# POSTOFFICE NO

Only Those Having Secret Code Able to Get Number.

"The postoffice telephone has been taken out." That is what the central girl says when you ask her to hitch you on to Postmaster Young or, any of his accommodating bunch of letter distributers these days.

And it is, officially.

Some time ago it was found that so many young women wanted to sak the general delivery if they had received a letter from Reginald, or so many old men wanted to know the weight of a ton of letters, or so many people from Seattle wanted to know how many people could read in Portland, or something about as sensible, that Postmaster Young asked the department to give him a telephone girl to make it possible for the rest of the office to attend to husiness and distribute mail.

The postoffice department evidently did not care about answering so many questions, so it wrote back that the best thing to do under the circumstances would be to hang up. It suggested that the telephone in a postoffice was for the exclusive use of the office employes in talking to substations, transacting official business and similar talk. Anything other than that was superfluous.

Accordingly the poor little central girl is compelled to tell a falsehood, by order of the postal department. Maybe not, however for officially there is no telephone, from the outside; but there is one from the inside.

That is the trouble. If you want to talk over the postoffice telephone the only way to do it would be to go to the postoffice. Even then it might be possable, even probable, that you would not do so.

### North Beach

(Continued from Preceding Page.)

Miss Hellene Kavanaugh, Kalispell,
Mont; Mrs. N. N. Webb, Chicago, Ill.;
Frank E. Gates, Santa Barbara, Cal.;
Mrs. M. E. Spaulding, Miss Marion
Howell, Miss Alice Bartiett, Ocean
Park, Wash.; Mrs. Anna Newman, Fresno. Cal.; Mrs. Ralph W. Daniels, EuGera Paniels, Denver, Col.; W. E. Rookgr, Kansas City, Mo.; H. K. Dent, Mrs. R.
C. Dart, Vancouver, Wash.; Mrs. J.
G. Howell, Skomokowa, Wash.; Mrs. J.
Smith and wife, McCormach, Wash.;
Daphne Willet, Pe Ell, Iowa.

Hackney Costage.

B. S. Boardman, G. C. Ruff, W. Lawson and wife, Melvin D. Fell,

M. H. Marquit, Mrs. G. L. Warner and on J. S. Gardiner and wife, all of ortiand; J. E. Youtsey, Mrs. Addie outsey, Barnes, Kan.; W. J. Clark, ora M. Clark, Greenleaf, Kan.; Mr. and Mrs. R. W. S. Hamer, Forest Grove, c.; J. P. Softstall, wife and two childwell, Idahe; M. H. Crandall, wife d son, Silverton, Or.; Arthur K. Pearn, Boston, Mass.; F. J. Cowan and fe, Vinita, Okla.; Mrs. J. H. Crumly d daughter, Cheballs, Wash. son, J. B. Gardiner and wife, all of Pertland; J. E. Youtsey, Mrs. Addie Fortland; J. E. Youtsey, Mrs. Addie Youtsey, Barnes, Kan.; W. J. Clark, Nora M. Clark, Greenleaf, Kan.; Mr. and Mrs. R. W. S. Hamer, Forest Grove, Or.; J. P. Softstall, wife and two children, Theodosia Bush, Edith Plummer, Caldwell, Idahe; M. H. Crandall, wife and son, Silverton, Or.; Arthur K. Pearson, Boston, Mass.; F. J. Cowan and wife, Vinita, Okla.; Mrs. J. H. Crumly and daughter, Chehalls, Wash.; Harriett Jones, Paton, Iowa.

Alice M. Amesbury, J. W. Carey, Miss Anna Bullivant, Mrs. W. Bullivant, Etta Jones, Mrs. W. Simons, Stella Simons, all of Portland; Willie Huggins, Mrs. J. M. Wood, Harry M. Wood, Hood River, Or.; G. W. Roche and wife, Mrs. W. E. Morrison, Spokane, Wash.; A. J. Powell and wife, Overton, Neb. Hotel Shelburne.

J. B. Tanner and wife, Mrs. P. S. Hanson, Howard Ward, Herbert George,

CALIFORNIA HOTELS



BEARY STREET ABOVE UNION SQUARE JUST OPPOSITE HOTEL ST. FRANCIS EUROPEAN PLAN \$1.50 A DAY UP AMERICAN PLAN \$3.00 A DAY UP A new down town hotel. Steel and brick structure. Furnished at a cost of \$150,000. Every comfort and convenience. On oar lines transferring to all parts of city. Omnibus meets all trains

and steamers.

### Cloudcap Inn

were:

From Portland—Mrs. J. R. Devereaux, br. Gustav Baar, Miss Baar, Dr. E. De Witt Connell, John W. McMurray, J. H. P. Will, E. C. King, Mrs. Charles A. King, ohn Stock, W. R. Mackenzie, Mrs. W. Mackenzie, Mrs. W. Mackenzie, Mrs. George E. Kramer, Mrs. C. F. Beebe, Garald Beebe, Mrs. H. L. Pittock, Mrs. Kate P. Hertman.

Presbyterian.

Presbyterma.

First—Twelfth and Alder; 10:30, 7:45.
Toplos. "Our Father's House," "Forcigners."

Mispah—East Twelfth and Powell;
Rev. Harry Leeds, 11 and 8; B. S., 10;
C. E., T.

Calvary—Eleventh and Clay, Rev.
Thomas Holmes Walker, 10:30 and 7:45;
Bible school, noon. Toples, "The
Crown of Christian Service," "The Main
Thing Among the Many."

Fourth—First and Gibbs; Rev. Donald Mackensie, 10:30 and 7:30, B. S., 12;
C. E., 5:30.

Hawthorne Park—Twelfth and East
Taylor; Rev. E. Nelson Allen, 10:30;
S. S., 12. Tople, "A Visit to the City of
Nasareth." No evening sermon.

Forbes—Sellwood and Gantenbein;
Rev. Harry H. Pratt; 11 and 7:30; S. S.,
Pledmont—Cleveland and Jarrett;
Rev. J. E. Suyder, 11 and 7:30; S. S. Bible school, noon. Topics, "The Crown of Christian Service." The Mary Coven of Christian Service. "The Mary Coven of Christian Service." The Mary Coven of Christian Service. The Mary Coven of Law Coven of Christian Service. The Mary Coven of Law Coven of Christian Service. The Mary Coven of Law Coven of Christian Service. The Mary Coven of Law Coven of Christian Service. The Mary Coven of Law Coven of Christian Service. The Mary Coven of Law Coven of Christian Service. The Mary Coven of Law Coven of Christian Service. The Mary Coven of Christian Service. The

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

one side only. No answer must exceed 300 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

testants.

Fourth Series—The book "The Heart of Christianity," price \$1.56, to each of the next \$5 contestants,

Each needal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner, each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

(Copyright, 1909, by Rev. T. S. Lin-life for ever so good a cause, when he scott, D. D.)

Who were Gaius and Aristarchus, and

August 22, 1909. Beebe, Mrs. H. L. Pittock, Mrs. Rate P. Hertuman.

T. E. Swanse, Richmond, Vs.; Miss Grace A. Hill, Milton, Mass.; Miss Carrie Bruce, Cincinnati; J. Bishop Putnam, New York; W. E. Curtis, Mrs. W. E. Curtis, Mrs. W. E. Curtis, Miss Elsie Curtis, Washington, D. C., Lesile Butler, C. H. Yaughn, Ralph Caldwell, J. S. D. Pelrrennet, Mrs. Peirennet, R. W. Stebbins, J. Adrian Eppins, L. E. Faust, Hood River; Miss Jessie, Nelson, Williamsburg, Kan.; W. R. Mawhorter, Galeaburg, Ill.; Gertrude Seaton, Duluth, Minn.; Dr. Louise E. Vandervoort, Battle Creek, Mich.; Mrs. Mase Franck, London, Eng.; Miss Cors Emery, New York; Miss M. Jenkins, Miss Virginia Jenkins, Pittsburg.

The Riot in Ephesus, Acts xix, 23 to Xx., 1.
Golden Text—He said unto me, My strength is made perfect in weakness. 2 Cor. xii., 9.
Verses 23-27—Does the successful presentation of truth always mean a war with evil?

When the general welfare of the people is injured by the dusiness of the make such business of the proposition of truth always mean a were with evil?

Can you give example where the Spread of Christianity as in this case, has closed up injurious business enterprise?

What is the general influence of Christianity about a worker for God cease his efforts if he sees he is hurting some person's business?

If the Spread of Christianity hurts a

Should a worker for God cease his efforts if he sees he is hurting some person's business?

If the spread of Christianity hurts a class of business men, hould we compensate the losers?

If Demetrius himself had become a Christian would it have been in his business interest in the long run?

Can a man be true and honorable who protests, for business reasons, against the application of Christian principles to the community?

Verses 28-29—How much sense or reason is there in an excited and angry individual or crowd?

Which is generally the more unreasonable, if not insane, an angry individual or an angry crowd?

Was it the danger to their business, or their religion, which most stirred the anger of these people?

Which interest most influences the average man, his business or his religion?

Verses 30-31—Should a man risk his [Ministers, Eganday school teachers as to the worth of these "questions"]

Greege B. B. Boardman, G. C. Buff. W.
H. Lawson and wife, Medvin D. Fell.
W. I. Dolls, O'ne C. Smith, Heiry Matand wife, F. B. Friel. Z. L. Krise,
George W. Branch, 7.D. Warriad, E. C.
Glove, C. A. Birthank, H. Julian
E. Buriank, Bayrond O'Conner, G. D.
Hean, James G. Sanders, Miss. F. F.
Glibero, C. A. Birthank, H. Julian
E. Buriank, Bayrond O'Conner, G. D.
Moorhead, George W. Bayriank, Bayrond O'Conner, G. D.
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Glibero, G. A. Birthank, Bayrond O'Conner, G. D.
Moorhead, George S. L. Sanders, Miss. F. F.
Washi, L. W. Felliss, Chiesege Ill., Joint G. S. L. Sanders, Miss. For Moorhead, G. Sanders, Miss. For Moorhead, G. S. L. Sanders, Miss. For Moorhead, G. S. Sanders, Miss. For Moorhead, G. Sanders, Miss. For Moorhead, G. S. Sanders, Miss. For Moorhead, G 11 and 8: S. S., 12.

Swedish—Borthwick and Beach, Rev.
John Ovail, 11 and 8: S. S., 10: E. L., 7.
Services conducted by the deaconess,
Miss Olivia Bostrone.

First German—Fifteenth and Hoyt; G.
A. Wasa: 11 and 7:30.

Second German—Stanton and Rodney,
Rev. E. E. Hertaler, 11 and 8: S. S., 9:45;
E. L., 7:30.

Japanese Mission—121 North Fifteenth, Rev. Ellsen Ribara, 9:30 and
8:50: S. S., 3:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30;
J. E. L., 3:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thirty-J. E. L. 2:30; E. L. 6:20.

The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. Ernst Leon
Jones, S. S., 9:45; 11 and 8, E. L. 7,
Montavilla—East Pine and Eighteith
streets, Rev. Harold Oberg, 11 and 8;
S. S., 10; class meeting, 12; E. L., 7:15.
Woodlawn—William J. Douglass, 11
and 8; S. S., 10; E. L., 7.
University Park—Dawson and Fiske,
Rev. W. R. Jeffry, J., 11 and 7.30.
African Zion—Thirteenth and Main,
Rev. W. Matthews, 11 and 7.30.
African Zion—East Stark and Sixtyfirst, J. W. McDougall, 11 and 7:30,
Patton—Michigan avenue and Carpenter, D. A. Watters, 11 and 8; S. S., 10;
E. L., 7.
Woodstock—J. D. Voce, 11 and 7:30;
S. S., 10; E. L., 6:30.

life for ever so good a cause, when he knows it will do no good?

Who were Gaius and Aristarchus, and what influenced their illegal arrest?

Should a man ever refuse to risk his life for a good cause if, by so doing, he can conserve its interests?

What principles should guide us in running risks for the cause of God, which is aiways the cause of humanity?

Was Paul's first impulse right to rush in among this angry crowd?

When should we, and when should we not be governed by the first impulse?

Verse 32—In the usual rist or mob, what proportion of the crowd know what they are contending for?

Verses 33-34—What did Alexander want to say to this mob?

Why did the people cry down Alexander?

Can any man reasen correctly who is blinded by religious prejudice?

Verses 35-41—How do you estimate the character of this town clerk?

Are we under as much obligation to

litany at 10:15.

St. John's Church—Multnomah and Taylor, 11 and 7:36; S. S., 10.
Church of Our Saviour—Woodstock, 11 and 8. Archdescon Chambers will officiate.
St. David's—East Twelfth and Belmont, Rev. Henry Russell Tailot; 7:30, holy communion, 11. No avening service. holy communion, 11. No evening service.

Good Shepherd—Sellwood and Vancouver, Rev. John Dawson, 8, 11 and 7:30; S. 9:45.

Ascension Chapel—Portland Heights, B. S., 9:30.

Grace Memorial—East Seventeenth and Weidler, Rev. George B. Van Waters, 11 and 8. Service held in the new parish house.

St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; B. S., 9:45.

All Saints—Twenty-fifth and Savier, Rev. Rey Edgar Remington, Communion and Sermon at 11. No evening service.

ice.

Bishop Morris Memorial Chapel, Good
Samaritan hospital, Rev. William R.
Powell, chaplain; service, 7:15 p. m. First — Madison and Park, Rev. Luther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; 9.8, 9:45. Morning topic, "An Old Poem of Love." Union service in evening with Rev. J.

P45.
Rodney Avenue—Rodney and Knott:
Thomas G. Picton, 11 and 5; S. E.,
\$:45; C. E., 7 p. m.
Kern Park—Rev. R. M. Patterson, 11
and 8; S. S., 10; C. E., 7,
Sellwood—Eleventh and Umatilia.
10:30 and 7:45.
Woodlawn—Rev. G. M. Melling; 11
and 8; S. B., 10; C. E., 7.

United Brethren in Christ.

First. East Fifteenth and Morrison.

Rev. G. E. McDonald, 11 and 8; S. S.

10: C. E. Sixth and Mechanic. Rev.

Oscar A. Martin. 11 and 7:30; E. S., 10;

Third Committee of the commit C. E. 6:30.

Third—South Mount Tabor; Rev. C.

P. Blanchard. Bible school, 3.
Second — East Twenty-eighth and
Mildred. Rev. B. E. Emerick, 11 and 8;
Bible school, 10.

Fourth—Tremont, Rev. H. E. Schoffer. Bible school, 3 p. m.
Alberta—East Twenty-seventh and
Mildred, Rev. B. E. Emerich, 12 and 8;
S. S., 10.

Byangelical Associations.

First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A. 6:20; S. S. 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:20; Y. P. 7. p. m. Topics: Temptation. Questions and Answers.

Memorial—East Eighteenth and Tibbetta, Morris Heverling, 11 and 8; S. S., 10.

The Church of the Strangers—Grand ave. and 8. S. 10; E. L., 7.

The Church of the Strangers—Grand ave. and Wasso. Rev. S. Earl Du Bols, 10:20 and 8. S. S. 12. Interpretation for the deaf every Sunday morning.

First—Sixth and Montgomery. Rev.
Frank D. Findley, 10:30 and 7:45; S. S., 12; C. E., 6:45. Topics, "The Overcomer and His Weapons of War," "Help From Heaven for the Places and Periods of Peril."

Third—East Thirty-seventh and Clay. Third—East Thirty-seventh and Clay: Rev. J. L. Acheson, 11 and 7:30; S. S., 10.

Unitarias.

Church of Our Father—Yambill and Seventh. Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D., minister ameritus; Rev. N. A. Baker, assistant. Christian Science.

First Church of Christ—Scotlish Ritscathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Mind."
Second—Woodmen's Hall, Bast Sixth and Alder, 11; S. S., 12. Topic, "Mind." United Evangelical.

Ockley Green—Gay and Willamette.
Rev. J. Bowersox, 11 and 8; S. S., 10;
C. E., 7:00.
First—East Sixteenth and Poplar.
Rev. H. A. Deck, 11 and 7:20. S. S., 10.
Topics, "Poor but Purs." "The Divine Magnet."
Second—Fargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev.
C. P. Yates, S. S., 16. Beformed.

First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

Church of the Good Tidings — Union hali, corner Grand avenue and East Pine. Rev. J. D. Corby, 10:45; S. S., 12. No preaching service August 22. Priends' Church.

Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 3; Bible school, 10; C. E. 7. Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

Miscellaneous.

First Spiritual Society, Christensen hall, Eleventh and Yamhili streets.

11, 1:30 and 7:45.

Swedish Corps Salvation Army—420 Burnside, 11, 4:30 and 8.

Mediums and Ministers Association—Auditorium building, 11, 3 and 7:45.

Swedish Free Mission—Mississippi and Shaver, Rev. Aug. Olson, 10:45 and 8. Evening sermon by Rev. A. Y. Shasander.

8. Evening sermon by Rev. A. Y. Shasander.

Millennial Dawn—Odd Fellows' hall, corner East Sixth and Alder, Bible lesson, 1:30; services, 2:15.

Latter Day Saints (Mormons)—East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. S. 10.

Olive Branch Mission—Corner Second and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 2 p. m. A. Wells, superintendent.

Advent Christian—Becond between Hall and Lincoln. E. Wallace Shepard; 10:30 and 7:30.

Believers in the Atonement—Odd Fellows' hall, East Sixth and East Alder streets, 1:20, 2:45, 2:15.

Volunteers of America—235, Burnside street. 3:30 and 3:30.

Divine Truth Center—201 Allsky

Most disfiguring skin eruptions, scrofula, pimples, rashes, etc., are due to impure blood. Burdock Blood Bitters is a cleansing blood tonic. Makes you clear-eyed, clear-brained, clear-skinned.

Itching piles provoke profanity, but profanity won't cure them. Doan's Ointment cures Itching, bleeding or protruding piles after years of suffering. At any drug store.

If you haven't the time to exercise regularly, Doan's Regulets will prevent constipation. They induce a mild, easy, healthful action of the bowels without griping. Ask your druggist for them. 25c.

Stops earache in two minutes: testb.

Stops earache in two minutes; tooth-ache or pain of burn or scald in five minutes; hoarseness, one hour; mus-cleache, two hours; sore throat, twelve hours—Dr. Thomas Eclectric Oil, mon-arch over pain.



6th and Morrison, Opp. Postoffice.

Perhaps you do not feel inclined to buy a piano right away, but still have the desire to have a good piano in your home.

### Rent a Piano

Come to our store and we will rent you a reliable new piano and will allow all rent to apply on the purchase price of any new piano in our stock.



If Not, Husband of a Victim N. P. Will Run Train Be of Auto Accident Will Sue City of Seattle.

which five persons lost their lives by being hurled from a trestle into the bay, has been recovered, making four bodies brought from the water. The corpse of Mrs. Colvin was found about 20 feet from the wecked automobile, by men who had been working for many hours with grappling hooks. John Colvin husband of the deadwoman, said today that, while he had hardly decided what course he would pursue, he expected to consult a solicitor on his return to Vancouver, and that in all probability he would file a suit against the city. His action, he said would be determined by the finding of the coroner, who will hold an inquest this afterhoon. It is claimed by officials of the street department that a red lantern has ben burning nightly at the dangerous curve on the bridge to warn vehicles to slow down at that point, but after the accident no trace of this light could be found, and it is declared by relatives and friends of the victims of the accident that the city has been negligent in not providing adequate safeguards at the place, which is known as "deadman's curve."

Hood River, Or., Aug. 21.—Professes E. E. Coad. appointed county school

huliding Rev. Thaddeus M. Minard, 11;
S. S., 12. Topic, "Come Unto Me."
New Thought—East Thirteenth and Tenine, S. Rev. P. J. Green.
Church of Nazarene-East Seventh and Couch, 11.
Second Church—Near Claremont avenue, W. N. Coffee, pastor, 11 and 8;
S. S., 18; class meeting, 7 p. m.

tween Yacolt and Portland.

(United Press Lessed Wire.)

Beatle, Aug. 21.—The body of Mrs.
Elizabeth Aline Colvin, one of the vicstraight passenger service between Ta-Beginning next Sunday August 13, the Northern Pacific will inaugurate a which five persons lost their cell train, which at present runs only as being hurled from a trestle far as Vancouver, across the North

(Special Dispatch to The Journal.)
Hood River, Or., Aug. 21.—Profess
E. E. Coad, appointed county sch

Fortune Telling

Does not take into consideration the one essential to woman's happiness—womanly health.

The woman who neglects her health is neglecting the
very foundation of all good fortune. For without health
love loses its lustre and gold is but dross.

Womanly health when lost or impaired may generally be
regained by the use of Dr. Pierce's Favorite Prescription.

This Prescription has, for over 40 years, been curing delicate, weak, pain-wrocked women, by the hundreds of thousands and this too in the privacy of their homes without their having to submit to indelicate questionings and offensively repug-

Bick women are invited to consult Dr. Plerce by letter free.

All correspondence held as sacredly confidential. Address World's Dispensary Medical Association, R. V. Pierce, M. D., President, Buffalo, N. Y.

Da. Pierce's Great Family Doctor Book, The People's Common Sense Medical Adviser, newly revised up-to-date edition—1000 pages, answers in Plain English hosts of delicate questions which every woman, single or married, ought to know about. Sent free, in plain wrapper to any address on receipt of 21 one-cent stamps to cover mailing only, or in cloth binding for 31 stamps.

**OREGON HOTELS** 

## , ..............

CORNER SEVENTH AND STARK STREETS Portland's New and Modern Hotel. Rates \$1 per Day and Up-European Plan

WRIGHT-DICKINSON HOTEL CO., Props. \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Centrally Located Modern Improvements

### Imperial Hotel EUROPEAN PLAN

Seventh and Washington Phil Metschan & Sons, Props.

Long Distance Phone Rates, \$1.00, \$1.50, \$2.00 in Every Boom.





HOTEL PERKINS FIFTH AND WASHINGTON STS.

The Perkins Hotel Grill

Announces music daily during lunch, dinner and after the theatre by the famous Markee Orchestra.

THE CORNELIUS "The House of Welcome"

CORNER PARK AND ALDER STREETS Single \$1.50 and up. Double \$2 and up. Our omnibus meets all trains.

Portland's Newest and Most Up-to-Date Hotel C. W. CORNELIUS H. E. FLETCHER Proprietor Manager





Sugar. COST ONE MILLION DOLLARS



ELEVENTE OFF WASHINGTON ST.

Pertland's Only Roof Garden

American
and European
Cur Bus Meets All Trains
Sample Suites, with Boths, for Traveling Man



"An HOTEL of QUIET ELEGANCE

ORBOOM U. R. CLARKS MAN