Pirat-White Temple, Twelfth and aylor, Rev. J. Whitcomb Brougher, D. splor, Hev. J. Whitcomb Brougher, D. 10. "One Accord" prayer meeting releas, 10.38 and 7:30; Bible school 17; P. U. 6. Topics, "Christianity's Storm blee," "In the Limelight.

Becond Seventh and East Ankeny, ev. M. S. Black. 10:30 and 7:30; Fible check, 12: B. Y. P. L. 6:30. Topics, so to Behave in Church," "Our Part Feeding People the Bread of Life."

Contral East Twentieth and Ankeny; w. W. T. Jordon. 11 and 5; S. S., 29; Y. P. U. 6:38, Topics, "A Present divilege," The Mensure of a Man."

Arlein Rev. E. A. Emith. 11 and 7:30; cin-Rev. E. A. Smith. 11 and 7:30; 9:45; B. Y. P. U., 6:30. Morning in by Rev. J. R. Knodell. Evening "A Coward Showing His Back."

B ##

mic. "A Coward Showing His Back."
Highland—Alberta and Sixth, Rev. E.
Leonard, pastor. 11 and 7:30; B. Y.
U. 8:29; S. S., 10.
Bellwood—Tacoma and Eleventh, Rev.
W. Thurston, pastor, 11 and 7:30; S.
10; Y. P. U., 6:30.
Calvary—East Eighth and Grant, Rev.
N. Monros. 11 and 7:30; S. S., 10; B.
P. U., 6:30. Topics, "God's Associates"
d "A Sanctifying Ideal."

Hymneytel—Jones, Hall. Gibbs, and nanuel-Jones Hall, Gibbs ont. Rev. A. B. Minaker, 10:30 and b; E. S., 12; B. Y. P. U., 6:30, Union vice in evening at Fourth Presby-

Tow to Be Clean."
University Park—Rev. A. B. Walts.
S. 10, 11 and 7:20; B. Y. P. U., 7;
Eunnyside (German)—Forty-first and
swtherpe; Rev. C. Feldmeth. 11; S. S.

35. Johns (German)—Rev. C. Feldsth. S. S., 9:45; services 11 and 7:30. St. Johns—Rev. C. L. Owen, 11:30 at 7:20; S. S. 10; B. Y. P. U., 6:30. pics, "Ged First in Our Affections," he Tragedy of a Great Nation."

Chinese Mission—352½ Oak street. S. 7; preaching, 8, by Rev. Fungar.

halt.
First German—Fourth and Mill;
ev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris street and
believ avenue; Rev. F. Bueermann, 11
id 7:20; S. S., 9:45. Bast Forty-fifth street—Corner East fain; Rev. B. C. Cook. 11:15 and 7:30; 3ble school, 10; B. P. Y. U., 6:45.
Lents—Rev. J. F. Heacock. S. S., 10; 1 and 7:30; B. Y. P. U., 6:30.

Mount Olive—Seventh and Everett; ev. B. B. B. Johnson. 11 and 7:30.

Swedish—Hoyt and Fifteenth; Rev. Sick Scherstrom. 19:45 and 7:45; S. 12; B. Y. P. U., 6:30.

Third—Knott and Vancouver. Rev. R. chwedler, 11 and 7:30; S. S., 10.

Woodstock—Forty-first and Holgate; ev. F. E. Dark, 11 and 7:30; S. S., 9:45; srvices each night.

Presbyterian. First-Twelfth and Alder, Rev. Wil-

n Hiram Foulkes, 10:30 and 7:30; S. 12; Y. P. U., 6:45. Topics, "Hidden the Heart," "The Man With Iron in lispah—East Twelfth and Powell; Harry Leeds, 11 and 7:30; S. S., 10;

alvary—Eleventh and Clay, Rev. mas Holmes Walker, 10:30 and 7:45; e school, noon. Topics, "The Mis-of the Church, "For or Against." uurth.—First and Gibbs; Rev. Donald tenzie, 19:30 and 7:30. S. S., 12; C. inakes harsh remarks against the prisoner; Rev. E. Nelson Allen, 19:30, 19:56. S., 12; C. E., 6:30. Topics, Man's a Man for A' That," "What I rat Monte Carlo and My Impression he Vice of Gambling."

When a Christian is accused of wrong deing, and is innocent, should he insist upon his innocence or be patient and orbes—Sellwood and Gantenbein; Harry H. Pratt; 11 and 7:30; S. S., Paul was no doubt wise in refusion. Hawthorne Park-Twelfth and East the Vice of Gambling."
Forbes—Sellwood and Gamtenbein;
v. Harry H. Pratt; 11 and 7:30; S. S.,
C. E., 6:39.

edmont — Cleveland and Jarrett; J. E. Snyder, 11 and 7:30; S. S., Chinese—145½ First, 7:45; S. S., 6:45. Westminster—East Tenth and Weid-E; Rev. Henry Marcotte, 10:30 and 89: S. S., 12; Y. P. S. C. E., 6:30. Marshall Street—Marshall and North Eventeenth; Rev. C. W. Hays, 11, 4.
Mount Tabor—Belmont and Prettyan; Rev. Edward M. Sharp, 11 and 8;
S., 10.

Spokane Avenue—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 of 7:30; S. S. 10; C. E. 6:30.

Third—East Thirteenth and Pine; S. 12. Topics, "Love the Brother-tod" and "Elements of Retribution in e Soul."

Taylor—Rev. W. A. Waitt—Low mass, "Revival Services."

Centenary—East Ninth and Pine; Clarence True Wilson, D. D., 10:30 and 7:45; mass, 6, 8 and 9. High mass and sermon, 10:30; E. L., 6:30; S. S., 12:15. Topics, "Lessons From the Temptations of the Christ," "Why Oregon Is Going Dry in 19:10."

Holy Rosary East Thirts and Third and Pine; Christ, "Why Oregon Is Going Dry in 19:10."

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and senediction, 7:45.

St. Joseph's (German), Fifteenth and buch—Rt. Rev. James Rauw, V. G. ow mass, 8. High mass and sermon, 0:30. Vespers, benediction, 3:30.

St. Francis, East Eleventh and Oak—tev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30, espers, instruction and benediction, 30.

St. Lawrences', Third and Sherman—
lev. J. C. Hughes. Low mass, 6, 7 and
lev. J. C. Hughes. Low mass, 6, 7 and
lev. J. C. Hughes. Low mass, 6, 7 and
lev. J. C. Hughes. Low mass, 6, 7 and
lev. J. C. Hughes. Low mass, 6, 7 and
lev. Low mass, 8 min sermon, 9 in
lev. E. P. Murphy. Low mass, 8 High
lev. E. P. Murphy. Low mass, 8 High
lev. E. P. Murphy. Low mass, 8 High
lev. E. P. Murphy. Low mass, 8 min level mediction, 3:30.
St. Michael's (Italian). Fourth and
lev. Michael's (Italian). Fourth and

St. Michael's (Italian), Fourth and fill—Jesuit Fathers. Low mass, 8, 19th mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Stephen's, Firty-second and East

Beauty Secrets

W TO HAVE A BEAUTIFUL RICE BROWN HEAD OF HAIR.

Send for a Trial Package Today.



er Woman, If You Would Only Ers. Fotter's Walnut-Tint Hair As I Do, No One Would ever

w You Stained Your Hair.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions." particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfottered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all these who foin a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the \$2 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused as much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions sach week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bibli Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

5. Each question must be answered separately, and the paper written on one side only. No answer must exceed 100 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

Each answer n 4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$6.50, to each of the next five con-

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 55 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bibbs and book will be in-All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

October 24, 1909.

believed and am persuaded that he is able to keep that which I have com-mitted unto him against that day. 3 Tim. 1: 12. Verse 6—Who was this Festus re-

October 24, 1809.

Paul a Prisoner, before Festus and Agrippa.—Acts 25: 6-12; Chapter 26.

Golden Text—I know whom I have believed and am persuaded that he is able to keep that which I have compitted unto him against that day. 2 im. 1: 12.

Verse 6—Who was this Festus regreted to in this verse?

From the preceding five verses what and the Jews requested Festus to do? Verse 7—On what principle can you xplain the bitter hatred which the Jews ad for Paul?

Will a religious bigot, who is full of atred as these Jews were, stop short fundant of the secure of a sinner's today?

Why did Paul so frequently describe his conversion?

What was God's object as here deferred to in this verse?
From the preceding five verses what had the Jews requested Festus to do? had the Jews requested restaution you verse 7.—On what principle can you explain the bitter hatred which the Jews had for Paul?
Will a religious bigot, who is full of hatred as these Jews were, stop short of swearing to a lie to accomplish his

culate a charge against any person that he has not got ample proof of? Verse 8—As a matter of fact had Paul, in any sense, broken any Jewish Which, at this time, were really in

which at this time, were really in the most unenviable situation, Paul or his accusers, and why?

Verses 9-12—When a judge or a magistrate favors the prosecution, and makes harsh remarks against the prisoner during the taking of the evidence.

Paul was no doubt wise in refusing to go to Jesusalem, but was he equality wise in so tinsisting that his trial be finished at Caesarca, and in his appeal to Caesar?

(Copyright, 1908, by Rev. T., S. Lins-vention, or a committee of secular high court judges?

October 24, 1909.

Chapter 29: 1-11—Who was this

Why did Paul so frequently describe his conversion?
What was God's object, as here described in Paul's conversion, and what is God's object in every conversion?
Verses 19-23—Is it possible that some sinners get a call from God fully as marked as Paul's and yet refuse to comply and go on in their sins?

What difference is there between man before and after he turns to God? (This question must be answered in writing by members of the club.)

Verses 24-32—Why did Festus interrupt Paul and say he was mad?
Why did not Festus and Agrippa both turn to God, seeing that they were clearly convinced of the truth of Christianity and their need of salvation? Why are not all persons Christians who have heard the voice of God call-

peal to Caesar?

If you were a minister to be tried for heresey, which tribunal would you rather select, a prejudiced conference, or synod, or general assembly, or con
1-26.

who have heard the voice of God calling them to repentance?

Lesson for Sunday, October 31, 1909

Paul a Prisoner—The Voyage. Acts 27:

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

mon, 10:30. Vespers and benediction, 7:30. Hope—Montavilla, Rev. J. S. Dunning, 1: S. S., 10.

Kenilworth—East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S. Y. P. T.

Millard Avenue—Rev. John A. Townsend. Services, 10; S. S., 10:15; C. E. T.

Trinity—Dakota street, Rev. A. Robinson, 7:45; S. S., 10:15; C. E. T.

Vernon—Wygant and East Ninetenth; Rev. George W. Anns, 11 and 8; S., \$:45; C. E., 7.

Catholic.

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Joseph's (German), Fifteenth and Duch—Rt. Rev. James Ranw, V. G. St. Joseph's (German), Fifteenth and Duch—Rt. Rev. James Ranw, V. G. St. Joseph's (German), Fifteenth and Duch—Rt. Rev. James Ranw, V. G. St. Joseph's (German), Fifteenth and Duch—Rt. Rev. James Ranw, V. G. St. Joseph's (German), Fifteenth and Duch—Rt. Rev. James Ranw, V. G. St. Stanislaus, Maryland and Failing Rev. C. Scroski, Low mass, 8. High mass, 9. High

St. Stanfslaus, Maryland and Failing

Rev. C. Seroski. Low mass, 8. High
mass and sermon, 10.

Episcopal.

Trinity, Nineteenth and Everett—Rev. A. A. Morrison, S. 11 and 7:30, S. S., 9:45. Services of song in evening. St. Matthew's, First and Caruthers-ev. W. H. M. Breek. Holy communion, 30; S. S., 10; service and sermon, 11. Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay. 7:30, 11 and 7:30 p. m.: St. David's-East Twelfth and Bel-

nont. Rev. Henry Russell Talbot. Holy ommunion, 7:30; prayer and sermons, 11 and 8: S. S., 9:45. St. Andrew's, Portsmouth — Holy sucharist and sermon, 11; prayer and sermon, 7:30; S. S., 10 a. m. Archdeacon chambers will officiate. St. Mark's, Twenty-first and Mar-shall.—Rev. J. E. H. Simpson. Holy eucharist 7:30 and 11: S. S., 9:45; matins and litany, 10:15; evensong, 7:30. Church of Our Savior-Woodstock and 8. Archdeacon Chambers will fficiate.
St. John's Church-Multnomah and

11 and 7:30: S. S. 16.
Shepherd—Graham and Van-Rev. John Dawson. 11 and race Memorial, East Seventeenth Weldler-Rev. George B. Van Wat-Prayer and sermon, 11 and 7:30; Ascension Chapel-Portland Heights. All Saint's Twenty-fifth and Savier. Rev. Roy Edgar Remington. Morning prayer and sermon, 11; S. S., 12:15; even-

prayer and sermon, 11.

Ing prayer, 8.

St. Paul—Woodmera. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.

Bishop Morris Memorial chapel, Good Samaritan hospital, Rev. William R.

Powell, chaplain, Holy communion, 7 a. m.; ward services, 3; prayer and sermon, 7:15 p. m.

Methodist.

and Temper."

Grace—Twelfth and Taylor, Rev. John Ho Pay until Cured. Hair Stain with your comb and an nice. rich brown head of hair, as all admire. Stains only the down't rub off. contains no poisting or no sediment, no grease. One of Mrs. Potter's Walnut-Tint Stain abould hat your a year. Sells in a bettle at first class drug.

Stain a bettle at first class drug.

Ho Pay until Cured. No X Ray or ot h or swindle. An island plant makes the cure. And the contains the cure. And the cure of the contains and the cure. And the cure of the contains the cure. And the cure of the

Chinese Mission-Chan Sing Kal; 13 and 7:30. Laurelwood-Rev. R. E. Myers; 11 nd 7:30; S. S., 10; E. L., 6:30. Central—Vancouver avenue a Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 1:30: S. S., 12: E. L. 6:39. Topics, "Holy Communion," "Types of Churches."

Communion," "Types of Churches."
Norwesian Danish—Vancouver avenue and Skidmore. Rev. C. J. Larsen, 11 and 8; S. S., 12:15.

Japanese Mission—121 North Fifteenth, Rev. Eilsen Ribara, 9:30 and 8:30; S. S., 3:30.

Swedish—Borthwick and Beach, Rev. John Ovall. 11 and 8: S. S., 10; E. L., 7: Topics, "The Fatherhood of God and the Brotnerhood of Men," "The Sure Foundation of Eternal Happiness."

First German—Fifteenth and Hoyt; G. A. Waasa; 11 and 7:30.

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; Rev. E. E. Hertzler, 11 and 8; S. S., 9:45 E. L., 7:30. Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. Ernst Leon Jones; S. S., 9:45; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth streets, Rev. Harold Oberg; 11 and 8; S. S., 10; class meeting, 12; E. L., 7:15.

Woodlawn—William J. Douglas; 11 and 8; S. S., 10; E. L., 7.

University Park—Dawson and Fiske, Rev. W. R. Jeffry, J.; 11 and 7:30.

African Zion—Thirteenth and Main, Rev. W. Matthews; 11 and 8; S. S., 1

Mount Tabor—East Stark and Sixtyfirst, J. W. McDougall; 11 and 7:30.

Woodstock—J. D. Voce; 11 and 7:30.

S. S., 10; E. L., 6:30.

Patton—Michigan avenue and Carpenter, D. A. Watters; 11 and 8; S. S., 10; E. L., 6:30.

ter, D. A. Watters; 11 and S; S. S., 10; Lents Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L.,

Lutheran.

St. James' English—West Park and Jefferson; J. Allen Leas, 1! and 7:45; S. S., 10; L. L., 7 p. m. Topics, "Was Jesus Christ What He Claimed to Be?," "Hell! What Is It? Where Is It? Who Are There?"

Swedish Immanuel—Nineteenth and Irving, 11 and 8; S. S., 9:45.
Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 7:45. Morning service in Second Evangelical church, Fargo and Kerby,
Betania Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S., 10.
United Norwegian—45 N. Fourteenth; Detmar Larsen. 11 and 7:30; S. S., 9:45. Detmar Larsen. 11 and 7:30; S. S., 9:45.

2:30. Zion's German—Chapman and Sal-moli, H. H. Kappelmann, 10:15; 7:45; S. S. 5:15. St. Paul's German-East Twelfth and

Taylor Street—Rev. Benjamin Young,
D. D., 10:30 and 7:30; S. S., 12:10; E. L.
8:30. Topics, The Glory of the Grand
Canyon of the Yellowstone," "Tongue
and Temper."

IF I FAIL TO CURE ANY CANCER or TUMOR
I TREAT BEFORE IT POISONS DEEP GLANDS
Without KNIFE OF PAIN of Mrs. Potter's Walnut-Tint

East should last you a year, Bells

East should last you a year, Bells

East standard for the property of the pr

Clinton. Rev. A. Krause, 10:20 and 1:30; S. S. 9:20.

Trinity German (Missouri synod)—Williams and Sellwood; J. A. Rinsbach, 9:15; S. S., 10; 7:25.

Swedish Augustana — Rodney and Stanton; Rev. C. A. Tolin, 10:45 and 7:65; S. S., 5:20.

Swedish Mission — Seventseath and Glisan; Rev. B. J. Thoren, 11 and 8; S. S., 10; Y. P., 5:30.

Et. John's—Peninsula avenue and Kilpatrick; 5 p. m. Klipatrick; 3 p. m. Ellm Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S. Immanuel German—Corner 18th and to (Seliwood), H. C. Ebeling, 18:36; H., 9:36. S. S., 9:30, Grace English—Rodney and Ivy, Al-bina, H. C. Ebeling, 7:30, Norwegian—Kerby and Pargo streets, Rev. O. Hagoes, 11; S. S., 12:10,

Congregational. First — Madison and Park. Rev. Luther R. Dyott, D. D.: Rev. Guy L. Dick, assistant; 11 and 1:45; S. S., 9:48. Special service in morning for commis-Special service in morning for commis-sioning Mr. and Mrs. Kellogs to Foo-chow, China. Evening addresses by Rev G. W. Hinman and Mr. and Mrs. Kellogs Rev. G. W. Filman.

Kellogg.

Laurelwood—Rev. W. H. Myers; 11;
S. S., 10; C. E., 6:30.

Sunnyside—East Taylor and East
Thirty-fourth, Rev. J. J. Staub; 11 and
7:30; S. S., 10; C. E., 6:30.
Topics,
"The Theme of the Christian's Song."

The Theme of the Christian's Song.
"Your Life's Great Architect."

The Property of the Christian's Song.

The Description of the Christian's Song.

The Theme of the Christian's Song. r Life's Great Architect" Johns-Rev. G. W. Nelson; 11 and S. 10 University Park—Haven and Dawson, Rev. G. W. Riggs; 11 and 7:30; S. S., 10; C. E., 6:30.

Rev. G. W. Riggs; II and 7:30; S. S., 20; C. E., 6:30.

Hassalo Street—East Seventh and Hassalo, Rev. George E. Paddock. Introductory sermons by the new pastor, 11 and 7:45; S. S., 10; C. E., 6:45.

Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:30; S. S., 10; Y. P. C. E., 6:45.

Topics, "Life's Best Investment." Praise service.

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30.

Pilgrim—Shaver and Missouri avenue. Rev. Daniel P. Thomas, 11 and 7:30; S. S., 9:45.

Christian. Central — East Twentieth and Sal-nen; Rev. J. F. Ghormley, D. D., 11 and S. Bible school, 10. Topics, "Learning Christ," "The Heavenly Citizen." Serby associate pastor, Rev. F. L.

Cook.

First—Corner Park and Columbia, W.

F. Reagor, minister, 11 and 7:30; S. S.,

9:45. Morning sermon by Rev. Bruce
Wolverton on "Forward to Christ." Evening address at the graduation exercises of the teachers training class,
by Rev. Charles A. Phipps. Rodney Avenue Rodney and Knott; Thomas G. Picton, 11 and 7:45; S. S., 9:45; C. E., 7 p. m. Thomas G. Picton, 11 and 7:48; S. S., 9:46; C. E., 7 p. m.

Kern Park—Plit and Midburn; Rev. A.

A. Beery. 1 and 7:30; S. S., 10; C. E.
6:30. Topics, "The Purpose of Life,"
"How to Study the Bible."
Sellwood — Eleventh and Umatilla.
10:30 and 7:45.
Woodlawn—Rev. G. M. Mellinger, 11
and 8; S. S., 10; C. E., 7.

United Brethren in Christ, First-East Fifteenth and Morrison, ev. G. E. McDonald, 11 and 8; S. S., 10; C. E., 7,
Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10;
C. E., 6:30.
Third—South Mount Tabor; Rev. C.

car A. Martin. 11 and 7:30; S. S., 10; C. E. 6:30.

Third—South Mount Tabor; Rev. C. P. Blanchard. Bible school, 3.
Aberta — East Twenty-seventh and him Mildred, Rev. B. E. Emerick, 11, preaching by Bishop N. Castle; evening service in union with First church, East Fifteenth and Morrison; S. S., 10.
Tremont—Wisdom and Curtls streets, Rev. H. C. Shaffer; S. S. 2:30; preaching, 3:30.

United Evangelical.
First — East Sixteenth, and Poplar.
Rev. H. A. Deck. 11 and 7:30; S. S., 10.
Topics, "Lights in Dark Places," "Why Men Hold Aloof From Christianity."
Ockley Green—Gay and Willamette. Rev. J. Bowersox, 11 and 7:30; S. S., 10; C. E., 6:30.
Second—Fargo and Kerby, Rev. C. C., P. Yates. S. S., 10.

Evangelical Associations.
First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10.

First German—Tenth and Clay, F. Bens, 10:46 and 7:45; S. S. 9:30; Y. P. A., 6:30; S. S., 10.

First German—Tenth and Clay, F. Bens, 10:46 and 7:45; S. S. 9:30; Y. P. A., 6:30; S. S., 10.

Three Truth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. S., 10.

Total and Lincoln. E. Wallace Shepard 10:30 and 7:30.

Volunteers of America—235 Burnside street, 2:30 and 8:30.

Volunteers of America—235 Burnside street, 2:30 and 7:30.

New Thought—East Thirteenth and Thirench of Nazarene—East Seventh and Alder, Knights of Pythias' hall, Lay seryice and sermon, 11.

State Spiritualists' association—Eagle hall, S. Johns, S. p. m.

Y. M. C. A.—Gymnasium of new building, Sixth and Index, S. S. m.

Non-Sectarian—Odd Fellows' hall, East Sixth and Alder; 1:30, up to date Bible studies; 3:15, scriptural discourse for Christians.

Center of Right Thinking—W. O. W. temple, 123 Eleventh and Alder; trails and trails and trails

The Church of the Strangers—Grand ave and Wasco, Rev. S. Earl Du Bois, 10:30 and 7:30; S. S. 12. Interpretation for the deaf every Sunday morning.

First—Sixth and Montgomery, Rev. Frank D. Findley, 19:30 and 7:30; S. S., 12; C. E., 6:30. Topics, "The Church and Her Prayer Life." pulpit editorial, "The Bacrifice Hit;" sermon, "A Taste of Womanhood."

Third—East Thirty-seventh and Clay: Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S.,

First church—East Ninth and Mill.
David M. Cathey. 11 and 8; S. S., 10;
Y. P. M., 7.
Second church—East Ninth and S. S. S., 10; tween Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30. Olive Branch Mission—Second and Olive Branch Mission—Second and Ankeny. A. Wells, superintendent. Meetings every evening at 8; Sunday

Universalist. Church of the Good Tidings — Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 19:45: S. S., 12. Topic, "The Business of Religion and Religion in Business." The pastor will be assisted by E. S. Hooper, Denver, Colo.

Unitarian.

Church of Our Father—Yambill and Seventh, Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D., minister emeritus, 11 and 8; S. S. 9:45; adult class, 12:39; Y. P. F. 6:30. Topics, "Art and Char-acter," "The Present State of Psycho-therapy."

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 21; 8; S. S., 12; subject of lesson sermon, "Probation After Death."

Second—Woodmen's hall, East Sixth and Alder, 11; 8; S. S., 12; subject of lesson sermon, "Probation After Death."

M. E. Church South. Union avenue and Multnomah street-tev. E. H. Mowre, 11 and 7:30: S. S., 10; L. L., 8:30. Morning topic, "Why Men lo Not Accept Christianity as Readily a They Do Science."

Priends' Church. Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 7:30; Bible school, 10; C. E. 6:30. Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10.

Reformed. First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a.m. and 8 p. m.; S. S., 9:20 a. m.; Y. P. S., 7 p. m.

DRY FARMING IS RECLAIMING MONTANA

Mines Now Only Small Part of This Great State-Bourne to Handle Shears-Philippine Coal to Be Used by Navy.

by absence to which they are entitled.

Philippine Coal Proves Good.

which have been made by the military authorities of coal obtained from mines

on Batan island of the Philippines. This

Wireless Is Satisfactory.

the steamer Minnesota, en route from

Scattle to Japan, on the night of Sep-

tember 23. The steamer at that time

the stations.

was between 1300 and 1400 miles from

Senator Jonathan Bourne Jr. of Ore-

Incle Sam's expense accounts.

coal has been used on the army freight

Much importance attaches to tests

By Ralph M. Whiteside. (Copyrighted, 1909, by the Publishers' Press.)

Washington, Oct. 23 .- "Dry farming has done wonders for Montana and has nade that state one of the great agricultural states of the northwest," said W. G. Conrad of Great Falls, while in

"Untitl three or four years ago, it was believed that Montana was nothing but a mining state, but with the is of a free burning variety and leaves introduction of dry farming and the production through this method of cultivation of tremendous_crops of wheat oats and barley, Montana is getting the Philippine government, and reputation as one of the foremest agritude the Philippine government, and required states of the west. A large likely to displace foreign coal in cultural states of the west. A large likely to displace foreign coal in cultural states of the west. A large likely to displace foreign coal in

be brought under cultivation.
"This land will produce three times as much to the acre as the farming lands of the Dakotas. By dry farming we have raised as high as 40 bushels of wheat to the acre, 75 bushels of oats, and 50 bushels of barley. I should like Messages were exchanged between the to know if any other farming land in stations at Nome and Fort Gibson and this country can show a better record. Of course, we have not under cultivation as much farming land as the large agricultural states of the northwest, but it may not be many years until Montana will rank with Iowa, Kansas and the Dakotas as an agricultural

state. Mr. Conrad at the Denver convention was prominently spoken of as a candidate for vice president, but declined to permit his name to be presented. He has twice been a candidate for United States senator in Montana, and if the next legislature is Democratic, Mr. Conrad will doubtless be sent to the upper house of congress to succeed Senator Carter, whose term expires in 1911.

Retiring Board to Meet. Army officers are awaiting with interest the findings of retiring boards on the Pacific coast before which have been ordered for examination Colonel Edward B. Pratt, Thirteenth infantry, and Colonel Leonard A. Lovering, Twenty-eighth infantry. Colonel Lovering will be examined by a board at San Francisco, of which Colonel Pratt is president, and Colonel Pratt himself will be examined by a board at Van-couver barracks, Washington, of which Brigadier General Marion P. Maus is president. If these officers are found disqualified for further active service, the dates of their retirement will depend upon the amount of accrued leave

100 MUTES FLEE FIRE SILENTLY, IN PANIC

Chicago, Oct. 23 .- One hundred men, jostling and pushing, yet uttering not a word, scrambled out of the building at 167 Washington street when fire was discovered on the fourth floor. On the sidewalk the men proceeded to wave their arms and direct the attention of passersby to smoke issuing from a win-

dow on the fourth floor. In the rush to the street one of those who had participated in the "silent panic" had fallen. While his companions were attending to his injuries their signals of distress were interpreted by a pedestrian and an alarm of fire brought half a doxen engines to the

The group which had established a record for decorum, were members of the National Fraternal Society of the Deaf. They had assembled for their regularly monthly meeting and were discussing plans for their coming conven-tion when President Louis Wallack, who had the floor, paused in his speech of the sign language.

"There is danger; I smell smoke," he said with a quick manipulation of his fingers, pointing to the dynamo room of the building across the corridor.

Instantly there was a "babel" of "finger talk" and the excited scramble to the door.

So silent was the fight of the deaf men that 75 members of the Carpenters' union, in session in the Knights of Pythias hall on the third floor, knew nothing of the fire until they heard the clanging of engines on the street below.

NEWLYWED PLACARDS USED TO PAPER DEN

Darby, Pa., Oct., 21 .- Declaring that the 50 signs and placards which he found decorating the entire front of his business place and residence were fust what he wanted to paper, his den, B. F. Newcomb, a Darby merchant and member of the school board, turned the joke on his friends on his arrival with his bride, Miss Maud M. Janney, to whom he was married recently.

In addition to placarding the entire front of the house with signs, such as "My wife came from the country, bur-"Wanted-Some one to get break

Have You Seen "Our Scotches"

Beautiful in designs and colorings and no two alike. Drop in and look them over. No trouble to show goods.

Special Sale on **Overcoats** \$20 to \$40

steamer Dix in a run between Manila and Seattle, and reports are favorable to the extension of its use. The coal Finest of domestic and imported fabrics includpractically no ashes. Special grate bars and means of firing have to be ing Rain Proof.

employed with it. The coal is also being used by the various bureaus of the Philippine government, and it is Satisfaction guaranteed in all cases Garments to order in a day if required. Full dress and tuxedo suits a specialty.



committee charged with making a thor of government funds has reached pro-portions far beyond any previous record Senator Jonathan Bourne Jr. of Ore- in the history of the country-not exgon is in charge of President Taft's cepting the war periods. In accord with pruning shears crusade to save money the earnestness of President Taft, Senafor the national government. Behind tor Bourne is doing his best to get at the cordial social relations existing be-tween the executive and the lawmaker two experts of high reputation from is one of the most important under- New York in the work and they are takings of the administration—that of now busy in Washington burrowing into bringing about a greater economy in the vast national accounts. The exncle Sam's expense accounts.

The Oregon senator is a member of thorough overhauling, saying nothing. the committee on public expenditures, and recognizing no authority to whom but his more important relation lies in to make report or the fact that he is chairman of a subor explanation other

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Small pianos for small apartments. A large variety of the popular styles and sizes shown in our different piano parlors where the piano will sound and have the same appearance it will have in your home. This is an advantage that you will appreciate.

One parlor devoted exclusively to the artistic Kranich & Bach piano. The piano of individuality and artistic musical value, one that will appeal to you and that you will appreciate.

The world renowned Chickering Bros.' piano, the true grand piano in an inverted style, making the grand piano in tone with the saving in space. We want you to compare the tone of the Capacoustic Chickering Bros.' piano with any grand piano of any make.

we want you to know.

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that is one thing we are particular about. Your inspection and correspondence solicited.

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