Ceremonies at First United Presbyterian Church To-

morrow.



Rev. Frank De Witt Findley.

The new First United Presbyterian hurch, corner of Sixth and Montgom-ry, will be dedicated tomorrow with itting ceremonies. The pastor, Rev. rank De Witt Findley, will deliver the edicatory sermon at 10:30 in the morning. Other pastors of the city will be give words of greeting to the pastors. give words of greeting to the pas-

also give words of greeting to the paster and his congregation.

At noon the Bible school will be held, for which an especially interesting program has been prepared. At 3 o'clock a good fellowship meeting will be held. This meeting will be addressed by Rev. Luther R. Dyott, DD., I. H. Walker, DD., J. Whitcomb Brougher, DD., B. F. Young, D. D., and J. R. Wilson, D. D.

A union Christian Endeavor meeting

son, D. D.

A union Christian Endeavor meeting will be held at 6:30 in the evening, the societies of the Second and Third churches joining in the meeting with the society of the First church.

Union services of the First, Second and Third churches will be held at 7:30 in the evening. Rev. John Acheson and Rev. S. Earl Du Boise, with the choirs from their churches, will assist in the services.

This church was the first of the de-nomination to establish itself in the large cities of the northwest. It has had a healthy development and has always taken an active part in the moral implift of the city. The present paster holds his degree from Menmouth college in Illinois and Theological seminary in Pitsburg, Pa. He has had interesting and successful pasterates in Marshfield and Wellstorates in Marshfield and Wells-

Wille, Ohio.

Missionary W. R. Stevenson appointed by the Board of Home Missions to explore the northwest came to Portland in November, 1883. The Presbytery of Oregon appointed Rev. Drs. S. G. Irvin, T. J. Wilson and W. R. Stevenson a commission to organize a congregation. The congregation organized April 26, 1884, in Hall street Methodist Repiscopal church, now the Jewish Synagogue.

gregation. The congregation organized April 26, 1834, in Half street Methodist Roiscopal church, now the Jewish Synagogue.

A chapel was built on the corner of Sixth and Montromery streets and was dedicated in February, 1885. The list of pastors is as follows:

Rev. Dr. W. R. Stevens, November, 1881; Rev. Dr. W. Logan, May, 1888, to December, 1891; Rev. Dr. George E. Hawes, January, 1892, to October, 1898; Rev. Høber Ferguson, April, 1899, to November, 1902; Rev. A. Wilson, November, 1902; Rev. A. Hurd, 11 and 7:45.

Cathorical Plant of the Corner of Millard Avenue—Rev. A. Hurd, 11 and 7:45.

Trinity Avenue—Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

Millard Avenue—Rev. A. Hurd, 11 and 7:45.

Trinity Avenue—Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

Millard Avenue—Rev. A. Hurd, 11 and 7:45.

Trinity Avenue—Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

Millard Avenue—Rev. A. Hurd, 11 and 7:45.

Trinity Avenue—Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

Millard Avenue—Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

Millard Avenue—Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

Millard Avenue—Rev. A. Robinson, 11; S. S

**Siour Falls, S. D., Oct. 9. Many Protestant Episcopal Church Avenue have in the resident of the street among the participants will occupy Monday and Tuesday. The department among the presented at the convention. Former among the participants will be well represented at the convention. Former among the participants will be well represented at the convention. Former among the participants will be well represented the full will be well appeared by the city. Will be Bishop Manual States and States and

BETTER THAN SPANKING

Spanking does not cure children of d-weiting. There is a constitutional use for this trouble. Mrs. M. Sum-ars, Box W. Notre Dame, Ind., will and free to say mother her successful me treatment, with full instructions, and no money, but write her today your children touble you in this war.

CHURCH SERVICES

First White Temple, Twelfth and aylor. Rev. J. Whitcomb Brougher, D. 10. "One Accord" prayer meeting ervices, 10:20 and 7:30; Bible school 12; P. U. 6. Topics, "One For All and it For One." Remember Lot's Wife, sorrow for Ever and warmen to hear. All For One, "Remember Lot's Wife," a sermon for men and women to hear. Shoond—Seventh and East Ankeny; Rev. H. S. Hlack. 10:20 and 7:30; Bible school. 12; H. Y. P. U., 6:30. Central—East Twentieth and Ankeny; Rev. W. T. Jordon. 11 and 8; S. S. 19:30; Y. P. U., 6:30. Arleta—Rev. E. A. Smith, 11 and 8; S. S. 445; H. Y. P. U., 6:45. Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:30; B. Y. P. U., 6:30; S. S. 10. Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, pastor., 11 and 8; S. S.

W. Thurston, pastor., 11 and 8; S. S., Y. P. U., 7. Topics, The Shepherd on The Troubled Sea. Calvary—East Eighth and Grant, Rev. N. Monroe, 11 and 7:30; S. S., 10; B. P. U. 6:30. Topics, "Communion of the Spirit," "David's Wilderness Cup." In Spirit, 'David's Wilderness Cap.'
Immatuel—Jones Hail, Gibbs and
Front, Rev. A. B. Mioaker, 10:36 and
7:30; S. S., 12; H. Y. P. U., 6:30. Union
service in evening at Fourth Presbyterian church.

Grace—Monthvilla; Rev. Albert E.
Patch. 11 and 7;30; S. S., 10; Y. P.
L. 6:30. Topics, 'The Law Fulfilled.'
"Testing the Spirits."
University Park—Rev. A, B. Waltz.
S. S., 10, 11 and 8; B. Y. P. U. 7.
'Sunnyside (German)—Forty-first and
flawthorne: Rev. C. Feldmeth. 11; S. S. Hawthorne; Rev. C. Feldmeth. 11; S. S.

9:45.
St. Johns (German)—Rev. C. Feldmeth. S. S., 9:45; services 11 and 7:30.
St. Johns—Rev. C. L. Owen, 11:30.
and 7:30; S. S., 10; B. Y. P. U., 6:30.
Chinese Mission—352½ Oak street.
S. S., 7; preaching, 3, by Rev, Fung Chak. First German—Fourth and Mill. Rev. J. Kratt. 11 and 7:30; S. S., 9:45. Second German—Morris street and

Second German—Morris street and Rodney avenue; Rev. F. Bauermann, 11 and 7:30; S. S. \$435.

East Forty-fifth street—Corner East Main; Rev. B. C. Cook. 11:15 and 7:30; Bible school, 16; B. Y. P. U., 6:45.

Lents—Rev. J. E. Heacock. S. S., 10; 11 and 7:30; B. Y. P. U., 6:30.

Mount Olive—Seventh and Everett; Rev. B. B. B. Johnson. 11 and 7:30; Swedish—Heyt and Fifteenth; Rev. Erick Scherstrom. 10:45 and 7:45; S. S. 12; B. Y. P. U., 6:30.

Third—Knott and Vancouver. Rev. R. Schwedier, 11 and 7:30; S. S., 10, Topics, "Communion," "A Presumptious Guest." Woodstock—Forty-first and Holgate; Rev. F. E. Dark, 11 and \$; S. S., 10; services each night.

First—Twelfth and Alder, Rev. Wil-iam Hiram Foulkes, 10:30 and 7:30; S. 1., 12:10; Y. P. U., 6:45. Sermons by Rev. Robert McKenzle of San Francisco and Rev. Ernest F. Hall, Pacific coast secretary, board of foreign missions.

Mizpah—East Twelfth and Powell;
Rev. Harry Leeds, 11 and 7:30; S. S., 10;
C. E., 6:30.

C. E., 6:30. Calvary—Eleventh and Clay, Rev. Chomas Holmes Walker, 10:30 and 7:45; Bible school, noon. Fourth—First and Gibbs; Rev. Donald Mackensie, 10:30 and 7:30. S. S., 12; C.

Hawthorne Park-Twelfth and East Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:30, 7:30: S. S., 12; C. E., 6:30, Topics, "Shall the Old Faith Be Thrown Over-board?" Stereopticon lecture, "Round About the Wells of Jerusalem." Forbes—Schwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30. Pledmont — Cleveland and Jarrett; Rev. J. E. Snyder, 11 and 7:30; S. S., 12:15.

12:15.
Chinese—145½ First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weldler: Rev. Henry Marcotte, 10:30 and
7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North
Seventeenth; Rev. C. W. Hays, 11, 44.
Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp, 11 and 8;

man; Rev. Edward M. Sharp, 11 and 8; S. S., 10.

Spokane Avenue—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30.

Third—East Thirteenth and Pine; Rev. Andrew J. Montgomery, 10:30 and 7:45; S. S., 12.

Hope—Montavilla, Rev. J. S. Dunning, 11; S. S., 16. Kenliworth—East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S.

June, 1909.

The congregation became self supporting eight years after the date of organization. From it has sprung the Second church at Grand avenue and Wasco, organized in November, 1892, and the Third church, at Hawthorne avenue, January 31, 1909.

The present house of worship was planned about one year ago and built at a cost of about \$13,000, the other building being retained and used now as the Sabbath school assembly room. The ediffice is, therefore, well accommodated to aggressive work.

Holy Rosary, East Third and Union—
Very Rev. A. S. Lawler, Low mass, 8, 7 and 8:30. High mass and sermon, 7:30. Sacred Heart, Milwaukle—Rev. Gregory Roble, C. S. B. Low mass, 8. High mass and sermon, 10:20. Vespers and benediction, 7:30. Holy Cross, University Park—Rev. J. Holy Cross, University Park—Rev. J. Hillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. David's—East Twelfth and Belmont. Rev. Henry Russell Talbot. Holy Cross, University Park—Rev. J. Hillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. St. David's—East Twelfth and Belmont. Rev. Henry Russell Talbot. Holy Communion, 7:30. St. John's—Peninsula avenue and Klipatrick. Rev. C. Buechler, 10. Elim Chapel—Michigan avenue and Elim Chapel—Michigan avenue and

Cities Bid for N. E. A.

New York, Oct. 9.—Members of the axecutive committee of the National Educational association met in this city today to consider the date and place for holding next year's convention. Several cities have entered a spirited contest to secure the convention, among them Milwaukee, Atlantic City, Boston, Ashury Park and San Francisco.

Prosser to Elect City Officers.

(Special Dispatch to The Journal.)

Prosser, Wash., Oct. 9.—Prosser will elect its first set of city officers as a city of the third class on December 7. Registration for the various offices is now going on.

Methodist:

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 1:30; S. S., 12:10; E. L., 6:30. Topics, "A Trugit Fall," "The Cen-ter Pin of the Moral Life."

Branking does not cure children of bed wetting. There is a constitutional cades for fins trouble. Mrs. M. Summers. Box W. Notre Dame, Ind. will send free to any mother her successful home treatment, with full instructions. Send no many, but write her today if your children trouble you in this way. Don't hinme the child, the chances are it can't help it. This treatment also cares saults and aged people troubled with urine difficulties by day or night.

Hourseness in a child subject to trying in a sure indication of the approach of the disease. If Chamberlain's Cough Remon't is given at once or even after the crosspy cough has appeared. It will prevent the attack. Contains to Delison.

6:30. Topics. "A Tringit Fall," The Center Inter Pin of the Moral Life."

Grace—Twelfth and Taylor, Rev. John H. Cucilipp. D. D., 10:20 and 7:30; S. S. S. 13:15; E. L., 6:30 Topics, "Testing God," What About Hell?"

Sunnyside—East Yamhill and Thirty-fifth; W. T. Easter; 11 and 7:30; S. S. 5:50; E. L., 6:45. Topics, "Ellight Under the Juniper Tree, or the Backstidor's Lament." The Temptrations of the City—The Clerks and Young People," the first of a series of a sociological series. St. Johns—S. H. Dewart; 11 and 3:30; S. S. Johns—S. H. Dewart; 12 and 3:30; S. S. S. Johns—S. H. Dewart; 12 and 3:30; S. S. Johns—S. H. Dewart; 13 and 3:30; S. S. S. Johns—S. H. Dewart; 14 and 3:30; S. S. Johns—S. H. Dewart; 14 and 3:30; S. S. Johns—S. H. Dewart; 15 and 3:30; S. S. S. Johns—S. H. Dewart; 14 and 3:30; S. S. Johns—S. H. Dewart; 14 and 3:30; S. S. Johns—S. H. Dewart; 14 and 3:30; S. S. Johns—S. H. Dewart; 15 and 3:30; S. S. Johns—S. H. Dewart; 16 and 3:30; S. S. Johns—S. H. Dewart; 18 and 3:30; S. S. Johns—S. H. Dewart; 19 and 3:30; S. S. Johns—S. Johns—Johns—Johns—Johns—Johns—Johns—Johns—Johns—Johns—Johns—Johns

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers. Sunday school teachers and sthers interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions bereinafter explained, to qualify for the prises, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear we kly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bibl. Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 700 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes. First Series—A gold medal to each of the first five contestants.
Second Series—A silver medal to each of the next five contestants.
Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner for what it is awarded and in like manner each Bible and book will be scribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

the standpoint of this Jewish council What was the difference between the belief of the Pharisees and the Sad-ducees, as to immortality?

Is it possible that these 40 men, with

such a murderous intent, could think they were doing God's service? Verses 16-24—How was this murder-ous plot frustrated?

How can you trace God's hand in this

Lutheran. Swedish Immanuel—Nineteenth and Irving, 11 and 8; S. S., 9:45.

Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; S. S., 12:10. Morning service in Second Evangelical church, Fargo and Kerby.

Betania Danish-Union and Morris;

Pictures in

color by

MAYNARD

October 10, 1909. (Copyright, 1909, by Rev. T. S. Lin-scott, D. D.) Golden Text—I will say of the Lord he is my refuge and my fortress; my God, in him will I trust. Ps. 91:2.

Verse 30—Which showed the fairer spirit toward Paul, the Roman chief captain or the Jews?

If you had to be tried of the showed the fairer spirit toward Paul, the Roman chief it is always as to immortality?

What good reason is there for the death?

What did Paul's tactics result in, besides dividing the enemy?

Is it always as to immortality? captain or the Jews?

If you had to be tried on a question of religious doctrine, basing your decision on history, which court would you select, a committee of secular judges, or a committee of professional

their dues," and now did it work in this case?

Verse 11—Does God generally time his visits to us when we need him most?

In what guise or shape did the Lord appear to Pauk, and how did he speak priests?
Verses 1-2—What was it, in Paul's opening statement, which caused the high priest to have him slapped on the

high priest to have him slapped on the mouth?

When Christians these days profess to live all the time well pleasing to God. is it a popular testimony with average Christian people?

Why did the high priest obect to Paul's profession of having "lived in all good conscience before Go."

Is it possible, and is it the duty of every Christian, to live al the time, "with a goed conscience before God."?

Verses 3-5—When either pope, bishop, priest or parson, acts like a demagogue, why should he not receive the gogue, why should he not receive the treatment due a demagogue?

Should the fact that a bad man is on the bench, or at the bar, or in the pulpit, secure for him the respect of good men, for the sake of the office or of

pit, secure for him the respect of good men, for the sake of the office, or of "the cloth"?

Verses 6-10—When Paul saw the spirit of this Jewish council, did he probably change the style of his address, and if so, why did he do so?

When a jury is packed, or prejudiced against the prisoner and there is no hope for acquittal, what is the next best thing for the prisoner to aim for?

Paul's defence was clearly the truth, but was it the whole truth?

Is it always wise or right to tell the whole truth?

What was Paul's real crime, from

[Ministers, Funday school teachers and others interested are invited to

[Ministers, Funday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

"What We Most Need," "What the Bible Teaches About the Intermediate State. Is it Purgatory or Soul Sleep?"
Chinese Mission—Chan Sing Kai; 11 and 7:30.
Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10; E. L., 6:30.
Norwegian - Danish — Thirteenth and Davis, Rev. H. P. Nelson, 11 and 8; S. S., 10; E. L., 6:30.
Central—Vancouver avenue and Fargo
Church of Our Savior—Woodstock.

street, Rev. C. L. Hamil 7:30; S. S., 12; E. L., 6:30. 7:30; S. S., 12; E. L., 6:30.

Norwesian Danish—Vancouver avenue and Skidmore, Rev. C. J. Larsen, 11 and 7:30; S. S., 10.

Swedish—Borthwick and Beach, Rev. John Ovall. 11 and 8; S. S., 10; E. L., 7; 7:30; S. S., 9:45. and 8; S. S., 12. Swedish—Borthwick and Beach, Rev.

officiate

Swedish—Borthwick and Beach, Rev. John Dawson. 11 and John Ovall, 11 and 8; S. S., 10; E. L., 7; sermons by the deaconess, Mrs. Olivia Bostrom. Rev. Clarence True Wilson will speak to the young people at 3:30. First German—Fifteenth and Hoyt; G. A. Waasa; 11 and 7:30. Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45. E. L., 7:30. Mission, 121 North Pits. Rev. Roy Edgar Remington. Morning G. A. Wassa; 11 and 7:30.
Second German—Stanton and Rodney,
Rev. E. E. Hertzler, 11 and 8; S. S., 9:45;
E. L. 7:30.
Japanese Mission—121 North Fifteenth, Rev. Ellsen Ribara, 9:30 and
8:30; S. S., 3:30.
Sellwood—East Fifteenth and Tacoma,
Rev. Lester C. Poor, 11 and 7:30; J. E.
L., 2:30; E. L., 6:30.
The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. Ernst Leon
Jones; S. S., 9:45; 11 and 8; E. L., 7.
Montavilla—East Pine and Eighteenth Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. Ernst Leon Jones; S. S., 9:45; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth streets, Rev. Harold Oberg; 11 and 8; S. S., 10; class meeting, 12; E. L., 7:15.

Woodlawn—William J. Douglas; 11 and 8; S. S., 10; E. L., 7.

University Park—Dawson and Fiske, Rev. W. R. Jeffry, J.; 11 and 7:30.

African Zion—Thirteenth and Main, Rev. W. Matthews; 11 and 8; S. S., 1.

Mount Tabor—East Stark and Sixty-

Betania Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S., 10. St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 7:45; S. S., 40; L. L., 7 p. m. Topics, "Renew-ing the Covenant," "Narrow Minded Re-ligion, or Calling Down Fire." United Norweglan—45 N. Fourteenth; Detmar Larsen. 11 and 7:30; S. S., 9:45, 9:30.

Detmar Larsen. 11 and 7:30; S. S. 9:45.
9:30.
Zion's German—Chapman and Salmon; W. F. Behrens, 10:15; 7:45; S. S.
St. Paul's German—East Twelfth and Clinton. Rev. A. Krause, 10:30 and 8; S. S. 9:30.
Trinity German (Missouri synod)—Williams and Sellwood; J. A. Rimbach.
9:15; S. S., 10; 7:30.
Swedish Augustana — Rodney and Stanton; Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.
Swedish Mission — Seventeenth and Glisan; Rev. R. J. Thoren, 11 and 8; S. S., 10; Y. P., 5:30.

PUBLISHED TODAY

Against desperate criminals and hostile sentiment a brave young Eastern girl wins a home in the cattle country.

By KATE and VIRGIL D. BOYLES

FOR SALE EVERYWHERE

A. C. McCLURG & CO., PUBLISHERS

The

Home-

steaders

S. S., 3130.
Grace English—Redney and Ivy, Albiha, H. C. Ebeling, 7:30.
Norwegian—Kerby and Pargo streets, Rev. O. Hagoes, 11.

Congregational.

Congregational.

First — Madison and Park. Rev.
Luther R. Dyott, D. D.; Rev. Guy L.
Dick, assistant; 11 and 7:45; S. S., 5:45.
Topics, "Unusual Power," "Opportunities in Oregon."
Laurelwood—Rev. W. H. Myers; 11;
S. S., 10; C. E., 6:30.
Sunnyside—East Taylor and East
Thirty-fourth, Rev. J. J. Staub; 11 and
7:80; S. S., 10; C. E., 6:20. Topics.
"The Head of the Corner," "EpochMaking Events in the Life of a Church."
St. Johns—Rev. G. W. Nelson; 11 and
5: S. S., 10,
University Park—Haven and Dawson, University Park—Haven and Dawson, Rev. G. W. Riggs; II and 7:30; S. S., 10; C. E., 6:30. dell,
Highland—East Sixth and Prescott,
Rev. E. S. Bollinger. 11 and 7:30; S. S.,
10; Y. P. C. E., 6:30. Topics, "The Influence of Other Worlds," "The Worry
Demon." First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30.
Pligrim—Shaver and Missouri avenue.
Rev. Daniel P. Thomas, 11 and 7:30; S. S., 9:45.

Central — East Twentieth and Sal-mon; Rev. J. F. Ghormley, D. D., 11 and 8; Bible school, 10. Topics, "Small Be-ginnings," "Heaven's Mossage to the Twentieth Century," sermons by asso-ciate pastor, Rev. F. L. Cook. First—Corner Park and Columbia, W. F. Reagor, minister, 11 and 7:39; S. S., 9:45. Topic, "The Transfiguration"; evening sermon by F. A. Emerson.
Rodney Avenue—Rodney and Knott;
Thomas G. Ficton, 11 and 7:45; S. S., 9:45; C. E., 7 p. m.; morning sermon by W. D. Swain; evening topic, "Christ, the Door" the Door."

Kern Park—Pitt and Midburn; Rev. A.

Berry, 11 and 8; S. S., 10; C. E., 7:30.

Sellwood — Eleventh and Umstilla.
10:30 and 7:45.

Woodlawn—Rev. G. M. Mellinger, 11 and 8; S. S., 10; C. E., 7.

United Brothren in Christ,

First-East Fifteenth and Morrison. Rev. G. E. McDonald, 11 and 8; S. S., ; C. E., 7. Radical—Sixth and Mechanic, Rev. Os car A. Martin. 11 and 7:20; S. S., 10; C. E., 6:30.

Third—South Mount Tabor; Rev. C. P. Bianchard, Bible school, 3.

Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 8; S. S. 10 to him?

There is no way to take the miraculous out of the New Testament without destroying it, now in view of that fact, why did not God rescue Paul, in this instance, as he did from the prison at Philippi?

Can you trace any rule by which God was governed in performing New H. Cling, 3:30. S., 10. Tremont—Wisdom and Curtis streets, ev. H. C. Shaffer; S. S. 2:30; preach-

United Presbyterian.

was governed in performing New Testament miracles? Verses 12-15—What was the plot which was formed to bring about Paul's death? First—Sixth and Montgomery, Rev. Frank D. Findley, 10:30 and 3 and 7:30; S. S., 12; C. E., 6:30. Special dedication

S. S., 12; C. E., 6:50. Special dedication Services. Church of the Good Tidings — Union Mon The Church of the Strangers—Grand hall, corner Grand avenue and East ton.

Skidmore, Rev. B. J. Thoren, 11; S. S., ave. and Wason, Rev. S. Earl Du Bols, 10; 10 and 7:30; S. S., 12. Interpretation for the deaf every Sunday morning.

Leo (Sellwood), H. C. Ebeling, 18:30; Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., Grace English—Rodney and Ivy. Al-

Evangelical Associations. First English—East Sixth and Mar-t, F. B. Culver, 11 and 7:80; Y. P. A.

First German—Tenth and Clay, F.
Bena, 10:45 and 7:45; B. S., 9:30; X. P.
7 p. m. Topics, "God in His Sublime Self-Existence," "The Curse of Spiritual Blindness."
Memorial—East Eightsenth and Tibbetts, Morris Heverling, 11 and 8; 8. S

Rev. G. W. Riggs; II and 7:30; S. S., 10; tween Fifty-third and Fifty-fourth Streets. Rev. Wilbur N. Coffee. 11. Hassalo Street—East Seventh and 7:30; S. S., 10; class meeting, 6:30. Hassalo, 11 and 7:45; S. S., 10; C. E., 6:45. Sermons by G. Davidson Buchanen of South Africa and Rev. J. R. Knodelings every evening at 8; Sunday at 3.

Church of Our Father—Tambill and Seventh, Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus, 11 and 8; S. S., 9:45; adult class, 12:30; Y. P. F., 6:30. Topics, "Over-Anxiety and Under-Anxiety," "The Faith of the Unchurched." Christian Science.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; 8; 8. S., 12; subject of lesson sermon, "Are Sin, Disease and Death Real?"
Second—Woodmen's hall, East Sixth and Alder, 11; 5; S. S., 12; subject of lesson sermon, "Are Sin, Disease and Death Real?"

United Evangelical. Ockley Green—Gay and Willamette.
Rev. J. Bowersox, 11 and 7:30; S. S.
10; C. E., 6:30.
First — East Sixteenth and Poplar.
Rev. H. A. Deck. 11 and 7:30; S. S.
10. Topics, "Spiritual Dynamics," The Divine Touch.
Second—Farge and Kerby, Rev. C. C.
Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev.
C. P. Yates. S. S., 10.

Reformed.

First German — Tenth and Stark streets, G. Hafner pastor. Services 16:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

Friends' Church. Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 7:30; Bible school, 10; C. E. 6:30. Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10.

M. E. Church South. Union avenue and Multnomah street— Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L., 6:30. Morning topic, "Commerce and Religion."

Universalist.

Pine, Rev. J. D. Corby, 10:45; S. S., 12, Topic, "The Acts of the Apostles Up to Date."

First Spiritual Society—Christensen hall, Eleventh and Yamhill streets.

11, 1:39 and 7:45.

Swedish Corps Salvation Army—430
Burnsids, 11, 4:30 and S.

Mediums and Ministers Association—Auditorium building, 11, 3 and 7:45.

Swedish Free Mission—Mississippi and Shaver, Rev. Aug. Olson, Iv:45 and 8:00.

Latter Day Saints (Mormons)—East Tenth and Sherman, J. C. Westergard, presiding elder, 11 and 6; S. S., 10. Special conference meetings, 10, 11:30 and 6:00.

cial conference meetings, 10, 11:30 and 6:00.

Advent Christian — Becond, between Hall and Lincoln, E. Wallace Shepard. 10:30 and 7:30.

Volunteers of America—285 Burnside street, 3:30 and 8:30.

Divine Truth Center—201 Alisky building, Rev. Thaddeus M. Minard. 11; S. S., 12. Topic, "If Ye Shall Ask Anything in My Name I Will Do It."

New Thought—East Thirteenth and Tenno, S. Rev. P. J. Green, Church of Nazarene—East Seventh and Couch. 11.

New Church Society (Swedenborgen)—Eleventh and Alder, Knights of Pythias hall, Lay service and sermon, 11. State Spiritualists' association—Eagle hall, St. Johns, 8 p. m. Mrs. S. B. Seip, Topic, "Who Are We?"

Non-Sectarian—Odd Fellows' hall, East Sixth and Alder; 1:30, up to date Bibly studies; 3:15, scriptural discourse for Christians.

Church of New Thought—Selling-Hirsch hall, Henry Victor Morgan; 3 and 8.

Center of Right Thinking—W. O. W.

and S.

Caster of Right Thinking—W. O. W. temple, 128 Eleventh and Aider streets, Mrs. E. Sherman Olney; 8 p. m.

Y. M. C. A.—Gymnasium of new building, Sixth and Taylor, 3; mass meeting for men; address by Dr. George B. Pratt and outline of work by R. R. Perkins, Latter Day Saints—East Seventy-sixth and Irving, Elder Walter Barker, 11 and 7:80; S. S., 10:45.

Chinese Students Coming.

Chinese Students Coming.

Shanghai, Oct. 9.—Booked for passage on the American-Pacific liner China, sailing tomorrow, are 50 students who are going to study in various American schools. This will form the first deputation of students to be sent to American in connection with the remission of the Boxer indemnity. When the American government announced its intention of remitting to China the unexpended balance of the indemnity, the Chinese government sent an envoy to Washington to convey the appreciation of his government and to say that the money would be devoted to paying the cost of educating Chinese students in America. The 50 students were chosen at competitive examinations recently held in Pekin.

Notable Church Event.

Davenport. Iowa, Oct. 9.—In St. Mary's Catholic church, of which he has been pastor for 25 years, Father J. P. Byan will be invested tomorrow with the title of monsignor. The ceremonies attending the event will be the most elaborate and the gathering of distinguished prelates the largest ever seen in this city. Bishop Davis will officiate and the sermon will be preached by Monsignor Dennis O'Callahan of Boston.



A Delicious Drink Baker's Cocoa made by scientific blending of the best tropical fruit.

Ask your grocer for the package bearing this trade mark

> Rheumatism Cured Without the Use of Drugs

You can't cure rheumatism with drugs. There's no use trying. Drugs, or rather poisons, will stop the pain for a while by stupefying the nerves, but that does not remove the cause, so the pain comes back.

You know that rheumatism is caused by uric acid in the blood. There's only one thing on earth that can get at this uric acid and drive it out of your system. That's electricity. It soaks into every vein and tissue of the body and drives the poisonous acid through the circulation, back to the kidneys, which filter the blood of all impurities.

My Electro-Vigor has cured the worst cases of rheumatism after drugs and other methods had failed. When electricity goes in the body, rheumatism must go out.

There's a whole lot to know about applying electricity so that it will cure. I've spent a good many years learning how to use it successfully, and I give my patients the benefit of my knowledge.

Electro-Vigor is a body pattery of dry cells, which pumps a stream of electric life into your nerves and vitals while you sleep.

Dr. Hall Blectro-Vigor Co. Dr. Hall Blectro-Vigor Co.
Gentlemen: I am getting along very nicely after using your treatment. There is no doubt about Blectro-Vigor curing any one who uses it correctly. The appliance has given me good satisfaction, for all traces of Bheumatism in my legs and hips have entirely disappeared, and I feel a different man altogether. Assuring you of my willingness to recommend your treatment at all times, I remain, yours truly.

ELTON JOHNSON. ELTON JOHNSON.

Electro-Vigor is not an electric belt. It never needs charging, for it makes its own power continuously.

No pain can exist in a body charged with electric life. You can have no rheumatism, no weakness, no inactive parts, because the life generated in this grand force gives health and strength to every organ. The whole story of Electro-Vigor cannot be told in || your system hours at a time—all night long? That's the as advertisement. If you appreciate the blessings of || right way to get the effect from this wonderful remedy good health, send for our book, which we give free to all those who ask for you cannot afford to be sick. You

it, and read about this wonderful invention-what it is and what it does, We do not claim that we discovered galvanic electricity, we do not claim that we own a monopoly of it, but we do claim that we were among the very first to discover its curative power when properly used, and we have figured out the best way of applying this wonderful force to the body so as to restore its nervous power—its vitality—and we say that and it have gained three pounds if I could not get another one, and you are at liberty to use my name power—its vitality—and we say that and give my address to any one who can call on me or write and I will gladly give my time in telling what it has one for me.

Do you believe that you can build up the vitality of your body with drugs? Does it look reasonable?

Ever use electricity? We mean, did you ever use it ABOUT. CALL TODAY. IF YOU CANNOT CALLE, SEND right—applied in the form of Galvanism—infused into COUPON FOR FREE BOOK. we do claim that we were among

Route No. 1, Box 2, Molalia, Or.
Electro-Vigor has brought me wonderful results. I gleep better, eat better and your Electro-Vigor has cured me of constipation. There is not a symptom of my old trouble but has yielded to the effect of the current and I have gained three pounds in 30 days.

I would not take its weight in gold if I could not get another one, and you are at liberty to use my name and give my address to any one who can call on me or write and I will gladly give my time in telling what it has done for me.

Youry very truly.

CYBUS HENDERSHOTT.

you cannot afford to be sick. You want to enjoy life. You don't want to be a cipher. You want to be strong, vigorous and healthy.

Then if you are suffering from any weakness of your body; if the vitat tone of your system is below par, you should get acquainted with the Electro-Vigor and what it, is doing. Electro-Vigor is not like the ordinary electric belt. It produces a continuous current of Galvanic Electricity; requires no recharging: is always ready for use; can be used day or night. Don't you want to read about it?

SEND

DR. S. A. HALL Electro-Vigor Co. 1314 Second Avenue, Seattle, Wash, Please send me a copy of that book, free and

postage pald.

NAME

10-0-09 ADDRESS

COUPON