Classes Are Held for Last Time and Sadness at Close of Enjoyable Sessions Spreads Among Students at Camp.

The curtain call sounded for the Chautauqua class work at noon today. I was a morning full of regrets, mingled with sadness that the pleasant friend-ships made the last two weeks, the help-ful lessons and the kindly relations be-tween pupil and teacher were to be severed. Interest in the work alone severed it from being a morning of gloom, and the lessons all proved so full of in-struction and inspiration they will tarry with the classes for many a day to

come.

Dr. Chapman having abandoned his class in literature, gave this hour to many who were anxious to attend Professor Sweetser's class which seems to have grown more interesting at each succeeding meeting, and at the close of the course today many and earnest were the wishes that he might return next year.

Mrs. Miller's class in domestic science has proven a great success, for each morning brought more pupils to it, with the old ones clinging close to it. Today the lesson consisted mainly of odds and ends that have been asked about and the control of various regimes that have the giving of various recipes that have

been requested.
Yesterday was one of the most interesting of the course for, besides the lesson and demonstration of food which consisted of a salmon saind, chocolate nut cake and omelet, Mrs. Miller demonstrated the was of a large number of strated the use of a large number of new and convenient aluminum cooking utensils. One that was particularly admired and which Mrs. Miller used in her demonstration work was the omelet cooker which turned, without disturbing the omelet.

food new to the west, or indeed to the east, and which was invented by a well known Portland woman, was used in various ways. It was the barley flour, which heretofore has all been imported into this country at prices almost pro-Is a Cheap Pood.

This is a comparatively cheap food, and as every one knows barley has nutritive properties, pesides being so delicate and easily digested it has heretofore been considered almost an invalid food. Mrs. Miller's experiments with the home brand have been most satisfactors.

the home brand have been most satisfactory.

One of the hardest wrenches came when Dr. Goshen had to bid farewell to his Bible class. It has been so full of inspiration, so healthful and wholesome in its tendencies, that every member of the class feels they have had not only a great opportunity but a great uplift as well.

The forum closed with three fine numbers. The first was an address by Dr. W. W. Mathews on "The Emancipator." Mr. Dawiey of Portland gave "The Song of Triumph," and music by the drum corps G. A. R. jubilee singers and the colored quartet. A. M. El church.

Plags Float Everywhere. That this is patriotic day is in evidence everywhere. Flags are flying, red, white and blue bunting decorates many of the headquarters, while the G. A. R. veterans, in time honored blue. may be found swapping war yarns on every hand.

A severe accident marred the pleasure of the afternoon yesterday for many children, when the young son of Mr. and Mrs. Ladd of Oregon City in attempting to jump a hurdle slipped and fell and broke his left arm in two piaces near the wrist. The little fellow, who is only about seven was taken to Oregon City where the fractures were reduced. After recovering from the sancesthetic the youngster insisted upon going back to Chautauqua, but was only able to stay a few minutes and had to be taken back home. It was a very painful injury, and it is almost the Chautauqua.

hautauqua eterday at \$ p. m. the board of the on Federation of Woman's clubs its annual meeting at federation

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explaimed, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weakly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

Conditions of the Contest. 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Surday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less Each answer must have the name and address of the writer at the bottom of the answer.

4. The answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be in-

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

July 18, 1909. Paul's Second Missionary Journey— 'hessalonica and Berea. Acts xvii:1-15. Golden Text—The word have I hid in nine heart, that I may not sin against hee. Ps cxiv:11 Verses 1, 2—Is church going a good habit, and what do they lose who have not formed it?

How many times a day should a person attend church?

What is the value of a good habit, and how are good habits formed?

Natis the value of a good habit, and how are good habits formed?

Verse 3—Did Paul mean to say that it was necessary for the Jews to have put Jesus to death, and if not what did he mean? (This question must be answered in writing by members of the club.)

swered in writing by members of the club.)

(The position taken by the present writer is that the Jews ought to have accepted Jesus, and that their putting him to death is the colossal crime of history, and the calamity of calamities that has befallen the Jews. That there takes that has befallen the Jews. That there to the constant of the Jews of contingent prophecy in the Old Testament, either one of which being fulfilled would cancel the other; and that the prophecies concerning the perpetuation of the Jews is nation and the throne of David with unparalleled splendor, were cancelled by the fulfillment of those concerning the rejection of Christ, God sent Jesus in good faith, and they voluntarily rejected him, when God's first and best in good faith, and they voluntarily rejected him, when God's first and best in good faith, and they voluntarily rejected him, when God's first and best in good then proceeded to do through the death of Christ, that which would have been done more speedily by his life.)

Is it necessary for us to adopt all Paul's opinions in order to be well pleasing to God?

Were all Paul's opinions correct concerning the time of the second coming of Christ?

In what sense was it true, "that Christ Falling and the concerning the time of the second coming of Christ?

CHURCH

(Copyright 1909, by Rev. I. S. Lins-must needs have suffered?" (See Luke cott, D.) xxiv:26, Jer, xxiii:5-6, Mich. v:2. Mat.

In what way do the Old Testament Scriptures hear testimony that Jesus is the Christ?

Verses 4, 5.—How do you account for it that the same facts and reasoning which convert some only serve to harden others? How is it that women are generally in the majority in Christ's converts? Why were the Jews moved with jeal-

ousy? Can a jealous man, at the time, either be a true man or a correct reasoner?

How do you characterize a person who
is jealous of another in doing good

Have we any modern example of the Have we any modern example of the way these people acted?
Verse 6—Is the world, today, upside down, or right side up?
Is the world getting better or worse?
Verse?—When people oppose the work of God do they generally confine themselves to the truth in their objections, or do they ever confine themselves to the truth?
Do objectors to the truth knowingly.

selves to the truth?

Do objectors to the truth knowingly falsify, or do they do it in blind ignorance, or through prejudice?

Verses 10-12—Is there ever any virtue in exposing ourselves to danger, when it is not necessary in the interests

of the truth?
What was the difference between the religious people of Thessalonica and those of Berea? god then proceeded to do through the death of Christ, that which would have been done more speedily by his life.)

Is it necessary for us to adopt all Paul's opinions in order to be well pleasing to God?

Were all Paul's opinions correct concerning the time of the second coming of Christ?

In what sense was it true, "that Christ [Ministers, Sunday school teachers and others interested are invited to

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Vespers, instruction and benediction, 7:30.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, S. High mass and sermon, 16:30. Vespers, henediction, 3:36.

St. Lawrence's, Third and Sherman—Rev. J. C. Hughes, Low mass, S. 7 and 8:30. High mass and sermon, 10:30.

Vespers and benediction, 7:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick, Mass and sermon 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, S. High mass and sermon, 10:30. Vespers and benediction, 3:30.

St. Michael's (Italian), Fourth, and Mill—Jesuit Fathers. Low mass, S. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly, Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—Rev. Bay A. S. Lawler, Low mass, 6. mon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30.

High mass and sermon, 10:30. Vespers and benediction, 4.

Holy Radeemar, Position Science.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Second—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Second—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Second—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Becomd—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Becomd—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Becomd—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11; S. S., 12. Topic, "Life."

Beformed.

First Church of Christ—Scottish Rite cathedral, M High mass and sermon, 10:30. Vespers and benediction. 4.

Holy Redeemer. Portland and Vancouver—Rev. Ed K. Cantweil, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's, Ninth and Alberta-Rev. Thomas Kiernan. Low mass, 8. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.

St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waitt. Low mass, 8:30. High mass and sermon, 10:30.

St. Ignatius, Forty-second and Powell Valley road, Rev. F. Dillon, S. J. Low mass 8 and 9:30; mass, sermon and benediction 10:30.

Trinity—Nineteenth and Everett, Dr. A. A. Morrison, 8, 11 and 8. S. S., 9:45. St. Matthews—First and Caruthers, service and sermon at 11; no S. S. in summer. Rev. W. A. M. Breck.

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay, Rev. H. M. Ramsay, 7:30, 11 and 7:30 p. m; S. S., 9:45.

Andrew's-Portsmouth. 11 and 8; 8. S., 10 a. m.

St. Mark's—Twenty-first and Marshall, Rev. J. E. H. Simpson, 8, 11 and 8;
S. S., 9:45. Celebration of the holy communion at 8 and 11. Matins and litany at 10:30. Rt. Rev. Charles Scadding, bishop of Oregon, will preach in the evening. the evening.
St. John's Church—Multnomah and

Taylor, 11 and 7:30; S. S., 10.
Church of Our Saviour—Woodstock,
Rev. J. C. Forsythe, 11 and 7:30.
St. David's—East Twelfth and Belmont, Rev. Henry Russell Talbot, mornng prayer and sermon, 11; evening, S: communion, 7:30 a. m.; no S. S. during July and August.

Good Shepherd—Sellwood and Vancouver, Rev. John Dawson, 8, 11 and 7:30; S. S., 9:45.

nsion Chapel-Portland Heights. S. S., \$:30.
Grace Memorial—East Seventeenth and Weldler, Rev. George B. Van Waters. 11 and 8, Service held in the new parish house.
St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.
All Saints—Twenty-fifth and Savier, Rev. Roy Edgar Remington. Frayer and sermon at 11. No evening service during July and August.

Congregational

First — Madison and Park, Rev. Luther R. Dyótt, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. S., 9:45. Mrs. Florence Kelly will speak in the Laurelwood—Rev. W. H. Myers; 11 S. 10, C. E. 6:30. Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 8; S. S., 10; C. E., 7. Topics, "The Pur-chased Possession," "Shooting at Ran-

dom."

University Park—Haven and Dawson, Rev. G. W. Riggs, 11 and 7:45; S. S., 10; C. E., 6:30.

Hassalo Street—East Seventh and Rassalo, Rev. Paul Rader; 11 and 7:20, S. S., 10; C. E., 6:30.

Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:45. S. S., 10; C. E., 6:45. Rev. E. S. Bollinger, 11 and 10; C. E., 6:45.
St. Johns—Rev. G. W. Nelson; 11 and 8, S. S. 10.
First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30, S. S. 9:15, C. E. 6:30.
Plymouth—Shaver and Missouri avenue, Rev. Daniel P. Thomas; 11 and 7:30; morning, Dr. Dickerson of Ceylon; J. Folsom. evening, Rev. A. J. Folsom.

Lutheran.

Swedish Immanuel—Nineteenth and Irving. 11 and 8; S. S. 9:45. Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:30; Epworth—Rev. Charles T. McPherson.
S. S., 10; E. L., 7:15. Topics; "The Saudest of All Words," "Haman's Sad Fate."
Centenary—East Ninth and Pine; Clarrence True Wilson, D. D., 10:15 and 7:45;
E. L., 7; S. S., 9:45.
Trinity—East Tenth and Grant; Lewis
F. Smith; 11 and 7:45; E. L., 6:45; S. S., 10. Topics; "God's Cure for Fretting," "An Illustrated Song Service."
Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:20 and 7:45; S. S., 12; E. L., 6:45. Morning Sermon by Rev. D. L. Rader; subject, "Tything."
Chinese Mission—Chan Sing Kai; 11 and 7:30; S. S., 10; E. L., 6:30.
And Vancouver Avenue—11 and 7:30.
Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10; E. L., 6:30.
Swedish Augustana—Rodney and Stanton; Rev. C. A. Tolin, 10:45 and Glisan; Rev. B. J. Thoren, 11 and 8; S. S., 10; 7:30.
Swedish Mission—Seventeenth and Skidmore, Rev. B. J. Thoren, 11; S. S., 10; Tarsen, "Tarsen, "Sellwood), H. C. Ebeling, 10:30; Sellwood), H. C. Ebeling, 10:30; Immanuel German—Corner 15th and Leo (Sellwood), H. C. Ebeling, 10:30; S. S., 9:30. St. John's—Peninsula avenue and Kilpatrick. Rev. C. Buechler, 10. Grace English—Rodney and Ivy. Al-bina, H. C. Ebeling, 7:30.

Christian. Sellwood—Eleventh and Umatilla.

United Brethren in Christ.

and 9:30. High mass and sermon, 10:30, betts, Morris Heverling, 11 and 8; S. S., Vespers, instruction and benediction, 10.

Church of Our Father—Tambill and Seventh. Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D., minister emeritus; Rev. N. A. Baker, assistant, 11; evening service omitted. Mrs. Florence Kelly will speak on the Work of the Consumer's League.

Church of the Good Tidings — Union hall, corner Grand avenue and East Pine. Rev. J. D. Corby, 16:45; S. S., 12. Topic, "Does Liberal or Narrow Theology Produce or Sanction Loose Morality?"

M. E. Church South 171½ Second. Rev. E. H. Mowre, 11 and 8; S. S., 10; E. L., 7. Preaching by Presiding Elder Rev. E. B. Jones.

Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. S., 10

New Thought—Rev. Henry Victor Morgan; Alisky hall, 3. Topic, "Fads. Fancies and Facts of the New Thought."

Olive Branch Mission—Corner Second and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 8 p. m. A. Wells, superintendent.

Advent Christian—Second between Hall and Lincoln. E. Wallace Shepard; 10:30 and 7:20.

Believers in the Atonement—Odd Fellows' hall, East Sixth and East Alder streets, 1:30, 2:45, 3:15.

Volunteers of America—238 Burnside street, 3:30 and 8:30.

Divine Truth Center—201 Alisky building, Rev. Thaddeus M. Minard, 11; S. S., 12.

Norwegian-Danish—Gospel meetings United Evangelical.

First—East Seventh and Stevens, Rev.

A. A. Deck, 11 and 7:30. S. S., 10.

Poling, 11 and 7:30.

St. John's—Ivanhoe and John, Rev.

C. P. Yates, S. S., 10.

Ockley Green—Gay and Willamette, Rev. J. Bowersox, 11 and 7:45; S. S., 10; C. E., 7.

William Truth Center—201 Alisky bivine Truth C

GOOD SHOW GIVEN BY EAST SIDE CLUB

First German — Tenth and Stark der the auspices of the Catholic Young streets, G. Hafner pastor. Services Men's club on their spacious grounds, 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Williams avenue and Stanton street, continues to attend to the continues of the Catholic Young Men's club on their spacious grounds.

M. E. Church South.

171½ Second. Rev. E. H. Mowre, 11 and 8; S. S., 10; E. L., 7. Presching by Presiding Elder Rev. E. B. Jones.

271ends' Church.

Sunnyside, Main and East Thirty-fifth. Lindley A. Wella 11 and 8; Bible school, 10; C. E., 7.

Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

Miscellaneous.

First Spiritual Society, Christensen hall, Eleventh—and Yamhill streets.

11, 1:30 and 7:45.

Swedish Corps Salvation Army—430 Burnside, II, 4:30 and 8.

Mediums' and Ministers' Association—Auditorium building, 11, 3 and 7:45.

Swedish Free Mission — Mississippi and Shaver, 10:45 and 8. Rev. E. H. Lindgvist of Kingsburg, Cal.

Millennial Dawn—Odd Fellows' hall, corner East Sxth and Alder, Bible leason, 1:30; services, 3:15.

Latter Day Saints (Mormons)—East

While Fire Bell Rings They Break Show Window; Steal Valuables.

During the excitement early this norning when a fire alarm was attracting the attention of people on the streets, the jewelry store of Leffert Brothers, on Washington street near Fourth, was robbed. Using one of the The carnival now being produced under the auspices of the Catholic Young Men's club on their spacious grounds. Williams avenue and Stanton street, continues to attract large crowds at each afternoon and evening performance.

The attractions are meritorlous and speak well for the hustling abilities of Manager Joe Meyer. The various sources of amusement are clean and of a class that will instruct as well as amuse.

One attraction to which particular attention is called is the mated orang outangs, Akela and Mowgli, the property of the Portland Bird company. These near human beasts are only exhibited upon special occasions, this being the first time they have been presented to the construction of Meier & Frank's new building, the burglar defined windows, and helped himself to a pad of scartfying set with diamonds and precious ostones, a half dozen bracelets, seven or eight lockets, and several combs, and sundry other articles. H. M. Leffert, one of the proprietors, says that he saw two or three men hanging around the store earlier in the evening. When the engines and trucks were going by they probably seized the opportunity to shatter the window. The stock had not been insured against burglary, as we thought that in so prominent a place nothing of this kind would ever occur." bricks used in the construction of Meier

Changes of Countenance. From the Washington Star.
"She is two-faced!" exclaimed the irate woman.

"Oh, well," answered Miss Cayenne,
"most of us have one face for family
breakfasts and another for evening parties."

Don't Get a Divorce

A western judge granted a divorce on account of ill-temper and bad breath. Dr. King's New Life Pills would have prevented it. They cure Constipation, causing bad breath and Liver Trouble, the ill-temper, dispel colds, banish head-aches, conquer chills. 25c at Woodard, Clarke & Co.



Cocoa

No. 28

Physicians and food

specialists often disagree about the value of coffee and tea.

But they are unanimous in recom-

mending cocoa as a

most nutritious beverage. The large

percentage of gluten

in cocoa makes it

rank with bread as

'staff of life."

It takes but a teaspoonful to the cup when the cocoa's pure.

Ghirardelli's

is most economical because it is perfectly pure and goes farthest.

Don't ask merely for cocoa -ask for Ghirardelli's

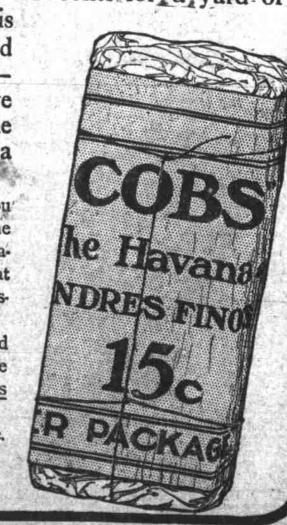
AYARD OF HAVANA

Cobs are sold by the yard. 15 cents for a yard of Havana tobacco. Each cob is 4 inches long. Nine are placed in a bundle. Cobs are roughthe package is inexpensive and the box is about the plainest that ever sat in a cigar window.

But Cobs aren't meant for looks-you smoke them-and when you have one good mouthful of the delicious, fragrant Havana-you'll realize that you're getting 10 cents' worth of pleasure out of each of the nine.

The millionaire gets his accustomed flavor at the workingman's price—the workingman gets the millionaire's pleasure for his own pennies. The rough cigar with the smooth taste.

FOR SALE EVERYWHERE



A severe accident marred the perfect equality of women.

More than one woman went in to the lecture an "Anti" and came out feeling like Pat when he was asked what he do be if he wasn't an Irishman, and he replied: "I'd be ashamed of myself."

In last night's audience khaki uniforms prevailed and it looked as though the young men, at least, had taken the club woman's advice and come to Chantauqua to tread those lovers lanes, for every state guardsman that could get a leave of absence was on the grounds. Hundreds came in in the evening to see the athletic exhibition, and they came not in vain, for it was all, and more, than was expected. It was under the direction of Professor Grilley, but General Secretary Stone was on the grounds supervising and encouraging the boys.

A severe accident marred the pleasure of the afternoon yesterday for many children, when the young son of Mr. and Mrs. Ladd of Oregon City in attempting to jump a hurdle slipped and traylor. Rev. E. Melson Allen 8. C. F.

series accident marred the pleasure a aftergoon yesterday for many of a fittergoon yesterday for many and all all and the property of the prop

Remnant."

Kenliworth—East Thirty-seventh and Gladstone. Rev. A. Robinson, 11: S. S., 12; Y. P., 7.

Millard Avenue—Rev. John A. Townsend. Services 10:30 and 7:30; first, third, fifth Sundays; S. S., 11:40.

Trinity—Dakota street, Rev. A. Robinson. 7:45 p. m.; C. E., 6:45; S. S., 11.

Methodist.

Baptist.

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. 10. 10.30 and 7:45; S. S., 12:10. Morning sermon by Rev. P. A. Baker, national president of Anti-Saloon league. Evening topic, "Doctrine of Man."

Y. P. U. 6:15. Morning sermon by Rev. Grace—Twelfth and Rev. Man." D. 10, "One Accord" prayer meeting services, 10:30 and 7:45; Bible school 12; Y. P. U., 5:15. Morning sermon by Rev. Benjamin Young of Taylor Street Methodist church. Topic, "The Man in the Drift"; evening sermon by Rev. R. P. Baker, national superintendent Anti-Saloon league.

Arleta—Rev. E. A. Smith, 11 and 8; S. S., 9:45; B. Y. P. U., 6:46.

Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:30; B. Y. P. U., 6:30; S. S., 10.

Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, pastor. 11 and 8; S. S., 10; E. L., 5:45. Topics, "For the Sake of the Son of God." "Egypt's St. Johns—S. H. Dewart; 11 and 8; S. J. 7: S. S. 16.

Epworth—Twenty-sixth and Savier; Rev. Charles T. McPherson; 11 and 8; S. S., 10; E. L., 7: 15. Topics; "The Saddest of All Words," "Haman's Sad Fate" Centenary—East Ninth and Pluc; Charence True Wilson, D. D., 10:15 and 7:45; S. S. 2.46.

S. 10.

Norwegian-Danish — Vancouver avenue and Skidmore, Rev. C. J. Larsen, 11; S. S., 12.

Swedish—Borthwick and Beach, Rev. John Ovall, 11 and 8; S. S., 10; E. L., 7; First German—Fifteenth and Hoyt; G. A. Wasas; 11 and 7:30.

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30.

Japanese Mission—12; North E. L., 7:30.

Japanese Mission—121 North Fifteenth, Rev. Eilsen Ribara, 9:30 and 8:30: S. S., 3:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30: J. E. L., 2:30: E. L., 6:30.

The Clinton-Kelly Memorial—Thirty-ninth and Powell, Rev. Ernst Leon Jones, S. S., 9:45; 11 and 8, E. L. 7.

Topics: "Personal Evangelism," "Confessing Christ." fessing Christ?"

Montavilla—Mohle and Hibbard, Rev. Harold Oberg, 11 and 7:30; S. S., 10; class meeting, 12; J. L., 3; E. L., 6:45.
Woodlawn—William J. Douglass, 11 and 8: S. S. 10; E. L., 7.
University Park—Dawson and Fiske, Rev. W. R. Jeffry, J., 11 and 7:30.
First, South—Foresters Hall, 17114
Second, Rev. E. H. Monroe, 11, 8; E. L., 7; S. S., 10; morning sermon by Dr. I. R. Wilson, president of Portland academy.

African Zion-Thirteenth and Main, African Zion—Thirteenth and Main, Rev. W. Matthews. 11 and 8.

Mount Tabor—East Stark and Sixty-first, J. W. McDougall, 11 and 7:30, Patton—Michigan avenue and Carpenter, D. A. Watters. 11 and 8; S. S. 10.

E. L., 7. Topics: "The Harvest of Willing Workers," "The Man of Peace."

Woodstock—J. D. Voce, 11 and 7:30; S. S. 10; E. L., 6:30.

S. S., 9:30.

Betania Danish—Union and Morris;
Rev. J. Scott, 11 and 8; S. S., 10.

St. James' English—West Park and
Jefferson; J. Allen Leas, 11; S. S., 10;
L. L., 7 p. m. In the evening the pastor
will give a stereopticon lecture on
"Round About Jerusalem."

United Norwegian—45 N. Fourteenth;
Detmar Larsen, 11 and 7:30; S. S., 9:45,
9:26.

First—Corner Park and Columbia, W. F. Reagor, minister, 11 and 7:45; S. S. 9:45; C. E., 6:45 p. m. Topics, "Having Fellowship with Jesus Christ," "Christ's Victors Authority" Hensey.

Kern Park—Rev. E. M. Patterson. 11
and 8; S. S., 10; C. E., 7. Topics, "The
Appeal of Little Faith," "Suffering with
vs. the Pleasure of Sin." Woodlawn—11 and 8; S. S., 10; C. E., 7; preaching by new pastor, Rev. G. M. Melling.

United Brethren in Christ.

First—East Fifteenth and Morrison.
Rev. G. E. McDonald, 11 and 8; S. S.,
10; C. E., 7.

Radical—Sixth and Mechanic. Rev.
Oscar A. Martin. 11 and 7:36; S. S., 10;
C. E. 6:30.

Third—South Mount Tabor; Rev. C.
P. Blanchard. Bible school, 3.

Second I—East Twenty-eighta and Mildred. Rev. B. E. Emerick, 11 and 8;
Bible school, 10.

Fourth—Tremont, Rev. H. E. Schoffer. Bible school, 2 p. m.
Alberta—East Twenty-saventh and Mildred, Rev. B. E. Emerich, 11 and 8;
S. S., 10.