Mrs. Tom Killean Finds Unwelcome Visitor-Husband Nabs Him.

When Mrs. Tom Killean looked under er bed in room 208 in the Harrison hoat 9:30 last evening she found a there and at once started scream-Her screams quickly brought her nd on a run from a block away,

the hotel into his arms.

Killean grappled with the man, who quickly said: "There's a man choking her up there, quick! Around this way! we may get him." At that Killean released the man and started to the sid of his wife, when he was told the man and jumped from the window and had a gray suit, and then Killean realized that he had had the culprit in his arms in the lim go.

his straw hat, and fell into Mr. Killean's arms.

At the police station the man gave his name as Earl McIntosh, and told a fairly plausible story. He said: "I was found in a bad position and I know it. I'll tell you the truth. I have a sister here, for whom I was looking. I learned that she had gone to that hotel, and the chambermaid told me she was in room 202. I wanted to get her out of there and went into the wrong room, and when I found I was in the wrong room and heard the people coming. I became excited and lumped under the bed. The reason I didn't come out right away was because I didn't want to frighten the little girl."

McIntosh was booked for trespass, and on searching him it was found that he had three watches, one a man's hunting case watch, one a silver watch and

and on gearching him twas towards hunting case watch, one a silver watch and one a lady's gold watch. He had two good fountain pens, many keys and several trinkets, and the police believe that they have arrested a smooth room worker—one who has been responsible for many of the petty thefts in rooms in the city recently.

The man also had a ticket to Omaha, Neb. in his pocket, and a rallroad pass to Seattle. He is a well dressed, intelligent appearing young man, although at present a triffs battered as a result of his encounter. Officer Stark Lytie, who made the arrest, gives all credit of the capture to the promptness of Proprietor Bert Thompson of the Hotel Harrison and Mr. Killean. Mr. Killean missed nothing from his rooms.

CHURCH SERVICES

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:30 and 7:45; Bible school 12; Y. P. U., 6:15. Lord's Supper observed. Topics, "A Life of Hase," "Rainbow at Night," first in series of "A Trip to Alaska." laska,"
Arieta—Rev. E. A. Smith, 11 and 8;
S. 9:45; B. Y. P. U., 6:46;
Highland—Alberts and Sixth, Rev. E.
Leonard, pastor. 11 and 7:30; B. Y.
U., 6:30; S. S., 10.
Sellwood—Tacoma and Eleventh, Rev.
W. Thurston, pastor. 11 and 8; S. S.,
0; Y. P. U. 7.
Calvary—East Eighth and Grant, Rev.
N. Monroe. 11 and 7:30; S. S. 10; B.
P. U., 6:30.
Immanuel—Meade and Second, Rev. Grace-Montavilla; Rev. Albert E. Patch. 11 and 7:36; S. S., 10; Y. P., U., 5:30.
Central-East Twentieth and Ankeny; Rev. W. T. Jordan, 11 and 7:30; S. S., 9:30; Y. P. U., 5:30.
University Park-Rev. A. B. Waltz. S. S., 10; 11 and 8; B. Y. P. U., 7.
Sunnyside (German)-Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S. 9:45;
St. Johns (German)-Rev. C. Feldmeth. S. S., 9:45; services ii and 7:30.
Second-Seventh and East Ankeny.

gray suit, and then Killean realized hat he had had the culprit in his arms and let him go.

Them started an exciting chase, in which Mr. Killean was joined by Bert Thompson, the proprietor of the Hotel Harrison. They followed the man for a block, lost him, but were again put on the track hy a man who had seen him rouning up Hall street, and finally reaching Third and Hall, they captured him, just as Patrolman Stark Lytle came along to assist.

Mr. Killean is the manager of the Oregon Cooperage company, and had been out all evening with his wife and child and had just returned. He went with his wife into his room, the man in the meantime hiding under the bed. Then, with the little girl, he left for the drug store at Third and Harrison streets, and on returning heard the sureanns of his wife. Mrs. Killean was just removing her wraps and had turned her back to the bed when sheard a noise and saw the man emerging. At the police station the man gave his name as Earl Mointosh, and told a his straw hat, and fell into Mr. Killean's arms.

At the police station the man gave his name as Earl Mointosh, and told a his name as Earl Mointosh, and told and the man dashed through the man dashed him and the man dashed him and the man dashed him

First—Tweifth and Alder; 10:30, 7:45; sermons by Rev. Paul R. Hlokok, pastor, of the Metropolitan Presbyterian church, Washington, D. C. Mizpah—East Tweifth and Powell; Rev. Harry Leeds, 11 and 8; S. S., 10; C. E., 7.
Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Bible school, noon.
Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S., 12; C. E., 6:30.

ald Mackenzie, 10:30 and 7:30. S. S., 12; C. E., 6:20.

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 10:30; S. S., 12. Topic, "A Visit to Jacob's Well." No evening sermon, Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; II and 7:20; S. S., 10; C. E. 6:28.

Piedmont—Cleveland and Jarrett; Rev. J. E. Snyder, 11 and 7:30; S. S., 12:15.

Rev. J. E. Snyder, 11 and 7:30; S. S., 12:15.
Chinese—145½ First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weldler; Rev. Henry Marcotte. Rev. J. A.
P. McGraw, D. D., preaches at 10:30.
Topic, "The Liberty of the Christian"
Marshall Street—Marshall and North
Seventeenth; Rev. C. W. Hays, 11, S. S., 10. Sermon by Rev. Paul W. McClintock
of Hothon, China. No evening service
during August.
Mount Tabor—Helmont and Preityman; Rev. Edward M. Sharp. 11 and 8
S. S. 10.
Sellwood—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministera Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "quastions." particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Surday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer. of the answer.

4. The snawers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series.—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inacribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

Close of Paul's missionary journey.
Acts. xviii:1-22.
Golden Text—In the world ye shall have tribulation; be of good cheer; I have overcome the world.—John xvi:33.
Verse 1.—What remarkable thing had immediately preceded Paul's start for Corinth?
There is no record of

Corinth?

There is no record of a vision or any special divine instruction, for Paul going to Corinth; but is a good man as much guided by God when he is not conscious of it, as when he is, and why? (This question must be answered in writing by members of the club.)

Verses 2-3.—What was the attraction between Aquila and Paul?

How do you account for it that there is an affinity between men of the same furnde? rade?
Have labor men a perfect right to band themselves together for mutual protection against the undue demands of capital?

[Ministers, Sanday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

earnest, may the visit of another earnest man intensify his spirit?

When a man does his very best in preaching and fails to make converts, is he entitled to as much credit as if he had great success?

Did "Paul blame himself for his failure, and that the Jews resisted and blasphemed, and ought a man of God always take a similar position in like dircumstances?

Verse 7.—Has it ever been n the past, and is it today, sometimes necessary for a good man to leave the church, and start a meeting of his own?

Verse 8.—Is belief in Jesus an intellectual effect, or is it spiritual and supernatural?

Verses 9-11.—What method did God take in this instance to talk to Paul?

Why is it that so few Christians thave any experience of any special message from God?

Do Christians spenk as much as they ought for Christ today, and is there

protection against the undue demands of capital?

Has capital a moral right to protect itself against labor?

Have business men a right to protect themselves against undue competition?

Paul worked at his trade as a tent maker for a living. Is there any suggestion in this that modern preachers should do a similar thing?

A large proportion of the membership of the present day Christian church have the latent ability to preach; ought not this ability to be developed, thus giving to every local church several preachers, and the work being divided between them, would be better done than at present, and each preacher make his own living?

Verse 4.—Is it the duty and privilege of every adult Christian to be engaged, at least every Sunday, in some specific spiritual work?

[Ministers, Sanday school teachers and others interested are invited to the worth of these "musetions".

Partiand, Or. July 31.—To the Editor of The Journal-Bulleving that the stry of The Journal-Bulleving that the stry of The Journal-Bulleving that the stry third, of the Journal of the

Chlores Mission—Chan Sing.

Chlores Mission—Chan Sing.

Again Notes.

Again Notes.

Again Notes.

Again Notes.

Again Notes.

Again of Partiand of Sing Herman Sing.

Again Notes.

Again of Partiand Chan Sing.

Again Notes.

Ag Hassalo, Sec. Fall Rader; 11 and 7:30.

S. S. 10: C. Y. 5:30

Highlands First Sixth and Prescott, Rev. E. S. Eshilancer; 11 and 7:45. S. S., 10: Rev. J. B. Bewersox, 11 and 8; S. S., 10: C. E., 7. Topic, "Prayer," First—East Sixteenth and Poplar, Rev. H. A. Deck, 11 and 7:30. S. S., 10: Topic, "The Hidden Life," "The Christian's First Study." Second—Fargo and Kerby, Rev. C. C. Plymouth—Shaver and Missouri avenue, Bev. Daniel P. Thomas: 11 and 7:30.

St. John's—Ivanhoe and John, Rev. C. P. Yates. S. S., 10.

PETERSON'S OFFER

Man; Rev. Edward M. Sharp. 11 and 8 S. S. 10.

Sellwood—East Seventeenth and Spokens, Rev. D. A. Thompson. 11 and 8; S. S. 10; C. E., 7.

Hope—Montavilla Rev. J. S. Dunning, 11; S. S., 10; C. E., 7.

Hope—Montavilla Rev. J. S. Dunning, 11; S. S., 10; C. E., 7.

Third—East Thirteenth and Pine; Rev. Andrew J. Montgomery, 10:30 and 7:30; S. S. 12.

Rev. Andrew J. Montgomery, 10:30 and 8; S. S. 12.

Rev. Andrew J. Montgomery, 10:30 and 8; S. S. 12.

Rev. Andrew J. Montgomery, 10:30 and 8; S. S. 12.

Rev. Andrew J. Montgomery, 10:30 and 8; S. S. 12.

Rev. Andrew J. Montgomery, 10:30 and 8; S. S. 12.

Rev. Andrew J. Montgomery, 10:30 and 8; S. S. 10.

Portland, Or. July 21.—To the Editor of The Journal—Believing that the city of Portland is sadly in need of 3 new all and other municipal quarters to recolace the present dilapidated and inade last second and lock streets, several weeks accommodations at Second and Set streets, several weeks accommodations at Second and Set streets, several weeks agant made.

The Church of the Strangers, Rev. J.
A. P. McGraw, D. D.
First—Sixth and Montgomery, Rev.
Frank D. Findley, 10:30 and 7:45; S. S.
12; C. E., 6:45. Topics, "Why Did God
Send Us His Son?" "God's Two Great
Words—Come and Go."
Third—East Thirty-seventh and Clay:
Rev. J. L. Acheson, 11 and 7:30; S. S.,
10.

Evangelical Associations. First English—East Sixth and Mar-ket, F. B. Culver, 11 and 7:30; Y. P. A. 6:30; S. S., 10. First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P., 7 p. m. Memorial—East Eighteenth and Tib-betts, Morris Heverling, 11 and 8; S. S.,

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12: Topic, "Love."

Second—Woodmen's Hall, past Sixth and Alder, 11; S. S., 12: Topic, "Love."

FOR STATE FAIR FOR FREE SPEECH

Promises Best Show in State's History.

Premium lists and instructions to exhibitors just issued by the state board of a statilitume naving in charge the best and largest annual souths fash the best and largest annual souths fash the best and largest annual south fash the best and largest annual state show in the blaiory of the state.

When the fair opens at Salem. Or., September 18, 10 continue until September 18, 10

Ellot, D. D., minister emeritus; Rev. A. Baker, assistant. Beformed.

German — Tenth and Stark G. Hafner pastor, Services m. and 8 p. m.; S. S., 9:30 a. m.;

Church of the Good Tidings — Union hall, corner Grand avenue and East Pine. Rev. J. D. Corby, 10:45; S. S., 12. Rev. A. Eugene Bartlett of Chicago will M. E. Church South,

171 % Second Rev. E. H. Mowre, 11 nd 8; S. S., 10; E. L., 7. Priends' Church.

Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 8; Bible school, 10; C. E. 7. Lents, Center street, Myra B. Smith. 11 and 8; Bible school, 10.

First Spiritual Society, Christensen hall, Eleventh and Yamhill streets. 11, 1:30 and 7:45.

Swedish Corps Salvation Army—480 Burnside, 11, 4:30 and 8.

Mediums' and Ministers' Association—Auditorium building, 11, 8 and 7:45.

Swedish Free Mission—Mississippi and Shaver, Rev. Aug. Olson, 10:45 and 8.

Rev. A. A. Sulzer of Chicago preaches in the morning.

Millennial Dawn—Odd Fellows' hall, corner East Sixth and Alder, Bible lesson, 1:30; services, 3:15.

Latter Day Saipts (Mormons)—East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. 8., 10.

Olive Branch Mission—Corner Second and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 8 p. m. A. Weils, superintendent.

Advent Christian—Second between Hall and Lincoln. E. Wallace Shepard; 10:30 and 7:30.

Bellevers in the Atonement—Odd Fellowers i Miscellaneous.

Advent Christian—Second Hall and Lincoln. E. Wallace Shepard; 10:30 and 7:30.

Believers in the Atonement—Odd Fellows' hall, East Sixth and East Aider streets, 1:30, 2:45, 3:15.

Volunteers of America—285 Burnside street, 3:30 and 8:30.

Divine Truth Center—201 Alisky building, Rev. Thaddeus M. Minard, 11; S. S., 12. Topic, 'Our Father Which S. Art in Heaven,'

New Thought—East Thirtcenth and Tenino, 8. Rev. P. J. Green.

Church of Nazarene—East Seventh and Couch. 11. communion. Baptism in Second Baptist church at 3.

Second Church—Near Claremont avenue, W. N. Coffee, pastor, 11 and 8; and Couch. 12. communion. Baptism in Second Church—Near Claremont avenue, W. N. Coffee, pastor, 11 and 8; and Couch. Topic Couch, rockers of all description, portions, and in fact everything to completely furnish the home. We also have a lot of trimmed hats, latest styles, which must be sold at this sale. And on THURSDAY at 10 A. M. We have a lot of cheap furniture to dispose of, as well as some of the very best. s and Tenino, 8. Rev. P. J. Green.
S. S., Church of Nazarene—East Seventh and Couch. 11. communion. Baptism in Second Baptist church at 3.
10:30: Second Church—Near Claremont avenue, W. N. Coffee, pastor, 11 and 8; and S. S., 10; class meeting, 7 p. m.

State Board of Agriculture Open Letter to State University Regents Protests Accepting Carnegie Gifts.

Sale Tuesday Next

We are instructed by owner to sell by auction the handsome furnishings of his residence consigned to Baker's Anotion House, 152 Park street, for positive sate, comprising handsome parlor sufter in real mahogany of Victorian period, solid mahogany Library Table, Chippendale period, elegant Axminater Ruga, large, velvet rugs, indy's parlor desk, fine mahogany fockers, with silk plush cushions, fine dining room set with chairs in real leather seat, upright plano (only used six months), hall tree, couches, all brass and iron bedg, silk floss and other mattresses, birdseye and fine English oak dressers and other bedroom furnishings. Steel Rangs, gas range, linoleum, lawn mower and other useful lots. The public are invited to view the goods tomorrow. Sale Tuesday, 10 a. m. sharp.

Thursday Next

We shall sell by auction the contents of 19 room house, removed to Baker's Auction House, for anything. Sale at 10 o'clock. Strangers and others furnishing will find it to their advantage by attending these sales. by attending these sales.

BAKER & SON, Auctioneers.

House of 10 rooms, private residence, for rent, and fine furnishings for sale. Apply to Baker & Son, Auctioneers.

Oriental Rug Sale.

For the next week lovers of oriental rugs will profit by visiting Atlych Bros., 394 Washington street. This exclusive rug firm has an unusually attractive sale starting Monday morning.*

We have a lot of cheap furniture to dispose of, as well as some of the very best.

Ford Auction Co.

at stake.

It matters not what other states have done or may do. Let Oregon maintain her dignity, her independence, and assure to her youth in the highest institution of her educational system, a curriculum and a faculty courageous, free and untramelled.

STEPHEN A. LOWELL.

Auction Sales

Wilson's Auction House

Monday, Wednesday, Friday-Each Day at 10 a. m.

We will sell a fine assortment of rop-niture, etc., consisting of parlor, library, diningroom, bedroom, kitchen and office furniture in golden oak and mission oak, etc., carpeta, rugs, bedding, pictures and kitchen utensils, etc., J. T. WILSON,

SPECIAL AUCTION SALE

Office Furniture, Rolltop Desks, Large New Hall Safe. On Monday, 2 p. m. rooms 303-313
Abinston block, we will sell the office
furniture and fixtures of the Lee Bowdler Co., real estate, consisting of a large
roll-top deaks, 5 library tables, 4 desk
chairs, 16 office chairs, 1 letter file,
large settee, 3 hat racks, 1 bookkeeper's
desk, 6 body Brusseis rugs, 1 new hall
safe costing \$250, 1 large wall map of
the city of Portland.
The above goods are all nearly new
and in first-class condition. NO RESERVE; TERMS CASH.

J. T. WILSON,
Auctlonear.

We Are Still Selling Out the COVELL FURNITURE STOCK At 186 First Street-Everything at Half Price.

Although the stock is somewhat broken, we still have some choice pleces of fine furniture, including buffets, china closets, hall seats and mirrors, shaving stands, mahogany and weathered oak chairs, music cabinets, cellarettes, smokers, screens, brass costumers, pedestals, magazine racks, pictures, mirrors, weathered oak and birdoseye maple centertables, desks, library set in mission design, with Spanish leather seats, Davenports, etc.; also a complete line of high-grade steel ranges, large stock of carpets in Axminster. Roxbury, Brussels and ingrains, portieres, lace curtains, crockery, graniteware, in fact everything you yant in an up-to-date home.

home.
Don't miss your chance, as these bargains will only last a few days more.
J. T. WILSON,
Auctioneer.

S. L. N. GILMAN, AUCTIONEER

Special Auction Sale of Fine Furniture at Residence

We are instructed by Mr. Charles Stern (on account of departure for San Francisco) to sell by public miction at his residence, No. 702 Northrup street, between 21st and 22d, on (tomorrow) Monday, at 10, o'clock a. m. all the valuable furniture, carnets, etc., ine in part elegant Tuesday, 10 A. M. of pretty design, Easy Chairs and Mahogany Sofe, Couch, solid oak Library Table, Chairs, Rockers, fine sectional Book Cases, mahogany Table, Phonograph, very handsome Dining Room Furniture, Buffet, round Extension Ta-ble and Chairs in leather—dining room square-Hall and Stair Carpets, Rugs, Dishes, solid brass and hand brass Bedstead, complete, oak and white birdseye maple dressers, ladles' Desk, Chiffonieres, Iron Springs, Mattresses, Springs, Mattresses, etc., Androns, Stands, Rockers, upstairs furniture, Hamper, Bath Cabinet, fine Steel Range, Gas Range, Hose, Kitchen Furniture and some choice roses, etc. Sale at residence, No. 762 Northrup, 10 a. m. (tomorrow) Monday, August 2. Buyers are requested to be present at 10 a. m., as the sale will commence with the finer

FACTORY AND WAREHOUSE SITES

Special inducements will be given to Mill, Factory and Warehouse Men who are ready to build at

BURLINGTON

Splendid location, with deep water frontage and the best of shipping facili-ties are offered

RUTH TRUST COMPANY

ROOM 3 CHAMBER OF COMMERCE