CONTRACTORS TO FILE BIG BOND SERVICES

Executive Board Decides to Accept Brooklyn Sewer.

The city executive board jesterday afternoon accepted the Brooklyn sewer over which two city administrations have wrestled for many months. Investigation and remonstrance and inspection trip followed one another in rapid succession for many months. One of the hast acts of Dr. Lane's regime was to reject the tube as being defective and not in compliance with the appositications.

was to reject the tube as being defective and not in compliance with the appecifications.

At the meeting of the board when the rejection of the conduit was voted a riot among the contractors was almost precipitated when Anton Glebison first attacked Chairman H. M. Esteriy of the sewer investigating committee with his tongue and then tried to reach the excity official with his flats.

By the action of Mayor Simon's board the firm of Glebisch, Paquet & Joplin will receive \$250,000 in full payment for the construction of the big lube, but they will be compelled by the mayor to indemnify the city against possible flaws by giving a bond in the sum of \$50,000. The contractors have agreed to file this bond.

Reports of the street cammittee, read at the board meeting show that the Oregon Hassam Paying company has materially reduced its prices. Hids at \$1.75 and \$1.80 per square yard were received yesterday from the company. The price hitherto charged wis from \$1.70 the streets of the outskirts. The bids received yesterday from the company were referred for further consideration.

Instead of adopting the report of the street committee and readvertising for interfer consideration.

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skirts. The bids received yesterday from the Hassam company were referred for further consideration.

Instead of adopting the report of the street committee and readvertising for hids for the improvement of Glisan and Twentieth streets the board voted to let the contracts to the Barber Asphalt company, providing that company accepts the work for \$1.97\% a square yard. Heretofore the company has never made a lower bid than \$2.15.

British Company avenue, Rev. B. B. Gast Forty-fifth street—Corner East Main; Rev. B. C. Cook. 11:15 and 7:30; East Forty-fifth street—Corner East Main; Rev. B. C. Cook. 11:15 and 7:30; Lents—Rev. J. F. Heacock. S. S., 10: 11 and 7:30; B. Y. P. U., 6:30. Sermons by Rev. F. E. Dark.

Mount Oilve—Seventh and Everett; Rev. B. B. Johnson. 11 and 7:30. Swedish—Hoyt and Fifteenth; Rev. B. S. 12; B. Y. P. U., 6:30. Third—Knott and Vancouver, Rev. R. Schwedler, 11 and 7:30; S. S., 12; B. Y. P. U., 6:30. Sermons by Rev. F. E. Dark.

Mount Oilve—Seventh and Everett; Rodney avenue, Rev. B. B. B. Johnson. 11 and 7:30; S. S., 12; B. Y. P. U., 6:30. Sermons by Rev. F. E. Dark.

Mount Oilve—Seventh and Fifteenth; Rev. B. B. B. Johnson. 11 and 7:30. Section of the contraction of the

THE STRANGER WITHIN OUR GATES

I have made a special study children, said Carter A. Shelburn, Wyandotte, Pa., at the Oregon to-day, superintendent of a children's home in that city, "and f am firm in the belief that the habit of crying at any and all times is taught uncon-sciously by parents, or, rather, the mother. Children should be taught that to cry will not bring them sym-pathy, then they will learn that it will avail them nothing to whimper upon the slightest provocation."

"The seasons are growing colder," said Professor A. C. Bechtold, Almyra, N. Y., at the Nortonia. "I have observed for years that in the south the weather conditions have undergone a wonderful change during the past 10 years, the same as the north. The south is growing cooler, while the extreme north is gradually growing more moderate. I believe that future generations will suffer from cold in the southern states, while the warmer climates will be what is known now as mates will be what is known now as

B. S. Gebhardt, Wells, Nevada: "Contrary to most beliefs, there is considerable valuable farming land in Newada. Within 50 miles of Wells there are nearly 50,000 acres of land that is now producing the finest hav and grain grown anywhere. Our fruit, too, is the finest flavored in the world. Of course, it is usually pretty late, but it is all the better when it does ripen. Old Nevada is good enough for me.'

"I arrived in Portland last Tuesday

Coney Island to Make Merry.

New York, Sept. 11.—Coney Island has completed arrangements for its annual Mardi Gras, which marks the end of the season at the famous resort of Gotham's pleasure seekers. The big carnival will begin tomorrow night and will last all through the ensuing week. One of the new features, this year will be general masking. The carnival procession will be over a mile long. More than 1000 persons will march, and 250 horses will draw the floats, which will be erowded with pretty girls dressed as spirits, fairies, angels, soubrettes, coryphees ballet girls. Another feature will be an automobile parade with a thousand sorgeously decorated motor vehicles in line.

C. E., 6:30.

Hassalo Street—East Seventh and Hassalo Street—East Seventh and 7:45; S. S. 10; C. E., 6:45. Sermons by Rev. Guy Dick assistant pastor of First Church. Topics, "The Way of Escape," "The King's Bounty."

Highland—East Slixth and Prescott, Rev. E. S. Boillinger, 11 and 7:45; S. S. 10; Y. P. C. E. 6:45. Topics, "The Plains of Peace," "Joys and Burdens of School Life."

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30; S. S. 2:15; C. E., 6:30.

Pilgrim—Shaver and Missouri avenue. Rev. Laniel P. Thomas; S. S., 9:45; Graily decorated motor vehicles in line.

lixir denna

Cleanses the System Effectually:

Dispels colds and Headaches due to Constipation; Acts naturally, acts truly as a Laxative.

Best for Men. Women and Child ren-Young and Old.

To get it's beneficial effects. always buy the Genuine manufactured by the

CALIFORNIA FIG SYRUP CO.

and home only, regular price 50° per bottle.

CHURCH

Baptist. First-White Temple, Twelfth and Taylor, Rev. J. Wiffthomb Brougher, D. 10. One Accord prayer meeting services, 16 50 and 7 45; Bible school 13; Y. P. U., 6 20. Toples, Busy Here and There of the Proof Voter Food Which Y P. U. 8:20. Topics, "Busy Here and There," "Old Fool, Young Fool—Which Is the Bigger Fool."

Arleta—Rev. E. A. Smith, 11 and 8. S. S. 9:43. B. Y. P. U. 6:45. Highland—Alberta and Sixth, Rev. E. A. Leonard, paster 11 and 7:36; B. Y. P. U. 6:50; S. S. 10. Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, paster, 11 and 8; S. S. 10; Y. P. U. 7. ("alvary—East Electric") But the sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, paster, 11 and 8; S. S. 10; Y. P. U. 7. ("alvary—East Electric")

Calvary - East Eighth and Grant, Rev. N. Monroe. 11 and 7:30; S. S., 10; B. N Monroe. P. U., 6:30.

Presbyterian.

First—Twelfth and Alder, Rev. Wil-iam Hiram Foulkes, 10:30, 7:30. Topics, The Religious Census," 'Letting Alone."
Mispah—East Twelfth and Powell;
Rev. Harry Leeds, 11 and 8; S. S., 10;
C. E., 7. Topics, "The Christian Method," "Stephen in the Presence of

Death."

Calvary—Eleventh and Clay, Rev.

Thomas Holmes Walker, 10:30 and 7:45;

Bible school, noon. Topics, "The Way
Into a Larger Life," "According to His Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S., 12; C.

J. E. Snyder, 11 and 7:30; S. S., 12:15.
Chinese—145½ First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weidler; Rev. Henry Marcotte, 10:30 and 1
7:30; S. S., 12; Y. P. S. C. E., 6:30.
Marshall Street—Marshall and North
Seventeenth: Rev. C. W. Hays, 11, 7:30;
S. S., 10 Topics, "An Overlooked Cause
for Thankfulness," stereopticon views

that there is absolutely nothing in raising either."

Sunnyside—East Taylor and East Tirty-fourth, Rev. J. J. Staub; 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Church in Battle Array," "On the that I am afraid of earthquakes," said C. A. Streamer, at the Oregon, "I am now making arrangements to take the next best city on the Pacific coast for a home place. That is Portland."

S. S., 10; C. E., 6:30. Staub; 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Church in Battle Array," "On the St. Johns—Rev. G. W. Nelson; 11 and 8; S. S., 10. University Park—Haven and Dawson, Rev. G. W. Riggs; 11 and 8; S. S., 10; C. E., 6:30. Hassalo Street—East Seventh and Hassalo, Rev. Paul Rader: 11 and 7:45. Hassalo Street—East Seventh and Hassalo, Rev. Paul Rader: 11 and 7:45. Hassalo Street—East Seventh and Hassalo, Rev. Paul Rader: 11 and 7:45. Hassalo Street—East Seventh and Hassalo, Rev. Paul Rader: 11 and 7:45. Hassalo Street—East Seventh and Hassalo, Rev. Paul Rader: 11 and 7:45. Hassalo Street—East Seventh and Hassalo, Rev. Paul Rader: 11 and 7:45. Hassalo Street—East Seventh and Rader: 11 and 7:

Skimmed milk has been proved a valuable food for laying hens, according to experiments at the Virginia experiment station

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7.45.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers Sunday school teachers and shers interested are fivited to write The Journal briefly their views as to the worth of these "questions." particularly if they consider them of value in their work.

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the rimple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the contest.

Conditions of the Contest. 1. Each contestant, or his or her family must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

1. Each contestant in this local club must answer each of the written questions for \$2 consecutive weeks, commencing Surday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

2. Each question must be answered separately, and the paper written on one side only. No answer must exceed 100 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prices. First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

Fourth Series-The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner for what it is awarded and in like manner each Bible and book will be scribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

September 12, 1909.

Close of Paul's Third Missionary ourney.—Acts 21: 1-17.

Golden Text—The will of the Lord e done, Acts 21: 14.

Verses 1-3—Where was Paul bound or?

Ways be taken to stand, ways be taken to stand, and stand and stand and properties on the wharf, or at the railway station, feel as free to get down on their knees and pray, as they are to stand and shake hands?

Why is it that Christians are not as

Had Paul clearly received Divine instruction to go to Jerusalem or was he simply gratifying his own desires? (See Acts 20: 16, 22-23.)

If a devoted man has a longing to go to a place, or to do a thing, is it safe for him to conclude that the longing is of God?

Because there is danger involved in a journey, or an enterprise, in connection with our religion, should we allow our chivalry alone to be the incentive for us to undertake it?

My is it that Christians are not as willing to be seen talking to their fellows?

Verses 8-9—Who was Philip, and for this gospel story?

Should Christian parents train their children from infancy to know God, to be skilful in prayer, in faith, and in good works?

Is there not a way for parents to train their children, so that the parent.

for us to undertake it?

Is there any ground for the opinion that good men have sometimes rushed unnnecessarily into danger?

Verse 4—If Christians have to tarry

in a town should they hunt up the followers of Jesus?

If these disciples were told "through the Spirit" that Paul should not go up to Jerusalem why did he not heed them? If there is no record that Paul had a direct call from God to go up to Jerusalem; would that, taken in connection with what these disciples said, indicate that Paul was doing wrong in going?

Is there danger that good men may

E., 6:30.

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:30, 7:45; S. S., 12; C. E., 6:45. Topics, "Athens and Mars Hill," "Some Reflections on the Mount of Beatlindes."

Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., Pledmont — Cleveland and Jarrett; Rev. J. E. S. (12) C. E., 6:30, Pledmont — Cleveland and Jarrett; The Mark diese disciples said, indicate that Paul was doing wrong in going?

Is there danger that good men may be led by pious impulses, to do unwise things, which they could be saved from if they waited to cool off, and to get the mind of God? (This question must be answered in writing by members of the club.) If it should prove that Paul was

wrong in going to Jerusalem, which finally led to his martyrdom, would that in any way lessen our respect for him, or lessen his influence upon the world?

Verses 13-17—Can you recall in all history a greater example of fortitude and bravery than here displayed by Paul?

Lesson for Sunday, September, 19. 1909 Review.

(Copyright 1909 by Rev. T. S. Linscott, D. D.)
September 12, 1909.
Close of Paul's Third Missionary
Should a company of Christians.

good works?

Is there not a way for parents to train their children, so that the promise can be realized with absolute certainty in Joel 2:28 "Your sons and your daughters shall prophesy?"

Which is the more desirable, to have a son, or a daughter, noted for Spirituality and soul saving, or for money making?

making?
Verses 11-12—Did this noted prophet
Agabus (See Acts 11: 27-28) join with
the rest of the saints in saying, that
the Holy Spirit told them, that Paul
ought not to go to Jerusalem?
Is there any way to consistently suppose that both parties to this loving
controversy were right?
Suppose Agabus and the others were Suppose Agabus and the others were right in persuading Paul not to go to Jerusalem, but that Paul still thought he ought to go, what would be Paul's duty in the circumstances? duty in the circumstances?

If a good man says he has a message from God for us, are we under obligation to obey whether our judgment may concur or not?

Verses 13-17—Can you recall in all history a greater example of fortitude

[Ministers, Funday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

"T arrived in Portland last Tuesday and haven't been warm since," said N. H. Potter, Wayesville, Kansas, at the Rev. Andrew J. Montgomery, 10:30 and 7:45; S. S., 12.

"The reason I like the country. It has been so hot in Kansas during the past been so hot in Kansas during the past two months that I suffered terribly, The next time I come out here I am going to wear heavier clothing, Maybe I shall stay long enough this time to become accilemated, however." This country sure looks good to me."

T. L. Peyton, Key West, Flat: "There is no country immune from grafters. Just now Florida is infested with the colonization scheme. And most of them are grafts of the very worst sort. They preach and advertise orranges and pine-apples and the money that can be made in raising that sort of fruit. Twenty preach and advertise orranges and pine-apples and the money that can be made in raising that sort of fruit. Twenty stranged that sort of fruit. Twenty ing either."

"T have spent 20 years in San Francisco and would never be contented anywhere else were it not for the fact that I am afraid of earthquakes," said S. S. 10; C. E. 6:30, Toples. "The Church," "The Upward Pull. Taylor and East Nines of the war of the staylong enough this time to become accilemated, however." This country sure looks good to me."

T. L. Peyton, Key West, Flat: "There is no country immune from grafters. Just now Florida is infested with the colonization grafter. You can't turn strough but what you will run into a colonization scheme. And most of them are grafts of the very worst sort. They preach and advertises orranges and pine-are grafts of the very worst sort. They preach and advertises orranges and pine-are grafts of the very worst sort. They from the preach and devertise orranges and pine-are grafts of the very worst sort. They from the preach and the preach of fruit. Twenty is the preach and devertise orranges and pine-are grafts of the very worst sort. They from the preach and the preach and the preach and the preach of the preach and the preac

nd 8; S. 8, 12.
Swedish—Borthwick and Beach, Rev.
Leo (Sellwood), H. C. Ebenna.
S. S., 9:30.
St. John's—Peninsula avenue and Kilpatrick. Rev. C. Buechler, 10.
Grace English—Rodney and Ivy. Albina, H. C. Ebeling, 7:30.

Rev. Lamiel P. Thomas, S. S. 9:45; land Rev. Lamiel Rev. L

mon. 10:30. Vespers and benediction.

Holy Rosary, East Third and Union—
Very Rev. A. S. Lawier. Low mass. 6.
7 and 8:30. High mass and sermon.
10:30. Vespers and benediction, 7:20.
Sacred Heart, Milwaukie—Rev. Gressory Roble, O. S. B. Low mass. 8. High mass and sermon. 10:30. Vespers and benediction, 7:30.

Holy Crosa University Park—Rev. J.
High mass and sermon. 10:30. Vespers and Sermon. 10:30. Vespers and benediction. 7:30.

High mass and sermon. 10:30. Thillings. C. S. C. Low mass. 8:30.

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of Siare

Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp, 11 and 8;
S. S., 10.

Sellwood—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and 8;
S. S., 10; C. E., 7.

Hope—Montavilla, Rev. J. S. Dunning,
11; S. S., 10.

Anabel—Rev. A. Hurd, 11 and 7:45.

Third—East Thirteenth and Pine;
Rev. Andrew J. Montgomery, 10:30 and
7:45; S. S., 12.

Kenilworth—East Thirty-seventh and Gladstone. Rev. A. Robinson, 11; S. S.

Taylor—Rev. W. A. Waitt. Low mass, 8, 10; c. w. M. Waitt. Low mass, 8; doly vice.
St. John's Church—Multnomah and vice.
St. John's Church—Multnomah and Taylor. 11 and 7:30; S. S., 10.

St. Stanislaus, Maryland and Falling
—Rev. C. Seroski. Low mass, 8. High
mass, 8 and 9:30. Mass, sermon and Senediction, 10:30.
St. Stanislaus, Maryland and Falling
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mass, 8 and 9:30. Mass, sermon and
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—Rev. C. Seroski. Low mass, 8. High
mass and sermon, 10.

St. Stanislaus, Maryland and Falling
—Rev. C. Seroski. Low mass, 8. High
mass, 8. S., 12.

Taylor Street—Rev. Benjamin Young,
B., 12:15, service held in the new parish
holy communion; 11. No evening service.

St. John's Church—Multnomah and
Taylor, 11 and 7:30; S. S., 10.

Taylor Street—Rev. E. Dillon, D. St. Stanislaus, Maryland and Falling
—St. Stanislaus, Maryland and Falling
—St. Stanislaus, Maryl

F. Smith: 11 and 7:30; E. L., 5:45; B. S., 10. Topics, "Communion Service," "Salvation, Full and Free."

Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:20 and 7:45; S. S., 12: E. L., 6:45.

Chinese Mission—Chan Sing Kai; 11 and 7:30; S. S., 10: E. L., 6:30.

Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10: E. L., 6:30.

Norwegian Danish—Thirteenth and Davis, Rev. H. P. Nelson, 11 and 8; S. S., 10: Sermons by visiting clergymen. The cornerstone of the new church at Hoyt and Eighteenth will be laid at 4.

Norwegian Danish—Vancouver avenue and Skidmore, Rev. C. J. Larsen, 11 and 8; S. S., 12.

Swedish—Borthwick and Beach, Rev.

Central — East Twentleth and Sal-non, Rev. J. F. Ghormley, D. D., 11 and ; Bible school, 10. Topics, "The Su-reme Book, "In the Likeness of His tesurrection."

preme Book, "In the Likeness of His Resurrection."

First—Corner Park and Columbia, W. F. Reagor, minister, 11 and 7:45; S. S., 9:45. Topics, "Strength for a New Advance, "Jesus Lifted Up." Violin solo, "The Holy City," in the evening.

Rodney Avenue—Rodney and Knott; Thomas G. Picton, 11 and 8; S. S., 9:45; C. E., 7 p. m.

Kern Park—Rev. A. A. Berry, 11 and 8; S. S., 10; C. E., 7. Topics, "Order," "Rules for Success."

Sellwood — Eleventh and Umatilla. 10:30 and 7:45.

Woodlawn—Rev. G. M. Mellinger, 11 and 8; S. S., 10; C. E., 7.

United Brethren in Christ,

First-East Fifteenth and Morrison. ev. G. E. McDonald, 11 and 8; S. S., 10; C. E., 7. Radical—Sixth and Mechanic, Rev. Os-car A. Martin. 11 and 7:30; S. S., 10; car A Martin. 11 and 7:30; S. S., 10; C. E., 5:30.

Third—South Mount Tabor; Rev. C. P. Blanchard, Bible school, 3.

Second—East Twenty-eighth and Mildred, Rev. B. E. Emerick, 11 and 6; Bible school, 10.

Fourth—Tremont, Rev. H. E. Schoffer. Bible school, 2 p. m.

Alberta — East Twenty-seventh and

BETTER THAN SPANKING

benediction, 7:30.

Holy Cross, University Park—Rev. J.
F. Thillman, C. & C. Low mass, 8:30.
High mass and sermon, 10:30. Vespers and benediction, 4.

Roly Redeemer, Portland and Vancouver—Rav. Ed. K. Cantwell, C. & B.
Low mass, 4. High mass and sermon, 10:30. Vespers, 10:30.
Benediction, 4.

Rt. Andrew's, Ninth and Alberta—Portland and Relation of the control of

Sign."
Third—East Thirty-seventh and Clay;
Rev. J. L. Acheson, 11 and 7:30, S. S.,
10. Evening topic, "Garnered Grain."

Unitarian. Church of Our Father—Yamhill and Seventh. Rev. W. G. Ellot Jr.; Rev. T. L. Eliot, D. D., minister emeritus, 11. Sunday school will resume Septem-ber 19. No evening service during Oc-

Christian Science

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; 8; S. S., 12. Lesson sermon, "Substance. Second-Woodmen's hall, East Sixth and Aluer, 11; 8; S. S., 12. Lesson sermon, "Substance."

United Evangelical.

Ockley Green—Gay and Willamette.
Rev. J. Bowersox, 11 and 7:45; S. S.,
10; C. E., 6:45,
First — East Sixteenth and Poplar.
Rev. H. A. Deck, 11.
Second—Fargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev.
C. P. Yates. S. S., 10.

First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:39 a. m.; Y. P. S., 7 p. m.

Universalist. Church of the Good Tidings — Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Topic, "The Helpfulness of Seeing the Halo Over Common Things."

Priends' Church. Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 8; Bible school, 10; C. E., 7. Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

Miscellaneous.

First Spiritual Society—Christensen hall, Eleventh and Yamhill streets.

11, 1:30 and 7:45.

Swedish Corp's Salvation Army—430 Burnside, 11, 4:30 and 8.

Mediums' and Ministers' Association—Auditorium building, 11, 3 and 7:45.

Swedish Free Mission— Mississippi and Shaver, Rev. Aug. Olson, 10:45 and 8:00.

Latter Day Saints (Mormons)—Rest Latter Day Saints (Mormons)-East

SAN FRANCISCO HOTELS

HOTEL STEWART

SAN FRANCISCO

Geary Street, above Union Square Just opposite Hotel St. Francis European Plan \$1.50 a day up American Plan \$3,00 a day up New steel and brick structure. Furnished at cost of \$200,000. Every comfort and concity. Omnibus meets trains and steamers. Send for Booklet with map of San Francisco

BEAUTY CULTURE

THE FAMOUS



MADAME YALE **BUNGALOW THEATRE** NEXT MONDAY AFTERNOON, SEPT. 13, 2:15 BEAUTIFUL MADAME YALE

BEAUTIFUL COSTUMES BEAUTIFUL MUSIC Few Good Seats Left-They

Toilet Goods Dept

Mildred, Rev. B. E. Emerick, 11 and 8; Tenth and Sherman, J. C. Westergard, presiding elder, 11 and 6; S. S., 10. Special conference meetings, 10, 11:39 and

Evangelical Associations.

First English—East Sixth and Market, F. B. Cuiver, 11 and 7:20; Y. P. A., 6:30; S. S., 19.

First German—Tenth and Clay, F. Bens, 10:45 and 7:45; B. S., 9:30; Y. P. A., 7:40; M. Topics, "A Divine Seal to a Human Petition," "A Call for Apprentices in the Best Paying Business."

Memorial—East Eighteenth and Tibbetta, Morris Heverling, 11 and 8; S. S. 10.

M. E. Church South.

171½ Second, Rev. E. H. Mowre, 11 and 8; S. S., 10; E. L., 7.

Tuited Presbyterian.

The Church of the Strangers—Grand ave. and Wasco, Rev. S. Earl Du Bols, 10:30 and 8; E. S., 12. Interpretation for the doaf every Sunday morning.

First—Sixth and Montgomery, Rev. Frank E. Findley, 10:30 and 7:45; S. B., 12; C. E., 6:45. Topics, "Soul Saving as a Joy Producer," "Hang Out Your Sign."

Third—East Thirty-seventh and Clay; Rev. J. L. Acheson, 11 and 7:30, S. S., 10. Evanday was a Amplication for Christians.

Brandywine Anniversary.

West Chester, Pa., Sept. 11.-The 132d anniversary of the battle of Brandywine was celebrated today with patriotic exercises held on the historic battlefield, where on September 11, 1777, for the first time the Continental army carried the stars and stripes into battle.

Ohio Governor to A .- Y .- P. Columbus, Ohio, Sept. 11.-Governor Judson Harmon, accompanied by his staff, has arranged to leave the city to-morrow for Seattle, to take part in the celebration of Ohio day at the Alaska-Yukon-Pacific exposition.

R. B. Lamson Too Busy to Serve in Official Capacity.

R. B. Lamson, last remaining member of the Lane administration on the city water board has resigned. Although Mr. Lamson handed in his resignation to Mayor Simon two weeks ago the Inct became public today for the first time.

Mr. Lamson gives as his reasons for resigning that his private interests will not longer permit of him serving in an official capacity. His place on the water board will be hard to fill, as his long term of service under preceding administrations made him thoroughly acquainted with the needs of the city, and his views always had great weight with the other members of the water board. It has been said that Mr. Lamson determined to retire because of difference between him and the new administration of Mayor Simon, but the outgoing official today denied that there was any truth in this statement. er of the Lane administration on the

Call to North Yambill Pulpit. North Yakima, Wash., Sept. 11.—The Rev. H. L. Broadman of Oakland, Cal., has accepted a call to the First Baptist church here. He will succeed the Rev. Whitney.

Big Band Concert Estacada Park

Sunday, September 12, 1909

Fair 75c Round Trip

then every hour, going and returning. MEALS ESTACADA HOTEL FIFTY CENTS You Should Not Miss This

Trains leave East Water and Morrison 5:25 a. m., 6:55 a. m.,

Portland Railway, Light & Power Co.

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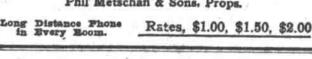
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