

CELEBRATION ON LAKE CHAMPLAIN

Six Days of Festivities at Tercentenary of Its Discovery.

Pittsburg, N. Y., July 2.—The celebration of the Lake Champlain tercentenary, extending over the entire lake region and over a period of six days, beginning with tomorrow, is attracting a tremendous number of visitors from New York, Vermont and other eastern states and from Canada, which will take an active part in the celebration.

Religious Services on Sunday. The celebration will begin tomorrow with religious observances at various points of the lake region. The most elaborate services will be held at Cliff House, where the Catholic Summer School of America is located. A pontifical high mass will be celebrated there tomorrow morning on the banks of the lake by Bishop Thomas Hickey of Rochester.

Another feature of the day will be a dramatic performance of Hiawatha by the same Indians, but not after Longfellow's version. The version used will be in accordance with the Indian interpretation of the legend and will express the warlike character of the Algonquians.

On Wednesday Pittsburg will be the scene of the coronation and in addition to the various events of the day, the coronation and historical pageants by the Indians will be repeated at Ticonderoga, and special exercises will be held at Fort Ticonderoga, which has been restored by the French to the owners of the site, the wealthy Pell family of New York.

JANITORS ELECTED FOR COMING YEAR

School janitors for the coming year were elected yesterday afternoon by the board of education. Few changes were made in the present personnel, only three broom-wielders being dropped from the roll.

"All In?"

With a Cold, Headache, Indigestion, Brain Fog, "Out-of-Sorts Feeling?"

Orangeine

Will "fix you up" in no time with good "after-effects."

CHURCH SERVICES

First—White Temple, Twelfth and Taylor, Rev. J. Walcomb Broucher, D. D., 10. "One Accord" prayer meeting, services, 10:30 and 7:45; Bible school, 12; P. U. D., 6:15. Sermons by: S. S. Phelps, D. D., of Los Angeles; Topics, "Open Doors," and "A Queen Without a Crown."

First—Twelfth and Alder, 10:30. Topics, "The Price of Patriotism." Can the Chinese be Christianized? By Rev. Paul McClellan, 10:45 and 7:45; S. S., 10; C. E., 7:30. Sermons by: Rev. Harry Leeds, 11 and 8; S. S., 10; C. E., 7:30. Sermons by: Rev. Harry Leeds, 11 and 8; S. S., 10; C. E., 7:30.

Methodist. Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:45; S. S., 12:30; 10:30. Sermons by: Rev. John H. Cudlipp, D. D., 10:30 and 7:45; S. S., 12:30; 10:30. Topics, "The King, who has been restored by the French to the owners of the site, the wealthy Pell family of New York.

Central—Vancouver avenue and Fargo street, Rev. C. L. Hamilton, 10:30 and 7:45; S. S., 12; E. L., 6:45. Chinese Mission—Chan Sing Kai, 11 and 7:30. Vancouver Avenue—11 and 7:30. Laurelwood—Rev. E. H. Bryant, 11 and 7:30; S. S., 12; E. L., 6:30. First Norwegian-Danish—Thirteenth and Davis. No service on account of declaration of church.

St. Andrew's—Portsmouth, 11 and 8; S. S., 10 a. m. St. Mark's—Twenty-first and Marshall, Rev. E. H. Simpson, 11 and 8; S. S., 9:45. Celebration of the holy communion at 8 and 11. Matins and Eucharist at 10:30. St. John's Church—Multnomah and Taylor, 11 and 7:30; S. S., 10. Church of Our Saviour—Woodstock, Rev. J. C. Forsythe, 11 and 7:30. St. David's—East Twelfth and Belmont, Rev. Henry Russell, 7:30 morning service and sermon, 11; evening service and sermon, 11.

Catholic. St. Mary's Pro-Cathedral, Fifteenth and Davis, Rev. A. Christie, D. D., 10:30, 8, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45. St. Anastasia, Maryland and Walling, Rev. C. Seroski, Low mass 8, high mass and sermon 10. St. Francis—East Eleventh and Oak—Rev. J. H. Black, Low mass, 6:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30. St. Joseph's (German), Fifteenth and

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.] The International Newspaper Bible Study club is for the purpose of promoting an intelligent and wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life.

Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club. Each contestant must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of the period.

Conditions of the Contest. 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club. Each contestant must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of the period.

Golden Text—Come over into Macedonia and help us. Acts xv: 19. Verse 38—Is it generally necessary to follow up sinners with whom we have communion if we would make it a success? Verse 37—39—Would it have been wiser if Barnabas had first consulted Paul in the matter of taking Mark?

When two Christians fall out, is one or both always at fault? Verse 40—41—Did the dispute between these men work out for good, as it resulted in two missionary deputations instead of one? By any process of reasoning can you conclude that God was back of this dispute between these godly men, so as to better work out his purposes?

Chapter xviii:3—Should ministers and other Christians be on the lookout for young men who are fitted for the ministry, the same as business men are for good salesmen? What can you say for or against Paul's conduct in the matter of the decision of the council at Jerusalem? (See Acts xv:29.) In matters of church ceremony, or in matters of church discipline, are ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Couch—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30. St. Lawrence's, Third and Sherman—Rev. J. C. Hughes, Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. Ansonia, Montavilla, Rev. J. P. Fitzpatrick, Rev. George B. Van Waters, 11 and 8. Services held in the new parish house. St. Paul—Woodmere, Rev. J. C. Forsythe, 11 a. m.; S. S., 9:45.

Congregational. First—Madison and Park, Rev. L. D. Dyer, D. D., Rev. Guy Dick, assistant, 11 and 7:45; S. S., 9:45. Evening topic, "Real Patriotism." Sunnyside—East Tenth and East Thirtieth, Rev. J. Stated, 11 and 8; S. S., 10; C. E., 7. Topics, "Communion." University Park—Haven and Dawson, Rev. G. W. Riggs, 11 and 7:45; S. S., 10; C. E., 6:30. Leavellewood—Rev. W. H. Myers, 11 and 8. S. S., 10. C. E., 6:30. Hassalo Street—East Seventh and Hassalo, Rev. Paul Radler, 11 and 7:30. S. S., 10. High mass and sermon, 10:30. Highland—East Sixth and Prescott, Rev. E. S. Bollinger, 11 and 7:45; S. S., 10; C. E., 6:45. St. Johns—Rev. G. W. Nelson, 11 and 8; S. S., 10. First German—East Seventh and Stanton, Rev. John H. Hopp, 10:30 and 7:30. S. S., 9:45; C. E., 6:30. Plymouth—Shaver and Missouri avenue, Rev. Daniel P. Thomas, 11 and 7:30.

Lutheran. Swedish Immanuel—Nineteenth and Irving, 11 and 8; S. S., 9:45. Norwegian Synod—East Tenth and Grant, Rev. O. Haegro, 11 and 7:30; S. S., 9:45. Betanias Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S., 10. St. Nicholas—West Park and Jefferson; J. Allen Lewis, 11; L. L. T. P. m. In evening an illustrated address will be given. United Norwegian—45 N. Fourteenth; Detmar Larsen, 11 and 7:30; S. S., 9:45; C. E., 6:30. Zion's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:45; S. S., 9:45. St. Paul's German—East Twelfth and Clinton, Rev. A. Krause, 10:30 and 8; S. S., 9:30 a. m. Trinity German (Missouri Synod)—Williams and Sellwood; J. A. Rimbach, 9:15; S. S., 10; E. L., 6:30. Swedish Augustans—Rodney and Stanton; Rev. C. A. Tolin, 10:45 and 7:30. Swedish Mission—Seventeenth and Gisan; Rev. E. J. Thoren, 11 and 8; S. S., 9:45. Elm Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., 10. Immanuel German—Corner 15th and

Episcopal. Trinity—Nineteenth and Everett, Dr. A. A. Morrison, 11 and 8; S. S., 9:45. St. Matthews—First and Caruthers, Holy communion at 11. No S. S. in summer. Evening services at St. Helens, 7:45. Rev. W. A. M. Breck, 11. Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay, Rev. H. M. Hamsay, 7:30, 11 and 7:30 p. m.; S. S., 9:45. St. Andrew's—Portsmouth, 11 and 8; S. S., 10 a. m. St. Mark's—Twenty-first and Marshall, Rev. E. H. Simpson, 11 and 8; S. S., 9:45. Celebration of the holy communion at 8 and 11. Matins and Eucharist at 10:30. St. John's Church—Multnomah and Taylor, 11 and 7:30; S. S., 10. Church of Our Saviour—Woodstock, Rev. J. C. Forsythe, 11 and 7:30. St. David's—East Twelfth and Belmont, Rev. Henry Russell, 7:30 morning service and sermon, 11; evening service and sermon, 11.

A Clean Man

Outside cleanliness is less than half the battle. A man may scrub himself a dozen times a day, and still be unclean. Good health means cleanliness not only outside, but inside. It means a clean stomach, clean bowels, clean blood, a clean liver, and new, clean, healthy tissues. The man who is clean in this way will look it and act it. He will work with energy and think clean, clear, healthy thoughts.

Dr. Pierce's Golden Medical Discovery prevents these diseases. It makes a man's inside clean and healthy. It cleans the digestive organs, makes pure, clean blood, and cleans healthy flesh. It restores tone to the nervous system, and cures nervous exhaustions and prostration. It contains no alcohol or habit-forming drug. Constipation is the most unclean uncleanness. Dr. Pierce's Pleasant Pellets cure it. They never gripe. Easy to take as candy.

Leo (Sellwood), H. C. Ebeling, 10:30; S. S., 9:30. St. John's—Peninsula avenue and Elizabeth, Rev. C. Buscher, 10. Grace English—Rodney and Ivy, Alhina, H. C. Ebeling, 7:30. Christian. First—Corner Park and Columbia, W. P. Reager, minister, 11 and 7:45; S. S., 9:45; C. E., 6:45 p. m. Rodney Avenue—Rodney and Knott; Thomas G. Ebeling, 11 and 8; S. S., 9:45; C. E., 7 p. m. Central—East Twentieth and Salmon; Rev. J. P. Gorman, D. D., 10:15 and 8. Topics, "Truth's Final Test." Evening Dr. J. O. Duncan of Oakland will speak on "The Joy of Service." Kern Park—Rev. E. M. Patterson, 11 and 7:45; S. S., 10; C. E., 7. Umatilla. Lessons and 7:30. Woodlawn—11 and 8; S. S., 10; C. E., 7; preaching by new pastor, Rev. G. M. Melling.

United Brethren in Christ. First—East Fifteenth and Morrison, Rev. G. E. McDonald, 11 and 8; S. S., 10; C. E., 6:30. Radical—Sixth and Mechanic, Rev. Oscar A. Martin, 11 and 7:30; S. S., 10; C. E., 6:30. Third—South Mount Taber; Rev. C. P. Blanchard, Bible school, 2. Second—East Twenty-eighth and Morrison, Rev. B. E. Emerich, 11 and 8; Bible school, 10. Fourth—Trenton, Rev. H. E. Schorff, Bible school, 2 p. m. Alberta—East Twenty-seventh and Mildred, Rev. B. E. Emerich, 11 and 8; S. S., 10.

Evangelical Associations. First—East—East Sixth and Market, F. E. Culver, 11 and 7:30; Y. P. A., 8:30; S. S., 10. First German—Tenth and Clay, F. Benz, 10:45 and 7:45. Topics, "Divine Lessons in Prayer," "True and False Standards of Liberty." S. S., 9:30; Y. P. A., 7. Memorial—East Eighteenth and Tibbetts, Morris Heavring, 11 and 8; S. S., 10.

United Evangelical. First—East Seventh and Stevens, Rev. H. A. Deck, 11 and 7:30. Topics, "Doubt, its Cause and Cure"; "The Christian Life and Its Perils." S. S., 10. Preaching by Rev. C. C. Poling, "Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30. St. John's—Ivanhoe and John, Rev. C. F. Yates, S. S., 10. Ockley Green—Gay and Willamette, Rev. J. Bowersox, 11 and 7:45; A. S., 10; C. E., 6:30. Topic, "Temperance."

Christian Science. First Church of Christ—Scottish Rite cathedral, Morrison and Lowndes, 11 and 8; E. S., 12. Topic, "God." Second—Woodman's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "God." Reformed. First German—Tenth and Stark streets, G. Harner pastor, Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m. Universalists. Church of the Good Tidings—Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Topic, "Universalism; Religion with Liberty and Reverence." M. E. Church South. First—Second, Rev. E. H. Moore, 11 and 8; S. S., 10; L. S. Preaching by Presiding Elder, Rev. E. B. Jones. Friends' Church. Sunnyside, Main and East Thirtieth, Lindley, A. Wells, 11 and 8; Bible school, 10; C. E., 7. Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

Miscellaneous. First Spiritual Society, Christensen hall, Eleventh and Yamhill streets, 11:30 and 7:45. Swedish Corps Salvation Army—430 Burnside, 11, 4:30 and 8. Medium Army Ministers' Association—Auditorium building, 11, 8 and 7:45. Swedish Free Mission—Mississippi and Shaver, 10:45 and 8. Rev. August Olson, superintendent. Millennial Dawn—Odd Fellows hall, corner East Sixth and Alder, Bible school, 1:30; services, 7:30. Latter Day Saints (Mormons)—East Tenth and Sherman, J. C. Westergard, presiding elder, 11 and 8; E. S., 12. New Thought—Rev. Henry Victor Morgan, Alamy hall, Topic, "Christian Science, Its Strength and Weakness." Olive Branch Mission—Corner Second and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 3 p. m. A. Wells, superintendent. Advent Christian—Second between Hall and Lincoln, E. Wallace Shepard, 10:30 and 7:30; S. S., 12. Believers in the Atonement—Odd Fellows hall, East Sixth and East Alder streets, 1:30, 2:45, 3:15. Volunteers of America—385 Burnside street, 3:30 and 8:30. Salvation Army—Special meetings, Salvation Army hall, 249 Madison, 11. Holiness meeting, 3. Union meeting, led by Colonel Jenkins, Major Faulkner, Adjutant Storey; 8. Salvation meeting.

John Drew has built before I came," said Jack Stray, Archduke of Pomerania—otherwise John Drew—at the Portland hotel this morning, "but since it isn't, I'll come again when it is." Mr. Drew enthusiastically expressed his satisfaction in the building of the new theatre in Portland for the first class attractions.

Mr. Drew is very well satisfied with his present vehicle, the Maughn play, "Jack Straw." "Next season," he said, "I'll probably act in another play by Mr. Maughn. If you have seen 'Jack Straw' you know how clever Maughn is. I expect to receive the manuscript of the new play within a few weeks, when I return to New York." Mr. Drew is speaking of Portland, said: "I come here every year or two and always find a great improvement in the city. It is certainly a great place, and we always enjoy ourselves here immensely."

JOHN DREW HAS PORTLANDITIS

Famous Actor Pleased That New Theatre Is Assured—Likes to Visit City.

"I wish your new theater had been built before I came," said Jack Stray, Archduke of Pomerania—otherwise John Drew—at the Portland hotel this morning, "but since it isn't, I'll come again when it is." Mr. Drew enthusiastically expressed his satisfaction in the building of the new theatre in Portland for the first class attractions.

Mr. Drew is very well satisfied with his present vehicle, the Maughn play, "Jack Straw." "Next season," he said, "I'll probably act in another play by Mr. Maughn. If you have seen 'Jack Straw' you know how clever Maughn is. I expect to receive the manuscript of the new play within a few weeks, when I return to New York." Mr. Drew is speaking of Portland, said: "I come here every year or two and always find a great improvement in the city. It is certainly a great place, and we always enjoy ourselves here immensely."

Experimenters in Mexico with Australian tree cotton have developed two varieties which may be mixed with wool or silk respectively, which they so closely resemble as to make detection difficult.

A Delicious Drink Baker's Cocoa made by scientific blending of the best tropical fruit. Ask your grocer for the package bearing this trade mark

9 COBS FOR 15c Nine cigars for 15 cents. Nine Havana cigars, mind you. The smoothest and softest smoke you've ever enjoyed. But probably the plainest looking, cheapest wrapped cigar in the world. FOR SALE EVERYWHERE

MASON, EHRMAN & CO., DISTRIBUTORS, Portland, Seattle and Spokane.