THE OREGON DAILY JOURNAL, PORTLAND, SATURDAY EVENING, JULY 10, 1909.



# Judge Bronaugh Decides Henriette Priolet Cannot Remain With Parents.

Danying the rival claims of Bridgitte Priolet and Henri Unglas, the mother and putative father of little Henriette Priolet, Judge Bronaugh in the juvenile court resterday awarded the custody of the child to the Boys' and Girls Aid soniety. This means that she will in time be adopted into the family of some erraneer.

The mother of the child some time are mother of the child some time are consented to the adoption of the fittle gift by Frederick Nesme, but the pritton of Nesme was denied by Judge Webster in the county court. Then estimating that she has foreaken the dis-solute life and thoroughly reformed, she came in with a request that she he allowed to keep the child, after satisfy in the officers of her reformation. Tinglas, who chaims to be the natural declared that he has reformed and set-vied down to live with his wife, from whom he has long been separated. He said he would convince the futte gift he is living the civil which is further for her is living the civil when and the said the paramatage of Unglas, and has alarms were not seriously considered. This Bromaush finally decided that the best interests of the child required is been sented and request the liftle set is been and required parents, and or alared the parents of the bart to be the Boys and Child society.

## He Was Discovered.

He Was Discovered. A showily dressed man got on a car and sat down beside a woman whom he thought he knew. So he ventured a re-mark that the day was pleasant. "Yaw," she replied. "Yhy for you year a vell?" he asked. "So I don't addract addention." "Td is de province of shentiomens to admire," he replied. "Not when dhey pe married." "But Fm nodt." "Is dot so?" "Oh no, Fm a patchelor." "Yoll, led me mee," said the woman, removing her vell; "I am your mudder-in-law."

The Salem Journal issued a fine herry colored supplement, both pretty nd instructive.

# Coddling the Stomach.

Do not pamper the children with hotouse methods; there is a common-sense nethod. If the children or the man or man show a tendency to be "off their feed," if they begin to lose flesh, their omach should be toned up with a harmass tonic which will increase the secretions of the digestive tract. A tonic made of native medicinal roots which will inigorate the stomach into greater activincrease the secretion of the phates from the food - a remedy will do this is one which has stood the test of public approval for nearly forty years, and contains no alco-We refer to Dr. Pierce's olden Medical Discovery. It can be given to the smallest child with perfect sdom. If the blood is impure, if pimples, boils, headaches occur, if the stomh is weak-first eradicate the poisons from the blood.

AN, IMITATION OF NATURE'S METHOD of restoring waste of tissue and impoverishment of the blood and nervous force is used when you take an alterative extract alcohol, like Dr. Pierce's Golden Medical Discovery. This vegetable medicine coaxes the digestive functions and helps In the assimilation of food, or rather takes from the food just the nutriment the blood requires. Along with its use one should take exercise in the outdoor air, get all one can of God's sunlight and air; practice a deep breathing exercise every day. This "Medical Discovery " gives no false stimulation, because it does not contain alcohol or a narcotic. It helps digestion and the assimilation of such elements in the food as are required for the blood. Unlike a cod liver oil, against which the already sensitive stomach will declare open rebellion, this tonic has a pacifying action upon the sensitive stomach and gives to the blood the food elements the tissues require. It maintains one's nutrition by enabling him to eat, retain, digest and assimilate nutritious food. It overcomes gastric irritability and symptoms of indigestion, and, in this way, fever, night-sweats, headaches, etc., are done away with. Dr. Pierce's Golden Medical Discovery purifies the blood and entirely eradicates the poisons that breed and feed disease. It thus cures scrofula, eczema, erysipelas, boils, pimples, and other eruptions that mar and scar the skin. Pure blood is essential to good health. The weak, rundown, debilitated condition which so many people experience is commonly the effect of impure blood. Dr. Pierce's Golden Medical Discovery not only cleanses the blood of impurities, but it increases the activity of the blood-making glands, and It enriches the body with an abundant supply of pure, rich blood. A consideration of first importance in deciding what medicine to take for the cure of blood or stomach disorders is as to its harmlessness. Dr. Pierce is frank and open with the public for he tells just what is contained in Dr. Pierce's Golden Medical Discovery -its ingredients are Golden Seal root, Queen's root, Stone root, Black Cherrybark, Bloodroot, Mandrake and pure triplerefined glycerine. Concerning Golden Seal the highest medical authorities agree with Prof. John M. Scudder who says, "It stimulates the digestive processes, and increases the assimilation of food. By these means the blood is enriched, and this blood feeds the muscular system. I mention the muscular system because 1 lieve it first feels the increased power arted by the stimulation of increased lifen. The consequent improvement he nervous and glandular systems are "In relation to its general effects on the system, there is no medicine in use about which there is such general unanimity of spinson. It is unifersally regarded as the Stem, mere is such general unantimity of opinion. It is universally regarded as the tanfe useful in all debilitation states."
 Concerning Bloodroot The American Dispensatory says. Stimulates digestive organs, increases action of heart and arteries—stimulant and tonic. Very valuation is a cough remety—acts as a sed-ative—further valuable as an alterative."
 Read all about rourself, your system, the physiology of life, amatomy, hygiene, imple home cures, ite, in The Common Sense Medical Adviser, a hook of 1008 pages. For cloth-bound copy send all senses in concerning and the sense of the

**Baptist.** First-White Temple, Twelfth and Taylor, Rev. J. Whiteomb Brougher, D. D. 16, "One Accord" prayer meeting services, 10:30 and 7:45; Bible school 15; Y. P. U., 6:16. Sermon by Rev. D. D. Riley of Minneapolis. Topics, "Adver-tising Christ," and "Affinities, or "The Devil's Attack Upon the Home.". Arleta-Rev. E. A. Smith. II and 5; S. S. 9:45; B. Y. P. U., 6:45. Highland-Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 5; S. S. 16, Y. P. U., 7 Sellwood-Tracoma and Eleventh. Rev. D. W. Thurston, pastor. 11 and 5; S. S. 16, Y. P. U., 7 Calvary-East Eighth and Grant, Rev. J. N. Monroe. 31 and 7:30; S. S. 16; B. Y. P. U., 6:30. Preaching by Rev. John Bentslen. Jumed-Magia and Second. Rev.

Eentzien. Immanuel-Meade and Second, Rev. A. B. Minaker, 10:20 and 7:20; S. S., 12; B. Y. P. U., 6:30, Grace-Montavilla; Rev. Albert E. Patch. 21 and 7:30; S. S., 10; Y. P. U., 6:30.

U. 6:30. Central-East Twentleth and Ankeny; Rev. W. T. Jordan, 11 and 7:30; S. S. 9:30; Y. P. U., 6:30. University Park-Rev. A. B. Walts. S. S. 10; II and S. B. Y. P. U., 7. Ser-mons by Rev. J. M. Nelson of Azura, Cal Sunnyside (German)-Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S. 9:46.

Hawthorne; Rev. C. Feidmenn C. Feld-8t. Johns (German)-Rev. C. Feld-meth. S. S. 9:45; services 11 and 7:30. Second-Seventh and East Ankeny. Sermons by Rev. C. H. Hobart of Oak-land, Cal., 10:30 and 7:30; Bible school, 13; B. Y. P. U., 6:30. St. Johns-Rev. C. L. Owen, 11:30 and 7:30; S. S., 10; Y. P. U., 6:30. Chinese Mission-352% Oak street, S. S. 7; preaching, S. by Rev. Fung Chak.

S. S. 7; preaching. 8, by Rev. Fung Chak.
First German — Fourth and Mill; Rev. J. Kratt. 11 and 7:30; S. S. 9:45.
Second German-Morris street and Rod v avenue: Rev. F. Busrmann. 11 and 7:30; S. S. 9:45.
Tast Forty-fifth street.—Corner East Main: Rev. B. C. Cook. 11 and 7:30; Bible school, 10; B. Y. P. U., 6:45.
Lents-Rev. J. F. Heacock, S. S. 19; 11 and 7:30; B. Y. P. U., 6:45.
Mount Olive-Seventh and Everett; Rev. B. B. H. Johnson. 11 and 7:36; Sweish-Hoyt and Fifteenth; Rev. Erick Scherstrom. 10:45 and 7:46; S. S. 12; B. Y. P. U., 6:30.
Unlon Ävenne Mission (Swedish)-Corner Skidmore S. S. 16.
Third-Knott and Vancouver: Rev. R. Schwedler, 11 and 7:30.

### Presbyterian

First-Twelfth and Alder; 10:30 and 1:45. Toples, Communion service, and The Satisfaction of "hrist," and "The Way That Seemeth Right." Mizpah-East Twelfth and Powell; ev. Harry Leeds, 11 and 8; S. S., 10;

Calvary-Eleventh and Clay, Rev. Calvary-Eleventh and Clay, Rev. Fhomas Holmes Walker, 10:30 and 7:45; S. s. noon. Topics: "The Opened Eye," By the Side of the Well."

Fourth-First and Gibbs: Rev. Don-id Mackenzie, 10:30 and 7:30. S. S. 12 E. 6:30.

Hawthorne Park-Twelfth and East faylor; Rev. E. Nelson Allen, S; C. E., i, 10:50 and S. S., 12. Topics, "The Wonders and Fascinations of the Holy Laud," "Why I Visited Egypt and the Hole, Land."

Forbes - Sellwood and Gantenbein: Rev. Harry H. Pratt; 11 and 7:80; S. S. 10; C. E., 6:30.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

Initiaters. Sunday school teachers and others interested are invited in write The Journal briefly their views as to the worth of these "questions," The International Newspaper Bible Study club is for the purpose of pro-moting in an unfeitered way among the masses, a wider study of the Bible the basai truths of Christianity, and he problem which enter into every interest of the scenes of a study club is for the purpose of pro-tions in an unfeitered way among the masses, a wider study of the Bible the basai truths of Christianity, and the problem wide club, and take up the start in the composed of all those who join a local club, and take up the interest are warmly favited to do so and to compete for the prizes. The may join the club at any time during the year, but must, of course, and the back questions may be oblish the International Sunday is proved to the scenes of the right to publish the International Sunday is such as the fournable of the scenes the prizes are to be avaided and sunday issues of the journable one of these questions each week is to be an writing and upon these of the courtest. **Conditions of the courtest**.

Conditions of the contest. 1. Each contestant, or his or her family, must be a subsoriber to this study club and this local club. 2. Each contestant in this local club must answer each of the written ques-must all be in the possession of this paper within two weeks of the close of this period. 3. Each question must be answered separately, and the paper written on one side only. No answer must be name and address of the writter at the bottom of the answer. 4. The answer.

of the answer. 4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent ex-amination by competent examiners. The prizes will then be awarded ac-cording to the highest number of marks, won by members of The International Newspaper Bible Study club. The Prizes. The Frizes.

First Series—A gold medal to each of the first five contestants. Second Series—A silver medal to each of the next five contestants. Third Series—A Teacher's Bible, price \$5.50, to each of the next five

Fourth Series-The book "The Heart of Christianity." price \$1.50, to eac

of the next 35 contestants. Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be in-scribed.

All who can write and have ideas, are urged to take up these studies re-gardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. his imprisonment, would Paul and Silas be apt to regret this painful incident? Verse 25-Is there any circumstance so painful, or disastrous, that prayer and praise cannot turn it into joy and victory? If we prayed and sang more in our private lives, and in our families, would we have more joy and gladnes? Verse 25-Was this earthquake the result of the prayer of Paul and Slias, or was it a natural event? Does God today work out for his peo-ple, practically the same results, as are here recorded? Verses 27-28-Why did the jailer de-eide upon suicide, and is such a course ever justifiable? Verses 29-30-Was it natural fear or relignous conviction, that now operated in the jailer? What did the jailer desire to be saved from?

saved from?

July 11, 1909. Paul's Second Missionary Journey-The Philippian Jailer. Acts xvi:16-40. Golden Text-Believe on the Lord Jesus Christ, and thou shalt be saved. Acts xv1:31.

Acts xv1:31. Verses 16-21—In what class do you place those who profit by the sins of fallen women? This young woman was possessed with a very clever spirit of evil, an all round spirit of deception, including for-tune telling; now wherein did her sin consist, and that of her owners? Which are the more to be blamed in these dars, fortune tellers or their will-ing dupes?

When bad men are losing the gains of their evil occupation, are they apt to be careful of the truth, when they are after the good men who have destroyed their business? For example the liquor dealers

A after the good men who nave destroyed whas their busifiess? For example the liquor dealers. Verse 22—What made the multitude so angry at Paul and Silas, and is any reliance ever to be placed upon the explicit of a large crowd? Do religious differences still make their answe dinb. Does worldly gain, today play any part in religious intolerance? Verse 23—Why did God permit such cord. Verse 23—Why did God permit such tord. Verse 24—Say why it is possible for any good man in prison, lying upon a raw back, with his feet fast in the stocks, to be as happy as a man in health, and at liberty? Does a good man's influence cease when he is imprisoned and his limbs are fettered? In looking back over the results of 1-15. (Ministers. Sunday school teachers and o cins). Verse 32-What is "the word of the Lord" and may a person know that word, first hand, who is not personally acquainted with the Lord? Verses 33-34-Can the grace of God suddenly turn a cruel and brutal man, into a tender-hearted Christian? Verses 35-40-May we be confident that there will always be a happy ending to all our trials?

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Church of Our Fat.er-Yamhill and eventh Rev. W. G. Ellot Jr.; Rev. T. Ellot, D. D., minister emeritus; Rev. A. Baker, assistant, 11; evening serv-e omitted.

# United Evangelical.

United Evangelical. First-East Seventh and Stevens, Rev. H. A. Deck, 11 and 7:30. S. S., 10. Second-Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30. St. John's-Ivanhoe and John, Rev. C. P. Yatas, S. S., 10. Ockley Green-Gay and Willametta. Rev. J. Bowerson, 11 and 7:45; S. S., 10; C. E., 7. Topio, "Who is Your Mas-ter?"

Christian Science. First Church of Christ-Scottish Bits cathedral, Morrison and Lownsdale, 11 and 5: S. S. 12. Topic, "Sacrament." Second-Woodmen's Hall. East Sixth and Alder, 11 and 8; S. S., 12. Topic, "Sacrament."

## Beformed.

First German — Tenth and Stark reets, G. Hafner pastor, Services 145 a. m. and 8 p. m.; S. S., 9:30 a. m.; P. S. 7 treets, G. 10:45 a. m. an 10:45 a. m. an

### Universalis

Church of the Good Tidings --- Union hall, corner Grand avenue and East Plue Rev. J. D. Corby, 10:45; S. S., 13, Topic "Some Fushion Makers of Portland Good and Bad."

M. E. Church South.

1714 Second. Rev. E. H. Mowre, 11 ad 8; S. S., 10; E. L., 7. Preaching by residing Elder Rev. E. B. Jones.

Priends' Ohurch.

Sunnyside, Main and East Thirty-fifth Lindley A. Wells, 11 and 8; Bible school, 10; C. E., 7. Leuts, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

Miscellansons. First Spiritual Society. Christensen hall, Eleventh and Yamhill streets. 11, 1:30 and 7:45. Swedish Corps Salvation Army-430 Burnside, 11, 4:30 and 8. Mediums' and Ministers' Association -Auditorium building, 11, 5 and 7:45. Swedish Free Mission - Mississippi and Shaver, 10:45 and 8, Rev. August Ol-son.

Verse 31-What precisely did they ean by believing on the Lord Jesus?

May a father or mother believe in Jesus, so as to assure the salvation of their children? (This queseion is to be

answered in writing by members of the

Swediah Free Mission — Mississippi and Shaver, 10:45 and S. Rev. August Olson.
Millennial Dawn—Odd Fellows' hall, corner East Sixth and Alder, Bible lesson, 1:80; services, 3:15.
Latter Day Saints (Mormons)—East Tenth and Bherman. J. C. Westergard, presiding elder, 11 and 6: S. S. 10.
New Thought—Rev. Henry Victor Morgan; Allisky hall, 8. Tople, "The Law of Financial Success."
Olive Branch Mission—Corner Second and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 3 p. m. A. Wells, superintendent.
Alvent Christian — Second between Hall and Lincoln. E: Wallace Shepard; loss fareets, 1:36, 2:45, 3:15.
Non-Sectarias — Odd Fellows' hall, East Sixth and East Alder street. 3:30 and 5:30.
Non-Sectarias — Odd Fellows' hall, East Sixth and East Alder street. 5:156, prayer, praise and testimony; 2:15, "A Truthful Presentation of the Word."
Divine Troth Center—201 Alfsky building, Rev. Thaddeus M. Minard, 11; S. S., 12.
The Gospel Tent "Bethel"—Union and Claekamas avenues, Rev. Morten Olsen, Tacoma, Wash; Evangelist A. Sulger, Chicago, fil., in charge, Sunday services, 5 and 7:30; Tuesday, Weinaeday, Thursday, Friday at 8. Service in Norwegian-Danish language. Lesson for Sunday, July 18, 1909-Paul's Second Missionary Journey-Thessalonica and Berea. Acts xvii:

Book in the Shop Window.

betts, Morris Heverling, 11 and 8; E. B., 10. Trittarian. Church of Our Fat.er-Yamhill and Seventh Rev. W. G. Ellot Jr.; Rev. T. L. Ellot, D. D., minister emeritus; Rev. N. A. Baker, assistant, 11; evening serv-



"I am fully cured," writes Mrs. Gertie McNeil, of Astoria, Ill., "since taking Cardui for my female. troubles. Tongue cannot express what Cardui has. done for me. I was in awful condition. The doctors did all they could, but with poor results, and I thought that all there was for me to do, was to wait for the icy hand of death; but I read your advertisement about Cardui and I am so glad I did, for; now I feel better than in three years.

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way, that it has helped others.

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TAKE

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c sermons.; S. S., 9:45; Clarence True Wilson, D. D. Trinity-East Tenth and Grant: Lewis F. Smith; 11 and 7:45; E. L., 6:45; S. S., Ramsay, 7:30, 11 and 7:30 p. m; S. S.,

The Cimion-Keily Memorial - Infriy-ninth and Powell, Rev. Ernst Leon Jones. S. S., 9:45. Montavilla-Molle and Hibbard, Rev. R Harold Oberg, H and 7:30; S. S., 10; 10 class meeting, 12; J. L., 3; E. L., 6:45. Woodlawn-William J. Douglass, 11 and 8; S. S. 10; E. L., 7. University Park-Dawson and Fiska, L Rev. W. R. Jeffry, J., 11 and 7:30. African Zlou-Thirteenth and Main, Rev. W. Matthews, 11 and 7:30. Mount Tabor-East Stark sind Sixty-tirst, J. W. McDougall, 11 and 7:30. Pattom-Michigan avenue and Carpen-ter, D. A. Watters, 11 and 6: S. S., 10; E. L., 7. Topics, "The Soul's Convinc-ing Testimony," "The Excellence of Wedl Boing," Woodstock-J. D. Voce, 11 and 7:30; All Saints-Twenty-fifth and Savier, Rev. Roy Edgar Pennington. No serv-ices until further notice. **Congregational.** First — Madison and Park, Rev. Luther R. Dyott, D. D.; Rev. Guy L. Dick. assistant: 11 and 7:45: S. S. 9:45. Tooles. "The Power of God," "Finding What You Want." Laurelwood-Rev. W. H. Myers: 11 S. S. 10, C. E. 6:30. Sunnyside-East Taylor and East Thirty-fourth, Rev. J. J. Staub: 11 and S. S. S., 10: C. E. 7: morning sermon, by Rev. J. H. Dickson of Ceylon; even-by Rev. J. H. Dickson of Ceylon; even-

Weodstock-J. D. Voce, 11 and 7:50; 8. 8, 10; E. L., 6:30.

### Catholic.

SL. Mary's Pro-Cathedral, Fifteenth and Davis-Most Rev. A. Christie, D. D. Low mass. 6, 8 and 9. High mass and sermon. 11. Vespers, instruction and benediction, 7:45. Scratch! The more you scratch the worse the itch. Try Dean's Ointment. It cures piles, eczems, any skin itching. All druggists sell it.

benediction, 7:45. St. Stainslaus, Maryland and Falling, Rev. C. Seroeki. Low mass 5, high mass and sermon 10. St. Francis, East Elevenih and Oak-Rev. J. H. Black, Low mass, 5, 8:30 and 5:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30. Rev. J. H. Black. Low mass. 5. 8:30 and 8:30. High mass and sermon, 10:30. 7:30. St. Joseph's (German), Fificenth and Couch-R: Rev. James Rauw. V. G. Low mass. 5. High mass and sermon, 10:30. Vespers, basediction, 3:30. St. Lawrance's, Third and Sherman-Rev. J. C. Hughes, Low mass, 5. 7 and A lasy liver leads to chronic dyspep

10. . Immanuel German-Corner 15th and Leo (Sellwood), H. C. Ebeling, 10:30; S. S., 9:20. St., John's-Peninsula avenue and Klipatrick. Rev. C. Buechler, 10. Grace English-Rodney and Ivy. Al-bina, H. C. Ebeling, 7:30.

Trinity-East Tenth and Grant: Lewis
 Proclaineanth and Cray Rev. H. M.
 Sender M. C. Ebeling, 10:30:
 Central-Vancouver avenues and Farger
 Street. Rev. C. L. Hamilton, 10:30 and
 Chinese Mission-Chan Sing Kai; 11
 and 7:36.
 Yuncouver Avenue-11 and 7:30.
 Lauren-11 and 7:30.
 S. 10: E. L. 6:36.
 Norweyin-Danish - Thirteenth and
 St. John Dawson, S. 11 and 5;
 S. 12: E. L. 6:36.
 S. 13: E. L. 6:36.
 S. 14: E. L. 6:36.
 S. 14: E. L. 6:36.
 S. 15: E. L. 6:36.
 S. 16: E. L. 6: 70 and 8: 50. 51. 1 and 7:36. 5. 16.
 S. 16: E. L. 7: 70.
 St. 26: C. C. 20. Larsen
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 St. 16: E. L. 7: 70.
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Critical Presbyterian. The Church of the Strangers, Rev. J. A. F. McGaw, D. D., will preach in the merning on "The Christian Religion a Finality." and in the evening on "Get-ting Acquainted With God." First-Sixth and Montgomery, Rev. Frand D. Findley; 16:26 and 7:45; S. S. 12: C. E. I. Topics. "The Great Invita-tion." "Lives That Count." Third-Marguerite hall, Marguerite and Hawthorns; Rev. J. L. Acheson, 11 and 7:30; S. S. 10. To feel strong, have good appetite and digestion, sleep soundly and enjoy life, use Burdock Blood Bitters, the great system towic and builder.

Itch! Itch! Itch!-Scratch! Scratch!



# Sir Percy Scott's Birthday. Sir Percy Scott, the distinguished British admiral whose controversy with Lord Charles Beresford was one of the

Lord Charles Beresford was one of the causes that led up to the latter's re-tirement from the navy, was born July 10, 1853, and when a lad of 13 entered the navy as a midshipman. He served in the Ashanti war, the Congo expe-dition, the Egyptian war of 1883, the South African war and the Boxer cam-paign in China in 1900. In almost every campaign he had the honor of being mentioned in dispatches. He is





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