

LEADERS BELIEVE PROGRESS OF TIME HAS REVEALED REASON FOR CLOSER AFFILIATION AND CENTRAL GOVERNING BODY.

A revolution in the church polity of the Baptist denomination will be the result of the Northern Baptist convention, which began its second annual meeting in the White Temple last night.

As outlined in an address delivered by Rev. Mr. Padelford of Massachusetts last night, the great task of the convention will be to determine whether the body shall from this time forth exert a governing influence over the future policy of the denomination in regard to missionary effort and issues of church administration.

Meeting for the first time since the initial organization in Oklahoma City, said Mr. Padelford, the denomination approaches unity in working as it never before. During the year past the functions of the convention have been much discussed. Is it to be the voice of the denomination, or is it to have control of the denomination?

The voice of other days would be emphatically "No" to the proposition that the church should organize for a central government, but times have changed, and what was not possible 50 years ago is desirable and necessary now.

There is no necessity, Mr. Padelford argued, for church organization. Each church can have its voice in the proceedings as it has heretofore had in the administration of its own affairs.

The earliest Baptists were energetic in missions. This gave life and permanence to their moral prohibitions. In determining the missionary policy of the church during the nineteenth century, only during the early part of the century, when hyper-Calvinism gained place, did the interest in missions languish. At that time extremists adopting the view that God had elected all whom He wanted to save had settled the matter of missions for all time, fought every missionary effort with all their power.

Conditions have changed. "Therefore," concluded the speaker, "having come to a modern time and modern conditions, it is necessary for the church to adapt itself to the changes, to organize for strength and unity and for the more vigorous prosecution of the cause of the kingdom of God in the world."

Dr. J. Whitcomb Brougher's welcome to the delegates and visitors was characteristic. "We're glad you're here," he said. "We've wanted you to come; that is the reason we have invited you so often. We welcome you because we like you. We welcome you because we want you to like us better. I believe that the west represents now the strategic point in the past the Baptists will play in the evangelization of the world. We are growing here wonderfully, too."

The population of Portland has doubled in the past six years. The membership of our Baptist churches has doubled in the past four years. At that rate we calculate that at the end of 25 years we will have more Baptists here than there is population. We welcome you because you are here on the king's business. We welcome you to our hearts and our homes, to the White Temple and to the city, and now get to work."

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

(Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.)

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life.

Conditions of the contest: 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

June 27, 1909. Temperance Lesson. Rom. xiii. 8-14. Golden Rule—Put not the Lord Jesus Christ—Rom. xiii. 14.

Verse 8.—Is it always sinful to go into debt when you have no visible means of paying it?

Is it right, or wrong, to go into debt when you have nothing to pay with, if your creditor knows your circumstances?

Is a business man who has honestly failed in business and given up all he has to his creditors, under moral obligation to pay the balance of the debt, if he makes enough money to do so in the future?

Under modern business conditions, and the law of love and righteousness, when wholesalers sell on time, or give an adequate discount for cash to retailers, why do they not do the same in the case of bankrupt retailers, the legitimate loss of his creditors in common with all others?

Wherein consists the folly and sin of a wage-earner in constant work, getting into debt?

What is the duty of everybody to love everybody, the bad and the good, enemies and friends?

Why do most drunkards get drunk in the night, or away from public gaze, or in the privacy of their homes, or in the other four grave evils mentioned in verse 13?

Why is it that barrooms are generally screened off from the public gaze? Why is it a crime for a man to get drunk in public?

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ter, D. A. Waters, 11 and 5; S. S. 10; E. L. 7. Woodstock—J. D. Voce, 11 and 7; S. S. 10; E. L. 6, 30.

Gastonia. St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 8, 9 and 10. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Stanislaus, Maryland and Failing, Rev. C. S. Low mass, 8, 9, high mass and sermon, 10.

St. Francis, East Eleventh and Oak—Rev. J. H. Black, Low mass, 8, 9:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

St. Joseph's (German), Fifteenth and Couch—Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, 7:30.

St. Lawrence's, Third and Sherman—Rev. J. C. Hughes, Low mass, 8, 7 and 9:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick, Mass and sermon in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Sawyer—Rev. E. P. Murphy, Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Michael's (Italian), Fourth and Mill—Jesuit Fathers, Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Immaculate Heart of Mary, Williams and Stephens—Rev. C. H. Hall, Low mass, 8, 9 and 9:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—Very Rev. A. S. Lawler, Low mass, 8, 9 and 9:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Robie, O. S. B., Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. Fitzpatrick, Low mass, 8, 9:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Redeemer, Portland and Vancouver—Rev. C. Cantwell, C. S. S. R., Low mass, 8. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's—Portland, 11 and 5; S. S. 10, a. m., all the services.

St. Mark's—Twenty-first and Marshall, Rev. J. E. Simpson, 8, 11 and 8. S. S. 10, a. m., all the services.

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay, Rev. H. M. Brock, 7:30, 11 and 7:30 p. m.; S. S. 9:45.

St. Andrew's—Portland, 11 and 5; S. S. 10, a. m., all the services.

Don't be misled by imitations. ASK FOR BAKER'S COCOA bearing this trade-mark A PERFECT FOOD PRESERVES HEALTH PROLONGS LIFE

Mildred, Rev. B. E. Emerich, 11 and 5; S. S. 10. Formed. First German—Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S. 9:30 a. m.; Y. P. S. 7 p. m.

United Presbyterian. Church of the Strangers—Wasco and Grand, Rev. S. Earl Dubois, 10:30 and 7:30; S. S. 12. Sermons translated for the deaf each Sunday morning.

First German—Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S. 9:30 a. m.; Y. P. S. 7 p. m.

Christian Science. First Church of Christ—Scottish Rite cathedral, Morrison and Lowdale, 11 and 8; S. S. 12. Topic, "Christian Science."

Evangelical Associations. First English—East Sixth and Market, F. E. Culver, 11 and 7:30; Y. P. A. 6:30; S. S. 10.

United Evangelical. First—East Seventh and Stevens, Rev. H. A. Deck, 11 and 7:45; S. S. 10, 10; preaching by Rev. C. C. Poling.

Universalist. Church of the Good Tidings—Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S. 12. Topic, "The Cowardice of Not Helping to Overcome Evil with Good."

M. E. Church South. 1714 Second, Rev. E. H. Morris, 11 and 8; S. S. 10; E. L. 7. Preaching by Presiding Elder Rev. E. H. Jones.

Friends Church. Sunnyside, Main and East Thirty-fifth, Lindley A. Walls, 11 and 8; Bible school, 10; C. E. 7.

Miscellaneous. First Spiritual Society, Christensen hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S. 12. Topic, "The Cowardice of Not Helping to Overcome Evil with Good."

hall, Eleventh and Yamhill streets, 11, 1:30 and 7:45. Swedish Corps Salvation Army—430 Burnside, 11, 4:30 and 8. C. E. S. Wood in its interests. The labor union presiding elder, 11 and 6; S. S. 7:45. Swedish Free Mission—Mississippi and Shaver, 10:45 and 8. Rev. August Olson.

SELLWOOD COMPLAINS OF WATER SHORTAGE. To Superintendent F. T. Dodge of the water department has been referred a communication from the Sellwood Board of Trade regarding the water famine that exists in that section of the city during the sprinkling hours.

LABOR OPPOSES INJUNCTION SUIT. Although opposed in part to the construction of railroad lines by the Portland Railway, Light & Power company, the Central Labor Council last night passed a resolution to the effect that the labor council does not favor W. H. Bradford's injunction against the railroad company, which would prevent the construction of certain lines by the railroad.

How a Boy Killed an Eagle. From the East Clatsop leader, word from Bridge Creek, a few miles south of here, says that Harold, the 8-year-old son of Mr. and Mrs. Otto Nees, was savagely attacked while walking through a grove by an eagle which pounced down upon him and fastened its talons on his back.

When You Think Of the pain which many women experience with every month it makes the gentleness and kindness always associated with womanhood seem to be almost a miracle. While in general no woman rebels against what she regards as a natural necessity there is no woman who would not gladly be free from this recurring period of pain.

Dr. Pierce's Favorite Prescription makes weak women strong and sick women well, and gives them freedom from pain. It establishes regularity, subdues inflammation, heals ulceration and cures female weakness.

Sick women are invited to consult Dr. Pierce by letter. Free. All correspondence strictly private and sacredly confidential. Write without fear and without fee to World's Dispensary Medical Association, R. V. Pierce, M. D., President, Buffalo, N. Y.

CHURCH SERVICES

Baptist. First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D., 10:30 and 7:45; Bible school, 12; Y. P. U., 6:15.

Methodist. Taylor Street—Rev. Benjamin Young, D. D., 10:30 and 7:45; S. S. 12; E. L. 6:45 Morning service, 10:30 and 7:45; Bible school of Kansas City; evening sermon by Rev. M. P. Pikes, pastor of Woodward Avenue Baptist Church, 7:30.

Episcopal. Trinity—Nineteenth and Everett, Dr. A. Morrison, 8, 11 and 8; S. S. 9:45. Rev. R. E. Remington will preach in the morning.

Evangelical. First English—East Sixth and Market, F. E. Culver, 11 and 7:30; Y. P. A. 6:30; S. S. 10.

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All Who Would Enjoy good health, with its blessings, must understand, quite clearly, that it involves the question of right living with all the term implies. With proper knowledge of what is best, each hour of recreation, of enjoyment, of contemplation and of effort may be made to contribute to living aright.

THE OLD RELIABLE F.F. ADAMS & CO. PEERLESS Milkwaake. A GOOD SMOKE A GOOD CHEW