PINCHOT READY

People and President With Him, He Says; Congress Can Be Enlisted.

By John E. Lathrop. Washington, Oct. 2 - "The people as never before support conservation, the president is fully committed to conservation and I will go ahead as before, as forester."

This was Gifford Pinchot's answer when he returned yesterday from his six months' visit in the west.

When asked concerning the politics in the controversy he answered with a laugh, "Not a politic."

He proceeded to comment enthusiastically on the fine reception he had in the west everywhere.

the light on the fine reception he had in the west everywhere.

"Good progress," he said, "has been made in correcting the boundaries of national forests. Secretary Wilson, during the summer, gave special attention to that work and disclosed the rowing support for forest methods among those who have been opposed in past years."

Enumbermen Fall in Line.

Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, pastor. 11 and 8:8 8. 10; Y. P. U., 7. Topics, "The Lord's Prayer," "Sinners in the Hands of An Angry God."

Calvary—East Eighth and Grant, Rev. J. N. Monroe. 11 and 7:30; S. S., 10; B.

Y. F. U., 6:30. Topics, "Advent of the Holy Spirit." Evening sermon by Rev. W. T. Gorden on "Witness of the Holy Spirit." Immanuel—Jones Hall, Gibbs and

Lumbermen Fall in Line.

at first," he said, "but now they are with us heartily."

He spoke of the meetings of lumbermen at Portland and other coast cities and reported progress toward complete cooperation between the forest service and lumbermen as to fire protection, economical timber cutting and general forest conservation policies.

"Receipts from the national forests are increasing rapidly," he said. "This means the share going to the states will be larger."

Answers a Power Grabber.

He was asked to reply to Federal Judge Hanford of the state of Washington, who denounced Pinchot's water power policies as meaning non-use of water, which would be left to run down the mountains unutilized. He said:
"Judge Hanford misunderstands my ideas as to water power. We are for the development of power sites, but believe the government need not give away sites while encouraging their de-

Director F. H. Newell of the reclamation service has also returned to Washington. He says the sentiment of the people of the west is for a broad interpretation of the law, not for legal quibbling which prevents the accomplishment of the intent of the reclamation law. He says this sentiment will compel an expression by congress permitting officials to do what is necessary to carry out the spirit of that law. He refused to discuss the differences between him and Ballinger, but it is believed here that Newell remains absolutely loyal to the conservation side of the quarrel.

Corner East Forty-fifth and East Main streets, has resigned and closes his work with the two services tomorrow.

Mr. Cook has been in the work there for the last two and one half years. When he began work April 1, 1907, there was practically nothing done on the field. Without salary, with no organization, and with only \$\frac{1}{2}\$ lot bargained for at \$600, and on which \$50\$ had been paid, he gathered some of the Baptists, and began securing funds. June 1, 1907, a Sunday school was organized with 40 members.

Since Mr. Cook has been with the two services tomorrow.

Mr. Cook has been in the work there for the last two and one half years. Westminster—East Tenth and Weldler; Rev. Henry Marcotta, 10:30 and 17:30; S. S., 12; Y. P. S. C. E., 6:30.

Marshall Street—Marshall and North Sevententh; Rev. C. W. Hays, 11, 4, S. Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp, 11 and \$\frac{1}{2}\$; S. S., 10.

Spokane Avenue—East Sevententh; Se

with 40 members.

Since Mr. Cook has been with the community he has had the joy of seeing the mission grow into a church, which has become a permanent factor. Mr. Cook has preached 275 sermons, made 1525 pastoral calls, and organized a church of 28 members two years ago, which has grown to 75 at the present time. Today the church has a property worth approximately \$2500, all free of debt.

Mr. Cook is a Portland man, having

Mr. Cook is a Portland man, having come here in 1890, was a Y. M. C. A. secretary on the east side, and was for a number of years a member of the Second Baptist church, Seventh and East Ankeny streets, where he was ordained to the ministry in 1899.

Mr. Cook has accepted work temperarily with the Baptist city board.

First-White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10. "One Accord" prayer meeting services, 10:30 and 7:30; Bible school 17; Y. P. U. 6. Topics, "Wanted, a Good Position," "Every Man a President," Lord's supper observed. Lord's supper observed.

Second—Seventh and East Ankeny;
Rev. H. S. Black. 19:36 and 7:30; Bible
school, 12; B. Y. P. U., 6:30.

Central—East Twentieth and Ankeny;
Rev. W. T. Jordon. 11 and 8; S. S.,
9:30; Y. P. U., 6:30; communion. Evening sermon by Rev. F. N. Monroe.

Arleta—Rev. E. A. Smith, 11 and 8;
S. S., 9:45; B. Y. P. U., 6:45. Sermons
by Dr. C. A. Wooddy and Miss Carry
Millspau. Millspau.

filispsu.

Highland—Alberta and Sixth, Rev. E.

Leonard, paster. 11 and 7:30; B. Y.

U., 6:30; S. S., 10.

Sellwood—Tacoma and Eleventh, Rev.

Pinehot expressed deep satisfaction with the disposition of lumbermen to support his work.

They were somewhat antagonistic at first," he said, "but now they are with us heartily."

He spoke of the meetings of lumbers.

Spirit."

Immanuel—Jones Hall, Gibbs and Front, Rev. A. B. Minaker. 10:30 and 7:30; B. S., 12; B. X. P. U., 6:30. Topic, "A New Creature in Christ Jesus."

Evening union service at Fourth Presbyterian church.

byterian church.

Grace—Montavilla; Rev. Albert E.
Patch. 11 and 7:30; S. S., 10; Y. P.
U., 6:30. Topics, "Social Preservatives,"
"Dreaming Versus Working."
University Park—Rev. A. B. Waltz.
S. S., 10, 11 and 8; B. Y. P. U., 7. Sermons by Rev. A. F. Johnston.
Sunnyside (German)—Forty-dirst and Hawthorne; Rev. C. Feldmeth. 11; S. S., 3:48. St. Johns (German)—Rev. C. Feldmeth. S. S. 9:45; services 11 and 7:30.
St. Johns—Rev. C. L. Owen, 11:30 and 7:30; S. S. 10; B. Y. P. U., 6:30.
Chinese Mission—352½ Oak street.
S. S., 7; preaching, 8, by Rev. Fung Chak.

Chak.

First German—Fourth and Mill;
Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris street and Rodney avenue; Rev. F. Bauermann, 11 and 7:30; S. S., 9:45.

East Forty-fifth street—Corner East Main; Rev. B. C. Cook. 11:15 and 7:30; B. Y. P. U., 6:45. Farewell service by the pastor.

Lents—Rev. J. F. Heacock. S. S., 10; 11 and 7:30; B. Y. P. U., 6:30. Sermons by Rev. A. B. Walts.

the sources of industrial energy, lighting and heating, when coal becomes too expensive for common use."

Glavis' Game Not Tet Played.

While absolutely refusing to discuss the controversy with Ballinger, it is known here that Glavis' report, with other salient facts relating thereto, will be given to the world soon and in a manner to create the greatest interest led at all but remains merely in a stage of preparation for future disclosures.

Newell and Beclamation.

Director F. H. Newell as to the world so service has not been settled at all but remains merely in a stage of preparation for future disclosures.

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S., 6:45; Y. P. U., 7:30; "Greater Portland; special service.

Mixpah—East Tweifth and Powell;

Rev. Harry Leeds, 11 and 7:30; S. S., 10;
C. E., 6:30. Topics, "The Appeal to Men of the Sufferings of Christ," "Confestionary Paniel"

REV. B. C. COOK

LEAVES PASTORATE

Rev. B. Clarence Cook, pastor of the last Forty-fifth Street Baptist church.

Mackengie, 10:30 and 7:30. S. S., 12; C. E., 6:30.

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:39, 1:30; S. S., 12; C. E., 6:30.

Topics, communion and reception of members. Stereopticon lecture on "The Holy Land and Ancient Shrines of Jerusalem."

Forbes—Sellwood and Gautenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30.

Piedmont—Cleveland and Jarrett; 10

Chinese—145 & First, 7:49; S. S., 6:49.

Westminster—East Tenth and Weldser, Rev. Henry Marcotte, 10:30 and 10; Y. P.

S. 10; S. S., 12; Y. P. S. C. E., 6:30, and 10; Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays, 11. 4.

Topics, "The Lamb of God, "A Song." No evening service.

Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp, 11 and 8; S. S., 10.

Spokane Avenue—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Essential Oneness of Christianity" communion), "John Calvin."

Third—East Thirteenth and Pine; Thirteenth and Pine; Third—East Thirteenth and Pine; Thirteenth Spokane Avenue—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Essential Oneness of Christianity" communion), "John Calvin."

Third—East Thirteenth and Pine; Rev. Andrew J. Montgomery, 10:80 and 7:45; S. S., 12.

Hope—Montavilla, Rev. J. B. Dunning, 11; S. S., 10.

Kenliworth—East Thirty-fourth and Gladstone, Rev. A. Robinson, 11; S. S., 12.

Millard Avenue—Rev. John A. Townsend. Services 10:30 and 7:30; first, third, fifth Sundays; S. S., 11:40.

Anabel—Rev. A. Hurd, 11 and 7:45.

Trinity—Dakota street, Rev. A. Robinson, 7:45 p. m.; C. E. 6:45; S. S., 11.

Alberta—Nineteenth and Wygant, Rev. John Ovall, 4 p. m. Services in Scandsnaylan, language.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions." particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all these who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prises, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Bunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

Conditions of the contest, 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bibl: Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

of the answer.

4. The snawers must be delivered to this office, and they will be cellated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prises. First Series—A gold medal to each of the first five contestants.

Becond Berles—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

testants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 15 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like minner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

(Copyright, 1909, by Rev. T. S. Linscott, D. D.)

October S, 1909.

Paul a Prisoner—The Arrest. Acts
21: 17 to 22: 29. Paul a Prisoner-The Arrest. Acts: 17 to 22: 29. Paul? Verses 29-30—Should we ever form an Golden Text-Thou therefore endure opinion or spread a rumor from mere appearances? Which generally raises the more ex-

hardness as a good soldler of Jesus Christ. 2 Tim. 2-3. Verses 17-19—Why is it that there is no class of people who so love each other, and rejoice in each other's fel-

their passions get stirred? (This question must be answered in writing by members of the club.) Chaptier 22: 1-5—Ought the fact that Paul had once been one of themselves, and had changed to be a Christian from convictions of duty to God, to have given him favor with God fearing and reasonable men?

Verses 6-21—Is the narration of our personal Christian experience a duty.

ways "Glorify God" at the success of others?

What, either among men or angels, is the greatest cause for joy? (See Luke 15:7.)

What is it a sign of, when a person criticises or is not glad when he learns of the goodness of another?

Could a Christian, either then or now, be fully led of the Holy Spirit, if at the same time guided by, or "Zealous of the law"?

In bridging the two dispensations, is it likely that God, so to speak, winked at the apostles trying to graft the law of Moses into Christianity, or was it God's plan that Jewish Christians should still keep the law?

Is it likely that even James and the elders at Jerusalem knew of the full liberty of Christ's gospel, or that "the law" was to be abandoned? (See Gal. 5: 1-6. Heb. 8: 8-13 et seq.)

Went is the greatest cause for joy? (See Luke Chaptjer 22: 1-5—Ought the fact that Chaptjer 22: 1-5—Ought the fact that Paul had once been one of themselves, and had changed to be a Christian from convictions of duty to God, to have given him favor with God fearing and reasonable men?

Verses 6-21—Is the narration of our personable men?

Verses 6-21—Is the narration of our personable men?

Werses 6-21—Is the narration of our personable men?

Werses 6-21 is a man with hatred in his heart for Jesus, on a mission of personations of duty to God, to have given him favor with God fearing and reasonable men?

Werses 6-21 is a man with hatred in his heart for Jesus, on a mission of personations of the club.)

Here is a man with hatred in his heart for Jesus, on a mission of personations of the club.

The therewith?

Paul is one place states in substance that he became all things to all men that he might win men to Christ How mans?

Lesson for Sunday, October 10, 1809, far can we carry out that principle without being guilty of deception? (See

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.] 6:45. Sermon by Rev. E. F. Zimmerman.

Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:30; S. S., 10; Y. P. C. E., 6:30. Topics, "The Mountains of Assurance," "The Little Demon of Surliness."

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S., 9:15; C. E., 6:30.

Pilgrim—Shaver and Missouri avenue. Rev. Daniel P. Thomas, 11 and 7:30; St. Stephen's, Firty-second and East Taylor—Rev. W. A. Waitt. Low mass, 8:20. High mass and sermon, 10:30. St. Ignatius, Forty-second and Powell Valley road—Rev. F. Dillon, S. J. Low mass, 8 and 9:39. Mass. sermon and benediction, 10:30.

St. Stanislaus, Maryland and Failing—Rev. C. Seroski. Low mass, 8 and 9:39. Mass. sermon and benediction, 10:30.

citement and why; a rumor of some-thing good, or of something very bad about a man?

Verses 32-40-What - is it in human nature which makes one class or race

or political party or religious body, so cruel against another class, or race, or

political party or religious body, when

Episoopal. Trinity, Nineteenth and Everett—Rev. A. A. Morrison. 8, 11 and 7:30: S. S., 9:45. Morning sermon by Bishop Spaulding of Utah.

St. Matthew's, First and Caruthers—Communion and sermon at 11; S. S., 10. Rev. W. H. M. Breek. Holy communion, 7:30; S. S., 10. Service and sermon, 11. Harvest Home celebration at 11. Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay. 7:30, 11 and 7:30 p. m.;

street, Rev. C. L. Hamilton, 10:36 and 7:30: S. S., 15; E. L., 6:30. Topics. "Readiness," "Christ and the Common Norwegian Danish Vancouver ave-te and Skidmore, Rev. C. J. Larsen, 11

John Ovall, 11 and 8; S. S., 10; E. L., 7; sermons by Rev. Andrew Patrell of Seattle.

First German—Fifteenth and Hoyt; G. A. Wassa; 11 and 7:30.

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:48; E. L., 7:30.

Japanese Mission—121 North Fifteenth, Rev. Elisen Ribara, 9:30 and 8:30; S. S.; 329.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30; E. L., 6:36.

The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. Ernst Leon Jones; S. S., 9:45; 11 and 8; E. L., 7.

Montavilla—East Pine and Eighteenth streets. Rev. Harold Oberg; 11 and 8; S. S., 10; class meeting, 12; E. L., 7:15.

Woodlawn—William J. Douglas; 11 and 8; S. S., 10; Els., 7.

University Park—Dawson and Fiske, Rev. W. R. Jeffry, J., 11 and 7:30.

African Zlon—Thirteenth and Main, Rev. W. Matthews; 11 and 8; S. S., 1; Sermons by Rt. Rev. J. S. Caldwell of Philadelphia, bishop of the California-Oregon conference.

Mount Tabor—East Stark and Sixtyfirst, J. W. McDougall; 11 and 7:30.

Woodstock—J. D. Voce; 11 and 7:30.

Woodstock—J. D. Voce; 11 and 7:30.

S. S., 10; E. L., 8:30.

Patton—Michigan avenue and Carpen— Woodstock—J. D. Voce; 11 and 7:30; S. S. 10; E. L., 8:30. Patton—Michigan avenue and Carpenter, D. A. Watters; 11 and 8; S. S., 10; E. L., 7.

Lutheran.

Swedish Immanuel—Nineteenth and Irving. 11 and 8; S. S., 9:45.
Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:45; S. S., 12:16.
Betania Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S., 10.
St. James' English—West Park and Jefferson; J. Allen Leas, 11 and 8; S. S., 10; L. L., 7 p. m. Morning sermon by Rev. Theophil Schoenberg of Bellingham, Wash., oh "The Profitableness of Godliness." Evening topic, "Seeing the President."
United Norwegian—45 N. Fourteenth;

United Norwegian—45 N. Fourteenth; Detmar Larsen. 11 and 7:30; S. S. 9:45. Zion's German—Chapman and Sal-mon; W. H. Behrens, 10:15; 7:45; S. S. St. Paul's German—East Twelfth and Clinton. Rev. A. Krause, 10:30 and 8; Clinton. Rev. A. Krause, 10:30 and of S. S., 9:30 German (Missouri synod)—Trinity German (Missouri synod)— Trinity German (Missouri synod)—
Williams and Sellwood; J. A. Rimbach.
9:15; S. S., 10; 7:30.
Swedish Augustana — Rodney and
Stanton; Rev. C. A. Tolin. 10:45 and
7:45; S. S., 9:30.
Swedish Mission — Seventeenth and
Glisan; Rev. B. J. Thoren, 11 and 8:
S. S., 10; Y. P., 5:30.
Elim Chapel—Michigan avenue and
Skidmore Par B. J. Thoren, 11: S.

Elim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., Immanuel German-Corner 15th and eo (Sellwood), H. C. Ebeling. Leo (Sellwood), H. C. Ebening. 10.00, S. S., 9:30.
St. John's—Peninsula avenue and Kilpatrick. Rev. C. Buechler, 10.
Grace English—Rodney and Ivy, Albina, H. C. Ebeling, 7:30.
Norwegian—Herby and Fargo streets.
Rev. O. Hagoes, 11.

Christian.

Central — East Twentieth and Salmon; Rev. J. F. Ghormicy, D. D., 11 and S; Bible school, 10. Topics, "The Utimate Church," Watchman, What of the Night?"
First—Corner Park and Columbia, W S. 6:45; Y. P. U., 7:30; "Greater Portland; special service.

Mispah—East Twelfth and Powell; Rev. Harry Leeds, 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Appeal to Men of the Sufferings of Christ." "Confession and Denial."

Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon. Topics, the Lord's supper will be observed. "The Bargain of a Fool."

Fourth—First and Gibbs; Rev. Donald Mackensie, 10:30 and 7:30. S. S., 12; C. E. 70.

E. 6:30. Topics, "The Appeal to Men of the Sufferings of Christ." "Confession and Denial."

Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon. Topics, the Lord's supper will be observed. "The Bargain of a supper will be observed. "The Bargain to be a useless ceremony in connection Woodlawn—Rev. G. M. Mellinger, 11 and 8; S. S. 10; C. E., 7.

> United Brethren in Christ, First-East Fifteenth and Morrison. ev. G. E. McDonald, 11 and 8; S. S.,

Car A. Martin. 11 and 7:30; S. S., 10; C. E., 6:30.

Third—South Mount Tabor; Rev. C. P. Blanchard, Bible school, 3.
Alberts — East Twenty-seventh and Mildred, Rev. B. E. Emerick, 11 and 8; S. S., 10.

Tremont—Wisdom and Curtis streets. Tremont—Wisdom and Curtis streets, Rev. H. C. Shaffer; S. S. 2:30; preach-

ing, 3:80. United Presbyterian. First—Sixth and Montgomery, Rev. Frank D. Findley, 10:30 and 7:30; S. S., 12; C. E., 6:30. Topics, ordina-

Evangelical Associations. First English—East Sixth and Market, F. B. Cuiver, 11 and 7:30; Y. P. A., 6:30; S. B. 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. 7, p. m. Topics, Behold, He Cometh With Clouds, The Curse of Spiritual Blindness."
Memorial—East Eighteenth and Tib-betts, Morris Reverling, 11 and 8; S. S

Free Methodist.

First church—East Ninth and Mill David M. Cathey. 11 and 8; S. B., 10 Y. P. M., 7 Second church—East Flanders, be-Second church—East Flanders, be-tween Fifty-third and Fifty-fourth streets. Rev. Wilbur N. Coffee, il and 7:30; S. S., 10; class meeting, 6:30. Olive Branch Mission—Second and Ankeny. A. Wells, superintendent, Meetings every evening at 8; Sunday

Unitarian

Church of Our Father—Tambili and Seventh. Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus, 11 and 8; communion service, 12; singing rehearsal, 9:20; Y. P. F. 6:30. Evening topic, "A Study of Charles W. Eliot's Recent Lecture Upon "Religion of the Future." S. B., 9:45; adult class, 12:20. Lents—Seventh and Gordon, Rev. W. Boyd Moore, 11 and 8; S. S., 10; E. L.,

Christian Science

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; 8; S. S., 12; subject of lesson sermon, "Unreality."
Second—Woodmen's hall, East Sixth. Second—Woodmen's hall, East Six and Alder, 11; 8; S. S., 12; subject lesson sermon, "Unreality."

United Evangelical. Ockley Green-Gay and Willamette. ev. J. Bowersox, 11 and 7:80; S. S. Rev. J. Bowerson, 11 and 7:80; S. S. 10; C. E., 6:30.

First — East Sixteenth and Poptar. Rev. H. A. Deck, 11 and 7:30; S. S., 10. Topics, "Knowing God," "The Great Winnowing."

Church of the Good Tidings — Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 16:45; S. S., 12. Special service in connection with the placing of the cornerstone of the new church, Broadway and East Twenty-fourth. Address by President Taft.

Miscellaneous.

First Spiritual Society—Christensen hall, Eleventh and Yamhill streets, 11, 1:30 and 7:45. 11, 1:30 and 7:45.

Swedish Corps Salvation Army—480

Burnside, 11, 4:30 and 8.

Mediums' and Ministers' Association

Auditorium building, 11, 3 and 7:45.

Swedish Free Mission — Mississippt and Shaver, Rev. Aug. Olson, 10:45 and Latter Day Saints (Mormons)-East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. S., 10. Special conference meetings, 10, 11:30 and

Tenth and presiding elder, 11 and 0; S. Millson and cial conference meetings, 10, 11:30 and cial conference meetings, 10, 11:30 and 6:00.

Advent Christian — Second, between Hall and Lincoin. E. Wallace Shepsard. 10:30 and 7:30.

Volunteers of America—285 Burnsade street, 3:30 and 8:30.

Divine Truth Center—201 Alisky by building, Rev. Thaddeus M. Minard. 11; S. S., 12. Sermon by Henry Harrison Brown of California on "Whosoever Giveth a Cup of Cold Water in My Name Shail Not Lose His Reward."

New Thought—East Thirteenth and Tenino, 8. Rev. P. J. Green.

Church of Nazarene—East Seventh and Couch. 11.

New Church Society (Swedenborgen) Thirdenth and Alder, Knights of Py-waventh and Selection of the Spoken Work."

Y. M. C. A.—Gymnasium of new building, Sixth and Taylor, 3; mass meeting for men; address by H. W. Stone, general secretary, on "Physical Life of Men."

Church of Nazarene—Last and Couch. 11.

New Church Society (Swedenborgen)
—Eléventh and Alder, Knights of Pythias' hall. Lay service and sermon, 11.
State Spiritualists' association—Eagle hall, St. Johns, 8 p. m. Mrs. S. B. Selp.
Topic, "The Power of Thought."

Latter Day Saints—East Seventy-sixth and Irving. Elder Walter Barker, 11 and 7:30; S. S., 10:45.

THE VALUE

tion address. "The Church Member Out in a Revised Version."

The Church of the Strangers—Grand ave. and Wasco, Rev. S. Earl Du Bols, 10:30 and 8; S. S., 12. Interpretation for the deaf every Bunday morning.

Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10.

Kind Hearted People Respond to Call for Assistance.

Help for Mrs. M. Kipp, whose oldest son was killed last Tuesday by a streetcar, thus removing from the aged woman her only means of support, continues to come. The dollar with which W. Crossley headed the relief fund has been multiplied a number of times. yet the list is by no means as long as it may become. Contributions up to

Cash
Mrs. Ellen O'Neil 200
Mrs. E. R. Clary 2,00
Mrs. L. C. Davison 1,00
Further contributions will be received by The Journal and turned over to Mrs. Kipp.

SUNDAY SCHOOL

GIVES RALLY DAY

The Bible school at the Rodney Avenue Christian church, corner Rodney avenue and Knott streets, will render their sinual "Raily Day" program, Sunday morning, beginning at 9:48, a. m. and continuing through the messing church service hour. The pastor, Rev. T. G. Picton, being a Sunday school specialist, having served six years as state superintendent for California will deliver the principal address on "What the Sunday School Means to the Rev. H. A. Deck. 11 and 7:30; S. S.

10. Topics, "Knowing God," "The
Great Winnowing."

Second—Pargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.

St. John's—Ivanhoe and John, Rev.
C. P. Yates. S. S., 10.

Beformed.

First German — Tenth and Stark
streets, G. Hafner pastor. Services
10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.;
Y. P. S., 7 p. m.

Universalist,
Church of the Good Tidings — Union
hall, corner Grand avenue and East
Pine, Rev. J. D. Corby, 10:45; S. S., 12:
Special service in connection with the
placing of the cornerstone of the new
church, Broadway and East Twentyfourth. Address by President Taft.

Sunnyside, Main and East Thirtyfifth, Lindley A. Wells, 11 and 7:30;
Bible school, 10; C. E., 6:30.

Lents, Center street, Myra B, Smith,
11 and 7:30; Bible school, 10.

M. E. Church South.

Union avenue and Multnoman street—
Rev. E. H. Mowre, 11 and 7:20; S. S., 10;
E. L., 6:30. Topics, "The Church of Christ," "Opportunities."

Miscellaneous.

First Spiritual Society—Christensen

TOM BROWN GOES

**The Standay Sobolol Means to the Church, "To, Short, superintendent, or Torchands the Stark will give a shool Means to the Church, "To, a Claud Ropton take of "Soft por a Class Contest, of which G. C. Taytor is captain of the "Red" side and D. H. Durham is captain of the "White."

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The aim of the Red' side and D. H.

TOM BROWN GOES TO PENITENTIARY

(Special Dispatch to The Journal.)
Chehalis, Wash., Oct. 2.—Tom Brown, the young man who murdered his father near Eagleton, about four years ago, has been taken to the penitentiary. Recentnear Eagleton, about four years ago, hese been taken to the penitentiary. Recently an attempt was made to secure his release at a hearing before a jury, but this failed on account of the fact that when originally acquitted the jury found him not guilty by reason of insanity.

Pro-Cathedral of St. Stephen, the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay. 7:30, 11 and 7:30 p. m.; S. S. 9:45.

St. Andrews, Portsmouth. I1 and 1; S. S., 10 a. m. Archdeacon Chambers will officiate.

St. Mark's, Twenty-first and Marshall.—Rev. J. E. H. Simpson. Holy eucharist, 8 and 11; S. S., 9:45; matins and litany, 10:15; evensong. 7:30.

Church of Our Savior—Woodstock. 11 and 8. Archdeacon Chambers will officiate.

St. David's—East Twelfth and Belmont. Rev. Henry Russell Taibot. Holy communion, 7:30; prayer and sermons, 11 and 8; S. S., 9:45.

St. John's Church—Multnomah and Taylor. 11 and 7:30; S. S., 16.

Good Shepherd—Graham and Vancouver. Rev. John Dawson. 11 and 7:30; S. S., 9:45.

Grace Memorial. East Seventeenth and Weidler—Rev. George B. Van Watters. Holy communion. Prayer and sermon, 7:30; S. S., 12:15; services held in the new parish house.

Ascension Chapel—Portland Heighta. S. S., 9:30.

All Saint's. Twenty-fifth and Savier. Rev. Roy Edgar Remington. Holy communion at 8; prayer and sermon, 11; S. S., 12:15; sermon by bishop of Oregon. St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.

Bishop Morris Memorial chapel, Good Samaritan hospital, Rev. William R. Powell, chaplain. Holy communion, 7 a. m.; ward services, 3; prayer and sermon, 7:15 p. m. third, fifth Sundays; S. S., 11:40.

Anabel—Rev. A. Hurd, 11 and 7:45.
Trinity—Dakota street, Rev. A. Robinson, 7:45 p. m.: C. E. 6:45; S. S., 11.
Alberta—Nineteenth and Wygant, Rev. John Ovall, 4 p. m. Service in Scandanavian language.
Vernon—Wygant and East Nineteenth; Rev. George W. Anns, 11 and 8; S. S., 9:45; C. E., 7.

Congregational.

First — Madison and Park. Rev. Luther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. S., 9:45.
Topics, "The Stand of God in Human Affairs," "A New Era in the Northwest,"

Laurelwood—Rev. W. H. Myers; 11;

St. Lawrences', Third and Sherman—Rev. J. C. Hughes. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30.
Ascension, Montavilla, Rev. J. P. Fitspatrick. Mass and sermon, 9 in chape of Slisters of the Precious Blood.
St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Laurelwood—Rev. W. H. Myers; 11; ERSONAL KNOWLED Minister Called to Washougal.

(Special Dispatch to The Journal.)

Forest Grove, Or., Oct. 2.—Rev.
Ceptas F. Clapp of this city has accepted a call from the Congregational church of Washougal, Washington, and will leave for his new charge in a short time. Rev. Mr. Clapp was for many years state home missionary for the Congregational churches of Oregon, and is one of the well known clergymen of the state. For the past few months he has been pastor of the Congregational church in this city.

Wigh School in Athletics.

Wigh School in Athletics.

The Journal.)

The Hath Borne Our Griefs," "A Helpful Religion."

St. Johns—Rev. G. W. Nelson; 11 and The Park of the Congregational Church, Rev. J. J. Staub; 11 and 7:35; S. S., 10; C. E., 6:30. Topics, "He Hath Borne Our Griefs," "A Helpful Religion."

St. Johns—Rev. G. W. Nelson; 11 and The Park of the Congregation of the Congregational Chebalis Personal knowledge is the winning factor in the culminating contests of this competitive age and when of ample character it places its fortunate possessor in the front ranks of The Well Informed of the World. A vast fund of personal knowledge is really essential to the achievement of the highest excellence in any field of human effort. mass, 5, 5 and s. High mon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union— Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. Sacred Heart, Milwaukie—Rev. Gre-gory Roble, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30. A Knowledge of Forms, Knowledge of Functions and Knowledge of Products are all of the utmost value and in questions of life and health when a true and wholesome remedy is desired it should be remembered that Syrup of Figs and Elixir of Senna, manufactured by the California Fig Syrup Co., is an sign school boys will enter the football contests this year for the first time in a long while. There has been little attention paid to athletics of this sort Rev. G. W. Nelson; 11 and 8: S. S. 10.
University Park—Haven and Dawson, lere for years, but a fair showing will be attempted. Professor E. O. Arnold has the squad in charge.

Religion."

St. Johns—Rev. G. W. Nelson; 11 and 8: S. S. 10: University Park—Haven and Dawson, lever G. W. Riggs; 11 and 7:30; S. S., 10: Hassalo Street—East Seventh and Hassalo, 11 and 7:45. ethical product which has met with the approval of the most eminent physicians and gives universal satisfaction, because it is a remedy of Holy Cross, University Park—Rev. J. Thillman, C. S. C. Low mass, 8:30. University Park—Haven and Dawson, Rev. G. W. Riggs; 11 and 7:30; S. S., 10; High mass and sermon, 10:50. Vespers and benediction, 4. Holy Redeemer, Portland and Van-Hassalo, 11 and 7:45; S. S., 10; C. E., ecouver—Rev. Ed K. Cantwell, C. SS. R. Known Quality, Known Excellence and Known Component Parts and has won the valuable patronage of millions of the Well Informed of the world, who know of their own personal knowledge and from actual use that it is the first and best of family laxatives, for which no extravagant or unreasonable claims are made. This valuable remedy has been long and favorably known under the name of -Syrup of Figs - and has attained to world-wide acceptance as the most excellent family laxative. As its pure Don't be misled by imitations laxative principles, obtained from Senna, are well known to physicians Methodist. Taylor Street—Rev. Benjamin Toung, D. D., 10:30 and 7:30; S. S., 12:10; E. L., 6:30. Topics, "Love vs. Fear," "Big Blunders." and the Well Informed of the world to be the best we have adopted the more elaborate name of -Syrup of Figs and Grace—Twelfth and Taylor, Rev. John H. Cudlipp. D. D., 10:20 and 7:30; S. S. 12:15; E. L., 6:20. Topics, "Effectual Prayer," "Discouragement, Its Cause and Cure." Elixir of Senna - as more fully descriptive of the remedy, ASK FOR but doubtless it will always be called for by the shorter name of Syrup of Figs and to get its beneficial Prayer," 'Discouragement, Its Cause and Cure."

Sunnyside—East Tamhill and Thirty-fifth: W. T. Euster; 11 and 7:30; S. S. 9:50; E. L., 6:45. Topics, "Where the Divine Master Could Do Little Good, Because of Opposition and Unbelief," 'The Sheep and the Goats, or the Problem of the Sunday Evening Service."

St. Johns—S. H. Dewart; 11 and S; E. L., 7; S. S. 10.

Epworth—Twenty-sixth and Savier, Rev. Charles T. McPherson; 11 and 7:30; S. S. 10; E. L., 6:45. Topic, "Stoming Jesus." Reception to new members, "How to Reach the Masses."

Centenary—East Ninth and Pine; Clarence True Wilson, D. D., 10:45 and 7:35; E. L., 6:30; S. S., 5:45. Topics, "Reconciliation," Ts the Immortality of the Soul Inherent or Acquired Through Christ" (by request).

Trinity—East Tenth and Grant; Lewis F. Smith; 11 and 7:30; E. L., 6:30; S. S. 16. Topics, "Ruite Sanctification," A Revival Section.

Chinese Mission—Chap Sing Rai; 11 and 7:30. effects, always note, when purchasing the full name of the Company - California Fig Syrup BAKER'S COCOA Co. - printed on the front of every package, whether you call for — Syrup of Figs — or by the full name — Syrup of Figs and Elixir of Senna. bearing this trade-mark A PERFECT FOOD PRESERVES HEALTH Chinese Mission-Chan Sing Eat; 11 and 7:30. PROLONGS LIFE SAN FRANCISCO, CAL and 7:20. Rev. E. H. Bryant; 1 and 7:20; S. S. 10; E. L. 6:20. Norwegian - Danish — Thirteenth an Davis, Rev. E. P. Nelson, 11 and 8; B. S.