# STATE SAYS LAV

Able Brief Filed in Crater Lake Road Case Supports the State Aid Act.

(Special Dispatch to The Journal.) Salem, Or., Aug. 28.—The brief of the appellants in the case of J. K. Sears va. Seorge A. Steel as treasurer, and F. W. son as secretary, of state, commonly we as the Crater lake road case, an from the decree of Judge Wiliam Galloway, has been filed in the supreme court. The brief is very com-

lam Gallowey, has been filed, in the supreme court. The brief is very comprehensive filling skry-two pages of printed matter and is full of quotations arguments of the appellant.

The allegation that the act of the legislative assembly making the hundred the properties of the supreme constitution of the supreme constitution in that it attempts to create a debt against the state for more than a nucleal allegation of a conclusion of law a statement of respondent's constitution in that it attempts to create a debt against the state for more than a nucleal allegation of a conclusion of law, a statement of respondent's constitution of the constitution of law, as statement of respondent's constitution of the constitution.

The second point upon which respondent predicate their right of belief is that the legislative act is unconstitution.

The second point upon which respondent is relief for the reason that it. does not set out facts wherein said act is unconstitutional and void or wines it contrivenes its constitution.

The sate this road is to be a state road from the Pacific Ocean to the legislative assembly from appropriating money for the construction of a state road to a local road or make the law a local or special law.

There is absolutely nothing in the highly the legislative assembly from appropriating money for the construction of a state road to a local road or make the law a local or special law.

There is absolutely nothing in the construction of the state road and the case of Allon vs. Highle should be case of Maxwell vs. Tilamook in which it was held that the act of appropriate more to add in the county of Tilamook entirely and had no force or effect in any other portion of the state.

\*\*Easte May appropriate money to add in the county of the state of the construction of a road with does not operate wholly within one county, and which is not limited to particular county for a special purpose, which is the construction of a

country and which is not limited to a particular county for a special purpose of the purpose of internal improvements, nor has it a provision requiring all laws to be general and uniform in their operation.

Attention is called to the fact that respondents introduce testimony showing that this act of the legislature had a general application to the entire state of Oragon, and that the state road mentioned in the act, if constructed as contemplated therein, will be a benefit to the whole of the people of the state road mentioned in the act, if constructed as contemplated therein, will be a benefit to the whole of the people of the state road mentioned in the act, if constructed as contemplated therein, will be a benefit to the whole of the people of the state road mentioned in the act, if constructed as contemplated therein, will be a benefit to the whole of the people of the state road witnesses are given and this testimony of witnesses are benefit to the people of the entire state.

She brief is signed by William P.
Lord, Jr., Colvig & Reames, W. W. Cotton, William D. Fenton, L. R. Webster and James E. Fenton, attorneys for the appellants.

### Columbia Beach

(Continued from Preceding Page.) conver have finished a two weeks' valuation in which they enjoyed a glorious round of fishing, bathing and boating.

Mrs. Sarah E. Beam of Milwaukie has returned home.

Miss Letti Briggs returned to Portland after spending a week at the beach with Mrs. Grasle's family.

Mrs. J. J. Wright of Eagle Grove, Iowa, has been visiting Mrs. Beam at Columbia Beach and reports a most enjoyable time.

Mrs. J. J. Wright of Eagle Grove. Iowa, has been visiting Mrs. Beam at Columbia Beach and reports a most enjoyable time.

Mrs. J. N. Preteman of Vancouver has closed her camp for the season after spending the midsummer in boating, fishing and surf bathing.

Mr. and Mrs. George E. Rayner and son of Portland are spending a week fishing.

Mrs. O. L. Ferris and son. Earle, are registered at Hotel Columbia.

Mrs. Pamelia F. Benson and two sons. Gilbert and Chester, are among those registered at the hotel.

Mrs. D. A. Dolan and Mr. Hopkins and mother, all of Spokane, are at the hotel. Attorney Baker of Portland and his family returned from their outing at Columbia Beach. Mr. Baker established the fishing record, having landed 32 perch and black bass from the Neacoxis in less than one hour.

Mr. and Mrs. A. J. Stalnaker of Orchards. Wash., have just returned after spending two delightful weeks of tent life at the beach.

Mr. Stalnaker piloted a fishing party 12 miles up the Lewis and Clark river. The trip consumed two days and 360 rainbow trout were caught.

M. L. Miller of Orchards has been rustleating here.

Mr. and Mrs. J. A. Stranahan of Portland returned home recently after a two weeks' stay here.

Pearl Stradley is erecting a restaurant and confectionery on Fifth street.

H. D. Hagerman has located his home site on lot 3, block 49.

Honorable C. P. Sonnicksen of Hood River will build his summer home on Seaview boulevard, near the corner of Fifth street.

Milton and B. B. Saunders are putting in a complete line of rowboats and cances in Neacoxie creek and Smith's lake.

The Astoria Automobile club will

The Astoria Automobile club will

The Cause

of Colds, "Grip" and Headache is quickly reached by

# Orangeine

Health Restored Sickness Averted. Thousands know it - why not you?

to the new road through Columbia ch its short cut roate to Seaside and cl Columbia will be kept open all ter as a roadhouse for the convence of club members.

In and \$; 8, 8, 12, 8 and 8; 8, 12, 12 and 8; 8, 8, 12, 12 and 8; 8, 8, 12, 13 and 8; 8, 8, 13, 12 and 8; 8

Hood River, Or., Aug. 28,-Arrivals

Bible school, 10; B. Y. P. U., 6:46. No evening service.

Lenis—Rev. J. F. Heacock, S. S., 10; 11 and 7:30; B. Y. P. U., 6:30. Sermons by Rev. John Bentslen and Rev. F. B. Minaker.

Mount Olive—Seventh and Everett; Rev. B. B. Johnson. 11 and 7:30.

Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. 10:45 and 7:45; S. S., 12; B. Y. P. U., 6:30.

Third—Knott and Vancouver; Rev. R. Schwedler, 11 and 7:30; S. S., 10. No evening service.

Presbyterma.

First—Twelfth and Alder; 10:30, 7:45.
Topic, "The Angel of His Presence."

Evening sermon by Rav. William H.
Phelpa, assistant pastor, on "A Pound of Ointment."

Mizpah—East Twelfth and Powell;

Rev. Harry Leeds, 11 and 8; S. S., 10; C. E. 7.

Rev. Harry Leeds, 11 and 8; S. S., 10; C. E., 7.
Caivary—Eleventh and Clay, Rev. Thomas Holmes Walker. 10:30 and 7:48; Bible school ndon. Topics, "When All Doubt Disappears," 'God Loves You."
Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S., 12; C. E., 6:30.
Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen. 10:30; S. S., 12. Topic, "A Visit to the Sea of Galilee." No evening sermon.
Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; II and 7:30; S. S., 10; C. E., 6:30.
Pledmont—Cleveland and Jarrett; Rev. Herry H. Pratt; II and 7:30; S. S., 12:15.
Chinese—1454 First. 7:45; S. S., 6-48.
Westminster—East Tenth and Weldler; Rev. Henry Marcotte. Rev. J. A. P. McGraw, D. D., preaches at 10:30, S. S., 12. "Paul's Inventory of the Christian's Wealth." No evening service.
Marshall Street—Marshall and North

Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays, 11, S. S. 10.

Mount Tabor—Selmont and Prettyman; Rev. Edward M. Sharp, 11 and a S. S. 10.

Sellwood—East Seventeenth and Spotane; Rev. D. A. Thompson, 11 and 3; S. S. 10; C. E., 7.

Hope—Montavilla, Rev. J. S. Dunning, 11; S. S. 10.

Anabel—Rev. A. Hurd, 11 and 7:45.

Third—East Thirteenth and Pine; Rev. Andrew J. Montgomery, 10:30 and 7:45; S. S. 12.

Kenliworth—East Thirty-seventh and Gladstone, Rev. A. Robinson, 11; S. S., 12; Y. P. 7.

Millard Avenue—Rev. John A. Townsend, Services 10:30 and 7:30; first, third, fifth Sundays; S. S., 11:40.

Trinity—Dakota street, Rev. A. Robinson, 7:45 p. m.; C. E., 6:45; S. S., 11.

Alberta—Nineteenth and Wygant, Rev. John Ovall, 4 p. m. Service 1a Scandinavian language.

Methodist.

Taylor Street—Rev. Benjamin Young. D. D.: 16:30 and 7:45; S. S. 13:10. Sermous by Rev. H. D. Kimball.

Grace—Twelfth and Taylor, Rev. John H. Cudlipp. D. D.. 10:30 and 7:45; S. S. 13:15-E L. 5:45.

Sunnyside—East Yemhill and Thirty-fifth: W. T. Euster: 11 and 7:30. S. S. 9:56; E. L. 5:46.

51. Johns—S. H. Dewart; 11 and 8; E. L. 7; S. S. 16.

Epworth—Twenty-sixth and Savier; Rev. Charles T. McPherson; 11 and 8; S. 8:46; E. L. 7:15. Toples, "Christ Stilling the Tempest," "The All Important Question."

Centenary—East Ninth and Pine; Clarence True Wilson, D. D.: 10:45 and 7:45; E. L. 7: S. S. 3:45. Topics, "Secret Faults Versus Sina." "Life Through Death."

Trinity—East Tenth and Grant; Lewis

Faults Versus Sins." 'Life Through Death."
Trinity—East Tenth and Grant; Lewis F. Smith; 11 and 7:45; E. L., 6:45; S. S., 16. Topics, "The Secret of the Christian's Power," illustrated sermon.
Central—Vancouver svenue and Fargo street, Rev. C. L. Hamilton, 10:26 and 7:45; S. S., 12; E. L., 5:45.
Chinese Mission—Chan Sing Kai: 11 and 7:36.
Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10; E. L., 6:30.
Norwegian-Danish — Thirteenth and Davis, Rev. H. P. Nelssn, 11 and 8; S.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Ministers, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.!

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the slipple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to quality for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the international Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear workly in both the Saturday and Sunday Issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

1. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

2. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes. Gongregational.

First — Madison and Park, Rev. Latther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. S., 9:45. Sermons by Rev. D. T. Thomas and Rev. C. E. Oakley.

Laurelwood—Rev. W. H. Myers; 11. S. S. 10, C. E. 6:30.

Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11; S. S., 10. Topic "The Christian Paradox of Gain Through Loss."

St. Johns—Rev. G. W. Nelson; 11 and 8, S. S. 10.

University Park—Haven and Dawson, Rev. G. W. Riggs, 11 and 8; S. S., 10;

First Beries—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next \$5 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inacribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

iversity Park—Haven and Dawson G. W. Riggs, 11 and 5; S. S., 10

University Park—Haven and Dawson, Rev. G. W. Riggs, 11 and 8; 8. S., 10; C. E., 6:30.

Hassalo Street—East Seventh and Hassalo, Rev. Paul Rader; 11 and 7:20, S. S. 10; C. E., 6:30.

Highland—East Sixth and Prescott, Rev. E. B. Bollinger, 11 and 7:46. E. R. 10, Y. P. C. E., 6:45. Morning topic, "The Main Spring of Loyal Service;" The Main Spring of Loyal Service; "evening topic, "The Awakening of Turkey," a stereopticon sermon by Miss Frances Gage, a former missionary.

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30, S. S. 9:15, C. E. 6:20.

Plymouth—Shaver and Missouri avenue, Rev. Daniel P. Thomas; 11 and 7:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis — Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 1L Vespers, instruction and benediction, 7:45.

struction and benediction, 7:30.
St. Stephen's, Forty-second and East
Taylor—Rev. W. A. Waitt. Low mass,
8:30. High mass and sermon, 10:30.
St. Ignatius, Forty-second and Powell
Valley road, Rev. F. Dillon, S. J. Low
mass 8 and 8:30; mass, sermon and
benediction 10:30.
St. Stainslaus, Maryland and Failing,
Rev. C. Seroski. Low mass 8, high
mass and sermon 10.

Trinity—Nineteenth and Everett, Dr. A. A. Morrison, S. 11 and S. S., 9:45. St. Matthews—First and Caruthers. Communion and sermon at 11: no S. S. in summer. Rev. W. A. M. Breck. No services during August.

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay, Rev. H. M. Ramsay, 7:30, 11 and 7:30 p. m; S. S., 9:45.

St. Andrew's—Portsmouth. 11 and 8; S. S., 10 a.m. Archdeacon Chambers will officiate.
St. Mark's—Twenty-first and Marshall. Rev. J. E. H. Simpson. 8, 11 and 8; S. S., 245. Celebration of the holy communion at 8 and 11. Matina and litany at 10:15.

St. John's Church—Multnomah and Taylor, 11 and 7:30; S. S., 10. Church of Our Saviour—Woodstock, 11 and 8. Archdeacon Chambers will officiate. St. David's—East Twelfth and Bel-mont, Rev. Henry Russell Talbot; 7:30, holy communion, 11. No evening ser-

Cocoa

The following is the first

ment; it appeared on the 16th of June, 1657, in the London Public Advertiser: "In Bishops-Gate Street in Queen's Head Alley, at a Frenchman's house, is an excellent West India drink called chocolate to be sold.

called chocolate, to be sold; also unmade at reasonab

18.
Golden Text—And now abideth faith, hope, love, these three, but the greatest of these is love, I Cor. 13-13.
Verse 1—What is the utmost which can be claimed for the gift of eloquence?
Why is an eloquent man without fove like a brass band with cymbal accompaniments?

St. Mary's Fro-Cathedral, Fifteenth and Davis—Most Rev. A Christic, D. D. Low mass, S. 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, S. High mass and sermon, 10:20. Vespers, benediction, 3:20.

St. Francis' East Eleventh and Oak—Rev. J. H. Black. Low mass, S. 8:38 and 9:20. High mass and sermon, 10:30. Vespers instruction and benediction, 7:30.

St. Lawrence's, Third and Sherman—Rev. J. C. Hughes, Low mass, S. 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, S. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Michael's (Italian), Fourth and mill—Jesuit Fathers. Low mass, S. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Immsculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly, Low mass, S. S. and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—Holy Rosary, East Third and Union—Holy Rosary, East Third and Union—Holy Rosary, East Third and Union—Tand Sermon at 11. No evening service. of money for the gospel or for charity, from those who clearly give to be seen of men?

Do those who give without love, but leason for Sunday, September 5, 1999.

Paul's Third Missionary Journey—

Farewells. Acts 20: 2-38.

[Ministers, Funday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Rev. Roy Edgar Remington. Prayer and sermon at 11. No evening service.
St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.
Bishop Morris Memorial Chapel, Good Samaritan hospital, Rev. William R. Powell, chaplain; service, 7:15 p. m. Lutheren. Norwegian Synod—East Tenth and Grant: Rev. O. Hagoes, 11 and 7:30; S. S., 3:30.
Swedish: Immanuel—Nineteenth and Irving. 11 and 8; S. S., 9:45.
Betania Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S., 10.
St. James English—West Park and Jefferson; J. Allen Leas, 11; S. S., 10; L. L., 7 p. m.
United Norwegian—45 N. Fourteenth; L. L., 7 p. m.

United Norwegian—45 N. Fourteenth:
Detmar Larsen. 11 and 7:30; S. S., 9:45.
9:30.

Zion's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:46; S. S.
St. Paul's German—East Twelfth and Clinton. Rev. A. Krause, 10:30 and 8; S. S., 9:30 a. m.

Trinity German (Missouri Synod)—Williams and Sellwood: J. A. Rimbach.
9:15; S. S., 10; 7:30.
Swedish Augustana—Rodney and Stanton; Rev. C. A. Tolin. 10:46 and 7:45; S. S., 9:30.
Swedish Mission—Seventeenth and Glisan; Rev. B. J. Thoren. 11 and 8; S. S., 10; Y. P., 5:30.
Elim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., 10.

Immanuel German—Corner 15th and Leo (Sellwood). H. C. Ebeling, 10:30; S. S., 9:30.
St. John's—Peninsuls avenue and Kilpatrick. Rev. C. Buechler, 10.

Grace English—Rodney and Ivy. Albina, H. C. Ebeling, 7:30.

Central—East Twentieth and Saimon; Rev. J. F. Ghormley, D. D., 11 and 8; Bible school, 10. Rev. F. L. Cook will assist at both services. Special song service in the evening.

First—Corner Park and Columbia, W. F. Reagor, minister, 11 and 7:45; S. S., 9:45. Topics, "Laying New Foundations," "The Excluded Christ."

Fodney Avenue—Hodney and Knott: Thomas G. Picton, 11 and 8; S. S., 8:45; C. E., 7 p. m.

Kern Park—Rev. E. M. Patterson, 11 and 8; S. S., 10; C. E., 7.

Sellwood—Eleventh and Umatilia. 10:30 and 7:45.

Woodlawn—Rev. G. M. Melling; 11 and 8; S. S., 10; C. E., 7. vice.

Good Shepherd—Sellwood and Vancouver. Rev. John Dawson, \$, 11 and 7:30; S. S., 8:45.

Ascensien Chapel—Portland Heights.
S. S. 8:30.

Grace Memorial—East Seventeenth and Weidler. Rev. George B. Van Watters. 11 and 8. Service held in the new parish house.

All Saints—Twenty-fifth and Savier.

United Brethren in Christ. First-East Fifteenth and Morrison

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August 29, 1909.

Paul on Christian Love—I Cor. 18:1
Branch Can you conceive of a man giving his body to be burned for his religion with an impure motive, or without love in his heart? with an impure motive, or without love in his heart?

What is the only thing which recommends us to God in and of itself?

Verses 4-7—What proof can you give that love is long suffering and kind?

If we really love a person will we ever speak of him to his injury, no matter what the provocation may be?

What is it in love, which tends to patience, politeness, kindness, gentleness and humility?

May a person be controlled by love and be envious at the same time, and if not, why not?

Does love always make a man think of "the other fellow" before himself?

What does love take all its pleasure from?

What does love take all its pleasure from?
Verses 8-13—Can despondency or doubt, or depression, or hopelessness, or any other bad feeling, occupy the heart that is filled with love?
What will be the relative values or uses in heaven, of faith, hope, cloquence, knowledge, love?
What is really the sum total of all things, or that which sums up in itself all the blessedness, nobility, and happiness, that the mind can conceive, or the heart crave, and why is it so? (This question must be answered in

Rev. G. E. McDonald, 11 and 8; S. S. Rev. G. E. McDonald, 11 and 8; S. S.
10; C. E., 7.
Radical—Sixth and Mechanic. Rev.
Oscar A. Martin. 11 and 7:30; S. S., 10;
C. E. 6:30.
Third—South Mount Tabor; Rev. C.
P. Blanchard. Bible school, 3.
Second — East Twenty-eighth and
Mildred. Rev. B. E. Emerick, 11 and 8;
Bible school, 10.
Fourth—Tremont. Rev. H. E. Schoffer. Bible school, 3 p. m.
Alberta—East Twenty-seventh and
Mildred. Rev. B. E. Emerich, 11 and 8;
S. S., 10.

Evangelical Associations. First English-East Sixth and Mar-ket, F. B. Culver, 11 and 7:30; Y. P. A. First German—Tenth and Clay, F.
Benz, 10:45 and 7:45; S. S., 9:30; Y. P.,
7 p. m. Topics, "Deliverance From
Evil." "False and Live Nobility."
Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S. S.

M. B. Church South. 171 % Second. Rev. E. H. Mowre, 11 and 8; S. S., 10; E. L., 7.

United Presbyterian. United Freebyterian.

The Church of the Strangers—Grand ave. and Wasco. Rev. S. Earl Du Bois.

10:30 and S. S. S. 12. Interpretation for the deaf every Sunday morning.

First—Sixth and Montgomery. Rev. Frank D. Findley, 10:30 and 7:45; S. S., 12; C. E., 6:45. Topics, "The Grace Treatment Applied to Thorns in the Flesh." Lost! Salvation's Day."

Third—East Thirty-seventh and Clay: Rev. J. L. Acheson, 11 and 7:30; S. S., 19.

Unitarian, Church of Our Fat.er—Yamhili and Seventh. Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus; Rev.

The Secret of Long Life. A French scientist has discovered one secret of long life. His method deals with the blood. But long ago millions of Americans had proved Electric Bitters prolongs life and makes it worth living. It purifies, enriches and vitalizes the blood, rebuilds wasted nervecells, imparts life and tone to the entire system. It's a godsend to weak, sick and debilitated people, "Kidney trouble had blighted my life for months," writes W. M. Sherman, of Cushing, Me., "but Electric Bitters cured me entirely." Only 50c at Woodard, Clarke & Co.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; 8; S. S., 17. Lesson sermon, "Christ Jesus."

Second—Woodmen's Hall, East Sixth tend Alder, 11; S. S., 12. Lesson sermon, "Christ Jesus."

United Evangelical.

Ockley Green—Gay and Willametta Rev. J. Bowersox, 11 and 8; S. S. 16; C. E., 7. At 2 o'clock a special meeting in the interest of Rev. J. R. Dunisp and wife, Rev. T. Monford and wife, who have been appointed foreign mission-artes. wife, Rev. appointed forcing aries.

First—East Sixteenth and Poplar.

Rev. H. A. Deck, II. Morning sermon by Rev. I. Duniap. Evening, farewell service to Rev. and Mrs. I. Duniap, Rev. and Mrs. T. Monford, missionaries to Chimes. T. Monford, missionaries to Chimes.

Beformed.

First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

Church of the Good Tidings — Union hall, corner Grand avenue and East Pine. Rev. J. D. Corby, 10:45; S. S., 12. No preaching service August 22.

Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 8; Bible school, 10; C. E., 7. Lents, Center street, Myra B. Smith, 11 and 8, Bible school, 10.

Miscellansons.

First Spiritual Society, Christensen hall, Eleventh and Yamhili streets.

11, 1:30 and 7:45.

Swedish Corps Salvation Army—480 Burnside, 11, 4:30 and 5.

Mediums' and Ministers' Association—Auditorium building, 11, 3 and 7:45.

Swedish Free Mission—Mississippi and Shaver, Rev. Aug. Cison, 10:46 and 8. Evening sermon by Rev. A. Y. Shasander.

Millennial Dawn—Odd Fellows' half

S. Evening sermon by Rev. A. Y. Shasander.
Millennial Dawn—Odd Fellows' hall,
corner East Sixth and Alder, Bible lesson, 1:30; services, 3:16.
Latter Day Saints (Mormons)—East
Tenth and Sherman. J. C. Westergard,
presiding elder, 11 and 6; S. S. 18.
Olive Branch Mission—Corner Second
and Ankeny streets; meetings every
night at 3 o'clock, also Sunday at 3 p. m.
A. Wells, superintendent.
Advent Christian—Second between
Hall and Lincoln. E. Wallace Shepard;
10:30 and 7:25.
Bellevers in the Atonement—Odd Fellows' hall, East Sixth and East Alder
streets, 1:30, 2:45, 3:15.
Volunteers of America—285 Burnside
street, 1:30 and 8:20.
Divine Truth Center—201 AllsKy
building, Rev. Thaddeus M. Minard, 11;
S. S., 12. Topic, "What Went Ye Out for
to See?"
New Thought—East Thirteenth and
Tenino, 5. Rev. P. J. Green,
Church of Nazarene—East Seventh
and Couch, 11.
Second Church—Near Claremont sveto See? New Thought—East Thirteenth and Tenino, 8. Rev. P. J. Green.
Church of Nazarene—East Seventh and Couch, 11.
Second Church—Near Claremont svenue, W. N. Coffee, pastor, 11 and 8; 8. S., 18; class meeting, 7 p. m.
First Free Methodist—333 East Ninth, Rev. D. M. Cathey: 11 and 8; S. S. 10; Y. P. M., 7.

Pretty Wedding at Forest Grove. (Special Dispatch to The Journal.) Forest Grove, Or., Aug. 28 .- A pretty edding occurred in this city Wednesday at the residence of Mr. and Mrs. J. F. McGill, when their daughter, Pearl, became the bride of J. G. Rich-ardson of Payette, Idaho, Rev. Arthur

N. A. Baker, assistant, 11. Topic, "The Ferward Call."

Christian Science,
First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11: 8: S. S., 17. Lesson sermon, "Christ Jesus."

Second—Woodmen's Hall, East Sixth Richardson will reside at Payette.

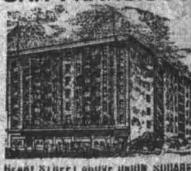
ARRANGES FOR RELAY IN BIG AUTO RACE

Pendleton, Or., Aug. 28,-H. J. Kington, representative of the Philadelphia ston, representative of the Philadelphia Press was in this city yesterday ar-ranging for a relay of his big nors from Philadelphia to Seattle, which starts September 10. J. W. McCorm-mach, the local automobile dealer has agreed to carry him and his message from La Grande across the Blue moun-tains via Pendleton to Walla Walla. Mr. McCormmach will use a new 1910 D. Franklin car to make the race.

Will Entertain Realty Men. (Special Dispetch to The Journal.) Forest Grove, Or., Aug. 28 .- Judge W. Hollis, president of the board of trade of this city, has called a meeting of the association for next Tuesday evening, when a committee will be appointed to make arrangements for the entertainment of the realty board of Portland, which will come to Forest Grove during the first part of September. The Portland association includes the leading real estate man of the metropolis. A number of them have never been to this city, and it is the aim of the citizens of Forest Grove to show them there is something doing on the west side. trade of this city, has called a meeting

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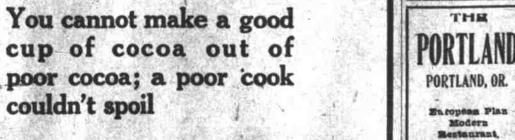
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