Tuesday will See Him Winner of His Eight Years' Fight, or Relegated.

mayor."

The coming election marks the crisis in the mayors eight years' effort to materialize his traction ideas. If the grant is voted down, many believe, it will mean the complete elimination of the mayor as a figure in the traction question in Cleveland, and in fact, his elimination as a political factor in the city or state. Should the vote be favorable to the mayors plan, it is predicted that the Cleveland Railway company, which he has almost driven out of existence, and which he has harried for many eyars with the votes of Cleveland behind him, will be forced to accept any proposal for settlement Johnson may make.

What Success Would Mean.

What Success Would Mean.
The required six months' notice was eiven to the railway company that the sty would ravoke the old 3-cent grants to the expiration of six months. Should he vote be in favor of the new ordinance. Johnson's system would, after he expiration of the six months' time, solude 30 per cent of the entire street allway system. Herman J. Schmidt, who has been granted a number of 3-cent franchises, plans a new company of take over all the 3-cent lines in the sty, if the mayor should win his fight. ty, if the mayor should win his fight. Unprejudiced observers are of the binion that the chances at the coming section are decidedly against Mayor chason. His present term in office till expire in January of next year, our times already has he secured the peroval of the people, and has he been lected with ever increasing majorities, but the approval of the people, once the ayor's greatest and surest asset, is ow extremely doubtful. He lost the ormer referendum election last fan by 90 votes in a total of 75,000. That section knocked out the grant upon hich Mayor Johnson was given contol of the entire traction system under lease from the company. Mis Opponent Also Weakened.

At the same time, it is generally admitted that the position of the street railway company is not much stronger row than it has been at any time since the beginning of the fight. The commany has been greatly weakened by the long contest, and even in case it should win the battle on next Tuesday, it would be in an extremely uncertain position. Whatever the outcome of the alection may be, the city controls three-fourths of the street railway lines of the city, and this would give to the council a powerful weapon against the company. Of course, everything depends upon the result of the vote. If the mayor wins, it is believed he will be able to finance a new company to take over the lines controlled by the municipality, should the Claveland Railway company still refuse to settle, upon his plan.

Terms of Judge Taylor's Flan.

Terms of Judge Taylor's Flan.

It is more difficult to foresee what will happen should Mayor Johnson lose his fight next Tussday. Only one thing is considered certain in that eventhe will certainly be defeated for reciection next November. His council probably will be voted out and a council elected that will immediately settle, regardless of Johnson's plans for which he has fought so long. In that case the settlement will probably be effected on the plan suggested by Judge Taylor, which provides for the sale of seven tickets for a quarter, with a penny charge for transfers. Mayor Johnson insisted that the company most guarantee a maximum fare of not more than a quarter for seven tickets without a charge for transfers. Judge Taylor also suggested that the purchase of the lines be permitted after 10 years, while Johnson wants it to be possible in two years. The campaign has been bitter and determined on both sides, but it seems that the citizens have become wearled by the long fight and are anxious to have the traction matter settled upon the best terms obtainable under the circumstances.

And 7:45; S. S., 12:

Kenllworth—East Thirty-seventh and Kenllworth—East Thirty-seventh and East Thirty-sevices 10:30 and 7:30; first, third, fifth Sundays; S. S., 11:10.

Trinity-Dakota Trive.

Taylor Street—Rev. A Robinson. 12:30 and 7:45; S. S., 12:10.

Trinity-Dak

MUCH NEAR COFFEE MADE IN FRANCE

Paris. July \$1.—Horrible disclosures are made of methods in common use or the manufacture of coffee. It seems that of factories for that purpose visiting in France there are 106 which irrn out 24,000 tons annually, while here are 668 such establishments in tustria-Hungary, including 412 for the canufacture of coffee from figs, and in lermany nearly 15,000 hands are employed in the trade, and the annual outsut is 100,000 tons. loyed in the trade, and the annual outut is 160,000 tons.
It follows that a large quantity of
coffee which we drink has not an atom
f the real berry in it. The list of subtances out of which it is manufactured
a larming. Cereals soaked with beer,
wandy or rum, chestnuts and horsehestnuts, haricot beans and broad
cans, carrots, dates, and finally the
ard roe of cod.
The annual output of what is charmhe annual output of what is charm-y called "fanciful coffee" for Eu-is estimated at over 257,000 tons.

King Edward Reviews Ships.

Portsmouth, July 31.—More than 300 ships of the British navy, the largest assemblage of modern war craft ever seen under any one flag, in their gayest holiday dress, were reviewed by King Edward today, while hundreds of thousands, ashore and afloat, saw the brilliant spectacle. The review, which harked the close of the great naval maneuvers which have been in progress for over a month took place in the Solent. In the picturesque roadstead from East Cowes to Stokes bay the great fleet of battleships, cruisers and smaller fighting craft lay at anchor in six long columns. Proceeding from Cowes, King Edward, on board the royal yacht Victoria and Albert passed along the lines while the great guns beiched forth a continuous salute.

Suffered day and night the torment itching piles. Nothing helped me ill I used Doan's Continent. It cured permanently."—Hon. John R. Gar-t, Mayor, Girard, Als.

th, cure constitution, 25c. Ask rusgist for them.

See Sec. J. C. Hughes Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and hepediction, 7:30.

Rev. J. C. Hughes Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and hepediction, 7:30.

Rev. J. C. Hughes Low mass, 6, 7 and 8:30. High mass and sermon, 10:30.

Performance of the first series of the freedows Blood.

SERVICES

First-White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:30 and 7:45; Bible school 12; Y. P. U. 6:15. Lord's Supper observed. Topics, "A Life of Ease," "Rainbow at Night," first in series of "A Trip to Alaska." Cleveland, Ohio, July 31.—Mayor Johnson's most desperate of all traction champaigns is practically ended and the city is greatly stirred over the reference dum election to be held next Tuesday. It is of tremendous importance, for upon its outcome hinges not only the fate of the indefatigable mayor's latest 3-cent-fare traction ordinance, but the success of the fight which he has kept up ever since he became mayor of this city eight years ago. It is fully realized by both sides that if the ordinance is sustained Mayor Johnson will be master of the situation and in a position to accomplish the object for which he has fought so many syars, and for the sake of which he has sacrificed a considerable part of his large fortune; but it is equally well understood that the soss of the hattle means not merely temporary dereat, but would put an apnoralinious end to the brilliant political and divic career of the "fighting mayor."

The coming election warks the crisis.

Night, "first in series of "A Trip to Alaska."

Arleta—Rev. E. A. Smith. 11 and 8: S. S. 9:45: B. Y. P. U., 6:30.

Highland—Alberta and Sixth, Rev. E.

2. Seliwood—Tacoma and Eleventh, Rev.

Seliwood—Tacoma and Eleventh, Rev.

J. N. Monroe. 11 and 7:30; S. S. 10; Y. P. U., 6:30.

The administration of the study realization of the study realization of the study realization.

Rev. W. T. Jordan, 11 and 7:30; S. S., 10; Y. P. U., 6:30.

University Park—Rev. A. B. Walts.

Bannyaliae (German)—Rev. C. Feider of the study realization of the study realization of the study realization.

Rev. W. T. Jordan, 11 and 7:30; S. S., 10; Y. P. U., 6:30.

University Park—Rev. A. B. Walts.

Bannyaliae (German)—Rev. C. Feider. Alaska."

Arleta—Rev. E. A. Smith. 11 and 8:
S. S. 9:45. B. Y. P. U., 6:45.
Highland—Alberta and Sixth. Rev. E.
A. Leonard, pastor. 11 and 7:30; B. Y.
P. U., 6:30; S. S., 10.
Sellwood—Tacoma and Eleventh. Rev.
D. W. Thurston, pastor. 11 and 8; S. S.,
10: Y. P. U., 7
Calvary—East Eighth and Grant, Rev.
J. N. Monroe. 11 and 7:30; S. S. 10; B.
Y. P. U., 6:30.
Immanuel—Meade and Second. Rev.
A. B. Minaker, 10:30 and 7:30; S. S., 12;
B. Y. P. U., 6:30.
Grace—Montavilla; Rev. Albert E.
Patch. 11 and 7:30; S. S., 10; Y. P.
U., 6:30.

3:45.
St. Johns (German)—Rev. C. Feldmeth. S. S., 9:45; services 11 and 7:30.
Second—Seventh and East Ankeny.
Sermons by Rev. F. E. Dark, 10:30 and 7:30; Bible school, 12; B. Y. P. U., 6:30.
St. Johns—Rev. C. L. Owen, 11:30 and 7:30; S. S., 10; Y. P. U., 6:30.
Chinese Mission—352.16 Oak street, S. S., 7; preaching, S. by Rev. Fung Chak.
First German — Fourth and Mill:

Chak.
First German — Fourth and Mill:
Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris street and
Redney avenue; Rev. F. Bauermann, 11
and 7:30; S. S., 9:45.
East Forty-fifth street—Corner East
Main; Rev. B. C. Cook. 11 and 7:30;
Bible school, 10; B. Y. P. U., 6:45.
Lents—Rev. J. F. Heacock, S. S., 10;
11 and 7:30; B. Y. P. U., 6:30.
Mount Olive—Seventh and Everett;
Rev. B. B. Johnson. 11 and 7:30.
Swedish—Hoyt and Fifteenth; Rev.
Erick Scherstrom. 10:45 and 7:45;
S. S., 12; B. Y. P. U., 6:30.
Third—Knott and Vancouver: Rev. R.
Schwedier, 11 and 7:30.

Prosbyterian. First—Twelfth and Alder; 10:30, 7:45; sermons by Rev. Paul R. Hickok, pas-tor of the Metropolitan Presbyterian church, Washington, D. C.
Mizpsh—East Twelfth and Powell;
Rev. Harry Leeds, 11 and 8; S. S., 10;

Rev. Harry Leeds, 11 and 8; B. S., 10; C. E. 7. Calvary—Eleventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; Thomas Holmes Walker. 10:30 and 7:45;
Bible school, noon.
Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:30. S. S., 12;
C. E., 6:30.
Hawthorne Park—Twelfth and East
Taylor; Rev. E. Nelson Allen, 10:30;
S. S., 12. Tople, "A Visit to Jacob's
Well." No evening sermon.
Forbes—Sellwood and Gantenbein;
Rev. Harry H. Fratt; 11 and 7:30; S. S.,
10; C. E., 6:30.
Piedmont—Cleveland and Jarrett;
Rev. J. E. Snyder, 11 and 7:30; S. S.,
12:15.
Chinese—1454 First, 7:45; S. S., 6:45.

12:15.
Chinese—145½ First, 7:45: S. S., 6:45.
Westminster—East Tenth and Weldler; Rev. Henry Marcotte. Rev. J. A.
P. McGraw. D. D., preaches at 10:30.
Topic, "The Liberty of the Christian."
Marshall Street—Marshall and North
Seventeenth; Rev. C. W. Hays, 11, S. S.,
10. Sermon by Rev. Paul W. McClintock
of Holhon, China. No evening service
during August.
Mount Tabor—Belmont and Prettyman: Rev. Edward M. Sharp. 11 and 8
S. S. 10.
Sellwood—East Seventsenth and Spo-S. S. 10.

Sellwood—East Seventeenth and Spokane; Rev. D. A. Thompson. 11 and
S; S. S., 10; C. E., 7.

Hope—Montavilla, Rev. J. S. Dunning,
11; S. S., 16.

Anabel—Rev. A. Hurd., 11 and 7:45.

Third—East Thirteenth and Pine;
Rev. Andrew J. Montgomery, 10:30
and 7:45; S. S., 12.

Kenliworth—East Thirty-seventh and Kenilworth—East Thirty-seventh and adstone. Rev. A. Robinson, 11; S. S.,

"The Holy City," illustrated with stercopticon.

St. Johns—S. H. Dewart; 11 and 8; V.
E. L., T. S. S., 16.
Epworth—Twenty-sixth and Savier;
Rev. Charles T. McPherson; 11 and 8; S. S. 10; E. L., 7:15. Topics, "Everyday
Religion." "Why We Are Alive."
Centenary—East Ninth and Pine; Clarence Trus Wilson, D. D., 10:15 and 7:45;
E. L., 7; S. S., 9:45; sermons by Dr.
George, B. Pratt. Topics, "What Is
Faith?" "Diamonds in the Rough."
Trinity—East Tenth and Grant; Lewis
F. Smith; 11 and 7:45; E. L., 6:45; S. S., 10.
Topics, "The Greatest Reason for
Loving God." "St. Paul in Rome," with
stereopticon views.
Central—Vancouver avenue and Farge,
street, Rev. C. L. Hamilton, 10:30 and
7:45; S. S., 12; E. L., 6:30.
Chinese Mission—Chan Sing Kai; 11
and 7:30; S. S., 10; E. L., 6:30.
Norwegian-Danish — Thirteenth and
Davis, Rev. H. P. Nelsen, 11 and 8; S.
S., 19.
Norwegian-Danish — Vancouver aveand Skidmore, Rev. C. J. Larsen,

and 7:30; S. S., 19; E. L. 6:30.

Norwegian-Danish — Thirteenth and S. S. 10.

Norwegian-Danish — Vancouver avenue and Skidmore. Rev. C. J. Larsen, 11 and 3: S. S., 12.

Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 11 and 3: S. S., 12.

Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 11 and 3: S. S., 12.

Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 11 and 3: S. S., 12.

Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 11 and 8: S. S., 12.

Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 11 and 8: S. S., 12.

Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 11 and 8: S. S., 12.

Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 13.

Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 13.

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Swedish — Borthwick and Beach, Rev. Church of Our Saviour—Woodstock, 13.

Swedish — Borthwick and Beach, Rev. Barthwill and S. S., 12.

Second German — Stanton and Rodney, Rev. E. E. Hertsler, 11 and 8: S. 9. 245.

E. L., 7:30.

Second German — Stanton and Rodney, Rev. E. E. Hertsler, 11 and 8: S. 9. 245.

Selwood — East Fifteenth and Tase of Saviour and Hilbard Rev. Beach, Rev. Elisen Ribara, 9:30 and 8:30; S. 9. 330.

Selwood — East Fifteenth and 7:30.

Selwood — East Fifteenth and 7:3

E. L., 7. Woodstock—J. D. Voce, 11 and 7:30; S. S., 10; E. L., 6:30. St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 2. High mass and sermon, 11. Vespers, instruction and benediction, 7,45.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, benediction, 3:30.

St. Francis, East Eleventh and Oak—Rev. 3, H. Black Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30, Vespers, instruction and benediction, 7:30. Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and there interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all these who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the primes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to quality for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linacott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Gonditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer. Conditions of the Contest. of the answer.

4. The snawers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Becond Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants. Fourth Series-The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed. All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. (Copyright 1909 by Rev. T. S. Linscott, D. D.)

Close of Paul's missionary journey.

Close of Paul's missionary journey.

Corinth, confine his work to the Sabbath day and to the Jews?

Verses 5-6.—What affects are the sabbath day and to the Jews?

Acts xviii:1-22.

Golden Text—In the world ye shall have tribulation; be of good cheer; I have overcome the world.—John xvi:32.

Verse 1.—What remarkable thing had immediately preceded Paul's start for Corinth?

Corinth?
There is no record of a vision or any special divine instruction, for Paul going to Corinth; but is a good man as much guided by God when he is not conscious of it, as when he is, and why? (This question must be answered in writing by members of the club.)

Verses 2-3.—What was the attraction between Aquila and Paul? between Aquila and Paul?

How do you account for it that there is an affinity between men of the same Have labor men a perfect right to band themselves together for mutual protection against the undue demands

protection against the undue demands of capital?

Has capital a moral right to protect itself against labor?

Have business men a right to protect themselves against undue competition? Paul worked at his trade as a tent maker for a living. Is there any suggestion in this that modern preachers should do a similar thing?

A large proportion of the membership of the present day Christian church have the latent ability to preach; ought not this ability to be developed, thus giving to every local church several preachers, and the work being divided between them, would be better done than at present, and each preacher make his own living? make his own living?

Verse 4.—Is it the duty and privilege
of every adult Christian to be engaged,
at least every Sunday, in some specific
spiritual work?

Paul's efforts as revealed in this lesson.

Lesson for Sunday, August 8, 1909:

Lesson for Sunday, August 8, 1909:

The spiritual work?

Trinity—Nineteenth and Everett, Dr. A. A. Morrison, 8, 11 and 8. S. S., 9:45. St. Matthews—First and Caruthers, Communion and sermon at 11; no S. S. in summer. Rey. W. A. M. Breck.

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay. Rev. H. M. Ramsay, 7:30, 11 and 7:30 p. m; S. S., 9:45.

9:45.
St. Andrew's—Portsmouth, 11 and 8;
S. S., 10 a.m.
St. Mark's—Twenty-first and Marshall, Rev. J. E. H. Simpson. 8, 11 and 8;
S. S., 9:45. Celebration of the holy communion at 8 and 11. Matins and

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High benediction, 3:30.

St. Michael's (Italian). Fourth and Mill—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

United Norwegian—45 N. Fourteenth; 1:30.

United Norwegian—45 N. Fourteenth; 1:30. Immaculate Heart of Mary, Williams and Stanton-Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union-Very Rev. A. S. Lawler. Low mass, 6, 7 and 5:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Bacred Heart, Milwaukie-Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park-Rev. J. P. Thillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 4.

Holy Redeemer, Portland and Vancouver-Rev. Ed. K. Cantweil, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's, Ninth and Alberta-Rev. Thomas Kiernan, Low mass, 8. High mass and sermon, 10:30. Benediction, 7:30.

St. Stephen's, Forty-second and Everet, D. St. Stainslaus, Maryland and Falling, Rev. C. Seroski, Low mass, 8, high mass and sermon 10.

This control of the falling, Rev. C. Seroski, Low mass 8, high mass and sermon 10.

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This control of the falling fal

If a good man is ever so much in earnest, may the visit of another earn-est man intensify his spirit?

When a man does his very best in creaching and fails to make converts, a he entitled to as much credit as if he had great success?

Did Paul blame himself for his fail-

are, and that the Jews resisted and blasphemed, and ought a man of God always take a similar position in like ircumstances? Verse 7.—Has it ever been n the past,

Verse 8.—Has it ever been a the past, and is it today, sometimes necessary for a good man to leave the church and start a meeting of his own?

Verse 8.—Is belief in Jesus an intellectual effect, or is it spiritual and supernatural?

Verses 9-11.—What method did God

take in this instance to talk to Paul?
Why is it that so few Christians have any experience of any special

Christian.

Central—East Twentieth and Salmon; Rev. J. F. Ghormley, D. D., 11 and S; Bible school, 10. Rev. F. L. Cook will assist at both services.

First—Corner Park and Columbia, W. F. Reagor, minister, 11 and 7:45; S. S., 5:45. Topics, "Life at Its Best," "Christ Mocked"; song service in evening, Rodney Avenue—Rodney and Knott; Thomas G. Picton, 11 and S; S. S., 9:45; C. E., 7 p. m.

Kern Park—Rev. E. M. Patterson, 11 and S; S. S., 10; C. E., 7 Topics, "The Master's Call," "On the Upgrade to Success." Sellwood—Eleventh and Umatilla. 10:30 and 7:45. Woodlawn—Rev. G. M. Melling; 11 and 8; S. S., 10; C. E., 7.

United Brethren in Christ. First—East Fifteenth and Morrison, ev. G. E. McDonald, 11 and 8; S. S., O; C. E. 7. Radical—Sixth and Mechanic. Rev. Rev. G. E. McDonald, 11 and 8; S. S., 10; C. E. 7.
Radical—Sixth and Mechanic. Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E., 6:30.
Third—South Mount Tabor; Rev. C. P. Blanchard, Bible school, 3.
Second — East Twenty-eighth and Mildred. Rev. B. E. Emerick, 11 and 8; Bible school, 10.
Fourth—Tremont, Rev. H. E. Schoffer. Bible school, 3 p. m.
Alberta—East Twenty-seventh and Mildred, Rev. B. E. Emerich, 11 and 8; S. S., 10.

United Presbyterian. The Church of the Strangers, Rev. J.
A. P. McGraw, D. D.
First—Sixth and Montgomery, Rev.
Frank D. Findley, 10:30 and 7:45: S. S.,
12: C. D., 6:45. Topics, "Why Did God
Send Us His Son?" "God's Two Great
Words—Come and Go."
Third—East Thirty-seventh and Clay:
Rev. J. L. Acheson, 11 and 7:30; S. S.,
10.

Evangelical Associations. First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A. 6:30; S. S. 10.

First German—Tenth and Clay, F. Benz, 10:46 and 7:45; S. S., 9:30; Y. P., 7 p.m.

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S. S., 10.

Modern Life, "What Is the Church for?"

Lanrelwood—Rev. W. H. Myers; 11

S. S. 10, C. E. 6:30.

Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11; S. S., 10. Topic, "The Experience of Some Religion"; no evening services.

St. Johns—Rev. G. W. Nelson; 11 and 8; S. S. 10.

University Park—Haven and Dawson, Rev. G. W. Riggs, 11 and 8; S. S., 10; C. E. 6:30; Rev. D. B. Gray preaches in morning.

Hassaio Street—East Seventh and Hassaio, Rev. Paul Rader; 11 and 7:30, S. S. 10; C. E. 6:20.

Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:35, S. S. 10; Rev. J. H. Dickson, missionary from Ceylon, in morning; Y. P. S. C. E., and choir conduct evening service.

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:36 and 7:36, S. S. 9:15, C. E. 6:30.

Plymouth—Shaver and Missourt avenue. Rev. Daniel P. Thomas; 11 and 7:30.

Eutherns.

Norwegian Synod—East Tenth and Dense. Tenth and Dense. In the continue of the conduct evening service.

First German—Tenth and Clay, F. Benz, 10:46 and 7:45; S. S., 9:30; Y. P., 7 p. m. Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S. S., 10.

Christian Science.

First Church of Christ—Ecottish Rite cathedral, Morrison and Lownsdale, 11; Second—Woodmen's Hall, East Sixth

PILES CURED AT HOME BY NEW ABSORPHON METHOD

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if required. Immediate relief and permanent cure assured. Send no money, but tell others of this offer, Write today to Mrs. M. Summers, Box P. Notre Dams, Ind.

Scaling Dizzy Heights and Coasting Royal-Sports for August.

Husum. Warbs., July 31.—The hasardour sport of mountain climbing promises to be in full swing by August 5.
Parties are being organized in different
localities for the purpose of climbing
Mount Adams during the month. A large
amount, of snow fell on the mountain
and the cool weather has kept it from
thawing very rapidly, hence during August coasting down the snow peak will
furnish any amount of sport for the
venturesome tourist. No ropes are required to reach the summit, which consists of several acres, where a panoramic view can be obtained of the country for several hundred miles.

Without a guide it is somewhat dangerous to make the ascent. Last year a
local mountain climber, Raymond Failoon, of Guier, well acquainted with the
mountain, waited into a blind crevase
covered with snow, but when falling
lodged on a ledge, thus saving his life.
He was compelled to remain for several
hours until his companions could seoure ropes to rescue him from his perilous position. Had he missed the ledge
he would have fallen several thousand
feet.

SEEKERS OF CANCER CURE REPORT FAILURE

London, July 31.—The seven years' work of the Imperial Cancer Research club was reviewed at the annual meeting, over which the Prince of Wales presided. This organization may be said to be the head of the world's campaign against the most appalling physical evil with which humanity contends. So complicated and difficult is the problem that the whole seven years have been devoted to a negative or preliminary effort, chiefly to testing the manifold theories and remedies that have been broached from time to time. This work is now complete, with the discouraging result that everything has been disproved and rejected. Trypsin sen disproved and rejected. is the last to go, the most elaborate ex-periments yielding absolutely negative

Despite the unbroken record of fullure, the investigators are pursuing a line of inquiry which leads them to speak hopefully of final success. Now that the work of elimination has been

and Alder, 11; S. S., 12. Topic, "Love." United Evangelical.

message from God?

Do Christians speak as much as they ought for Christ today, and is there any fear of being hurt by speaking for Ockley Green—Gay and Willametta.
Rev. J. Bowersox, 11 and 8; S. S., 10;
C. E., T. Topic, "Prayer."
First—East Sixteenth and Poplar.
Rev. H. A. Deck, 11 and 7;30. S. S., 10.
Topics, "The Hidden Life," "The Christian's First Study."
Second.—Kargo and Kerby, Rev. C. C. him?
Verses 12-17.—Can any man expect, even in these days, to be unflinchingly faithful to God, and not make some faithful to God, and not people angry?

How do you estimate the character of this man Gallio, and what is there in him worthy of imitation?

Verses 18-22.—Sum up the effects of Paul's efforts as revealed in this les-Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev. C. P. Yates, S. S., 10. Unitarian.

Church of Our Father—Yambill and Seventh. Rev. W. G. Eliot Jr.; Rev. T. L. Eliot. D. D., minister emeritus; Rev. N. A. Baker, assistant. meformed.

First German — Tenth and Stark streets, G. Hafner pastor, Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

Universalist Church of the Good Tidings - Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Rev. A. Eugene Bartlett of Chicago will

171% Second. Rev. E. H. Mowre, 11 and 8; S. S., 10; E. L., 7.

Friends' Church. Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 8; Bible school, 10; G. E., 7. Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

First Spiritual Society, Christensen hall, Eleventh and Yamhill streets, 11, 1:36 and 7:45.

Swedish Corps Salvation Army—430 Burnside, 11, 4:30 and 8.

Mediums' and Ministers' Association—Auditorium building, 11, 3 and 7:45.

Swedish Free Mission—Mississippi and Shaver, Rev. Aug. Olson, 10:45 and 8.

Rev. A. A. Sulzer of Chicago preaches in the morning.

Millennial Dawn—Odd Fellows' hall, corner East Sixth and Alder, Bible lesson, 1:30; services, 3:15.

Latter Day Saints (Mormons)—East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. S., 10.

Olive Branch Mission—Corner Second and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 3 p.m. A. Wells, superintendent.

Advent Christian—Second between Hall and Lincoln. E. Wallace Shepard; 10:30 and 7:30.

Bellevers in the Atonement—Odd Fellows hall East Sixth and Half and Lincoln. E. Walface Shepard;
10:30 and 7:30.

Bellevers in the Atonement—Odd Fellows' hall, East Sixth and East Alder streets, 1:30, 2:45, 3:15.

Volunteers of America—285 Burnside street. 3:30 and 8:30.

Divine Truth Center—201 Alisky building, Rev. Thaddeus M. Minard. 11:

S. S., 12. Topic, "Our Father Which Art in Heaven."

New Thought—East Thirteenth and Tenino, 8. Rev. P. J. Green.

Church of Nazarene—East Seventh and Couch. 11, communion. Baptism in Second Baptisf church at 8.

Second Church—Near Claremont avenue, W. N. Coffee, pastor, 11 and 8;
S. 10; class meeting, 7 p. m.

completed, they are devoting their efforts almost exclusively to experiments upon mice, which are extremely susceptible to cancer. Their short lives and great fecundity enable tests to be made in a few months which in human beings In a few months which in human beings would require centuries.

More has been learned during the last seven years than in the previous seven centuries, and the interchange of information with other laboratories throughout the world leads the investigators to expect confidently that the solution of the problem will be reached within a few years.

HAINS IN PRISON . TURNS INVENTOR

New York, July 31 .- Captain Peter C. Hains Jr., serving a term of eight years in Sing Sing for shooting William E. Annis, has turned his inventive facul-ties to improving the street cleaning ap-paratus manufactured in the prison, and

paratus manufactured in the prison, and used in all the large cities in this state. The outcome of his efforts will not only increase the efficiency of the apparatus manufactured by the prison, but the inventions when worked out, it is reported, will be worth thousands of dellars.

News of Captain, Hains' invention was brought from Sing Sing yesterday by his counsel, Eugene N. L. Young of Long Island City, who spent two days with the captain arranging for an appeal to the appellate division at the October term. The prison authorities placed the captain in charge of the draughting department connected with the sheet Iron and tin works, and he began at once to suggest improvements. gan at once to suggest improvements. So impressed are the authorities with the captain's plans that it is said they have given him free scope to put his ideas into execution in addition to providing him with several men as helpers.

Journal want ads. cost 1 cent a word.

But Sweetheart Fools Him and Police Outfoot the Grim Monster.

San Jose, Cal., July 31.—L. H. Miller, 23 years of age, a young business man here, is in jail charged with threatening to take the life of his sweetheart, Zela Rewey, after he had, as alleged, completed plans to commit suicide.

Before Miller walked into the apartments of Miss Rewey last night and told her that she had but 15 minutes to choose between life and marriage with him, or death, he had made arrangements for the purchase of a tombstone for himself, and had made his will, in which a local undertaking company was made the sole beneficiary.

With drawn revolver he stood awaiting Miss Rewey's reply, when she asked to be excused a moment. Then she slipped into another room and telephoned the police. With the minutes ticking off the time limit, Miss Rewey anxiously waited for the arrival of the authorities Meanwhile she chatted with her jealous lover. He had become so calmed down that the police took him without trouble.

Miller's wife died recently and since her demise Miller's wife died recently and since her demise Miller has been an ardent suitor for Miss Rewey's hand.

A law limiting the working time for women to 54 hours a week was enacted by the Missouri legislature.

Bulletin No. 18

Help Us to Avoid Accidents

Don't cross tracks without looking both ways for approaching cars.

Don't get caught in the narrow space between two tracks when cars are passing.

Don't fail, when leaving a car, to look up and down the street for an approaching automobile or other vehicle which may run you down.

Don't jump on or off a car while it is in motion.

Don't ride on car steps.

Don't get off facing rear of the car.

Don't cross track after leaving the car, without looking for a car or vehicle which may be approaching from another direction.

Don't run after a car and jump on while it

Don't attempt to cross track ahead of a moving car.

Don't let your children play near streetcar

Portland Railway, Light & Power Company



We eat and drink many things we like which are not good for us.

Chirardellis COCOA

Cocoa

cies of cocoa trees, the best being the Theabroma Cacao, a name bestowed by Linnæus, (the father of botany) and meaning "food of the gods." Cocoa trees grow over a wide tropical area, principally on the American continent, is one thing we like and is as nourishing and good as it is fragrant and delicious.

Don't ask merely for cocoa -ask for Ghirardelli's.