THE OREGON DAILY JOURNAL, PORTLAND, SATURDAY EVENING, JUNE 26, 1909.

ter, D. A. Watters, 11 and 8; S. S., 10;



1. Each contestant, or his or her family, must be a subsoriber to this paper, in order to qualify for membership in the international Newspaper Bible Study club and this local club. 2. Each contestant in this local club must answer each of the written ques-tions for 52 consecutive weeks, commencing Surday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period. Leaders Believe Progress of Time Has Revealed Reason for Closer Affiliation and Central Governing Body.

A revolution in the church polity of the Baptist denomination will be the result of the Northern Baptist conventestants tion, which began its second annual of the meeting in the White Temple last night. for During all their history Baptists have emphasized the independence of the in-dividual churches. Each church acted scribed.

dividual churches. Each church acted as within itself seemed best. As outlined in an address delivered by Rev. Mr. Padelford of Massachu-setts last night, the great task of the convention will be to determine whether the body shall from this time forth ex-ert a governing influence over the fugardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. (Copyright 1909 by Rev. T. S. Linscott, D. D.) June 27, 1909. (Copyright 1909 by Rev. T. S. Linscott, had to kill a man who was about to kill one of your loved ones, would that be sinful? Temperance lesson. Rom. xiii.8-14. Golden Text.—Put ye on the Lord Jesus Christ.—Rom. xiii:14. ture polley of the denomination in re-gard to missionary effort and issues of church administration. "Meeting for the first time since the

Golden Text.—Put ye Jesus Christ.—Rom. xili:14. Verse 8.—Is it always sinful to go into debt, when you have no visible means of paying it? Is it right, or wrong, to go into debt when you have nothing to pay with, if your creditor knows your circum-stances? Is a business man who has honestly Is a business man who has honestly initial organization in Oklahoma City," said Mr. Padelford, 'the denomination approaches unity in working as it never did hefore. During the year past the approaches unity in working as it never did before. During the year past the functions of the convention have been much discussed. Is it to be to the world the voice of the denomination, or is it to have control of its own missionary erganization? Will the government of the convention be upon a financial basis or will the churches through their rep-Is a business man who has honestly failed in business and given up all he has to his creditors, under moral ob-ligation to pay the balance of the debt, if he makes enough money to do so out of future business? Under modern business conditions, and the law of love and rightcoursness resentatives be given the reins of power?

of future business? Under modern business conditions, and the law of love and righteousness, when wholesalers sell on time, or give an adequate discount for cash to retail-ers, why are not the debts of an hon-est bankrupt retailer, the legitimate loss of his creditors in common with bimself? "The voice of other days would be emphatically 'No' to the proposition emphatically 'NO' to the proposition that the churches might organize for a central government, but times have changed, and what was not possible 100 years ago is desirable and necessary himself?

Meed Mot Use Individuality.

Wherein consists the folly and sin of a wageearner in constant work, getting into debt? Is it the duty of everybody to love everybody, the bad and the good, ene-mies and friends? What is the advantage of loving ev-erybody, to ourselves, and to those whom we love? "There is no necessity," Mr. Padel-ford argued, "for churches to lose their individuality because of the central or-ganization. Each church can have its ganisation. Each church can have its voice in the proceedings as it has here-tofore had in the administration of its own affairs.

own affairs. The earliest Eaplists were energetic in missions. This gave life and perma-nence to their cause. The Philadelphia convention in 1814 had great influence in determining the missionary policy of the church during the nineteenth cen-tury. Only during a period contering within by members of the club.) obey these five moral prohibitions. (This question must be answered in writing by members of the dub.) Must all such acts, as are here for-bidden, contravene the law of love to make them sinful; for example, if you (Ministers Sunday school teachers and others interaction are instead to tury. Only during a period centering about 1835, when hyper-Calvinism gained place, did the interest in mis-sions languish. At that time extrem-ists adouting the view that that time extrem-make them sinful; for example, if ists adopting the view that God had elected all whom He wanted to save had settled the matter of missions for all time, fought every missionary effort with all their power. Some of the churches were expelled from the de-nomination because their membership continued to contribute to the cause of missions.

Conditions Have Changed.

"Therefore," concluded the speaker, "having come to a modern time and modern conditions, it is necessary for the church to adapt itself to the changes, to organize for strength and unity and for the more vigorous prose-oution of the mission campaign that will characterize the Baptists of the twenticth contry."

twentleth century." The session of last night had an im-

School Lesson by Rev. Dr. T. S. Linscott [Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.] The International Newspaper Bible Study club is for the purpose of pro-moting in an unfettered way among the masses, a wider study of the Bible-the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes. Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to quality for the prizes, and the back questions may be obtained by addressing this office. This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded. Conditions of the Contest.

Conditions of the Contest.

The Prizes. First Series-A gold medal to each of the first five contestants. Second Series-A silver medal to each of the next five contestants. Third Series-A Teacher's Bible, price \$6.50, to each of the next five con-

Ded. All who can write and have ideas, are urged to take up these studies

June 27, 1909.

Wherein consists the folly and sin of

Suggestive Questions on the Sunday

Catholie. St. Mary's Pro-Cathedral, Fifteenth and Davis-Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45. St. Stainslaus, Maryland and Failing, Rev. C. Seroski. Low mass 8, high mass and sermon 10. St. Francis', East Eleventh and Oak-Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

Vespers, instruction and benediction, 7:30.
 St. Joseph's (German), Fifteenth and Couch-Rf. Rev. James Rauw, V. G. Low mass, S. High mass and sermon, 10:30. Vespers. benediction, 3:30, St. Lawrence's, Third and Sherman-Rev. J. C. Hughes. Low mass, 6, 7 and 8:20. High mass and sermon, 10:30.
 Vespers and benediction, 7:30.
 Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier-Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:30.
 St. Michael's (Italian), Fourth and Mill-Jesuit Fathefs. Low mass, 8.

of this period. 3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer. 4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent ex-amination by competent examiners. The prizes will then be awarded ac-cording to the highest number of marks, won by members of The International Newspaper Bible Study club. The Prizes. Ingn mass and sermon, 10:30. Vespers and benediction, 7:30. Mary, Williams and Stanton-Rev. W. A. Daiy. Low mass, 6, 8 and 9. High mass and ser-mon, 10:30. Vespers and benediction,

7:80.
Holy Rosary, East Third and Union-Very Rev. A. S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.
Sacred Heart, Milwaukle-Rev. Gre-gory Roble, O. S. B. Low mass, 8. High mass and sermon, 10. Vespers and ben-diction, 7:30.
Holy Cross. University Park-Rev. J. ants. Fourth Series—The book "The Heart of Christianity," price \$1.50, to each he next 35 contestants. Each medal will be suitably engraved, giving the name of the winner and what it is awarded and in like manner each Bible and book will be in-

Episcopal.

St. Andrew's-Portsmouth. 11 and 8

All Saints' Church-Twenty-fifth and

All Sanits Church—i wenty-nith and Savier. Rev. Roy Edgar Remington, No church services until further notice. Grace Memorial—East Seventeenth and Weidler, Rev. George B. Van Wat-ers. 11 and 8. Service held in the new

Congregational.

Sunnyside-East Taylor and East

Lutheran.

benediction 10:30.

9:45

Mildred, Rev. B. E. Emerich, 11 and 8; S. S., 10. mass and sermon, 10. Vespers and ben-ediction, 7:30.
Holy Cross, University Park—Rev. J.
P. Thillman, C. S. C. Low mass, 8:30.
High mass and sermon, 10:30. Vespers and benediction, 4.
Holy Rodeemer, Portland and Van-couver—Rev. Ed K. Cantweil, C. SS. R.
Low mass, 8. High mass and sermon, 10:30. Benediction, 4.
St. Andrew's, Ninth and Alberta— Rev. Thomas Kiernan. Low mass, 8.
High mass and sermon, 10. Vespers, in-struction and benediction, 7:36.
St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waitt. Low mass, 8:30. High mass and sermon, 10:30.
St. Ignatius, Forty-second and Powell Valley road, Rev. F. Dillon, S. J. Low mass 8 and 9:30; mass, sermon and benediction 10:30.

Reformed.

Registered U. S. Pat. Office

First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

United Presbyterian.

Millennial Dawn-Odd Fellows' hall, corner East Sixth and Alder, Bible les-son, 1:30; services, 3:15. Latter Day Saints (Mormons)-East Tenth and Sherman, J. C. Westergard, presiding elder, 11 and 6: S. S. 10. New Thought-Rev. Henry Victor Morgan: Allsky hall; lecture in even-ing. "The Truth About Spiritualism." Olive Branch Mission-Corner Second and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 3 p. m. A. Wells, superintendent. Church of the Strangers-Wasso and Grand, Rev. S. Earl DuBots. 10:30 and 7:30; S. S., 12. Sermons translated for the deaf each Sunday morning. First-Sixth and Montgomery, Rev. Frank D. Findley: 10:30 and 8; S. S., 12; C. E., 7. Topics, "When Indifference a Crime" and cantata, "Falth and Praise

Third-Marguerite hall, Marguerite and Hawthorne; Rev. J. L. Acheson, 11 and 7:30; S. S., 10. . Wells, superintendent. Advent Christian — Second between all and Lincoln. E. Wallace Shepard; 130 and 7:30. Α.

Unitarian.

Trinity-Nineteenth and Everett, Dr. A. A. Morrison, 8, 11 and 8. S. S. 9:45. Rev. R. E. Remington will preach in the 10:30 and 7:30. Believers in the Atonement—Odd Fel-lows' hall. East Sixth and East Alder streets. 1:30, 2:45, 3:15. Volunteers of America—285 Burnside street. 3:30 and 3:30. Church of Our Fat.er-Yamhill and Seventh. Rev. W. G. Eliot Jr.: Rev. T. L. Eliot, D. D., minister emeritus; Rev. N. A. Baker, assistant 11. Morning topic, "The Goodness of God." Evening Rev. R. E. Remington will preach in the morning. St. Matthews—First and Caruthers. Holy communion at 7:30. Evening ser-vice at St. Helens, 7:45. Rev. W. A. M. Breck, 11; S. S., 10. Pro-Cathedral of St. Stephen the Mar-tyr—Thirteenth and Clay, Rev. H. M. Ramsay, 7:30, 11 and 7:30 p. m; S. S., 4. If the service of the s

First Church of Christ-Scottish Rite cathedral, Morrison and Lownsdale, 11 and 8: S. S., 12. Topic, "Christian Sci-St. Andrew 8-Portsmouth. 11 and 8. S. S. 10 a. m. Archdeacon Chambers will officiate at all the services. St. Mark's-Twenty-first and Mar-shall, Rev. J. E. H. Simpson, 8, 11 and 8: S. S. 9:45. Celebration of the holy communion at 8 and 11. Matins and

struction of railroad lines by the Port-Second-Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S., 12. Topic, "Christian Science." land Railway, Light & Power company,

Evangelical Associations.

communion at 8 and 11. Matins and litany at 10:30. St. John's Church-Multnomah and Taylor, 11 and 7:30; S. S., 10. Church of Our Saviour-Weedstock, Rev. J. C. Forsythe, 11 and 7:30. Good Shepherd-Sellwood and Van-couver, Rev. John Dawson, 8, 11 and 7:30; S. S., 9:45. Ascension Chapel-Portland Heights, S. S. 9:30. First English-East Sixth and Mar-ket, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10. First German-Tenth and Clay, F. Benz, 10:45 and 8; S. S., 9:30; Y. P., 7. Topic, "Divine Lessons on Prayer." Eve-ning, Children's Day. Memorial-East Eighteenth and Tib-betts. Morris Haverling, 11 and 8: S. S.

S. S., 9:30. St. David's—East Twelfth and Bel-10. mont. Rev. Henry Russell Talbot, morn-ing prayer and sermon, 11: evening. S: communion, 7:30 a. m.; S. S., 9:45 betts, Morris Heverling, 11 and 8; S. S.

United Evangelical.

First-East Seventh and Stevens, Rev. A. Deck. 11 and 7:45; S. S., 10; First-East Seventh and Stevens, Rev. H. A. Deck. 11 and 7:45; S. S. 10; preaching by Rev. C. C. Poling. Second-Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30. St. John's-Ivanhoe and John, Rev. C. P. Yates, S. S., 10. Ockley Green-Gay and Willamette, Rev. J. Bowersox, 11 and 7:45; S. S., 10; C. E., 6:30. Topic, "Temperance."

Universalist.

Church of the Good Tidings - Unlog hall, corner Grand avenue and East Pine. Rev. J. D. Corby, 10:45; S. S., 12. Topic, "The Cowardice of Not Helping to Overcome Evil with Good."

M. E. Church South.

Sick women are invited to consult Dr. Pierce by - CA free. All correspondence strictly private and sacredly confidential. Write without fear and without fee to World's Dispensary Medscal Association, R. V. Pierce, M. D., President, Buffalo, N. Y.

hall, Eleventh and Yamhill streets. 11, 1:30 and 7:45. Swedish Corps Salvation Army-430 Burnside, 11, 4:30 and 8. Mediums' and Ministers' Association -Auditorium building, 11, 3 and 7:45. Swedish Free Mission - Mississippi and Shaver, 10:45 and 8, Rev. August Ol-son. close watch on the proceedings, hrough a committee with counsel, hav ing employed Isaac Swett and C. E. S. Wood in its interests. The labor coun-cil, it is said, is opposed only in part to the construction of lines under the present franchise, and after a careful study of referendum questions, the reso-lution of last night in regard to Brad-ford's injunction was passed.

SELLWOOD COMPLAINS OF WATER SHORTAGE

To Superintendent F. T. Dodge of the water department has been referred a communication from the Sellwood Board of Trade regarding the water famine that exists in that section of the city during the sprinkling hours. The board asks the water department to prohibit owners of gardens and truck patches near Selwood irrigating with ofty water. The water mains in the Selwood dis trict are small, and owing to their small-ness are drained by the irrigation of gardens during sprinkling hours, thus leaving many dwellings without a drop of water.

How a Boy Killed an Eagle.

Although opposed in part to the con-From the Eau Clairs Leader. -Word from Bridge Creek, a few miles south of here, says that Harold, the 8-year-old son of Mr. and Mrs. Otto the Central Labor Council last night passed a resolution to the effect that the labor council does not favor W. H. Brad-ford's injunction against the railroad company, which would prevent the con-struction of certain lines by the rail-road, the franchise for which had been though vetoed by Mayor Lane. The labor council has decided to keep The labor council has decided to keep

When You Think Of the pain which many women experience with every month it makes the gentleness and kindness always associated with womanhood seem to be almost a miracle. While in general no woman rebels against what she re-

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gards as a natural necessity there is no woman who would



parish house. St. Paul-Woodmere. Rev. J. C. For-sythe; 11 a. m.; S. S., 9:45. First — Madison and Park, Rev. Luther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. S., 9:45. Morning sermon by pastor; evening, by minister of Northern Baptist associa-

Methodist. Taylor Street—Rev. Benjamin Young, D. D.; '10:30 and 7:45; S. S. 12:15; E. L. 6:45 Morning sermon by Rev. F. C. Con-nell of Kansas City; evening sermon by Rev. M. P. Fikes, pastor of Woodward Avenue Baptist church, Detroit, Grace—Tweifth and Taylor, Rev. John H. Cudilpp, D. D., 10:30 and 7:45; S. S. 12:15; E. L., 6:45. Morning sermon by Rev. W. B. Riley, Minneapolis; evening platform meeting addreases by Bay. F.

CHURCH

ice versa?

tion

m. Trinity—Dakota street, Rev. A. Rob-nson. 7:45 p. m.; C. E., 6:45; S. S., 11. Methodist.

Can an act be wrong that works out

for the good of all parties? Verses 11-12.—If you knew you had to die inside of a month, what effect would that have upon your intentions and actions as described in communic

Verse.—How is it that the night is the time selected for so many bad deeds? Should a man ever do a thing which

Should a man ever do a thing which he is ashamed for his best friends and neighbors to know? Does the popular conscience gener-ally, or always represent God's attitude to a thing; or are there some things God may be pleased with which the community would condemn as wrong, or uses?

How is it that barrooms are gener-ally screened off from the public gaze? Why is it a crime for a man to get drunk? Why do most drunkards get drunk in

the night, or away from public gaze? Does the drink habit generally lead to the other four grave evils mentioned in verse 13?

Verse 14.-What is the sure remedy for the drink habit, and all kindred svis of the flesh?

do most drunkards get drunk in

send. Services 11 and 7:30; S. S., 10

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

pressive beginning. When Dr. Harry Pratt Judson, presiding officer, stepped before the great audience which filled the auditorium to the doors, a great hush fell over the assembly. President George E. Horr invoked the blessing of God on the meeting. "To Him that is able to do exceedingly abundantly, above all that we ask or think." Dr. F. C. McConnell, pastor of Calvary church, Kansas City. Then every voice joined in the historic hymn, "My Faith Looks Up to Thee."

Dr. Brougher's Welcome.

Dr. J. Whitcomb Brougher's welcome the delegates and visitors was char-ceristic. "We're glad you're here," he acteristic. "We're glad you're here, he sald. "We've wanted you to come: that sald. "We've have invited you so said. "We've wanted you to compose so is the reason we have invited you so often. We welcome you because we like want often. We welcome you because we like you. We welcome you because we like you to like us better. I believe that the west represents now the strategic point in the part the Baptists will play in the growing here wonderfully, too. "The population of Portland has dou-bled in the past four years. At that rate we calculate that four years. At that rate

ship of our Baptist churches has doubled in the past four years. At that rate we calculate that at the end of 25 years we will have more Baptists here than there is population. We welcome you because you are here on the king's busi-mess. We welcome you to our hearts and our homes to the White Temple and to the city, and now get busy."
Give Xey of the City.
To Dr. Judson Dr. Brougher presented the key of the city, one side silver, the other roses.
The response to the address of wel-

other roses. The response to the address of welvice president of the convention, and one of the leading lawyers of Seattle. upon whom was recently conferred the honorary degree of doctor of laws by McMinnville college. Dr. Shank de-clared that the welcome received had ex-ceeded the promises made in advance; that he thought among the surroundings

that he thought among the surroundings of the beautiful city and the inspira-tion of its people's hospitality such a meeting of the Baptists should be held as will become historic. Dr. Woody, as chairman of the com-mittee on credentials, announced at this time that nearly 1000 delegates had al-ready registered, besides more than 200 visitors. Dr. Judson announced that committees on nomination of officers, reports of societies, order of business, resolutions and the time and place of the next meeting, would need be apthe next meeting, would need be ap-pointed, and this was arranged by allow-ing the delegation from each state a member on each committee.

Democracy Essence of Faith.

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First-White Temple, Tweifth Taylor, Rev. J. Whitcomb Broughe D. 10. "One Accord" prayer me services, 10:30 and 7:45; Bible school 12; Arleta-Rev. E. A. Smith, 11 and 8;

and

D.

B. 9:45; B. Y. P. U. 6:45.
 Highland—Alberta and Sixth, Rev. E. Leonard, pastor. 11 and 7:80; B. Y. U., 6:30; S. S., 10.

Whitcomb Brougher,

SERVICES

Baptist.

U., 6:30; S. S., 10. Sellwood-Tacoma and Eleventh, Rev. W. Thurston, pastor. 11 and 8; S. S.

W. Thurston, pastor. 12 and 15 (2010);
 Y. P. U., 7.
 Calvary—East Eighth and Grant, Rev. N. Monroe. 11 and 7:30; S. S. 10; B. P. U., 6:30.
 Immanuel—Meade and Second, Rev. Immanuel—Meade and 2:30; S. S. 12;

B. Minaker, 10:30 and 7:30; S. S., 12; Y. P. U. 6:30 U. 6:30. --Montavilla; Rev. Albert E. 11 and 7:30; S. S., 10; Y. P., Grace-Patch. U., 6:30.

Rod v avenue; Rev. F. Buermann. 11 and 7:30; S. S. 9:45. East Forty-fifth street—Corner East Main; Rev. B. C. Cook. 11 and 7:30; Bible school. 10; B. Y. P. U., 6:45. Lents-Rev. J. F. Heacock, S. S. 10; 11 and 7:30; B. Y. P. U., 6:30. Mount Olive-Seventh and Everett; Rev. E. B. B. Johnson. 11 and 7:30. Swedish-Hoyt and Fifteenth; Rev. Erick Scherstrom. 10:45 and 7:45; S. S., 12; B. Y. P. U., 6:30. Union Avenue Mission (Swedish)— Corner Skidmore S. S. 10; Third-Knott and Vancouver; Rev. R. Schwedler, 11 and 7:30.

Schwedler, 11 and 7:30.

Preabyterian.

Freabyternan. First-Twelfth and Alder; 10:30, ser-mon by Rev. Herbert Spencer Johnson, pastor of Warren Avenue church, Wash-ington, D. C.; 7:45, sermon by Rev. C. H. Rust, pastor of Second Baptist church of Rochester, N. Y. Mizpah-East Twelfth and Powell; Rev. Harry Leeds, 11 and 8; S. S. 10; C. E., 7. Toples, morning, "In the Land of the Living"; evening, children's day service.

alike important to present the subject

Thirty-fourth, Rev. J. J. Staub; 11 and 8, S. S., 10; C. E., 7. Toples, Morning, sermon by Raptist convention delegate; evening, "Character Building; the Fin-ished Product." University Park-Haven and Dawson, Band W Pires, 11 and 7.45 S. 10 Batform meeting, addresses by Rev. E. M. Lake, Rev. Jacob Sallade, Rev. C. L. Rhoades, topics same as White Temple Sunnyside—East Yambili and Thirty-the Sunnyside.

Sunnyside—East Yamhill and Thirty-ish fifth; W. T. Euster; 11 and 7:30 J. E. L. 3; E. L. 6:15; S. S. 9:50. Ser-mons by visiting ministers of Bagtist National association. St. Johns—S. H. Dewart; 11 and 8; E. L. 7; S. S. 10. Epworth—Twenty-sixth and Savier; H. Rev. Charles T. McPherson: 11 and 8; S. S. 10; E. L. 7:15. Sermons by minis-ters of Northern Baptist association. Centemary—East Ninth and Pine; 10:15 and 7:45; E. L. 6:45; S. S. 9:45; Uva Trinity—East Tenth and Grant; Lewis F. Smith; 11 and 7:45; E. L. 6:45; S. S. Laurelwood-Hev. W. H. myers; 11 S. S. 10, C. E. 6:30. Hassalo Street-East Seventh and Hassalo, Rev. Paul Rader; 11 and 7:30, S. S. 10; C. E. 6:30. Highland-East Sixth and Prescott, Rev. E. B. Bollinger, 11 and 7:45. S. S., 10; C. E. 6:45. Sermon by representa-

arence True Wilson, D. D. Trinity—East Tenth and Grant; Lewis Smith; 11 and 7:45; E. L. 6:45; S. S. Topics, morning, "Taking the Yoke Christ." Central—234 Russell, Rev. C. L. Ham. August Convention. St. Johns—Rev. G. W. Nelson; 11 and Statton, Rev. John H. Hopp; 10:30 and 7:30, S. S. 9:15, C. E. 6:30.

Christ." Central-334 Russell, Rev. C. L. Ham-ton, 10:30 and ."45; S. S. 12; E. L., Chinese Mission-Chan Sing Kai; 11

Chinese anason and 7:30. Vancouver Avenue—11 and 7:30. Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S. 10; E. L. 6:30. Norwegian-Danish — Thirteenth and Davis; Rev. C. J. Larsen, 11 and 7:45; evening.

and 7:30; S. S. 10; E. L., 6:30. Norwegian-Danish — Thirteenth and Davis; Rev. C. J. Larsen, 11 and 7:45; S. S. 12. Swedish-Borthwick and Beach, Rev. I John Ovall, 11 and 8; S. S., 10; E. L., 7. First German-Fifteenth and Hoyt; G. A. Waasa: 11 and 7:30. Second German-Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; F. E. L., 7:30. Japanese Mission-121 North Fift-Japanese Mission-121 North Fift-iteenth, Rev. Elisen Ribara, 9:30 and Sellwood-East Fifteenth and Ta-coma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30; E. L., 6:30. The Clinton-Kelly Memorial-Thirty-ninth and Powell, Rev. S. J. Kester, 11 and 8; S. S., 10; E. L., 7; J. E. L., 3; Montavilla-Mohle and Hibbard, Rev. S. Harold Oberg, 11 and 7:30; S. S., 10; I class meeting, 12; J. L., 3; E. L., 6:45. Woodlawn-William J. Douglass, 11 and 8; S. S., 10; E. L., 6:30. University Park-Dawson and Fiske, Rev. W. R. Jeffry, J., 11 and 7.30. African Zion-Thirteenth and Main, Rev. W. Maithews, 11 and 8.

Mount Tabor-East Stark and Sixty-first, J. W. McDougail, 11 and 7:30, Patton-Michigan avenue and Carpen-

9:15; S. S., 10; 7:30.
Swedish Augustana - Rodney and Stanton; Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.
Swedish Mission-Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 8; S. S., 10; Y. P., 5:30.
Elim Chapel-Michigan avenue and Skidmore, Rev. B. J. Thoren, 11; S. S., 10. 10.
 St. John's—Peninsula avenue and Klipatrick. Rev. C. Buechler, 10.
 Immanuel German—Corner 15th and Leo (Sellwood), H. C. Ebeling, 10:30;
 S. S., 9:30.
 Grace English—Rodney and Ivy, Al-bina, H. C. Ebeling, 7:30.

Would Enjoy

Christian.

Grant; Rev S. S., 9:30.

First-Corner Park and Columbia, W. F. Reagor, minister, 11 and 7:45; S. S. 9:45; C. E. 6:45 p. m. Morning sermon by P. C. Macfarlane; evening preaching by delegate of Baptist convention. derstand, quite clearly, that it involves the question of right living with all the term

implies. With proper knowledge of what by

is best, each hour of recreation, of enjoy-ment, of contemplation and of effort may be made to contribute to living aright. Then the use of medicines may be dis-ment and s. S. S., by delegate of Baptist convention. Bodney Avenue---Rodney and Knott: Thomas G. Picton, 11 and S. S. S., S. S., Central-East Twentieth and Sai-mon: Rev. J. F. Ghormley, D. D. 10:30 and S. Morning sermon by visiting Then the use of medicines may be dis-Then the use of medicines may be dis-pensed with to advantage, but under or-dinary conditions in many instances a

simple, wholesome remedy may be invaluable if taken at the proper time and the Woodlawn-11 and 7:80: Clark W. California Fig Syrup Co. holds that it is Comstock.

and 7:45; S. S., 10; C. E., 7. Sellwood-Eleventh and Umatilla.

United Brethren in Christ.

truthfully and to supply the one perfect laxative to those desiring it. Consequently, the Company's Syrup of Figs and Elixir of Senna gives general Exactly and Elixir of Senna gives general ge Figs and Elixir of Senna gives general satisfaction. To get its beneficial effects buy the genuine, manufactured by the California Fig Syrup Co. only, and for sale by all leading druggists. Third—South Mount Tabor; Rev. C. P. Blanchard. Bible school, 3. Second — East Twenty-eighth and Midred. Rev. B. E. Emerick, 11 and 8; Fourth—Tremont, Rev. H. E. Schof-fer. Bible school, 3 p. m. Alberta—East Twenty-seventh and

lor and East Staub: 11 and and 8; S. S., 10; E. L., 7. Preaching by piles, Morning, Presiding Elder Rev. E. B. Jones.

Friends' Church.

ished Product."
University Park—Haven and Dawson, Rev. G. W. Riggs, 11 and 7:45; S. S., 10;
C. E., 6:30.
Laurelwood—Rev. W. H. Myers; 11
S. S. 10. C. E. 6:30.
S. S. 10. C. E. 6:30.

Miscellaneous.

First Spiritual Society, Christensen

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