

WORK WITH SAME PURPOSE IN VIEW

Dr. Brounger Draws Comparison Between Church and Masonic Order.

Dr. J. Whitcomb Brounger preached a special sermon to Masons last night at the White Temple. The double auditorium was crowded to the doors by an immense audience. The grand commander's class recently initiated, accompanied by many other Scottish Rite Masons, attended the service in a body. Many other Masons, including Shriner, were scattered throughout the congregation. Dr. Brounger gave them all a hearty welcome and among other things said:

"Ye shall know the truth and the truth shall make you free. Wendell Phillips used to say: 'You might as well shoot some people with a bullet as with a new idea, both certainly seem to take their breath away.' But the world fights its way to freedom over slain opinions and obsolete ideas. The physical, mental and moral development of the world is hindered more by prejudice and narrow-mindedness than by open wickedness. We are more ignorant of the facts of education and circumstances. Many of our judgments have been formed upon inadequate information and once certain matter we hold onto that opinion in spite of all the opportunities we may have for new information, new light and a real knowledge of the facts. Prejudice is largely the child of ignorance and misunderstanding. There are church members who are opposed to the Masons, who have been prejudiced by some misrepresentations of the facts. On the other hand there are Masons who have been unfortunate in their church relations, or have been misinformed concerning the faith and practice of the church, who oppose the church and assert that the Masonic lodge is the only church they need. It is my purpose therefore tonight to speak with utter plainness and to show in part, at least, that Masons and Baptists and many other denominations are one in the fundamental doctrines. Instead of criticizing each other there should be cooperation in the great work of bringing about that great reign of truth, when the world shall be free from sin and its consequences and the kingdom of God shall be supreme.

First Axiom of Religion.
"First, we believe a holy and loving God as our heavenly father has a right to be sovereign. This is the first axiom of religion. It is based upon the doctrine of Masonry, it is based upon the first and great commandment: 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind.' It is before this great and holy name that every true Mason humbly and reverently bows. No atheist can possibly be a true Mason. His character gives him the right to be supreme. His love gives us the assurance of a father's thought and care for us. What a difference it makes in our thought and attitude toward God when we believe in his wisdom, his justice, his goodness, and his love. We may not be able to explain the mystery of sin and shame and sickness and sorrow, separation and suffering, but in the midst of it all we believe that our God makes all things work together for good to them that love him, and that our light affliction which is but for a moment will somehow, someday, work out for us a far more exceeding eternal weight of glory. For 'out of sorrow and trouble future goodness is born, as after the light comes the sunrise of morn.'"

All Souls Have Equal Right.
"We believe that all souls have an equal right to direct access to God. The compensation of the soul under God in religion, is another axiom of religion. It is one of those fundamental truths that cannot be denied. The denial of it has led to the organization of various hierarchies that have robbed the people of their soul freedom and their individual right to worship God according to the dictates of their own conscience. I do not intend to be unduly in any criticism of any church. But the Roman Catholic church has always regarded the soul as incompetent to deal alone with God. The latter depends upon priestly mediation for the fundamental position of Baptists and of Masons also is that the individual has the right of access to God directly without the interference of priest or pope, preacher or church. We believe in the right of the individual to worship God according to the dictates of his own conscience without the interference of the state or ecclesiastical authority. The individual has the right to private judgment. Every true Mason, like every true Baptist, accords to every man the right to his own convictions, and the freedom to express them. While this is a fundamental principle which both, it is not always practiced. There are church members who cannot disagree with their brethren without becoming angry and spiteful. There are Masons also who have not attained to that position where they are free from spite and hatred. But no man is a true Mason who will permit his personal spite or animosity to lead him to blackball another man for that reason. It is difficult for men and women to understand the principle which they are right to think and speak which they ask for themselves. But it is a fundamental principle which the world must progress. Men must be delivered from their littleness and narrowness, and be raised to the standard where they will be willing to yield up their personal grievances and give to every individual the equal right to free thought and free action.

Accountable to God.
"Everyone should have the right to read the Bible for himself. We are accountable to God and God alone. This fundamental doctrine of religion denies the right of the state to interfere in the matters of religious belief and church and state. It leads to religious liberty. This is something more than religion. I do not offer my brother religious toleration. Religious toleration may mean that you may have a state church as they have in Great Britain and simply tolerate other religious denominations. But the religious toleration which we have access to God calls for unlimited and unfettered liberty.

Every Man Is Self Made.
"We believe that every soul, to be responsible, should be free to seek its own highest development. The apostle Paul asserts this doctrine in the words, 'Every man shall bear his own burden.' In the first instance every man is responsible for his own life. He must develop his own character. The man in the gutter well as the man in the White House is a 'self made man.' There are no two people exactly alike. There are no two faces alike in all the world. And I am glad of it when I look at some people. But this wonderful power, talents, I have my own environment and circumstances in which I live. You cannot live my life for me and I cannot live your life for you. Every man must solve his own problems. Live his own life, build his own character and be the master of his own powers.

"If there be any virtue of character, if there be anything worthy of praise that Masonry does not exalt as the ideal of life, then I do not know what it is. The author of 'Morals and Dogma' well says, 'Masonry requires self renunciation and self control. It calls for self sacrifice. It wears a stern face toward men's vices, exalts every known virtue.' Free Masonry, therefore, stands for the conquest of the appetites and passions and the absolute mastery of one's nature. For this principle every true Mason must strive. The struggle is the struggle of man's higher nature with his lower. While it may be true in that great judgment scene that the scales weighing good and evil are evenly balanced, it is, nevertheless, a fact that that man only can be supreme-

ly happy where the good has finally triumphed over the evil. To be supremely happy in the world one must, by the help of God, be the master of his own life.

Law of Brotherhood of Man.
"We believe that every soul should love its neighbor as itself. This law is a fundamental principle of the Holy Bible, the church and Masonry. The law that will ultimately unite all people of all nations will be the great law of the brotherhood of man. It was applied by the apostle Paul when he said, 'Bear one another's burdens.' This is the practical application of the brotherhood law. It is the principle of attraction that will ultimately unite all people together. Marble is held together by the principle of cohesion among its particles. Water flows together by the chemical affinity of two gases. The flying worlds are held in place by the great law of gravitation. The law that will ultimately bring and hold together the individuals of society will be the law enunciated by Jesus Christ, 'Thou shalt love thy neighbor as thyself. There are three or four ways in which we may give expression to this principle.

"We can help our brother by having a spirit of sympathy. This does not mean that we are to overlook sin. This does not mean that we are to condone wrong doing. We can help our brother by a true spirit of sympathy. Criticism has its place but no man was ever helped to bear his burden of shame and sorrow at wrong doing by harsh criticism. When we find a weak spot in the character of our brother we point it out, we publish it, we sneer at it and condemn it, but how many of us throw around him the support he needs and by real genuine sympathy save him from his weakness and help him by words of encouragement and admonition and personal private reproach if need be, to be the man he ought to be. Masonry stands for this principle and we do the church.

Must Have Divine Help.
"We believe that no soul can attain these ideals and achieve these purposes without divine help. Every Mason knows that he declares that his trust in God as he begins his journey east. He also knows that there is not a solitary lecture given him, not a single truth presented in symbol form, not a solitary vow that he takes that does not end in a humble appeal to our Father who is in Heaven. To help him keep these vows and practice these ideals, May I speak then of my own personal convictions, when I say that I do not believe that these sublime ideals and purposes can ever be achieved without Jesus Christ as a personal Saviour, and the Holy Spirit as a personal power, in the life of each individual. The author of 'Morals and Dogma' well says: 'The laws of Masonry, above all others excellent, cannot wholly change men's natures. They enlighten them, they point out the true way but they cannot lead them in it.' Here is where the church presents its great appeal to every man who has the ideals and purposes of a Mason. If he would love God with all his soul, if he would love his neighbor as himself, if he would be all that God intended him to be as a man, then let him seek that divine help which will change his nature and give him a power, in symbol more than human, to attain the consummation of all these sublime purposes in life."

NEW FACES IN CAST AT LYRIC THEATRE
The Imperial Musical Comedy company has scored again at the Lyric this week in "Uncle Heinie's Vacation," a rapid fire farce with a lot of catchy musical numbers and brilliant light effects. Yesterday's large audiences greeted the bill with generous applause and voted it the best thing the company has done. Barbara Holland and chorus in "Ole Man Moon," and Clara Howard and chorus in "Spoonin'" and "Me and My Heartbreakin' Rage," were the particular musical hits of the bill. There are new faces in the cast this week and new faces in the chorus, too. The beauty broilers are seen to advantage in "Uncle Heinie's Vacation." ED

SCHOOL ELECTION THIS AFTERNOON
The annual school election held by the taxpayers of school district No. 1 is being held this afternoon from 2 o'clock till 6 at the polling places announced in Sunday's Journal and a meeting of the board of school directors will be held at the city hall this evening to canvass the results of the election which is for the purpose of selecting a director to take the place of Herman Wittenberg, who leaves the school board.

The longshoremen's dispute at Montreal, over bonuses, has been settled.

ACKNOWLEDGE IT.

Portland Has to Bow to the Inevitable—Scores of Citizens Prove It.

After reading the public statement of this representative citizen of Portland given below, you must come to this conclusion: A remedy which cured years ago, which has kept the kidneys in good health since, can be relied upon to perform the same work in other cases. Read this!

G. H. Springmeyer, expressman of 1215 First street, Portland, Or., says: "Exposure to rough weather and my jarring of my wagon brought on the kidney trouble. My back ached almost constantly. My kidneys were weak and the passage of the secretions too frequent. When Doan's Kidney Pills came to my attention I got a box and began using them at once. The pain in my back was soon relieved and the kidney secretions became normal. Two boxes of Doan's Kidney Pills about cured me. (From statement made February 28, 1903.)"

CURED TO STAY CURED.
On January 12, 1906, Mr. Springmeyer confirmed the above statement and added: "Since giving my former testimonial I have not had a trace of kidney trouble. I have recommended Doan's Kidney Pills to many people and am always glad to do so."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States. Remember the name—Doan's—and take no other.

Harrington and Charles Connors met the majority of the laughs. "The Games of Your Childhood Days" is a clever conceit well worth watching and introduces some novelty chorus work. There is a nightgown and candle chorus in "Ole Man Moon" that makes an audience sit up and take notice. "Uncle Heinie's Vacation" will be at the Lyric all week with matinees on Tuesday, Thursday and Saturday. Two performances each evening.

PASTOR INSTALLED AT CALVARY CHURCH

Rev. Thomas Holmes Walker, formerly of Philadelphia, was formally installed as pastor of the Calvary Presbyterian church yesterday, a number of the most prominent Presbyterians of the city assisting in the installation. Dr. William Hiram Foulkes of First church delivered the address.

Dr. Foulkes was assisted in the services by Rev. J. A. P. McGaw who has filled the pulpit most of the time since the departure of Rev. Ely, Dr. J. R. Wilson, Rev. E. M. Sharp, Rev. C. W. Hays, Rev. A. J. Montgomery, Dr. Foulkes himself acting as moderator.

ACKNOWLEDGE IT.

Portland Has to Bow to the Inevitable—Scores of Citizens Prove It.

After reading the public statement of this representative citizen of Portland given below, you must come to this conclusion: A remedy which cured years ago, which has kept the kidneys in good health since, can be relied upon to perform the same work in other cases. Read this!

G. H. Springmeyer, expressman of 1215 First street, Portland, Or., says: "Exposure to rough weather and my jarring of my wagon brought on the kidney trouble. My back ached almost constantly. My kidneys were weak and the passage of the secretions too frequent. When Doan's Kidney Pills came to my attention I got a box and began using them at once. The pain in my back was soon relieved and the kidney secretions became normal. Two boxes of Doan's Kidney Pills about cured me. (From statement made February 28, 1903.)"

CURED TO STAY CURED.
On January 12, 1906, Mr. Springmeyer confirmed the above statement and added: "Since giving my former testimonial I have not had a trace of kidney trouble. I have recommended Doan's Kidney Pills to many people and am always glad to do so."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States. Remember the name—Doan's—and take no other.

Harrington and Charles Connors met the majority of the laughs. "The Games of Your Childhood Days" is a clever conceit well worth watching and introduces some novelty chorus work. There is a nightgown and candle chorus in "Ole Man Moon" that makes an audience sit up and take notice. "Uncle Heinie's Vacation" will be at the Lyric all week with matinees on Tuesday, Thursday and Saturday. Two performances each evening.

PASTOR INSTALLED AT CALVARY CHURCH

Rev. Thomas Holmes Walker, formerly of Philadelphia, was formally installed as pastor of the Calvary Presbyterian church yesterday, a number of the most prominent Presbyterians of the city assisting in the installation. Dr. William Hiram Foulkes of First church delivered the address.

Dr. Foulkes was assisted in the services by Rev. J. A. P. McGaw who has filled the pulpit most of the time since the departure of Rev. Ely, Dr. J. R. Wilson, Rev. E. M. Sharp, Rev. C. W. Hays, Rev. A. J. Montgomery, Dr. Foulkes himself acting as moderator.

Greatest of Them All



Our Men's Special Suits at \$15

If you will look in the windows of up town stores you will find the IDENTICAL fabrics and patterns marked \$20 and even \$25

WHAT'S THE USE of paying the extra \$5 or \$10?

Come to any of our stores and SAVE THE DIFFERENCE

MOYER

Third and Oak
First and Yamhill
First and Morrison

2 Weeks' Street Slashing of Furniture Prices

Our Great June-End Sales That Mean a Big Harvest to Homefurnishers

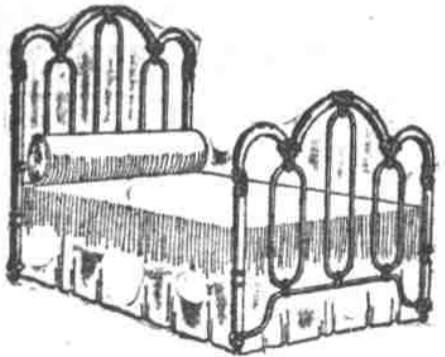
The month of June is always counted one of the dulllest of the year in the furniture line, but this year we have prepared in advance for the dull June days. We have gathered together a host of extra special bargains that will wake up the indolent, unresponsive buyer and put new life into business for the lagging days of June. No goods sold on phone orders, no goods sold to dealers, but we guarantee to "make good" on everything advertised here. You will get what we advertise, and at the price we advertise, if you will come and give your order within a reasonable time. Some of these bargains will hold out the full two weeks, others may not last the week out, but let us welcome you to this big store at an early date. All goods marked in plain figures. Easy terms and long credit. Furnish your home now.

Greatest Iron Bed Bargains

350 Beautiful Enameled Iron Beds

Reg. \$10 Values

\$4.95



No. 658—Many of these beautiful Iron Beds are shaped just like the cut; enamel baked on by the Simmons patent process, insuring its lasting qualities; we have them in all colors, and if you have need of an extra iron bed, this great sale gives you the opportunity to buy one \$4.95 at great saving; \$10 values for \$4.95

Genuine Leather Rockers, Reg. \$40 Values for \$25



No. 678—There are 65 of these great Turkish Rockers, like the cut; steel spring construction and genuine leather coverings, hand-tufted, solid oak base; very comfortable, and worth every cent of \$40.00, on special sale at only \$25.00



Store Open Till 8 o'Clock

A Special Oak Table Sale

400 Oak Library Tables Are Sacrificed \$8 Mission Tables, Special \$4.75

Where in Portland can you find the duplicate of this Mission Table bargain? Made of Eastern oak, in the weathered finish; size 24x34 inches, with small drawer; looks like the cut, which was made from photo. You can form a good general idea of this table from the picture, but we would advise you to come and see the article itself. We cannot accept phone orders for this; none sold to dealers, and so great will be the demand that we must reserve the right to deliver at our very earliest convenience.

200 Best Brussels Rugs

Reg. \$20 Vals. \$14.50

Sizes 9 x 12, Seamless

200 best grade Brussels Rugs on special sale this week at this remarkably low price for a \$20 rug. New and dainty designs, in seamless, all colors, and suitable for any room in the house. Full 9x12 feet in size, perfect in weave, handsome in pattern and guaranteed to be of good wearing qualities. They should not last 3 days at this extremely low price; reg. \$20 vals., only \$14.50

85 High-Grade Dressers

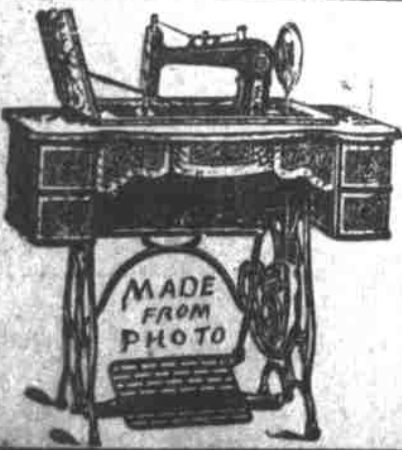
Reg. \$35.00 Values Now Selling at \$19

A marvelous Dresser bargain—85 elegant dressers are marked for the slaughter this week. Here are four-score of fine dressers that others dealers price at \$30 and \$35 each, going at the ridiculously low price of \$19. There are six quite different styles in the lot, and you take your choice at the price. These dressers are shown in quarter-sawn golden oak, tana and dark mahogany and birdseye maple; the genuine French bevel plate mirrors are 24 by 30 inches in size; several patterns are shaped like the cut; others have full serpentine fronts; worth \$35.00, special at \$19.00

Gas Ranges

Installed free of charge on short notice. Our ranges are guaranteed to save one-fourth the gas used by other ranges on the market. The patent burner fixed to each and every one of them is the secret. Our range costs no more than an inferior range. Easy terms—

One Dollar a Week



200 Machines \$60 Values, \$25

Pay \$1.00 Cash, 50c Weekly
We ship these Machines in by the carload. By purchasing in such large quantities we make very low terms with the anti-trust manufacturer. This is a standard high-arm machine, and the price includes all of the attachments. We have sold hundreds of these machines, and they give universal satisfaction.

CHEATMAN BROS

BIG STORE AT EAST END BURNSIDE BRIDGE

WE SHIP IN CARLOAD LOTS—THAT'S WHY WE SELL CHEAPEST—

Cor. Union Avenue & East Burnside.