# Sunday Services at the Portland Churches

aylor, Rev. J. Whitcomb Brougher, D. D. 10. "One Accord" prayer meeting services, 10:39 and 7:30; Bible school 12; Y. P. U. 6. Topics, "Christianity's Storm Center," "In the Limelight."
Second—Seventh and East Ankeny; Bev. H. S. Black. 10:30 and 7:30; Bible school, 12; B. Y. P. U. 6:30. Topics, "How to Behave in Church." "Our Part in Feeding People the Bread of Life." Central—East Twentieth and Ankeny; Rev. W. T. Jordon. 11 and 3; S. S. 5:30; Y. P. U. 6:30. Topics, "A Present Privilege." "The Measure of a Man." Arleta—Rev. E. A. Smith, 11 and 7:30; S. S. 45; B. Y. P. U. 6:30. Morning sermon by Rev. J. R. Knodell. Evening topic, "A Coward Showing His Back." Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor, 11 and 7:30; B. Y. P. U. 6:30; S. S. 10; Y. P. U. 6:30; S. S. 10; Y. P. U. 6:30. Calvary—East Eighth and Grant, Rev. J. N. Monroe. 11 and 7:30; S. S., 10; Y. P. U. 6:30. Topics, "God's Associates" and "A Sanctifying Ideai."

Immanuel—Jones Hall, Gibbs and Front, Rev. A. B. Minaker. 10:30 and 7:30; S. S., 12; B. Y. P. U. 6:30. Union service in evening at Fourth Presbyterian church.

Grace—Montavilla; Rev. Albert E. Patch. 11 and 7:30; S. S., 10; Y. P. U. 6:30. Topics, "Our Business" and "How to Be Clean."

University Park—Rev. A. B. Waltz. S. S. 10; 11 and 7:30; B. Y. P. U. 6:30. Topics, "Our Business" and "How to Be Clean."

University Park—Rev. A. B. Waltz. S. S. 10; 11 and 7:30; B. Y. P. U. 7; Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldecht. 11; S. S., 9:45; services 11 and 7:30.

9:45.
St. Johns (German)—Rev. C. Feldmeth. B. S., 9:45; services 11 and 7:30.
St. Johns—Rev. C. L. Owen. 11:30
and 7:30; S. S., 10; B. Y. P. U., 6:30.
Topics, "God First in Our Affections,"
The Tragedy of a Great Nation."
Chinese Mission—352% Oak street.
B. S., 7; preaching, 3, by Rev. Fung Chak.

Chalc.

Chalc.

First German—Fourth and Mill;

Rev. J. Kratt. 11 and 7:30; S. S., 9:45.

Second German—Morris street and

Rodney svenue; Rev. F. Bueermann, 11

and 7:30; S. S., 9:45.

East Forty-fifth street—Corner East

Main; Rev. B. C. Cook. 11:15 and 7:30;

Bible school, 10; B. P. Y. U., 6:45.

Lents—Rev. J. F. Heacock. S. S., 10;

11 and 7:30; B. Y. P. U., 6:30.

Mount Olive—Seventh and Everett;

Rev. B. B. B. Johnson. 11 and 7:30;

Swedish—Hoyt and Fifteenth; Rev.

Erick Scherstrom. 10:45 and 7:46;

S. S., 12; B. Y. P. U., 6:30.

Third—Knott and Vancouver. Rev. R.

Schwedler, 11 and 7:30; S. S., 10.

Woodstock—Forty-first and Holgate;

Rev. F. E. Dark, 11 and 7:36; S. S., 9:46;

services each night.

First Twelfth and Alder, Rev. William Hiram Foulkes, 10:30 and 7:30; S. S. 12; X. P. U., 6:45. Topics, "Hidden in the Heart." "The Man With Iron in His Blood." Mispab—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30.

C. E., 6:30.
Calvary—Eleventh and Clay, Rev.
Thomas Holmes Walker, 10:30 and 7:45;
Bible school, noon. Topics, "The Mission of the Church, "For or Against."
Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S., 12; C. Hawthorne Park—Twelfth and East Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:30, 7:30 S. S. 12; C. E., 6:30. Topics. "A Man's a Man for A' That," "What I Saw at Monte Carlo and My Impression of the Vice of Gambling."

Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30.

Piedmont—Cheveland and Jarrett;

12:15.
Chinese—1454; First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weldler; Rev. Henry Marcotte, 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North
Seventeenth; Rev. C. W. Hays, 11, 4.
Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp, 11 and 8;
S. S., 10.
Spokane Avenue—East Seventeenth; Spokane Avenue—East Sev

11; S. S., 10.

Kenilworth—East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S.

mon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—
Very Rev. A. S. Lawler. Low mass, 6, 7 and 5:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sabred Heart, Milwaukie—Rev. Gregory Roble, D. S. S. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30.
High mass and sermon, 10:30. Vespers and benediction, 4.

Holy Redeemer, Portland and Vandouver—Rev. Ed K. Cantwell, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Rev. H. P. Nelson, 11 and 8; S. S., 10:30.

Norwegian - Danish — Thirteenth and Davis, Rev. H. P. Nelson, 11 and 8; S. S., 10:30.

Sunnyside—East Yamhill and Thirty-fifth; W. T. Eusster; 11 and 7:30; S. S., 12:10; E. L., 10:30.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; E. L. Canyon of the Yellowstone, "Tongue and Temper."

Grace—Twelfth and Taylor, Rev. John H. Cudlipp, D. D., 10:30 and 7:30; S. S., 12:45; E. L., 6:16. Topics, "Christian Liberty," "The Homeless Woman," second in a segles of four evenings, on "The Bane of Homelessness."

Norwegian - Danish — Thirteenth and Davis, Rev. H. P. Nelson, 11 and 8; S. S., 10:30.

Sunnyside—East Yamhill and Thirty-fifth; W. T. Eusster; 11 and 7:30; S. S.

Low mass, S. High mass and sermon, 10:10. Benediction, 4. St. Andrew's, Ninth and Alberta-Rev. Thomas Klernan, Low mass, 2. 10:50; E. L., 6:45. Topics, "The Personal BIG DINNER EASILY DIGESTED

Enjoy What You Eat. Don't Be Afraid of After-distress.

Mi-o-na Makes the Stomach Strong

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of proteins in an unfattered way among the masses, a wider study of the Bible, moting in an unfattered way among the problems which entar into every the basal truths of Christianity, and the problems which entar into every the basal truths of Christianity, and the problems which entar into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained ciergymen. All who have simple course herein outlined at any time during the year, but must, of Persons may join the club at any time during the year, but must, of Persons may be considered explained, to qualify for the course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Bunday. This paper has secured the right to publish the International Bunday. School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weakly in both the Saturday and interest elsewhere, and they will appear weakly in both the Saturday and sunday lessues of The Journal. One of these questions each week is to be Sunday lessues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded. Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Biblic Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 100 words in length and may be less one side only. No answer must exceed 100 words in length and may be less one side only. No answer must exceed 100 words in length and may be less one the answer. Each answer must have his halfs and the first and they will be collated of the answer. The contest and forwarded to headquarters for independent exact the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prines will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Friess.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inserting.

scribed.

All who can write and have ideas, are urged to take up these studies reAll who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from
an educational or literary standpoint, but from the point of view of the
cogency of their reasoned ideas. vention, or a committee of secular high court judges? Chapter 29: 1-11—Who was this Agrippa and what had brought him to Caesarea? If a man's cause is just, will a knowl-edge of all the facts always help him? (Copyright, 1908, by Rev. T., S. Lins-cott, D. D.)

October 24, 1909. Paul a Prisoner before Festus and Agrippa.—Acts 25: 6-12; Chapter 26.
Golden Text.—I know whom I have believed and am persuaded that he is able to keep that which I have committed unto him against that day. 2 If a man's cause is just, will a knowledge of all the facts always help him? What are the leading points here outlined of Paul's defense before King Agrippa?

Why should it be thought a thing incredible with you that God should raise the dead"? v-8.

Was Paul any better when he persecuted and caused Christians to be put to death, than the Jews were then in wanting to put him to death?

How do you estimated Paul's character before his conversion?

Verses 12-15—What points of resembiance are there between Paul's conversion and that of a sinner's today?

Why did Paul so frequently describe his conversion?

mitted unto him against that day. a Tim. 1: 12.

Verse 6—Who was this Festus referred to in this verse?

From the preceding five verses what had the Jews requested Festus to do?

Verse 7—On what principle can you explain the batter hatred which the Jews had for Paul?

Will a religious bigot, who is full of attending these Jews were stop short hatred as these Jews were, stop short of swearing to a lie to accomplish his Should any Christian believe or

Should any Christian believe or circulate a charge against any person that he has not got ample proof of?

Verse 8—As a matter of fact had Paul, in any sense, broken any Jewish law?

Which, at this time, were really in the most unenviable situation, Paul or his accusers, and why?

Verses 9-12—When a judge or a magistrate favors the prosecution, and Verses 9-12—When a judge or a magistrate favors the prosecution, and makes harsh remarks against the prisoner during the taking of the evidence, thus prejudicing the jury, is such a man fit for a judicial position?

When a Christian is accused of wrong doing, and is innocent, should he insist upon his innocence or be patient and silent, and wait for the facts to speak?

Paul was no doubt wise in refusing to go to Jerusalem, but was he equality wise in not insisting that his trial be finished at Caesarea, and in his appeal to Caesar?

Verses 24-32—Why did Festus in-terrupt Paul and say he was mad? Why did not Festus and Agrippa both turn to God, seeing that they were clearly convinced of the truth of Christianity and their need of salva-tion?

what was God's object, as here de cribed in Paul's conversion, and what a God's object in every conversion?

What difference is there between

(This question must be answered in

writing by members of the club.)

s object in every conversion?

15-23—Is it possible that some
get a call from God fully as
as Paul's and yet refuse to
and go on in their sins?

S. S., 10.

Spokane Avenue—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 520; S. S., 10; C. E., 6:30.

Third—East Thirteenth and Pine; Rev. J. A. P. McGraw, 10:30 and 7:45; S. S., 12. Topics, "Love the Brotherhood" and "Elements of Retribution in the Soul."

Hope—Montavilla, Rev. J. S. Dunning, 11; S. S., 10.

High mass and sermon, 10. Vespers, institutions of Evil—The Theatre."

St. Ignatius, Forty-second and Powell St. Johns—S. H. Dewart; 11 and 8; E. L., 7; S. S., 10.

Epworth—Twenty-sixth and Savier, Rev. Charles T. McPherson; 11 and 7:30; S. S., 10; E. L., 6:45. Topics, "The Minority Report," "Working Out Our Salvation."

Trinity—East Tenth and Grant; Lewis

Kenilworth—East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

Millard Avenue—Rev. John A. Townsend; services, 10; S. S., 11:15.

Anabel—Rev. John A. Townsend. Services, 11:30 and 7:46; S. S., 10:15; C. E. T.

Trinity—Dakota street, Rev. A. Robinson, 7:45 p. m.; C. E. 6:45; S. S., 11.

Vernon—Wygant and East Nineteenth; Rev. George W. Anna, 11 and 8; S. S., 9:45; C. E., 7.

Catholic.

St. Mary's Pro-Cathedral. Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30, Vespers, benediction, 3:30.

St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 8:30

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St. John's Church—Multnomsh and Officiate.
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St. John's Church—Multnomsh and Taylor: 11 and 7:30: S. S., 10.

Good Shepherd—Graham and Vanand 9:30. High mass and sermon, 10:30, Vespers, instruction and benediction, 7:30.

St. Lawrences', Third and Sherman-Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30.

Vespers and benediction, 7:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier-Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Michael's (Italian), Fourth and Mill-Jesult Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Stephen's. Firty-second and East Taylor-Rev. W. A. Waitt. Low mass, 8:30. High mass and sermon, 10:30. Vespers and Stanton-Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30.

Hely Rossey, East Third and Union-Taylor Street-Rev. Benjamin Young.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12:10; E. L., 6:30. Topics, "The Glory of the Grand Canyon of the Yellowstone," "Tongue and Temper."

Chinese Mission—Chan Sing Kai; 11 and 7:30.

Laurelwood—Rev. R. E. Myers; 11 and 7:30; S. S., 10; E. L., 6:30.

Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:30; S. S., 12; E. L. 6:30. Topics, "Holy Communion," "Types of Churches."

Norwegian Danish—Vancouver avenue and Skidmore, Rev. C. J. Larsen, 11 and 8; S. S., 12:15.

Japanese Mission—121 North Fifteenth, Rev. Elisen Ribara, 9:30 and 8:30; S. S., 3:30.

Swedish—Borthwick and Beach, Rev. John Ovail, 11 and 8; S. S., 10; E. L., 7; Topics, "The Fatherhood of God and the

Stitutions of Evil—The Ineatre.

St. Johns—S. H. Dewart; 11 and 8;
E. L., 7; S. S., 10.

Epworth—Twenty-sixth and Savler,
Rev. Charles T. McPherson; 11 and 7;20;
S. S., 16; E. L., 6;45. Topics, "The
Minority Report," "Working Out Our
Salvation."

COTTAGE GROVE MAN APPOINTED O. N. G. CHAPLAIN



The Rev. Mr. W. A. Eikins, appointed chaplain of Fourth regiment, O. N. G.

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inke care of the stormach.

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Missens a box and is positively
incommon have a habit of becoming
charments once in a whole; every stormsuch has a lot of work to perform in disuch has a lot of work to the fourth regiment, O. N. G. Mr. Eliana, S.

When Cottage Grove,

Becond

Rev. E. E. Hertzler, II and 8; B. B., 9:45;

E. L., 7:39.

Sellwood—East Fifteenth and Tacoma.

Rev. Lester C. Poor, II and 7:30; J. E.

L., 2:30; E. L., 6:38.

The Clinton-Kelig Memorial—Thirtyninth and Powsil. Rev. Ernst Leen

Jones; S. B., 9:45; II and 8; E. L., 7.

Montavilla—East Pine and Eighteenth
streets, Rev. Harold Oberg; II and 8;

B. H. 10; class meeting, 12; E. L., 7:15.

Woodiawn—William J. Douglas; II
and 8; S. S., 10; E. L., 7:15.

University Park—Dawson and Fiske.

Rev. W. R. Jeffry, J.; II and 7:30.

African Zion—Thirteenth and Main,

Rev. W. Matthews; II and 8; S. S., 1.

Mount Tabor—East Stark and Sixtyfirst, J. W. McDougall; II and 7:30.

Woodstock—J. D. Voce; II and 7:30.

S. S., 10; E. L., 6:30.

Patton—Michigan avenue and Carpenter, D. A. Watters; II and 8; S. S., 10;

E. L., 7.

Lents—Seventh and Gordon, Rev. W. ter, D. A. Watters; 11 and 8; S. S., 10; E. L. 7. Lents Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L.

St. James' English—West Park and
Jefferson; J. Allen Leas, 11 and 7:45;
S. S., 10; L. L., 7 p. m. Topics, "Was
Jesus Christ What He Claimed to Be?,"
"Hell! What Is It? Where Is It? Who
Are There?"
Swedish Immanuel—Nineteenth and
Irving, 11 and 8; S. S., 9:45.
Norwegiah Synod—East Tenth and
Grant; Rev. O. Hagoes, 7:45. Morning
service in Second Evangelical church,
Fargo and Kerby.
Betsula Danish—Union and Morris;
Rev. J. Scott, 11 and 8; S. S., 10,
United Norwegian—45 N. Fourteenth;
Detmar Larsen, 11 and 7:30; S. S., 9:45.
9:30. Paul's German—East Twelfth and on. Rev. A. Krause, 10:30 and S. S. 9:30. Clinton. Rev. A. Arauss, 10.00 and 7:30; S. S. 9:30.

Trinity German (Missouri synod)—
Williams and Sellwood; J. A. Rimbach, 9:15; S. S., 10; 7:30.

Swedish Augustana — Rodney and Stanton; Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.

Swedish Mission — Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 8; S. S., 10; Y. P., 5:30.

St. John's—Peninsula avenue and Kilpatrick; 3 p. m.

Elim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., 16. Immanuel German—Corner 15th and eo (Sellwood), H. C. Ebeling. 10:30; S., 9:30. Leo (Sellwood), H. C. Ebeling. 10:30; S. S., 9:30.
Grace English—Rodney and Ivy, Albina, H. C. Ebeling, 7:30.
Norwegian—Kerby and Fargo streets.
Rev. O. Hagoes, 11; S. S., 12:10.

Congregational. First — Madison and Park. Rev. Luther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. S., 9:48. Special service in morning for commissioning Mr. and Mrs. Kellogg to Foochow, China. Evening addresses by Rev. G. W. Hinman and Mr. and Mrs. Kellogg. chow, China. Evening addresses
Rev. G. W. Hinman and Mr. and Mrs.
Kellogs.

Laurelwood—Rev. W. H. Myers; 11;
S. S., 10; C. E., 6:30.
Sunnyside—East Taylor and East
Thirty-fourth, Rev. J. J. Staub; 11 and
7:30; S. S., 10; C. E., 6:36. Topics,
"The Theme of the Christian's Song,"
"Your Life's Great Architect."
St. Johns—Rev. G. W. Neison; 11 and
8; S. S., 10.
University Park—Haven and Dawson,
Rev. G. W. Riggs; 11 and 7:30; S. S., 10;
Cf. E., 6:30.
Hassalo\_Street—East\_Seventh\_and

Rev. G. W. Riggs; 11 and 7:30; S. S., 10; C. E., 6:30.

Hassalo Street—East Seventh and Hassalo, Rev. George B. Paddock. Introductory sermons by the new pastor, 11 and 7:36; S. S., 10; C. E., 6:45.

Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:30; S. S., 10; Y. P. C. E., 6:45. Topics, "Life's Best Investment." Praise service. First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30.

Ptlgrim—Shaver and Missouri avenue. Rev. Daniel P. Thomas, 11 and 7:30; S. S., 9:45.

Christian.

Central — East Twentieth and Salmon; Rev. J. F. Ghormley, D. D., 11 and 8; Bible school, 10. Topics, "Learning Christ." "The Heavenly Citizen." Sermons by associate pastor, Rev. F. L. Cook. Minority Report," "Working Out Our Salvation."

Trinity—East Tenth and Grant; Lewis F. Smith; 11 and 7:30; E. L., 6:30; S. S. 10. Topics, "Be Filled With the Spirit," "Revival Services."

Centenary—East Ninth and Pine; Clarence True Wilson, D. D., 10:30 and 7:30; E. L., 6:30; S. S., 12:15. Topics, "Lessons From the Temptations of the Christ," "Why Oregon Is Going Dry in 1910."

Chinese Mission—Chan Sing Kai; 11 and 7:30.

Laurelwood—Rev. R. E. Myers; 11 and 7:30.

Laurelwood—Rev. R. E. Myers; 11 and 7:30; S. S., 10; E. L., 6:30. Topics, "The Heavenly Citizen." Sermons by associate pastor, Rev. F. L. Cons. by associate pastor, Rev. F. L. Cook.

First—Corner Park and Columbia, W. First—Corner Park and Columbi

United Brethren in Christ, First-East Fifteenth and Morrison. ev. G. E. McDonald, 11 and 8; S. S., Rev. G. E. McDonaid, 11 and 8; S. S., 10; C. E., 7; Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E., 6:30.

Third—South Mount Tabor; Rev. C. P. Blanchard. Bible school, 3.

Alberta—East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11, preaching by Bishop N. Castle; evening service in union with First church, East Fif-teenth and Morrison; S. S., 10. Tremont—Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S. 2:30; preach-ing, 3:30.

United Evangelical. United Evangelical.

First — East Sixteenth and Poplar.

Rev. H. A. Deck, 11 and 7:30; S. S.,
10. Topics, "Lights in Dark Places,"
Why Men Hold Aloof From Chuistianity."

Ockley Green—Gay and Willametta.

Rev. J. Bowersox, 11 and 7:30; S. S.,
10; C.-E., 6:30.

Second—Fargo and Kerby, Rev. C. C.,
Poling, 11 and 7:30.

St. John's—Ivanhoe and John, Rev.
C. P. Yates. S. S., 10.

Evangelical Associations.

First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:20; Y. P. 7 p. m. Topics, "The Things Which John Saw," Wishing to See Jesus."

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S. S., 10. Evangelical Associations.

United Prosbyterian. The Church of the Strangers Grand ave. and Wasco, Rev. S. Earl Du Bols, 10:30 and 7:30; S. S., 12. Interpretation

Many ills come from impure blood. Can't have pure blood with faulty di-gestion, lasy liver and sluggish bowels. Burdock Blood Bitters strengthens stom-ach, bowels and liver, and purifies the

Itching, torturing skin eruptions, dis-figure, annoy, drive one wild. Doans, Ointment brings quick relief and isst-ing oures. Fifty cents at any drug store, After a heavy meal, take a couple of Donn's Regulets, and give your stomach, liver and howels the help they will need. Regulets bring easy, regular passages of the bowels.

for the deaf every Sunday morning.

Pirat—Sixth and Montgomery, Rev.

Prank D. Findley, 16:30 and 7:30;

S. S. 12; C. E. 5:30. Topics, "The
Schurch and Hee Prayer Life." pulpit
editorial, "The Sacrifice Hill" sermon,
"A Tasts of Womanhood."

Third—East Thirty-seventh and Clay;
Rev. J. L. Acheson, 11 and 7:30, S. S.

Church of the Good Tidings — Union hall, corner Grand avenue and East Pine. Rev. J. D. Corby, 10:45; S. S., 12. Topic, "The Business of Religion and Religion in Business." The paster will be assisted by E. S. Hooper, Denver.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; 8; S. S., 12; subject of lesson sermon, "Probation After Death."

Second—Woodmen's hall, East Sixth and Alder, 11; 8; S. S., 12; subject of lesson sermon, "Probation After

M. E. Church South. Union avenue and Multnomah street-

and Shaver, Revy Aig. Olson, 10:45 and 8:50.
Latter Day Saints (Mormons)—East Tenth and Sherman, J. C. Westergard, presiding cluer, 11 and 6; S. S., 10.
Advent Christian — Second, between Hall and Lincoln, E. Wallace Shepard. Advent Christian — Becond, between Hall and Lincoln. E. Wallace Bhepard. 10:30 and 7:38.
Volunteers of America—235 Burnside street, 2:36 and 8:30.
Divine Truth Center—201 Alisky building, Rev. Thaddeus M. Minard. 11: 8. S., 12. Topic, "Ideal."
New Thought—East Thirteenth and Tenino, S. Rev. P. J. Green.
Church of Nazarene—East Beventh and Couch. 11.
New Church Society (Swedenborgen).—Eleventh and Alder, Knights of Pythias hall. Lay service and sermon, 11.
State Spiritualists' association—Eagle hall, St. Johns, 8 p. m.
Y. M. C. A.—Gymnasium of new build-

James Edward Hubert Gascoyne tary of foreign affairs and continued in that position until 1905, when he became Lord Privy Seal. He succeeded to the title in 1903, upon the death of his father, the third Marquis of Salisbury. who was a famous statesman and for mer British premier. The present mar-quis was married in 1887 to Lady Cicely Alice Gore, daughter of the Earl of Arran. He is the possessor of magnificent estates aggregating 20,000 acres

declared that he did not consider him-

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