CHURCH SERVICES

Baptist.

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:30 and 7:30; Bible school 12; Y. P. U., 6. Topics, "Wanted, a Good Position," "Every Man a President." Lord's supper observed.

Second—Seventh and East Ankeny; Rev. H. S. Black. 10:30 and 7:30; Bible school, 12; B. Y. P. U., 6:30.

Central—East Twentieth and Ankeny; Rev. W. T. Jordon. 11 and 8; S. S., 9:30; Y. P. U., 6:30; communion. Evening sermon by Rev. F. N. Monroe.

Arleta—Rev. E. A. Smith, 11 and 8; S. S., 9:45; B. Y. P. U., 6:45. Sermons by Dr. C. A. Wooddy and Miss Carry Millspau.

Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:30; B. Y. P. U., 6:30; S. S., 10.

Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, pastor. 11 and 8; S. S., 10; Y. P. U., 7. Topics, "The Lord's Prayer," "Sinners in the Hands of An Angry God."

Calvary—East Eighth and Grant, Rev. J. N. Monroe. 11 and 7:30; S. S., 10; B. Y. P. U., 6:30. Topics, "Advent of the Holy Spirit." Evening sermon by Rev. W. T. Gordon on "Witness of the Holy Spirit."

Immanuel—Jones Hall, Gibbs and Front, Rev. A. B. Minaker. 10:30 and 7:30; S. S., 12; B. Y. P. U., 6:30. Topic, "A New Creature in Christ Jesus." Evening union service at Fourth Presbyterian church.

Grace—Montavilla; Rev. Albert E. Patch. 11 and 7:30; S. S., 10; Y. P. U., 6:30. Topics, "Social Preservatives," "Dreaming Versus Working."

University Park—Rev. A. B. Waltz. S. S., 10, 11 and 8; B. Y. P. U., 7. Sermons by Rev. A. F. Johnston.

Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S., 9:45.

St. Johns (German)—Rev. C. Feldmeth. S. S., 9:45; services 11 and 7:30.

St. Johns—Rev. C. L. Owen, 11:30 and 7:30; S. S., 10; B. Y. P. U., 6:30.

Chinese Mission—352½ Oak street. S. S., 7; preaching, 8, by Rev. Fung Chak.

First German—Fourth and Mill; Rev. J. Kratt. 11 and 7:30; S. S., 9:45.

Second German—Morris street and Rodney avenue; Rev. F. Bauermann, 11 and 7:30; S. S., 9:45.

East Forty-fifth street—Corner East Main; Rev. B. C. Cook. 11:15 and 7:30; Bible school, 10; B. Y. P. U., 6:45. Farewell service by the pastor.

Lents—Rev. J. F. Heacock. S. S., 10; 11 and 7:30; B. Y. P. U., 6:30. Sermons by Rev. A. B. Waltz.

Mount Olive—Seventh and Everett; Rev. B. B. B. Johnson. 11 and 7:30.

Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. 10:45 and 7:45; S. S., 12; B. Y. P. U., 6:30.

Third—Knott and Vancouver. Rev. R. Schwedler, 11 and 7:30; S. S., 10. Topics, "Our Citizenship," "Our Guest."

Woodstock—Forty-first and Holgate; Rev. F. E. Dark. 11 and 8; S. S., 10; services each night. Topics, "Christ Our Sufficiency," "Light Weight People."

Presbyterian.

First—Twelfth and Alder, Rev. William Hiram Foulkes, 10:30; communion message, "The Upper Room," 12:10; B. S., 6:45; Y. P. U., 7:30; "Greater Portland; special service.

Mizpah—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Appeal to Men of the Sufferings of Christ," "Confession and Denial."

Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon. Topics, the Lord's supper will be observed. "The Bargain of a Fool."

Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S., 12; C. E., 6:30.

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:30, 7:30; S. S., 12; C. E., 6:30. Topics, communion and reception of members. Stereopticon lecture on "The Holy Land and Ancient Shrines of Jerusalem."

Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30.

Piedmont — Cleveland and Jarrett; Rev. J. E. Snyder, 11 and 7:30; S. S., 12:15.

Chinese—145½ First, 7:45; S. S., 6:45.

Westminster—East Tenth and Weidler; Rev. Henry Marcotte. 10:30 and 7:30; S. S., 12; Y. P. S. C. E., 6:30.

Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays, 11, 4. Topics, "The Lamb of God, "A Song." No evening service.

Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp, 11 and 8; S. S., 10.

Spokane Avenue—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Essential Oneness of Christianity" communion), "John Calvin."

Third—East Thirteenth and Pine; Rev. Andrew J. Montgomery, 10:30 and 7:45; S. S., 12.

Hope—Montavilla, Rev. J. S. Dunning, 11; S. S., 10.

Kenilworth—East Thirty-fourth and Gladstone. Rev. A. Robinson, 11; S. S. 12; Y. P., 7.

Millard Avenue—Rev. John A. Townsend. Services 10:30 and 7:30; first, third, fifth Sundays; S. S., 11:40.

Anabel—Rev. A. Hurd, 11 and 7:45.

Trinity—Dakota street, Rev. A. Robinson, 7:45 p. m.; C. E. 6:45; S. S., 11.

Alberta—Nineteenth and Wygant, Rev. John Ovall, 4 p. m. Service in Scandanavian language.

Vernon—Wygant and East Nineteenth; Rev. George W. Anns, 11 and 8; S. S., 9:45; C. E., 7.

Congregational.

First — Madison and Park. Rev. Luther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. S., 9:45. Topics, "The Stand of God in Human Affairs," "A New Era in the Northwest."

Laurelwood—Rev. W. H. Myers; 11; S. S., 10; C. E., 6:30.

Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "He Hath Borne Our Griefs," "A Helpful Religion."

St. Johns—Rev. G. W. Nelson; 11 and 8; S. S., 10.

University Park—Haven and Dawson, Rev. G. W. Riggs; 11 and 7:30; S. S., 10; C. E., 6:30.

Hassalo Street—East Seventh and Hassalo, 11 and 7:45; S. S., 10; C. E., 6:45. Sermon by Rev. E. F. Zimmerman.

Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:30; S. S., 10; Y. P. C. E., 6:30. Topics, "The Mountains of Assurance," "The Little Demon of Surliness."

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30.

Pilgrim—Shaver and Missouri avenue, Rev. Daniel P. Thomas, 11 and 7:30; S. S., 9:45.

Catholic.

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass 8. High mass and sermon, 10:30. Vespers, benediction, 3:30.

St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

St. Lawrences', Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon, 9 in chapel of Sisters of the Precious Blood.

St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Michael's (Italian), Fourth and Mill—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Rabia, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 4.

Holy Redeemer, Portland and Vancouver—Rev. Ed K. Cantwell, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's, Ninth and Alberta—Rev. Thomas Kleeman. Low mass, 8. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.

St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waltt. Low mass, 8:30. High mass and sermon, 10:30.

St. Ignatius, Forty-second and Powell Valley road—Rev. P. Dillon, S. J. Low mass, 8 and 9:30. Mass sermon and benediction, 10:30.

St. Stanislaus, Maryland and Failing—Rev. C. Seroski. Low mass, 8. High mass and sermon, 10.

Episcopal.

Trinity, Nineteenth and Everett—Rev. A. A. Morrison. 8, 11 and 7:30. S. S., 9:45. Morning sermon by Bishop Spalding of Utah.

St. Matthew's, First and Caruthers—Communion and sermon at 11; S. S., 10. Rev. W. H. M. Breck. Holy communion, 7:30; S. S., 10. Service and sermon, 11. Harvest Home celebration at 11.

Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay. 7:30, 11 and 7:30 p. m.; S. S. 9:45.

St. Andrew's, Portsmouth. 11 and 1; S. S., 10 a. m. Archdeacon Chambers will officiate.

St. Mark's, Twenty-first and Marshall.—Rev. J. E. H. Simpson. Holy eucharist, 8 and 11; S. S., 9:45; matins and litany, 10:15; evensong, 7:30.

Church of Our Savior—Woodstock. 11 and 3. Archdeacon Chambers will officiate.

St. David's—East Twelfth and Belmont. Rev. Henry Russell Talbot. Holy communion, 7:30; prayer and sermons, 11 and 8; S. S., 9:45.

St. John's Church—Multnomah and Taylor. 11 and 7:30; S. S., 10.

Good Shepherd—Graham and Vancouver. Rev. John Dawson. 11 and 7:30; S. S., 9:45.

Grace Memorial, East Seventeenth and Weidler—Rev. George B. Van Waters. Holy communion. Prayer and sermon, 7:30; S. S., 12:15; services held in the new parish house.

Ascension Chapel—Portland Heights. S. S., 9:30.

All Saint's, Twenty-fifth and Savier. Rev. Roy Edgar Remington. Holy communion at 8; prayer and sermon, 11; S. S., 12:15; sermon by bishop of Oregon.

St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.

Bishop Morris Memorial chapel, Good Samaritan hospital. Rev. William R. Powell, chaplain. Holy communion, 7 a. m.; ward services, 3; prayer and sermon, 7:15 p. m.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:30; S. S., 12:10; E. L., 6:30. Topics, "Love vs. Fear," "Big Blunders."

Grace—Twelfth and Taylor, Rev. John H. Cudlipp, D. D., 10:30 and 7:30; S. S., 12:15; E. L., 6:30. Topics, "Effectual Prayer," "Discouragement, Its Cause and Cure."

Sunnyside—East Yamhill and Thirty-fifth; W. T. Euster; 11 and 7:30; S. S., 9:50; E. L., 6:45. Topics, "Where the Divine Master Could Do Little Good, Because of Opposition and Unbelief," "The Sheep and the Goats, or the Problem of the Sunday Evening Service."

St. Johns—S. H. Dewart; 11 and 8; E. L., 7; S. S., 10.

Epworth—Twenty-sixth and Sayler, Rev. Charles T. McPherson; 11 and 7:30; S. S., 10; E. L., 6:45. Topic, "Stoning Jesus." Reception to new members, "How to Reach the Masses."

Centenary—East Ninth and Pine; Clarence True Wilson, D. D., 10:45 and 7:35; E. L., 6:30; S. S., 9:45. Topics, "Reconciliation," "Is the Immortality of the Soul Inherent or Acquired Through Christ" (by request).

Trinity—East Tenth and Grant; Lewis F. Smith; 11 and 7:30; E. L., 6:30; S. S., 10. Topics, "Entire Sanctification," "A Revival Sermon."

Chinese Mission—Chan Sing Kai; 11 and 7:30.

Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10; E. L., 6:30.

Norwegian - Danish — Thirteenth and Davis, Rev. H. P. Nelson, 11 and 8; S. S., 10.

Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:30; S. S., 12; E. L., 6:30. Topics, "Readiness," "Christ and the Common People."

Norwegian Danish—Vancouver avenue and Skidmore, Rev. C. J. Larsen, 11 and 8; S. S., 12.

Swedish—Borthwick and Beach, Rev. John Ovall, 11 and 8; S. S., 10; E. L., 7; sermons by Rev. Andrew Farrell of Seattle.

First German—Fifteenth and Hoyt; G. A. Waasa; 11 and 7:30.

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30.

Japanese Mission—121 North Fifteenth, Rev. Eilsen Ribara, 9:30 and 8:30; S. S., 3:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thirty-ninth and Powell, Rev. Ernst Leon Jones; S. S., 9:45; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth streets, Rev. Harold Oberg; 11 and 8; S. S., 10; class meeting, 12; E. L., 7:15.

Woodlawn—William J. Douglas; 11 and 8; S. S., 10; E. L., 7.

University Park—Dawson and Fiske, Rev. W. R. Jeffry, J.; 11 and 7:30.

African Zion—Thirteenth and Main, Rev. W. Matthews; 11 and 8; S. S., 1. Sermons by Rt. Rev. J. S. Caldwell of Philadelphia, bishop of the California-Oregon conference.

Mount Tabor—East Stark and Sixty-first, J. W. McDougall; 11 and 7:30.

Woodstock—J. D. Voce; 11 and 7:30; S. S., 10; E. L., 6:30.

Patton—Michigan avenue and Carpenter, D. A. Watters; 11 and 8; S. S., 10; E. L., 7.

Lents—Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L., 7.

Lutheran.

Swedish Immanuel—Nineteenth and Irving. 11 and 8; S. S., 9:45.

Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; S. S., 12:10.

Betania Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S., 10.

St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 8; S. S., 10; L. L., 7 p. m. Morning sermon by Rev. Theophil Schoenberg of Bellingham, Wash., on "The Profitableness of Godliness." Evening topic, "Seeing the President."

United Norwegian—45 N. Fourteenth; Delmar Larsen. 11 and 7:30; S. S., 9:45, 9:30.

Zion's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:45; S. S.

St. Paul's German—East Twelfth and Clinton. Rev. A. Krause, 10:30 and 8; S. S., 9:30.

Trinity German (Missouri synod)—Williams and Sellwood; J. A. Rimbach, 9:15; S. S., 10; 7:30.

Swedish Augustana — Rodney and Stanton; Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.

Swedish Mission — Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 8; S. S., 10; Y. P., 6:30.

Elim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., 10.

Immanuel German—Corner 15th and Leo (Sellwood). H. C. Ebeling. 10:30; S. S., 9:30.

St. John's—Peninsula avenue and Kilpatrick. Rev. C. Buechler, 10.

Grace English—Rodney and Ivy, Albina. H. G. Ebeling. 7:30.

Norwegian—Kerby and Fargo streets. Rev. O. Hagoes, 11.

Christian.

Central — East Twentieth and Salmon; Rev. J. F. Ghormley, D. D., 11 and 8; Bible school, 10. Topics, "The Ultimate Church," "Watchman, What of the Night?"

First—Corner Park and Columbia, W. F. Reager, minister, 11 and 7:30; S. S., 9:45. Topics, "Triumphant Christianity a Certainty," "A Vision of Redeemed Humanity." S. S. rally day at 9:45.

Rodney Avenue—Rodney and Knott; Thomas G. Picton, 11 and 7:45; S. S., 9:45. C. E. 7 p. m. S. S. rally day at 9:45. Evening sermon on "The Word of God."

Kern Park—Pitt and Milburn; Rev. A. A. Berry, 11 and 8; S. S., 10; C. E., 7:30; Rally Day in morning. Evening sermon on "The Brotherhood of Man."

Sellwood — Eleventh and Umatilla. 10:30 and 7:45.

Woodlawn—Rev. G. M. Mellinger, 11 and 8; S. S., 10; C. E., 7.

United Brethren in Christ.

First—East Fifteenth and Morrison. Rev. G. E. McDonald, 11 and 8; S. S., 10; C. E., 7.

Radical—Sixth and Mechanic, Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E., 6:30.

Third—South Mount Tabor; Rev. C. P. Blanchard. Bible school, 3.

Alberta — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 8; S. S., 10.

Tremont—Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S. 2:30; preaching, 3:30.

United Presbyterian.

First—Sixth and Montgomery, Rev. Frank D. Findley, 10:30 and 7:30; S. S., 12; C. E., 6:30. Topics, ordination address, "The Church Member Out in a Revised Version."

The Church of the Strangers—Grand ave. and Wasco, Rev. S. Earl Du Bois, 10:30 and 8; S. S., 12. Interpretation for the deaf every Sunday morning.

Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10.

Evangelical Associations.

First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. 7 p. m. Topics, "Behold, He Cometh With Clouds," "The Curse of Spiritual Blindness."

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S. S. 10.

Free Methodist.

First church—East Ninth and Mill. David M. Cathey. 11 and 8; S. S., 10; Y. P. M., 7.

Second church—East Flanders, between Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee. 11 and 7:30; S. S., 10; class meeting, 6:30.

Olive Branch Mission—Second and Ankeny. A. Wells, superintendent. Meetings every evening at 8; Sunday at 3.

Unitarian.

Church of Our Father—Yamhill and Seventh, Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus. 11 and 8; communion service, 12; singing rehearsal, 9:30; Y. P. R., 6:30. Evening topic, "A Study of Charles W. Eliot's Recent Lecture Upon 'Religion of the Future.'" S. S., 9:45; adult class, 12:30.

Christian Science.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; 8; S. S., 12; subject of lesson sermon, "Unreality."

Second—Woodmen's hall, East Sixth and Alder, 11; 8; S. S., 12; subject of lesson sermon, "Unreality."

United Evangelical.

Ockley Green—Gay and Willamette. Rev. J. Bowersox, 11 and 7:30; S. S. 10; C. E., 6:30.

First — East Sixteenth and Poplar. Rev. H. A. Deck, 11 and 7:30; S. S., 10. Topics, "Knowing God," "The Great Winnowing."

Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30.

St. John's—Ivanhoe and John, Rev. C. P. Yates. S. S., 10.

Reformed.

First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

Friends' Church.

Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 7:30; Bible school, 10; C. E., 6:30.

Lents, Center street, Myra B. Smith, 11 and 7:30; Bible school, 10.

M. E. Church South.

Union avenue and Multnomah street—Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L., 6:30. Topics, "The Church of Christ," "Opportunities."

Universalist.

Church of the Good Tidings — Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Special service in connection with the placing of the cornerstone of the new church, Broadway and East Twenty-fourth. Address by President Taft.

Miscellaneous.

First Spiritual Society—Christensen hall, Eleventh and Yamhill streets, 11, 1:30 and 7:45.

Swedish Corps Salvation Army—430 Burnside, 11, 4:30 and 8.

Mediums' and Ministers' Association—Auditorium building, 11, 3 and 7:45.

Swedish Free Mission — Mississippi and Shaver, Rev. Aug. Olson, 10:45 and 8:00.

Latter Day Saints (Mormons)—East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6, S. S., 10. Special conference meetings, 10, 11:30 and 6:00.

Advent Christian — Second, between Hall and Lincoln. E. Wallace Shepard. 10:30 and 7:30.

Volunteers of America—235 Burnside street, 3:30 and 8:30.

Divine Truth Center—201 Alisky building, Rev. Thaddeus M. Minard 11; S. S., 12. Sermon by Henry Harrison Brown of California on "Whosoever Giveth a Cup of Cold Water in My Name Shall Not Lose His Reward."

New Thought—East Thirteenth and Tenino, 8. Rev. P. J. Green.

Church of Nazarene—East Seventh and Couch. 11.

New Church Society (Swedenborgen)—Eleventh and Alder. Knights of Pythias' hall. Lay service and sermon, 11.

State Spiritualists' association—Eagle hall, St. Johns, 8 p. m. Mrs. S. R. Selp. Topic, "The Power of Thought."

Non-Sectarian—Odd Fellows' hall, East Sixth and Alder; 1:30, up to date Bible studies; 3:15, scriptural discourse for Christians.

Church of New Thought—Selling-Hirsch hall, Henry Victor Morgan; 3 and 8. Evening sermon by Henry Harrison Brown, on "The Curse and Cure of the Twentieth Century Unrest."

Center of Right Thinking—W. O. W. temple, 128 Eleventh and Eighth streets, Mrs. E. Sherman Olney; 8 p. m. Topic, "Power of the Spoken Word."

Y. M. C. A.—Gymnasium of new building, Sixth and Taylor, 3; mass meeting for men; address by H. W. Stone, general secretary, on "Physical Life of Men."

Latter Day Saints—East Seventy-sixth and Irving. Elder Walter Barker, 11 and 7:30; S. S., 10:45.

And still Hood River land prices go up.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the first five contestants.

Second Series——A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price $5.50, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price $1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

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October 3, 1909.

Paul a Prisoner—The Arrest. Acts 21: 17 to 22: 29.

Golden Text—Thou therefore endure hardness as a good soldier of Jesus Christ. 2 Tim. 2-3.

Verses 17-19—Why is it that there is no class of people who so love each other, and rejoice in each other's fellowship, as real, earnest Christians?

Why did the Christians at Jerusalem receive Paul so gladly?

Paul told them about the wonderful things which God had wrought through his ministry among the Gentiles. Should Christians always tell each other of the victories of their faith and works, or is it liable to engender pride and look like boasting?

Verses 20-22—Does a good man always "Glorify God" at the success of others?

What, either among men or angels, is the greatest cause for joy? (See Luke 15:7.)

What is it a sign of, when a person criticises or is not glad when he learns of the goodness of another?

Could a Christian, either then or now, be fully led of the Holy Spirit, if at the same time guided by, or "Zealous of the law"?

In bridging the two dispensations, is it likely that God, so to speak, winked at the apostles trying to graft the law of Moses into Christianity, or was it God's plan that Jewish Christians should still keep the law?

Is it likely that even James and the elders at Jerusalem knew of the full liberty of Christ's gospel, or that "the law" was to be abandoned? (See Gal. 5: 1-6. Heb. 8: 8-13 et seq.)

Verses 23-26—Did James and the elders give Paul good advice in this matter of the vow, and shaving their heads, and can you conceive it as possible that they were directed by God in the advice they gave?

Did Paul do a wise thing to join with these four men in the matter of the vow, and what he must have known to be a useless ceremony in connection therewith?

Paul is one place states in substance that he became all things to all men that he might win men to Christ. How far can we carry out that principle without being guilty of deception? (See I Cor. 9: 20.)

Verses 27-28—What is the difference between a Christian who, from prejudice, speaks evil of another Christian and these Jews who spoke falsely of Paul?

Verses 29-30—Should we ever form an opinion or spread a rumor from mere appearances?

Which generally raises the more excitement and why; a rumor of something good, or of something very bad about a man?

Verses 32-40—What is it in human nature which makes one class or race or political party or religious body, so cruel against another class, or race, or political party or religious body, when their passions get stirred? (This question must be answered in writing by members of the club.)

Chaptjer 22: 1-5—Ought the fact that Paul had once been one of themselves, and had changed to be a Christian from convictions of duty to God, to have given him favor with God fearing and reasonable men?

Verses 6-21—Is the narration of our personal Christian experience a duty, and is it an effectual way to preach the gospel to sinners, and a help to believers?

Here is a man with hatred in his heart for Jesus, on a mission of persecution to Jesus' followers; on the road he sees (1) a great light from heaven; (2) he is stricken to the ground; (3) he is spoken to by Jesus; (4) he asks Jesus who he is; (5) Jesus answers his questions; (6) those with him saw the light but heard not the voice; (7) he asks Jesus what he shall do; (8) Jesus told him to go on to Damascus and he should there get full instructions; (9) he is blind and led by the hand to Damascus; (10) Ananias restores his sight and gives him instruction what he must do; (11) he is baptized. Now what are the most striking features in this experience of Paul's conversion?

Verses 22-29—Did Paul's experience stir their anger because they did not believe his testimony or because they thought it was true and that it was likely to cause his release by the Romans?

Lesson for Sunday, October 10, 1909. Paul a Prisoner—The Plot. Acts 22: 30 to 23: 35.

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

RICH FARMER LIVES IN GRANITE CAVE

Prairie Grove, Ark., Oct. 2.—One of the most prominent and successful farmers of this section, who is an active member of the National Farmers' union, has dwelled in a cave for years. It is probably the most palatial cave in the world, and is fitted up with all modern conveniences, including hot and cold water, electric fans, electric lights and steam heat. He discovered the cave at the top of a mountain 1700 feet high.

The cave is 78 feet long by 25 wide and 32 feet high. The walls are of beautiful granite, which has been handsomely polished. The ceiling is 40 feet thick. The front of the cave is of glass, which the owner and occupant, H. Mobley, put in, together with hardwood floors. The flues for the cooking range pass out through the mouth of the cave and extend outward a distance of nearly 40 feet. Movable screens permit the increase in size and reduction of rooms at the pleasure of the occupants. A fine spring at the top of the mountain furnishes water through a private system of waterworks.

This novel dwelling was completed about two years ago. It is approached by a beautiful road ascending the crest of the mountain by easy stages and the grounds above the cave are kept in perfect condition. The occupants declare that it is the coolest dwelling in summer and the most comfortable in winter and they have no fear of cyclones, which are frequent in that region. Neither heat nor cold penetrates the solid protection of yards of granite. Mr. Mobley says he will live in the cave for the rest of his life. The cave is in easy driving distance of this town.

Insane Man Jailed.

(Special Dispatch to The Journal.)

Ellensburg, Wash., Oct. 2.—Laboring under a hallucination that he had fallen heir to a sum of money which ranges in amount from $25,000 to $250,000, James Delahoyde, a Milwaukee laborer, is confined in the county jail for safe keeping. Delahoyde had been working on the Milwaukee construction near Rockford and arrived in the city Friday afternoon. He was arrested on complaint of Dr. C. L. Hoeffler, who suspected from the man's actions that he was insane.

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