In Letter From Paris, Woman Charmer Tells of His Plans for the Future.

(Special Dispatch to The Journal.) Tacoma, Wash., June 19 .- Josua Klein, the erratic "philosopher," mental healer and religious leader, who was alleged to have held two Tacoma girls captive in his chalet in the Swiss Alps, and who was tried in Tacoms on the charge of attacking with a knife and threatening to kill Miss Dora Culberson, aunt of one of the young women, and later deported by the immigration department as insane, has been heard from in Paris, where he was taken. In a letter to his attorney here, Klein states that he will return to Tacoma, and will establish a colony of followers of his religion.

Klein states that he is holding a convention in Paris of all those who are gifted with his own style of radio-active thought vibrations, and that following this he will journey to India, where he will be received with open arms and pocketbooks by the seers and mystics among the rajahs of that country. Then, some time in February, he says, he will come direct to Vancouver or Victoria, B. C., and thence to Tacoma, after he has been pronounced same. have held two Tacoma girls captive in

Klein is willing to return to Miss Dora Sauvageot, Miss Rose Karasek and their relatives any money given to him or spent by them on his account—on one slight condition: They must first send him an affidavit that his relations with any of them were only that of physician and patient.

### HAPPILY EVER AFTER, AFTER HALF CENTURY

(United Press Leased Wire.)

Returning to Greenwood six months ago. Coddington learned of the death of the husband of his boyhood sweetheart, and renewed his suit. The couple will spend a week in this city before returning to their mountain home.

fSpecial Dispatch to The Journal.)

Pendleton, Or., June 19.—Pendleton is to lose one of its near beer saloons as a result of the increase in license by the city council. When the applications under the new ordinance were presented to the council last evening, it was found that W. F. Reinard, who has been conducting the old Gagen stand on Court street, had not made application for a renewal of his license. Reinard has since explained that he intends to go out of business.

The licenses were all referred to the license committee and will be acted upon at the next regular meeting. The new license ordinance goes into effect July 1.

Palnesville, Ohio, June 18.—Alumnas and friends of Lake Eric college have gathered here in large number for the annual commencement exercises, which will also mark the fiftieth anniversary of the founding of the institution. Bishop J. M. Thoburn will preach the baccalaureate sermon tomorrow. Monday evening the Coburn Players of New York will present "The Canterbury Pilgrims." Tuesday will be alumnae day. There will be conferences on educational topics and rocial service on Wednesday, followed by an outdoor procession and tableaux. Dr. Frank W. Gunsaulus of Chicago will be the commencement speaker, and President Mary E. Woplley of Mount Holyoke college will give the address of congratulation in behalf of the college. Jubilee of Lake Eric College.

### BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box W. Notre Dame, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

## The Cause

of Colds, "Grip" and Headacheris quickly reached by

Health Restored-Sickness Averted. Thousands know it - why not you?

First-White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 19:30 and 7:45; Bible school 12; Y. P. U. 6:15. Morning Children's Day services; evening, "Baptists and Masonry." Masons invited.

Arleta—Rev. E. A. Smith, 11 and 8; S. S., 9:45; B. Y. P. U., 6:45. Morning. Children's Day exercises; evening. "Turning Your Pace to the Northwest." Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:30; B. Y. P. U., 6:30; S. S., 10. Children's Day ex-

Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, paster. 11 and 8; S. S., 10; Y. P. U. 7. Topics. "What Baptists Believe"; evening, Children's Day. Calvar East Eighth and Grant, Rev. J. N. Monroe 11 and 7:30; S. S. 10; B. Y. P. U., 6:30.

Immanuel—Meade and Second, Rev. A. B. Minaker, 10:30 and 7:30; S. S., 12; B. Y. P. U., 6:30. Topics, "The True Christian Principle," and "The Power of God."

Grace-Montavilla; Rev. Albert B. Patch. 11 and 7:80; S. S., 10; Y. P., U., 6:30. Central—East Twentieth and Ankeny;
Rev. W. T. Jordan, 11 and 7:36; S. S.,
9:30; Y. P. U., 6:30, Topics, "Transfiguration," and "Ascension."
University Park—Rev. A. B. Waltz,
S. S., 10; 11 and 7:30. B. Y. P. U., 6:30,
Topics, "Testimony of the Water," and
"Men the Size of Grasshoppers."
Sunnyside (German)—Forty-first and
Hawthorne; Rev. C. Feldmeth. 11; S. S.
9:45.

3:45.
St. Johns (German)—Rev. C. Feldmeth: S. S., 5:45; services 11 and 7:30.
Second—Seventh and East Ankeny,
Rev. T. D. Frior. 10:30 and 7:39; Bible
school, 12; B. Y. P. U., 6:30. Topics.
"Good grounds for Going On," and
"Solving Life's Problems."
St. Johns—Rev. John Bentzlen, 11:30
and 7:30; S. S., 10; Y. P. U., 6:30. Morning sermon by Rev. E. A. Leonard.
Chinese Mission—352% Oak street,
S. S. 7; preaching, S, by Rev. Fung

(United Press Leased Wire.)

San Francisco, June 19.—When the liner Mariposa arrived in port yesterday she carried Mr. and Mrs. E. W. Coddington, who were returning from a honeymoon spent in the islands of the South seas. Their marriage in this city three months ago was the culmination of a romance that had its beginning 48 years ago in a California mining camp and marked a happy reunion after a separation of nearly half a century.

Coddington and Miss Maty Burner were boy and girl sweethearts at Greenwood, Eldorado county, in the essiy days of the state. When the civil war broke out Coddington hurried to that front as a volunteer. In the years that followed both were married and both were left alone by the deaths of their life partners.

Returning to Greenwood six months ago, Coddington learned of the death of the husband of his boyhood sweetheart, and renewed his suit. The couple partners.

of the husband of his boyhood sweetheart, and renewed his suit. The couple will spend a week in this city before returning to their mountain home.

GERMAN SINGERS TO

COMPETE FOR PRIZE

New York, June 19.—During the next faw days continuous waves of sweet melody will emanate from Madison Square garden. The music will be furnished by hundreds of singers gathered from far and near to take part in the triennial festival of the Northeastern Pederation of German Singing societies. In the opening concert tonight, a chorus of 7000 will sing the chorals in Max Bruch's "Fair Ellen." Max Gorinne Rider-Kelsey, soprano, and Claude Cunningham, bartione, are to be the soloists, with Mrs. Rider-Kelsey and Daniel Beddoo, tenos. Schumanning and Daniel Beddoo, tenos. Schumanning the server of the entire festivals Five secleties are to compete for this coyeted from Tarsday. This is to be the big event of the entire festivals Five secleties are to compete for this coyeted from the control of the entire festivals Five secleties are to compete for this coyeted from the control of the entire festivals Five secleties are to compete for this coyeted from the control of the entire festivals Five secleties are to compete for this coyeted from the control of the entire festivals Five secleties are to compete for this coyeted from the control of the entire festivals Five secleties are to compete for this coyeted from the control of the entire festivals from the compete for this coyeted from the control of the command of Newars, the Kreutser Quarted club of New York, the Junger Maennorchor of Philadelphia and the Arion of Baltimore.

PENDLETON LOSES

NEAR BEER SALOON

(Special Dispetch to The Journal)

Fendleton, Or., June 19.—Fendleton, Or.

a. m. Trinity-Dakota street, Rev. A. Rob-inson. 7:45 p. m.; C. E., 8:45; S. S., 11. Taylor Street—Rev. Benjamin Young.
D. D.; 10:30 and 7:45; S. S., 12:18; E. L.
6:46. Topics, "Service," and "The Upward Struggle."

Grace—Twelfth and Taylor, Rev. John
H. Cudlipp, D. D., 10:30 and 7:45; S. S.,
12:18; E. L., 6:45. Children's Day services in the morning; evening, "Grinding the Seed Corn."

Sunnyside—East Yamhill and Thirtyfifth; W. T. Euster; 11 and 7:30,
J. E. L., 5:16; S. S., 9:80. Topics;
"The Sure and Blessed Care of God for
His Own." and "The Beloved Disciple
leaning Upon the Bosom of His Master."

St. Mary's Pro-Cathedral, Fifteenth and Davis Most Rev. A Christie, D. D. Low mans, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

34. Staintslaus, Maryland and Failing

Suggestive Questions on the Sunday' School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions." particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unrettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes and the back questions—may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Desson questions by Rev. Dr. Linscott, which have accused as much laterest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the contest.

1. Each contestant, or his or ber family, must be a subscriber to this

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 300 words in length and may be lass. Each answer must have the name and address of the writer at the bottom of the answer. of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examination. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.
Second Series—A silver medal to each of the next five contestants.
Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed. actiond.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

an educational or literary standpoint, cogency of their reasoned ideas.

(Copyright, 1909, by Rev. T. S. Linscott, D. D.)

Funs 20, 1908.

Review.

Golden Text—With great power gave the apostles witness of the resurrection of the Lord Jesus. Acts iv:33.

The following review is planned for all who are taking up these Bible studies, whether having actually studied the 11 lessons here reviewed or only a part of them, Even if this is the first lesson which has captured a reader's attention, it can be made a profitable lesson itself.

The date and title of each lesson, and where found, the Golden Text and one question for each lesson follow:

April 4—Acts xii-48. Peter and cornelius. Golden Text, Acts xii-48. Peter and cornelius. Golden Text, Acts xii-48. Peter and cornelius. Golden Text, Acts xii-48. Peter with a devoted the look was published throughout all the region.

Verse 14—If a professed Christian does not attend church and act like a creal Christian when away from home, is he a real Christian when away from home, is he a real Christian when a thome, no matter how he may act when there?

May 15—Acts xii:1-12. Paul's First Missionary Journey—Cyprus. Golden Text. Mark xvi-15. Go ye into all the world and preach the gospel to every creature.

Verse 3—It is clearly the duty of the present day church to send missionaries to foreign countries and into new districts; is it equally the duty of all when to help support such missionaries?

May 9—Acts xii:13-52. Paul's First Missionary Journey—Louing districts; is it equally the duty of the present day church to send missionaries.

May 9—Acts xii:13-52. Paul's First Missionary Journey—Louing districts; is it equally the duty of the present day church to send missionaries to foreign countries and into new districts; is it equally the duty of the present day church to send missionaries to foreign countries and into new districts; is it equally the duty of all men to help support such missionaries?

May 9—Acts xii:13-52. Paul's First Missionary Journey—Louing Missionary

worketh righteousness is accepted of him.

Verses 1-2—Can you give a good reason why God today is not as well pleased with a devout Roman Catholic as he is with a devout Protestant, or vice versa.

April 11—I Cor. xv:12-28. Easter Lesson. Golden Text. I Cor. xv:20. Now is Christ risen from the dead and become the first fruits of them that slept.

Verse 12—Can you mention a single nation or tribe or people in the past or

Verse 12—Can you mention a single nation or tribe or people in the past or the present that has not believed, or does not believe, in life after death in some shape?

April 18—Acts ix:1-30. The Conversion of Saul. Golden Text. Acts ix:4. He fell to the earth and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

Verses 1-2-How do you account for Saul's hister hatred for Christians before his conversion, and that after he
became a Christian he showed such a
spirit of love toward those who were
not Christians? (This question is to be
answered in writing by members of the
club.)

April 25—Acts xi:19-30, xii:25. The
Gospel in Antioch. Golden Text. Acts
xi:28. The disciples were called Christians first in Antioch.
Verses 29-30—Should the Church of
Christ today be a practical brotherhood,
caring for one another, and helping each
other financially, and in every other
way as the need may be?

[Ministers, Sunday school teachers and others interested are invited to Saul's bitter hatred for Christians be-

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Rev. C. Seroski. Low mass 8, high Rev. G. W. Riggs, 11 and 7:45; S. S., 10; mass and sermon 10. Laurelwood—Rev. W. H. Myers; 11
S. S. 10. C. E. 6:30.
Hassalo Street—East Seventh and
Hassalo, Rev. Paul Rader; 11 and 7:30,
S. S. 10; C. E. 6:30.
Highland—East Sixth and Prescott,
Rev. E. S. Bollinger, 11 and 7:45. S. S.
10; C. E. 6:46. Topics, "Harmony Out
of Confusion" and "Boosting and Boosters." St. Francis'. East Eleventh and Oak— Rev. J. H. Black. Low mass, 5, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30. St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, benediction, 3:36. St. Lawrence's, Third and Sherman—Rev. J. C. Hughes, Low mass, 6, 7 and 8:20. High mass and sermon, 10:30. Vespers and benediction, 7:30. ers."
St. Johns—Rev. G. W. Nelson; 11 and
S. S. S. 10.
First German—East Seventh and
Stanton, Rev. John H. Hopp; 10:36 and
7:36, S. S. 9:15, C. E. 6:20.
Pilgrim—Shaver and Missouri avenue, Rev. Daniel P. Thomas, 11 and
7:36. Vespers and benediction, 7:30.

Ascension, Montavilla, Rev. J. P. Pitxpatrick. Mass and sermon 9 in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Savier-Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 3:39.

St. Michael's (Italian). Fourth and Mill-Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Immaculate Heart of Mary, Williams and Stanton-Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Lutheren.

Swedish Immanuel—Nineteenth and Irving. 11 and 8: S. S. 9:45.

Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:30; S. S. 9:30.

Betania Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S. 10.

St. James' English—West Park and Jefferson; J. Allen Leas, 11; S. S., 10; L. L., 7 p. m.

United Norwegian—45 N. Fourteenth: Detmar Larsen. 11 and 7:30; S. S., 9:45, 9:30. 9:30.
Zion's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:45; S. S. St. Paul's German—East Twelfth and Clinton; Rev. A. Krause. Annual mission festival in Hawthorne park, services 10:30 and 2; services in German and English; preaching by Professor Hobberger. and English; preaching by Professor Hohberger.

Trinity German (Missourl Synod)—
Williams and Sellwood; J. A. Rimbach.
9:15: S. S., 10: 7:20.
Swedish Augustana—Rodney and Stanton; Rev. C. A. Tolin. 19:45 and
7:45; S. S., 9:30.
Swedish Mission—Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 8:
E. S., 10: Y. P., 5:30.
Elim Chapel—Michigan avenue and Skidmore, Rev. B. J. Thoren, 11: S. S., 10: St. John's Peninsula avenue and Kilpatrick, 8 p. m. Immanuel German Corner 15th and Leo (Seliwood), H. C. Ebeling, 10:39; S. S. 9:30 Leo (Seliwood), H. C. Ebeling, 10:39; S. S., 9:30, Grace English—Rodney and Ivy, Al-bina, H. C. Ebeling, 7:30.

Christian.

First—Corner Park and Columbia, W.
F. Reagor, minister, 11 and 7:45; S. S.
9:45; C. E., 6:45 p. m. Topics, "The Master's Missionary Program," and "Giving a Lift"

Rodney Avenue—Rodney and Knott:
Thomas G. Pieton, 11 and 8; S. S.,
9:45; C. E., T p. m.
Central—East Twentieth and Salmon; Rev. J. F. Ghormley, D. D. 10:30 and S. Topics, "Lessons from the Oldest Testament," and "Lessons from the Newest Testament." and "Lessons from the Newest Testament."

Kern Park—Rav. E. M. Patterson, 11 and 7:45; S. S., 10; C. E., T.
Sellwood—Elevanth and Umstilla.
10:30 and 7:45.

Woodlawn—11 and 7:30; Clark W. Comstock.

Waited Brothren in Christ. First—East Fifteenth and Morrison, Rev. H. C. Shaffer, 11 and 7:30; S. S. 10; C. E. 6:30.

Third—South Mount Tabor; Rev. H. C. Shaffer; Bible school 2.

Radical—Sixth and Mechanic, Rev. T. J. Cockling, 11 and 7:20; S. S., 10; C. E. 6:30.

Alberta—East Twenty-seventh and Mildred, Rev. B. E. Emerich, 11 and 8; S. S., 10.

Beformed. First German — Tenth and Stark treets, G. Hafner pastor, Services 0:45 a. m. and 8 p. m.; S. 8., 9:30 a. m.; 7. P. S., 7 p. m.

First — Madison and Park, Rev. Luther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. E., 9:45.
Morning, Children's day exercises: evening sermon by Rev. Guy L. Dick.
Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 3; S. S. 10; C. E. 7. Topics. "Children's Day" and "Character Building: Helps and Hindrances."

Helps and Hindrances."

First—Slath and Montgomery, Rev. Frank D. Findley, Topics. "The Glori-

A Delicious Drink Baker's Cocoa made by scientific blending of the best tropical fruit. Ask your grocer for the package

Unitarian.

Church of Our Fat.er—Yamhill and Seventh. Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus; Rev. N. A. Baker, assistant. 11. B. S., 9:45; kindergarten, 11; memorial service for Edward Everett Hale.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11 and 8; S. S., 12. Topic, "Is the Uni-verse, Including Man, Evolved by Atomic

Force?"

Second—Woodmen's Hall, East Sixth and Aider, 11 and 8; S. S., 12. Topic, "Is the Universe, Including Man, Evolved by Atomic Force?" Evangelical Associations. the heavens. Verses 1-2—Was the unbelief of the

First English—East Sixth and Market, F. B. Cuiver, 11 and 7:30; Y. P. A. 6:30; S. S., 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 2:30; Y. P. 7.

Topics, "Divine Lessons on Prayer," and "The Dangers of Drifting,"

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 11 and 8; S. S., 10. United Evangelical

Verses 1-2—Was the unbelief of the Jews a matter of the intellect through lack of evidence; or was it a matter of the heart—that is, a result of their rebellion against God?

May 23—Acts xv:1-35. The Council at Jerusalem. Golden Text. Acts xv:11. We believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Verses 6-17—Is actual experience of God and his dealings with us conclusive proof of the will of God in the matters which the experience covers?

May 30—Jes. 11:14-26. Believing and Doing. Golden Text. Jas. 11:20. Faith in God if he is not filled with love to his fellows and doing sil he can to help them?

June 6—Jes. 11:1-12. The Power of United Evangelical.

First—East Seventh and Stevens, Rev.
H. A. Deck. 11 and 7:45: S. S., 10;
preaching by Rev. C. C. Poling.

Second—Fargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.

St. John's—Ivanhoe and John, Rev.
C. P. Yates. S. S., 10.

Ockley Green—Gay and Willametta,
Rev. J. Bowersox, 11 and 7:45; S. S.,
10; C. E., 6:30. Topics, "Moving Forward," and "Vigilance for Our Youth." Friends' Church.

Sunnyside, Main and East Thirty-fifth. Lindley A. Wells, 11 and 8; Bible school, 10; C. E., 7. Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

Universalist. Church of the Good Tidings — Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Topic, "The Value of Routine in Forming Character."

M. E. Church South.

Miscellansous.

First Spiritual Society, Christensen hall, Eleventh and Yamhill, streets.

11, 1:30 and 7:45.
Swedish Corps Salvation Army—430
Burnside, 11, 4:30 and 8.
Mediums' and Ministers' Association
—Auditorium building, 11, 3 and 7:45.
Swedish Free Mission — Mississippi

bearing this trade mark

Divine Truth—261 Alisky building. Thaddeus M. Minard, 11; Martha G. Powell will speak on "Freedom, Knowl-edge and Practice of Truth."

edge and Practice of Truth."

Millennial Dawn—Odd Fellows' hall, corner East Sixth and Alder, Bible lesson, 1:30; services, 2:16.

Latter Day Saints (Mormons)—East Tenth and Shorman. J. C. Westergard, presiding elder 11 and 8; S. S. 10.

New Thought—Rev. Henry Victor Morgan; Alisky hall; lecture in svening, "The Law of Mentalism."

Olive Branch Mission—Corner Second and Ankeny streets; meetings every

ous Gospel," and "The Harmony of and Shaver, 16:55 and S. Rev. August Ol-Life," and cantais. "Faith and Praise." son.

Third—Marguerite hall. Marguerite and Hawthorne; Rev. J. L. Acheson, 11 and Hawthorne; Rev. J. L. Acheson, 11 and 7:30; S. S., 10. Believers in the Atonement—Odd Fellows' hall, East Sixth and East Alder streets, 1:30, 2:45, 3:15.
Volunteers of America—285 Burnside street, 3:30 and 8:30.

# Costs More to Make Than Other Whiskies

The annual whiskey production of Kentucky is about 30,000,000 gallons, consisting of good, bad and indifferent whiskies-principally indifferent. By indifferent, we mean whiskies used for making so-called "blends" and concoctions, and usually sold by unscrupulous dealers as "fine Kentucky whiskies." The cost of raw materials in



using the original formula of 62 years ago, prohibits the dealer from handling it for cheapening purposes. Cedar Brook is allowed to remain 8 years in wood before being bottled in bond, which makes it renowned as the best whiskey Kentucky produces. The Cedar Brook Distillery is in Anderson County-heart of the Blue Grass region-home of fine whiskey. Cedar Brook is sold wherever good liquor is sold.

W. H. McBrayer's Cedar Brook Distillery Lawrenceburg, Ky.



Cobs-Havana cigar, a ripe Havana cigar, sold in bundles of nine for 15 cents. Don't sniff at the price before you've sniffed the cigar. You can't find a better piece of leaf in any Havana cigar, or a more fragrant leaf or a smoother smoke.

Cobs aren't pretty to look at-they're not made to be looked at-you can't smoke looks, you can't smoke fancy labels, you can't smoke ornamental boxes-all that you can smoke is tobacco and Cobs are only tobacco, only good tobacco, Havana tobacco. Nine Cobs are in each bundle. The price of the nine is 15 cents. Each one of the nine tastes like a 10-cent cigar, because it's made of the same leaf that goes in a 10-cent cigar.



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