LAKE CHAMPLAIN

Six Days of Festivities at Tercentenary of Its Discovery.

Pittsburg, N. Y., July 3 .- The cele bration of the Lake Champlain tercentenary, extending over the entire lake China: region and over a period of six days, beginning with tomorrow, is attracting beginning with tomorrow, is attracting a tremendous number of visitors from New York, Vermont and other eastern states and from Canada, which will take an active part in the celebration. Primarily the celebration will be in honor of the discovery of Lake Champlain by Samuel Champlain, the French explorer, but incidentally it will also commemorate the numerous important historical events of which Lake Champlain and the various points in the lake region have been the scene during the past 300 years. The celebration will be on a large scale and wift be officially participated in by the governments of the United States and of Canada and by the state governments of New York and Vermont. Among the distinguished guests who will be present at various stages of the celebration will be President Taft and most of the members of his cabinet, Vice President Sherman, Speaker Cannon, Senator Elliu Root, the British and French Ambassadors, Earl Grey, Governor General of Canada: Sir Wilfrid Laurier, Governor Hughes of New York Governor Prouty and exgovernor Senator Prouty and exgovernor Prector of Vermont, Cardinal Gibbons, Seth Low, Chief Justice Albert C. Barnes of the Illinois supreme court, and many other men of national distinction. a tremendous number of visitors from

Religious Services on Sunday,

Beligious Bervices en Sunday.

The celebration will begin tomorrow with religious observances at various points of the lake region. The most elaborate services will be held at Cliff Haven, where the Catholic Summer School of America is located. A pontifical high mass will be celebrated, there tomorrow morning on the banks of the lake by Bishop Thomas F. Hickey of Rochester. Cardinal Gibbons will preach the sermon, and Bishop Hickey will be assisted by Bishop Burke of Albany, Bishop Ludden of Syracuse, Bishop Colton of Buffalo, and Mgr. Denis J. McMahen of New York, who is president of the summer school.

The first in the series of historical celebrations will be held at Crown Point N. Y. where the French built fortifications in 1721, which they subsequently destroyed before they withdrew to Canada. The celebration at Crown Point will include a magnificent water pageant depicting the discovery of Lake Champlain and the fight between the allied Algonquins and Hurons under Champlain, will take part in these pageants. The stage of the historical reproductions will be a large island with trees, bushes, grass and beach and provided with a log house and stockade. The Island has been skillfully constructed upon a number of barges and will be towed from here to the various other places along the shores of the lake, where the pageants and spectacular performances will be repeated.

"Elewaths" by Indians.

Another Bature of the day will be a

"Hiswaths" by Indians.

Another Bature of the day will be a draugatic performance of "Hiswaths" by the same Indians, but not after Longfellow's version. The version used will be in accordance with the Indian interpretation of the legend and will express the warlike character of the Alsonquins. Governor Hughes, Seth Low and Chief Justice Albert C. Barnes of Illinois will deliver addresses and a poem will be read, commemorating the discovery of Lake Champiain.

On Tuesday, July 8, the scene of the celebration will shift to Ticonderoga, N. I., where President Taft and the members of his party will arrive in time to attend the various events of the day. The pageant and historical performances by the Indians will be repeated at Ticonderogs, and special exercises will be held at Fort Ticonderoga, which has been restored at great expense by the other than the pageant. "Hiawatha" by Indians. will be held at Fort Ticonderoga, which has been restored at great expense by the owners of the site, the wealthy Pell family of New York, Hamilton Wright Mable will deliver the historical address and Percy Mackaye will read a poem.

On Wednesday Plattsburg will be the scene of the celebration, and in addition to President Tait and his party, the British and the French ambassadors and other distinguished guests will be present. There will be two performances of "Hiawatha" and Senator Root will deliver the address.

The exercises on Thursday will be held in a specially crected amphitheatre at Burlington, Vt., where Sir Wilfrid Laurier will deliver an address, and Bliss Carman will read an original poem. The celebration will close on Friday at Isie La Motte, where exercises will be held under the auspices of several patrictle societies.

JANITORS ELECTED FOR COMING YEAR

School janitors for the coming year were elected yesterday afternoon by the heard of education. Few changes were made in the present personnel, only three broom-welders being dropped from the roll. School Clerk R. H. Thomas was reelected to his position. Truant Officer White will continue to receive a salary during the summer months, the board having voted to grant him the same emoluments during vacamonths, the board having voted to grant him the same emoluments during vaca-tion time as he gets the rest of the year. Following is the list of janitors: Alnsworth, J. W. Kinlay; Arleta, O. S. Worden; Atkinson, Jones; Albina Homestead, P. J. Sharp; Brooklyn, W. A. Ogilbee; Center Addition, Emily C. Sheldon; Chapman, Edward Dunn; Clin-ton, Kelly, E. G. Kester; Couch, James A. Ogilbee: Center Addition, Emily C. Sheldon; Chapman. Edward Dunn; Clinton Kelly, B. G. Kester; Couch, James Driscoll: Creston, John Sherbeck; Davis, C. H. Neddermeyer; Failing, G. Sheel; Fernwood, Carl Logan; Fulton Park, Edward Coles; Glencoe, J. N. Wishon; Hawthorne, F. J. Darcy; Highland, W. E. Crerar; Holladay, W. T. Wooden; Holman, Peter Wilhelm; Kerns, K. H. Brown; Ladd, A. P. Evans; Lents, Jo. Hand; Llewellyn, J. K. Elmer; Marcuam, James Hultf; Montavilla, G. W. Drake; Mt. Tabor, C. B. Sawtelle: Ockley Green, Frank A. Snow; Peninsula, F. A. Malcolm; Portsmouth, W. F. Burns; Richmond, A. D. Harmon; Rose City Park, Bryan McMihn; Sellwood, Thomas F. Farley; Shaver, Alex McRae; Shattuck, W. F. Beyer; South Mt. Tabor, Exra F. Gibbs; Stephens, F. H. Agnew; Sunnvside, John Wallace; Thomas Banfield; Williams Avenue, Albert P. Farley; Woodlawn, W. G. Garrison; Woodstock, Mrs. W. H. Watson; Washinston High, C. B. Farley.

#A11 In?"-

With a Cold, Headache, Indigestion, "Brain Fag,"
"Out-of-Sorts Feeling?"

(Powders)

Will "fix you up" in no time with good "after-effects."

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 16:30 and 7:45; Bible school 12; Y. P. U., 6:15. Sermons by A. S. Phelps, D. D., of Los Angeles. Topics, "Open Doors," and "A Queen Without a Crown."

Crown."

Arleta—Rev. E. A. Smith. 11 and 3;
S. S. S., 9:45; B. Y. P. U., 6:45. Morning
sermen by Rev. W. M. Young of West
China; evening topic, "Going Forward."

Highland—Alberta and Sixth, Rev. E.
A. Leonard, pastor. 11 and 7:30; B. Y.
P. U., 6:30; S. S., 10.

Seilwood—Tacoma and Eleventh, Rev.
D. W. Thurston, pastor. 11 and 8; S. S.,
10; Y. P. U., 7; morning sermen by Rev.
E. E. Knapp. Great Falls, Mont.; evening sermen by Rev. L. H. Coffman, Gerard, Ill. Calvary—East Eighth and Grant, Rev. N. Monroe. 11 and 7:30; S. S. 10; B. N. Monroe. P. U., 6:30. Immanuel—Meade and Second, Rev. B. Minaker, 10:30 and 7:30; S. S., 12;

Y. P. U., 6:30. Grace-Montavilla; Rev. Albert Etch. 11 and 7:50; S. S., 10; Y. P. Central—East Twentieth and Ankeny; Rev. W. T. Jordan, 11 and 7:30; S. S. 9:30; Y. P. U., 6:30. Topic, "A Sacri-fice"; evening sermon by Rev. W. M. Young of Wast China.

University Park—Rev. A. B. Waltz.
S. S., 10; 11 and 7:30. B. Y. P. U.. 6:30.
Sermons by Rev. J. N. Nelson of Azura.

Sunnyside (German)-Forty-first and Hawtherne; Rev. C. Feldmeth. 11; S. S. 9:45.

St. Johns (German)—Bev. C. Feldmeth. S. S., 9:45; services 11 and 7:30.

Second—Seventh and East Ankeny.
Sermons by Rev. H. S. Beach of Centralia, Wash.; 10:30 and 7:30; Bible school, 12; B. Y. P. U., 6:30.

St. Johns—Rev. John Bentzien, 11:36 and 7:20; S. S., 10; Y. P. U., 6:30.

Chinese Mission—252½ Oak street.
S. S. 7; preaching, S. by Rev. Fung Chak.
First German — Fourth and Mill; Rev. J. Kratt. 11 and 7:30; S. S., 9:45.

Second German—Morris street and Rod. y avenue; Rev. F. Buermann. 11 and 7:30; S. S., 9:45.

East Forty-fifth street—Corner East Main; Rev. B. C. Cook. 11 and 7:30; Bible school, 10; B. Y. P. U., 6:45.

Lents—Rev. J. F. Heacock, S. S., 10; 11 and 7:30; B. Y. P. U., 6:45.

Letting the Light Shine": "Means of Strength."

Mount Olive—Seventh and Everett; Rev. B. B. Johnson. 11 and 7:30.

Swedish—Hoyt and Fiftsenth; Rev. Erick Scherstrom, 10:45 and 7:45; S. S., 12; B. Y. P. U., 6:30.

Union Avenue Mission (Swedish)—Corner Skidmore S. S., 10, Third—Knott and Vancouver: Rev. R. Schwedler, 11 and 7:30.

Presbyterian. First-Twelfth and Alder; 10:80. Toprist—I waith and Aider; 10:30. Top-ics, "The Price of Patriotism," "Can the Chinese be Christianized?" by Rev. Paul McClintock of Halman China. Mizpah—East Twelfth and Powell; Rev. Harry Leeds, 11 and 8; S. S., 10;

Rev. Harry Leeds, 11 and 8; S. S., 10; C. E. 7. Calvary—Bieventh and Clay, Rev. Thomas Holmes Walker, 10:30 and 7:45; S. S., noon. Fourth—First and Gibbs: Rev. Don-ald Mackenzie, 10:30 and 7:30. S. S., 12: C. E., 6:30.

Hawthorne Park—Twelfth and East Taylor; Rev. E. Nelson Allen, 8; C. E., 7; 10:30 and S. S., 12.

Forbes — Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30.

Piedmont — Cleveland and Jarrett; Rev. J. E. Snyder, 11 and 7:30; S. S., 12:15.

Chinese—145% First, 7:45; S. S., 6:45.

12:15.
Chinese—145% First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weldler; Rev. Henry Marrotte; 10:30 and
7:30; S. S., 12; C. E., 6:30,
Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays, 11, S. S. 16. No evening service during July. Mount Tabor—Belmont and Pretty-

write The Journal briefly their views as to the worth of these "questions," by the conting service during July, the conting service during July, the conting service during July, the conting services and provided the continued of the continued o

10.
Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:45; S. S., 12; E. L., 6:45.
Chinese Mission—Chan Sing Kai; 11 and 7:30.
Vancouver Avenue—11 and 7:30.
Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10; E. L., 6:30.
First Norwayian Danish - Thirteenth Trinity—Nineteenth and Everett, Dr. A. A. Morrison, 8, 11 and 8. S. S. 9:45. St. Matthews—First and Caruthers, Holy communion at 11. No S. S. in summer. Evening services at St. Helens, 7:45. Rev. W. A. M. Breck, 11. First Norwegian-Danish — Thirteenth and Davis. No service on account of dedication of Second church, Second Norwegian-Danish—Vancouver avenue and Skidmore, Rev. C. J. Larsen. Pro-Cathedral of St. Stephen the Mar-tyr-Thirteenth and Clay. Rev. H. M. Ramsay, 7:80, 11 and 7:30 p. m; S. S.

avenue and Skidmore, Rev. C. J. Larsen.

11; S. S. 12:10: 8.

Swedish—Borthwick and Beach, Rev.

John Ovall, 11 and 8; S. S., 10; E. L. 7.

Topics, 'The Way to Heaven,' and 'True
Religion.'

First German—Fifteenth and Hoyt: G.

A. Wassa: 11 and 7; 30.

Second German—Stanton and Rodney.

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Rev. E. E. Hertrier, 11 and 8; S. S., 9:45;

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Topics, 'The Way to Heaven,' and 'True
Stanton and Rodney.

St. John's Church—Multnomah and
Rev. E. E. Hertrier, 11 and 8; S. S., 9:45;

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A. Wassa; 11 and 7:30.
Second German—Stanton and Rodney,
Rev. E. E. Hertzler, 11 and 8; S. S., 9:48;
E. L., 7:30. Second German—Stanton and Rodney,
Rev. E. E. Hertzler, 11 and \$: S. S., 9:48;
E. L., 7:30.

Japanese Mission—121 North Fifteenth, Rev. Elisen Ribara, 9:30 and
8:30: S. S., 3:30.

Sellwood—East Fifteenth and Tacoma, Rev. Liester C. Poor, 11 and 7:30;
J. E. L., 2:36; E. L., 6:30.

The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. Ernst Leon
Jones. S. S., 9:45. Topics, "The Spotless
Church," and "The Mission of America";
Montavilla—Mohle and Hibbard, Rev.
Harold Oberg. 11 and 7:30; S. S., 10;
class neeting, 12; J. L., 3; E. L., 6:45.

Woodlawn—William J. Douglass, 11
and \$: S. S., 10; E. L., 7.

University Park—Dawson and Fiske,
Rev. W. R. Jeffry, J., 11 and 7:30.

African Zlon—Thirteenth and Main,
Rev. W. Matthews, 11 and 8;
Mount Tabor—East Stark and Sixtyfirst, J. W. McDougall, 11 and 7:30.

Patton—Michigan avenue and Carpenter, D. A. Watters, 11 and 3; S. S., 10;
E. L., 7.

Woodstock—J. D. Voce, 11 and 7:30;

E. L. 7. Woodstock J. D. Voce, 11 and 7:30; S. S. 10; E. L., 5:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and benediction, 7:45.

St. Stainslaus, Maryland and Falling, Rev. C. Seroski. Low mass 8, high mass and sermon 10.

St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 8:20 and 9:30. High mass and sermon, 10:30. Vespers, instruction, and benediction, 7:30. 7:20. St. Joseph's (German), Fifteenth an

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, moting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, answer the \$2 questions hereinafter explained, to quality for the priges, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linecott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday Issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible. Study club and this local club, a Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answers rough to delivered to the Conditions of the Contest.

of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants. Fourth Series-The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be in-

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

(Copyright, 1909, by Rev. T. S. Linscott, nonessentials, is it well for us to give way to the views of others, sinking our own preferences when we can accomplish good by so doing? For examplesh good by so doing? For examplesh good by so doing? Paul's Second Missionary Journey— Antioch to Philippi. Acts xv: 36 to xvi: ple, you may oppose wearing 'pigtails in this country, with wisdom, and ye to refuse to wear one in China may be a great folly. Golden Text—Come over into Macedonia and help us. Acts xvi:9,
Verse 35—Is it generally necessary
to follow up any good work which we
have commenced if we would make it

a great folly.

Verses 4-5 What were the "decrees

o of the elders which were at
Jerusalem." and are these binding upon
the church today? (See Acts xv.25-23.)

Is a church better with or without an
elaborate creed?

What did Jesus teach which is not in
cluded in righteouspess, and the cona success?

Verses 37-39—Would it have been wiser if Barnabas had first consulted Paul in the matter of taking Mark?

Barnabas was a relative of Mark; are we as good judges of the fitness of our relatives for an office as we are of the fitness of others? Why?

Why is nepotism in government appointments looked upon with suspicion?

Had Paul, probably, good reason for cluded in righteousness, and the con-stant vision of God? Will a church sound "In the faith," always be a magnet to draw others to Verses 6-8-Why did the Holy Spirit

munity?

Had Paul, probably, good reason for objecting to taking John and Mark with them? (See Acts xiii:13.)

If a man shows lack of courage, or tact, or faithfulness, in one position, does that disqualify him in any measure from getting another, or from success when in another position? When we are hindered providentially from doing certain good works is that the Holy Spirit hindering us?

Verses 9-10—How many methods does God adopt in leading us?

Does God in every emergency give us some sure guidance as to what we ought to do?

Was this vision just as clear a call from God, as though he had spoken per-

If both Paul and Barnabas had been duplicates of the man Jesus, would there have been this quarrel between them "Can the and how would the matter likely have been settled? (This question must be answered by members of the club.) When two Christians fall out, is one

Verses 40-41.—Did the dispute between these men work out for good, as it resulted in two missionary deputations in-By any process of reasoning can you onclude that God was back of this dispute, between these two godly men, so as to better work out his purposes? . Chapter xv:1-3-Should ministers, and other Christians be on the lookfor young men who are fitted for ministry, the same as business men for good salesmen?

are for good salesmen?

What can you say for, or against Paul circumcising Timotheus, in view or stingy, is that a sure sign of ungodof the decision of the council at Jerullem? (See Acts xv.1-29.)
Lesson for Sunday, July 11, 1909.
In matters of habit, or ceremony, or Paul's Second Missionary Journey—

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

orbid them to preach in Asia and Bithy-ia, and would they have sinned had hey done so?

rom God, as though he had spoken per-

Verses 11-12—Does God direct the course of the Christian with absolute certainty, notwithstanding wind or sea?

Verse 12—What is one of the first things an earnest Christian looks out for, when he moves into a new community?

s carnest Christians? Verse 1#—Are busy women general-

ly more spiritual than those who have but little to do? Should all girls be taught to earn their own living? Is it easier for God to open the heart

an industrious person than that of idler?

women generally in the majority

S. S., 9:36.

Betania Danish—Union and Morris;
Rev. J. Scott, 11 and 8; S. S., 10.

St. James' English—West Park and
Jefferson; J. Allen Leas, 11; S. S., 10:
L. L., 7 p. m. In evening an illustrated
address will be given.
United Norwegian—45 N. Fourteenth:
Detmar Larsen, 11 and 7:30; S. S., 9:45.
9:30. Detmar Larsen, 11 and 7:30; S. S., 9:46, 9:30.

Zion's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:45; S. S.
St. Paul's German—East Tweifth and Clinton. Rev. A. Krause, 10:30 and 8; S. S., 9:30 a. m.

Trinity German (Missouri Synod)—Williams and Sellwood; J. A. Rimbach. 9:15; S. S., 16: 7:30.

'Swedish Augustana—Rodney and Stanton; Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.

Swedish Mission—Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 3; S. S., 10; Y. P., 5:30.

Elim Chapel—Michigan avenue and Skidmere, Rev. B. J. Thoren, 11; S. S., 10. Taylor, 11 and 7:20: S. S. 10.

Church of Our Saviour—Woodstock,
Rev. J. C. Forsythe, 11 and 7:30.

St. David's—East Tweifth and Belmont, Rev. Henry Russell Talbot, morning prayer and sermon, 11; evening.

Immanuel German-Corner 15th and

A Clean Man

Mptscopal.

Outside cleanliness is less than half the battle. A man may sorub himself a dozen times a day, and still be unclean. Good health means cleanliness not only outside, but inside. It means a clean stomach, clean bowels, clean blood, a clean liver, and new, clean, healthy tissues. The man who is clean in this way will look it and act it. He will work with energy and think

clean, clear, healthy thoughts.

He will never be troubled with liver, lung, stomach or blood disorders. Dyspepsia and indigestion originate is unclean stomachs. Blood diseases are found where there is unclean blood. Consumption and bronchitis mean unclean lungs,

lets cure it. They never gripe. Easy to take as candy.

Dr. Pierce's Golden Medical Discovery

prevents these diseases. It makes a man's insides clean and healthy. It cleans the digestive organs, makes pure, clean blood, and clean, healthy fiesh. It restores tone to the pervous system, and cures pervous exhaustice and prostration. It contains no alcohol or habit-forming drugs.

Constipation is the most unclean uncleanliness. Dr. Pierce's Pleasant Pel-

Christian.

First-Corner Park and Columbia, W. F. Reagor, minister, 11 and 7;45; S. S., 9;45; C. E., 6;45 p. m.

Rodney Avenue-Rodney and Knott;
Thomas G. Picton, 11 and 8; S. S., 9;45; C. E., 7 p. m.

Central-East Twentleth and Salmon; Rev. J. F. Ghormley, D. D. 10:36 and 8. Topics, "Truth's Final Test."

Evening, Dr. J. O. Duncan of Oakland will speak on "The Joy of Service."

Kern Park—Rev. E. M. Patterson, 11 and 7:45; S. S., 10; C. E., 7.

Sellwood—Eleventh and Umatilia. 10:30 and 7:45.

Woodhawn—11 and 8; S. S., 10; C. E., Christian. Woodhwn—11 and 8; S. S., 10; C. E., 7; breaching by new pastor, Rev. G. M. Melling.

United Brethren in Christ. First—East Fifteenth and Morrison. Rev. G. E. McDonald, 11 and 8; S. S., 10; C. E., 7. Radical—Sixth and Mechanic. Rev. Oscar A. Martin. 11 and 7:30; S. S., 10; C. E. 6:30. Third-South Mount Tabor; Rev. C. Third—South Mount Tabor; Rev. C. P. Blanchard. Bible school, 3.
Second — East Twenty-eighth and Mildred. Rev. B. E. Emerick, 11 and 8; Bible school, 10.
Fourth—Tremont, Rev. H. E. Schoffer. Bible school, 3 p. m.
Alberta—East Twenty-seventh and Mildred, Rev. B. E. Emerich, 11 and 8; S. S., 10.

United Presbyterian. Church of the Strangers—Wasco and Grand, Rev. S. Earl DuBois, 16:20 and 7:30; S. S., 12. Sermons translated for the deaf each Sunday morning.
First—Sixth and Montgomery, Rev. Frand D. Findley; 10:20 and 7:45; S. S., 12; C. E. 7. Topics, "The Unfailing fulness of Christ," "Our Liberties, Their Friends and Their Foes."

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Evangelical Associations. First English—East Sixth and Mar-ket, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10. First German—Tenth and Clay, F. Benz, 10:45 and 7:45. Topics, "Divine Lessons in Prayer"; "True and False Standards of Liberty," S. S., 9:30; Y. P., Memorial—East Eighteenth and Tib-etts, Morris Heverling, 11 and 8; 8, 8,

Church of Our Father—Yamhill and eventh. Rev. W. G. Ellot Jr.; Rev. T. Ellot, D. D., minister emeritus; Rev. N. A. Baker, assistant.

United Evangelical. First—East Seventh and Stevens, Rev. H. A. Deck, 11 and 7:30. Topics, "Doubt,

Leo (Sellwood), H. C. Ebeling, 10:30; S. S., 9:30.
St. John's—Peninsula avenue and Kilpatrick. Rev. C. Buechler, 10.
Grace English—Rodney and Ivy. Albina, H. C. Ebeling, 7:30.

C. P. Yates, S. S., 10. Life and Its Perils." S. S., 10. Presching by Rev. C. C. Poling. Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30. St. John's—Ivanhoe and John, Rev. C. P. Yates, E. S., 10. Ockley Green—Gay and Willamette. Rev. J. Bowersox, 11 and 7:45; A. S., 10; C. E., 6:30. Topic, "Temperancs."

Christian Science. First Church of Christ—Scottish Rits cathedral. Morrison and Lownsdale, 11 and 8; S. S., 12. Topic, "God."

Second—Waodmen's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "God."

Beformed. First German — Tenth and Stark reets, G. Hafner pastor, Services 145 a. m. and 8 p. m.; S. S. 9:30 a. m.; P. S., 7 p. m.

Universalist Church of the Good Tidings — Union hall, corner Grand avenue and East Pine. Rev. J. D. Corby, 10:45; S. S., 42. Topic, "Universalism: Religion with Liberty and Reverence."

M. E. Church Bouth, 1711 Second. Rev. E. H. Mowre, 11 and 8; S. S., 10; E. L., 7. Preaching by Presiding Elder Rev. E. B. Jones.

Priends' Church Sunnyside, Main and Esst Thirty-fifth. Lindley A. Wells, 11 and 8; Bible school, 10; C. E., 7. Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

Miscollaneous. First Spiritual Society, Christensen hall, Eleventh and Yamhill streets, 11, 1:30 and 7:45.

Swedish Corps Salvation Army—430 Burnside, 11, 4:30 and 8.

Mediums' and Ministers' Association—Auditorium building, 11, 3 and 7:45.

Swedish Free Mission—Mississippi and Shaver, 10:45 and 8, Rev. August Olson.

and Shaver, 10:45 and 8, Rev. August Orson.

Millennial Dawn—Odd Fellows' hall, corner East Sixth and Alder, Bible lesson, 1:30; services, 2:15.

Latter Day Saints (Mormons)—East Tenth and Sherman. J. C. Westergard, presiding elder, 11 and 6; S. S.; 19.

New Thought—Rev. Henry Victor Morgan; Alisky hall. Topic, "Christian Science, Its Strength and Weakness."

Olive Branch Mission—Corner Second and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 3 p. m. A. Wells, superintendent.

night at 8 o'clock, also Sunday at 3 p. m. A. Wells, superintendent.
Advent Christian — Second between Hall and Lincoln. E. Wallace Shepard; 10:30 and 7:30.
Believers in the Atonement—Odd Fellows' hall, East Sixth and East Alderstreets, 1:30, 2:45, 3:15.
Volunteers of America—285 Burnside Street, 3:30 and 8:30.
Salvation Army—Special mactines

Famous Actor Pleased That New Theatre Is Assured -Likes to Visit City.

"I wish your new theater had been built before I came," said Jack Straw, Archduke of Pomerania-otherwise John

Archduke of Pomerania—otherwise John Drew—at the Portland hotel this morning, "but since it isn't, I'll come again when it is." Mr. Drew enthusiastically expressed his satisfaction in the building of the new theatre in Portland for the first class attractions.

"It is one of the things Portland needs," he said. "You haven't had a lecent theatre for years. I find Portland audiences are as careful and as discriminating as those of any other city, and there is no reason why they should not have a first class theatre, playing first class attractions. It is a very poor stage at the Bungalow—we are all crowded up. But the theatre is much more satisfactory than those I have played in before."

When asked what he thought of the rumor that the Shuberts were to erect a theatre in Portland, "Very good," said Mr. Drew. "If the Shuberts build a theatre, it will be a beautiful one."

"Do you think Portland can support two theatres each playing first class attractions."

"Of course I cannot say," he answered.

attractions?'

two theatres each playing first class attractions?"

"Of course I cannot say," he answered, "The managers would have to tell you that. We play that is, the legitimate attractions, only half a week. But Portland is large, and I can see no reason, why two theatres could not be supported."

Mr. Drew is very well satisfied with his present vehicle, the Maughm play, "Jack Straw."

"Next season," he said, "Til probably act in another play by Mr. Maughm. If you have seen 'Jack Straw' you know how clever Maughm is. I expect to receive the manuscript of the new play within a few weeks, when I return to New York."

Mr. Drew, speaking of Portland, said;

New York"

Mr. Drew, speaking of Portland, said:
"I come here every year or two and
always find a great improvement in
the city. It is certainly a great place,
and we always enjoy ourselves here im-

Experimenters in Mexico with Australian tree cotton have developed two varieties, which may be mixed with wool or silk respectively, which they so closely resemble as to make detection difficult.

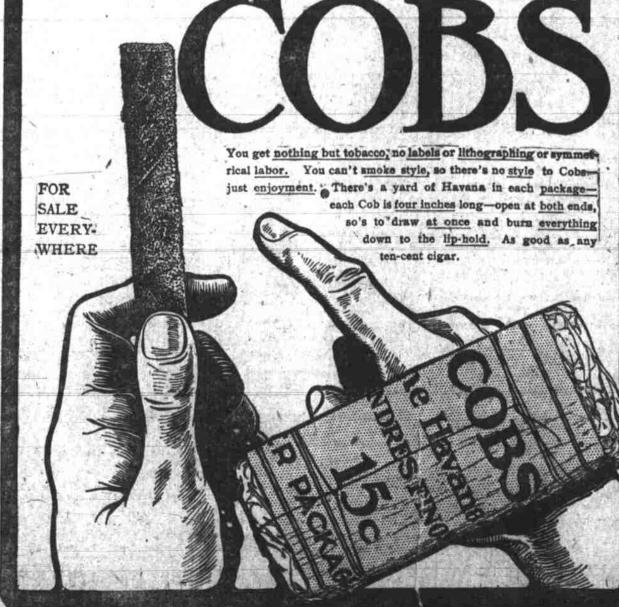


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