TWO COMPANIES

Private Fire Alarm System Will Probably Be Permitted.

The National Automatic Fire Alarm company, which has long sought a fransh would allow it to attach its to the wires of the municipal alarm system, yesterday afternoon special meeting of the street comittee submitted a draft of an ordinance

ranting the rights asked for and ofsring I per cent of the company's yeargross earnings as compensation.

This corporation made a number of
successful attempts to secure the
duable franchise it wants during
syor Lane's administration, but owing
the determined opposition of the
lighting doctor," he was able to defeat
the company's efforts. Dr. Lane deared that it would be ridiculous for
a city to grant such a franchise for
a merely nominal sum offered.

The city has in operation an expense plant and system of alarm wires,
i the city electrician and the fire
ef have given it as their opinion that
connection to this of any other sysa would be greatly detrimental to the
Best service.

The lane held that the city had no

chief have given it as their opinion that the connection to this of any other present service.

Dr. Lane held that the city had no less right to grant any franchise like the one sought by the Automatic people. The company officials have got around this difficulty, however, by securing an opinion from City Attorney Kavanaugh in which he says the city may grant the franchise if it sees fit to do so. The company officials have got around this difficulty, however, by securing an opinion from City Attorney Kavanaugh in which he says the city may grant the franchise if it sees fit to do so are do to the acquisition of its special privileges as hardly striven for, the Automatic company's attorney and agent met with a new difficulty yesterday.

The American District Telegraph company submitted a similar franchise or climane, and this apparently offered the city system of the company of the A.D. T. company for the right to connect with the city ays and a proportion of its gross receipts. He statemey for the Automatic company declared that such an offer on the face of it was preposterous, that no face of it was preposterous, that no face of it was preposterous, that no face of it was preposterous that no face of it was preposterous that no looked like a Joker, and that what it really offered was it pout in so the said in order to put the Automatic company out of business.

The attorney for the A.D. T. smiled in order to put the Automatic company out of business.

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chises.
If either one is granted the franchise, the city will, in the opinion of some of the council, render itself liable to grant similar franchises to other companies, as to refuse to do so would be paramount class legislation.

Baptist.
First-White Temple, Twelfth and aylor, Rev. J. Whitcomb Brougher, D. 19, "One Accord" prayer meeting

D. 19, "One Accord" prayer meeting services, 19:30 and 7:36; Bible school 12; F. P. U., 6. Topice, "Business in Religion." "Narrow Minded Critics: Which is the Most Narrow, Orthodox or Liberal, Pulpit or Press".

Second—Seventh and East Ankeny; Rev. H. S. Black. 19:30 and 7:30; Bible school, 12; B. Y. P. U. 6:30; preaching, 10:30 a. m., subject, "The Return of Backsliders"; Sunday school, 12 m., isson, Acts. 24, U. K. Hall, superintendent; devotional meeting, subject, "Doubting Castle," from Pilgrim's Progress, Miss Elsie Greenwell, leader, preaching, 7:30 p. m., subject, "What Constitutes a Good Conscience, and How to Get It." Music by quartet, with chorus, Central—East Twentieth and Ankeny;

to Get It." Music by quartet, with charus.
Central—East Twentieth and Ankeny;
Rev. W. T. Jordon. 11 and 8; S. S. 9; 30; Y. P. U., 6:30, Topics, "Redeeming the Time." The Foreigner in America," by Rev. A. M. Petty.
Arleta—Rev. E. A. Emith, 11 and 7:30; S. S. 9:45; B. Y. P. U., 6:30, Topics, "Rock of ages.", "A Young Christian."
Highland—Alberta and Sixth, Rev. E. A. Leonard, paster. 11 and 7:30; B. Y. P. U., 6:30; S. S., 10.
Sellwood—Tacoma and Eleventh, Rev. D. W. Thurszon, paster, 11 and 7:30; S. S., 10; Y. P. U., 6:30, Topics, "Fearless, ness and Faith," "What Will Your Defense Ber"
Calvary—East Eighth and Grant, Rev.

fense Be?'
Calvary East Eighth and Grant, Rev.
J. N. Monroe. 11 and 7:30; S. S., 10; B.
Y. P. U., 6:30; Morning sermon by Rev.
A. B. Minaker.
Immanuel Jones Hall, Gibbs and
Front, Rev. A. B. Minaker, 10:30 and
7:20; S. S., 12; B. Y. P. U., 6:30. Union
service in evening at Fourth Presbyterian church.

Mispah—East Twelfth and Powell; v. Harry Leeds, 11 and 7:30; S. S., 10; E., 6:36.

Cough

Ask your doctor. He knows. Ask Hacking him about the formula on the label of every bottle of Ayer's Cherry Pectoral. Ask him if this medicine has his full approval for throat and lung troubles. Then do as he says. J. C. ATER COMPANY, Lorell, Mana.

ur bowels are constipated. The best laxative is

Sunday Services at the Portland Churches

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

"Ministers, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the SE questions hereinafter explained, to qualify for the prises, and the back questions may be obtained by addrassing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear workly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Soutest.

1. Each contestant, or his or her family must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible.

2. Each contestant in this local club must answer each of the written questions for \$2 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper writtin two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less bach answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent aramination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. (Copyright 1909 by Rev. T. S. Linscott, D. D.)

October 17, 1909. Paul a Prisoner Before Felix, Acts 24. Golden text—Herein do I always ex-ercise myself, to have a conscience void of offense toward God and toward men. Acts 34:16.

series myself, to have a conscience void of offense toward God and toward men. Acts 34:16.

Verses 1-2—When a high priest or a distinguished preacher has fallen away and espouses a bad cause, how should he be estimated?

This man Tertullus was much in the position of a modern lawyer, can you conceive it probable or possible that he could be a consistent Christian and yet hold a brief against Paul?

If a rich unscrupulous man has a lawsuit against a well known good man why should a Christian lawyer not accept the case for the prosecution?

Will an honest lawyer or an advocate of any cause, use false evidence to gain or advance his cause?

What accusations did they bring against Paul, and what part of the evidence, presented to Felix by Tertulus was was true and what part untrue?

Apart from the mortality of lying, what good or evil does a lie accomplish for the liar or his cause?

Verses 10-21—Does a good cause ever need false evidence to strengthen its position, and if not, why not?

Read Faul's defense critically, and see if you can find any false statements and if so, say what they are?

Contrast the compliments paid to the governor by Tertulus and Paul, and state wherein Paul excels, both in truth and in skill.

What points did Paul urge in his defense to the accusationa against him?

What so called heresy did Paul and admit or?

[Minister, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions."

6.30. Topics, "The Lesson of the Autumn Leaf," "Following the Leader."

Grace—Twelfth and Taylor, Rev. John H. Cudlipp, D. D., 10:30 and 7:36; S. S., 17:15; E. L., 6:30. Topics, "The Glory of Humility." "The Homeless Man." Irst in a series of four evening sermons on "The Bape of Homelessness."

Sunnyside—East Yamhill and Thirty-lifth; W. T. Euster, 11 and 7:36; S. S., 150; E. L., 6:45.

St. Johns—S. H. Dewart, 11 and 7:36; S. S., 150; E. L., 6:45.

St. Johns—S. H. Dewart, 11 and 7:36; S. S., 150; E. L., 6:45.

Topics, "The Love of God, and "Great Exploits," by remest Lessons from Mrs. Rate Column murder case.

Trinity—East Tenth and Grant; Lewis Smith; 11 and 7:36; E. L., 6:36; S. S.

Topics, "Our Glorious Inheritance," A Revival Our Great Need."

Centenny—East Ninth and Fine; Larence True Wisson, D. D. 10:28 and 20; R. L., 6:36; S. S., 5:45. Morning ermon by D. L. Rader, evening topic, Modern Substitutes for The Bellgion f Christ, Christian Science, Theosophy, Spritualism, etc." lism, etc." se-Mission—Chan Sing Kal: 11

Immanuel German—Corner 15th and Loo (Sellwood), H. C. Ebeling. 10:30; S. S. 9:30, Grace English—Rodney and Ivy, Al-bina, H. C. Ebeling, 7:30. Norwegian—Kerby and Pargo streets. Rev. O. Hagoes, 11.

Congregational.

First — Madison and Park Rey.
Auther R. Dyott, D. D.: Rev. Guy L.
Mck. assistant; 11 and 7:45; S. S., P.48.
opics, "Religion at its-Hest," "Our
ity and the Strangers."
Laurelwood—Rev. W. H. Myers; 11;
S., 10; C. E., 6:30.
Sunnyside—Fast Taylor and East
hirty-fourth, Rev. J. J. Staub; 11 and
180. S. S., 10; C. E., 6:30. Topics,
Windows Open Toward Jerusalem,"
Light at Evening Time.
St. Johns—Rev. G. W. Nelson; 11 and
S. S., 10. 8; S. S., 10.
University Park—Haven and Dawson,
Rev. G. W. Riggs; 11 and 7:30; S. S., 19;
C. E., 6:39. Hassalo, 11 and 7:46; S. S., 10; C. E., 6:45.
Highland—Rast Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:30; S. S., 10; Y. P. C. E., 6:30. Topics, "The Ocean of Love," "Grist-Making Demons for the Divorce Mill."
First German—Rast Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 2:15; C. E., 8:30.
Pilgrim—Shaver and Missouri avenue. Rev. Daniel P. Thomas, 11 and 7:30; S. S., 3:45.

Central — East Twentleth and Sal-mon; Rev. J. F. Ghornley, D. D., 11 and S. Bible school, 16. Topics, "What Must I Do?" "A Christian—Then and What is today "heresy" and what is "orthodoxy?"

What is implied in "having a conscience void of offence toward God and toward men" and how can such a condition be brought about?

How does Paul show in his defense that the heresy they accuse him of is the Jewish doctrine which they have forsaken?

Verses 22-23—Who was Lysias, the chief captain that Felix wanted to examine, and what part had he taken in this matter?

Verses 24-25—Why did Felix send for Paul?

Is it probable that Felix was sincerely investigating the Christian religion?

Apart from the person of Christ, what are the chief things which Christian ity stands for? (This question must)

Must I Do?" "A Christian—Then and Now." sermons by associate pastor, Flix—Corner Park and Columbia. W.
F. Reagor, minister, 11 and 7:30; E. S., 2:45. Sermons by Rev. J. R. Knodell, superintendent of Anti-Saloon League, and W. D. Swain.

Rodney Avenue—Rodney and Knott: Thomas G. Picton, 11 and 7:45; E. S., 2:45; C. E., 7 p. m. Topics, "Prevailing Prayer." "Service of Song," first in a series of studies in hymnology. Kern Park—Pitt and Midburn: Rev. A. Berry, 11 and 7:30; S. S., 10; C. E., 7.

Sellwood — Eleventh and Umatilla. W. F. Reagor, minister, 11 and 7:30; S. S., 10; C. E., 7.

United Brethren in Christ.

First—East Fifteenth and Morrison.

Rev. G. E. McDonsid, 11 and 8; S. S.,

10; C. E., 7.

Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10;

C. E., 6:30.

Third—South Mount Tabor; Rev. C.

P. Blanchard Bible school, 3.

Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 8;

S. S., 10.

Tremont—Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S. 2:30; preaching, 3:30.

United Presbyterian.

First—Sixth and Montgomery, Rev. Frank D. Findley, 10:30 and 7:30; S. S. 12; C. E., 6:30. Topics, sacraments of baptism and the Lord's supper; reception of new members; pulpit editorial, "The Recall of Amhassador Crane;" sermon, "Johovah Zireh."

The Church of the Strangers—Grand ave. and Wasco, Rev. S. Harl Du Bois, 10:30 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning.

Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10.



Church of the Good Tidings — Union all, corner Grand avenue and Bastina, Rev. J. D. Corby, 16:48; S. S., 12 opto. "The Christian Universalist as Pattern of Good Works."

First Spiritual Society—Christensen all, Eleventh and Yamhill streets.

1. 1:30 and 7:48. Swedish Corps Salvation Army—430 armside, 11, 4:30 and 6.

Couch. 11.
w Church Society (Swedenborgen)
sventh and Alder. Knights of Pyhall Lay service and sermon. 11.
te Spiritualists association—Eagle
St. Johns, 8 p. m.
m-Sectarian—Odd Fellows hall,
Sixth and Alder; 1:30, up to date
a studies; 3:15, seriptural discourse
Christians.

HOW TO SECURE

OREGON

AN

AND OUT

After Taking Cardui, the Woman's Tonic, Mrs. Mills of Uvalde Says She Feels Like a New Person

Uvalde, Tex.—"I was in bed and out," writes Mrs. Thos. G. Mills of this town, "and could not do any of my housework. I have taken three bottles of Cardui, the woman's tonic, and am now able to do it myself and feel like a new person.

"I am so thankful for your advice and will always keep Cardui in my

You should certainly waste no time in getting a bottle of Cardui, if you, feel that you need a tonic. No one can know so well as you,

whether you need one or not. If you feel weak, tired, languid, lazy, unable to work or take an interest in the things and people around you; if you are cross, irritable, easily vexed, feel like crying over trifles, and in general what folks call "out of sorts." you need a tonic-you need Cardui, the woman's tonic.

You need not be afraid to take Cardui freely and regularly, for as long a time as you feel it helps you. It is perfectly harmless, contains no drugs to form a habit, and can do you nothing but good. While Cardui is a medicine, it is a mild medicine, not a powerful, dan-

gerous drug compound, that may exert possible dangerous after-effects. No, its mild, beneficial action is perfectly safe, and does not interfere with any other medicine you may be taking, but its tonic action will help

any other good medicine to do you

more good. Try Cardui today.

HOTEL

SAN FRANCISCO Geary Street, above Union Square
Just opposite Hotel St. Francis
European Plan \$1.50 a day up
American Plan \$3.00 a day up

cost of \$200,000. Every comfort and con-venience. On carlines transferring all over city. Omnibus meets trains and steamers, Send for Booklet with map of San Francisco

began to disappear and at the end of six weeks they did not trouble me at all. Cascarets have done wonders for me. I am entirely cured and feel like a new man." George Kryder, Napoleon, O.

