

CHURCH SERVICES

Baptist

First—Twelfth and Taylor, 10:30. Topic, "The Land of Opportunity." Rev. J. H. Snyder, 11 and 7:30. S. S. 11:15.

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Couch—Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Francis, East Eleventh and Oak, 10:30. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Lawrence, Third and Sherman—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Patrick, Ninth and Taylor, 10:30. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Michael's (Italian), Fourth and Mill—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Ignace, Fourth and Mill—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Anthony, Fourth and Mill—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Joseph, Fourth and Mill—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Francis, East Eleventh and Oak, 10:30. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Lawrence, Third and Sherman—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Patrick, Ninth and Taylor, 10:30. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Michael's (Italian), Fourth and Mill—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Ignace, Fourth and Mill—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Anthony, Fourth and Mill—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30. St. Joseph, Fourth and Mill—Rev. J. C. Hughes, Low mass, 8. High mass and sermon, 10:30. Vespers, 10:30. Benediction, 10:30.

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Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value to their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basic truths of Christianity and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions will be to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 100 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.00, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next five contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, for the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

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Paul's instructions to the Thessalonians. I Thess. 1:12-14.

Golden Text—See that none render evil for evil unto any man; but ever follow that which is good. I Thess. 5:15.

Verses 12-15—What is the dominant note today between officials of the church and the laity? Is it official and business, or is it spiritual, that of felt tender love and warm esteem? Do ministers as a class "labor" as hard, and suffer as much as the average mechanic, farmer, business or professional man, and practice as much self-denial as they?

What is generally the real character of those who will not support the church, because they do not like the minister?

What is the only way by which to have "peace" among brethren in a church or in a household?

Verses 16-18—If you know anything against a fellow Christian what is the right thing to do? (1) say nothing about it; (2) talk about it to others; (3) correct him in the presence of others; or (4) see him alone and in love tell him what you have to say?

Jesus went about lovingly helping people, in their bodies, their souls, and their circumstances, and are not we doing that, have we a right to conclude that we are not followers of Jesus?

Is it your duty, as a Christian, to take pains to "comfort" everybody with whom you come in contact, and if you are so doing, what is the effect upon your own life?

Verses 19-21—If my neighbor sets his dog on my sheep, pulls down my fences in the night, shoots my chickens when one gets into his yard, is constantly slandering me and my family, and will not pay me a long standing just debt, what would Jesus do if he were I? (This is the question which the members of the International Newspaper Bible Study club are to answer.)

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Twentieth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-first—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-second—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-third—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-fourth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-fifth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-sixth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-seventh—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-eighth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Twenty-ninth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Thirtieth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Thirty-first—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Thirty-second—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Thirty-third—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

10:30 and 8:30 S. S. 12. Interpretation for the deaf and dumb.

First—Sixth and Montgomery, Rev. Frank D. Findley, 10:30 and 7:45. S. S. 12. C. E. 6:45. Topic, "On to Perfection." "Presumption Sins."

Second—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Third—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Fourth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Fifth—Twelfth and Taylor, Rev. J. L. Acheson, 11 and 7:30. S. S. 10. C. E. 6:30.

Sixth—Twelfth and Taylor, Rev. J. L. Aches