.

Church of Our Father—Famhill and Seventh. Rev. W. G. Eliot Jr.; Rev. T. L. Eliot., D. D., minister emeritus, 11 and 8; S. S., 9:45: adult class, 12:30; Y. P. E., 6:30. Topic, "All Saints," "All Friends' Church.

Sunnyside. Main and East Thirty-fifth. Lindley A. Wells, 11 and 7:30; Bible school, 10; C. E. 6:30, Lents, Center street. Myra B. Smith, 11 and 7:30; Bible school, 10. M. H. Church South.

Union avenue and Multnomah street— Rev. E. H. Mowre, 11 and 7:30; S. S., 10;

Reformed.

Woodlawn Rev. Edward Wright, 11 Get Together With Kenne-and 7:30; S. S. 10; C. E., V. Topic, Jesus Only," "Opportunities." Wick's Council and Work Is to Be Rushed.

> (Special Dispatch to The Journal.)
>
> Kennewick, Wash., Oct., 30.—The
> North Coast railroad, after several
> months of surveying, buying of options and negotiating with the city and prop-erty owners, is now practically free to C. E. Woods, agreed to build a concrete, brick or stone depot, with coment plat-forms, and to maintain a private cross-ing near the depot and electric lights at crossings in the city. The company is also to assume the responsibility and liabilities of abutting property owners along the north side of Front street, so as to bring them in for any improve-ments the city may order along that thoroughfare. This in substance is the outcome of a controversy between the North Coast and property owners over the vacation of certain streets in the city for the benefit of the railroad.

Mr. Woods has agreed to meet all reasonable demands, and in some cases has gone so far as to purchase the holdings of certain property owners rather than enter into litigation.

The North Coast now owns nearly all of Beach's addition to Kennewick, and it is here that their freight sheds and switching yards will be built. The material yards which have been established here continue to fill up, and the actual laying of steel will begin soon.

(Special Dispatch to The Journal.)
Forest Grove, Or., Oct. 30.—The company having the contract for furnishing and installing the conduit pipes for the new gravity water system the necessary machinery to Gales creek, and will begin work on the pipes as soon as the material can be gotten ready. Teams are now hauling the gravel to be used in the construction of the reservoir, which will be located on Buxton hill, one mile northwest of town.

lesson sermon, "Everlasting Punish

Miscellaneous,

First Spiritual Society—Christensen hall, Eleventh and Yambill streets. 11, 1:30 and 7:45. Church of New Thought—Selling-New Thought-Selling-Hirsch hall, Henry Victor Morgan.

and Shaver, Rev. Aug. Olson, 10:45 and 8:00.

Latter Day Saints (Mormons)—East Tent's and Sherman. J. C. Westergard, presiding elder, 11 and 6: S. S., 10.

Advent Christian — Second, between Hall and Lincoln. E. Wallace Shepard 10:39 and 7:30.

Volunteers of America—285 Burnside street, 3:30 and 8:30.

Divine Truth Center—201 Allsky

Divine Truth Center—201 Alisky building, Rev. Thaddeus M. Minard. 11; S. S. 12. New Thought—East Thirteenth and

New Thought—East Thirteenth and Tenino, 8. Rev. P. J. Green.
Church of Nazarene—East Seventh and Couch. 11.
New Church Society (Swedenborgen)
—Elleventh and Alder. Knights of Pythias' hall. Lay service and sermon, 11.
State Spiritualists' association—Eagle hall, St. Johns, 8 p. m.
Y. M. C. A.—Gymnasium of new building, Sixth and Taylor, 3; mass meeting for men; address by Rev. J. Whitcomb Brougher on "Up Against It." Bible classes, 4:15.
Non-Sectarian—Odd Fellows' hall,

Non-Sectarian—Odd Fellows'

TROUBLES ENDED

Pomological Find Promises to Surpass Any of Burbank's Triumphs.

(Special Diamete to The Journal.)
Spokane, Wash., Oct. 30.—Coreless as well as seedless are the apples produced on a single tree of unknown variety in an eight sere ogchard at Moran Prai rie, five miles north of Spokane, owned build its line through this sity along its original survey. At the windup of one of the most interesting council meetings ever held here, the railroad company, through Right-of-Way Agent ples have deep pink cheeks, and the ples have deep pink cheeks, and the flesh is firm and of excellent flavor. The tree is between 12 and 15 years old and is growing in sub-irrigated soil at an altitude of 2225 feet. Short does not claim credit for developing the coreless-seedless apple, declaring it is a freak of nature. Beyon of the new apples were brough

to the offices of the National Apple show in Spokane and quartered in the presence of Ren H. Rice, accretary manager, Professor August von Holder-beke, formerly state commissioner of horticulture of Washington, and several growers from various parts of the northwest, but none was able to classify the fruit. Professor W. S. Thernber, hortfoulturist at the state college of Washington, has been delegated by J. J. Browne, regent, of Spokane, to make a thorough examination of the tree to determine its origin.

Short has engaged three watchmen, each to work eight hours a day, as guards to his orchard, to prevent 'njury to the tree. He intends to graft the scions on other trees the coming spring. Expert pomologists say if the process is successful he will have made a disgovery of greater commercial importance than any yet credited to Luther Burbank and other plant wizards. They add that while the seedless apple is no longer a novelty, the production of a coreless one, long sought by growers throughout the world, is a distinct triumph in apple culture.

MRS. PANKHURST ON THE USE OF ACID

New Haven, Conn., Oct. 28.—Mrs. Julia Pankhurst, head of the suffragette movement in England, in discussng the act of Mrs. Chapin, a British suffragette, in attempting with acid to destroy ballots cast at the Bermondsey bye-election yesterday, said:

8 p. m.
Swedish Corps Salvation Army—430
Burnside, 11, 4:30 and 8.
Mediums' and Ministers' Association
—Auditorium building, 11, 3 and 7:45.
Swedish Free Mission — Mississippi and Shaver, Rev. Aug. Olson, 10:45 and 8.

polls closed against them. is most interesting and I shall watch its developments with the closest at-

Royal Pumpkin Pies.

Rich julcy rounds of toothsome goodness. A wholesome dessert for children and big folks. Two for 25c. Royal Bakery & Conf., Inc.

New Opera House for Kennewick. (Special Dispatch to The Journal.) Kennewick, Wash., Oct. 39.—Ground has been broken for a new brick opera First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S; S. Si. 12; subject of Laste Sixth and Alder, 11; S; S. Si. 12; subject of Laste Sixth and Alder, 11; S; S. Si. 12; subject of Laste Sixth and Allowen stories.

Non-Sectarian—Odd Reflows half, sast Sixth and Alder; 1:30, up to date bible studies; 3:15, scriptural discourse for Christians.

Sast Sixth and Alder; 1:30, up to date bouse, to be erected by C. E. Williams and leased to Hammond & Coulson, the Dresent managers of the New Dime theatre. The new building, which will be centrally located on Second street, will be of modern construction and of sufficient size to accommodate traveling sufficient size to accommodate traveling companies.

Mr. Williams, owner of the new building, also has a \$50,000 store building in course of construction here.

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