

## HUNDREDS YEARS FOR OLD MIAMI

Ohio's Most Ancient School—Famous Men It Has Started in Life.

Orford, O., June 12.—Centennial week at Miami university, the oldest of Ohio's colleges, opened today with a great gathering of alumni and other friends of the institution from all parts of the country. An attractive program of ceremonies has been arranged in commemoration of the founding of the institution and the work it has accomplished during the century of its existence.

The principal exercises will take place Wednesday and will consist of the academic procession, the centennial address by Chancellor McCracken of the University of the city of New York, congratulatory addresses by representatives of state and national governments and colleges, addresses by former presidents of the university and responses, the alumni dinner and class and fraternity reunions. Among the prominent speakers will be Governor Harmon of Ohio, President Hill of the University of Missouri, President Thompson of Ohio State University, President Scott of the University of New York and President Hitt of the Central University of Kentucky. Dr. Guy Potter Benson, president of the university, will preside at all the gatherings.

Miami has turned out many famous graduates. Among them may be mentioned President Benjamin Harrison, Whitelaw Reid, the ambassador to Great Britain; General Robert Cummings Schenck, the famous war hero; the famous Chicago preacher, Dr. E. D. Warfield, president of Lafayette college.

## VENGEFUL ATTACK ON FRED FUNSTON

Prowler He Chased Out of His Room Probably Soldier With Grudge.

(United Press Leased Wire.) Fort Leavenworth, Kan., June 12.—Many officers at this post are of the opinion that the attack upon General Frederick Funston at his home several nights ago was made with murderous intent. As a result of this belief, the guard about the officers' quarters at the post has been doubled and every effort will be made to prevent a repetition of the occurrence.

General Funston surprised a man in his bedroom several nights ago and drove him from the house after a lively exchange of shots. While the general deprecates the story, many of his brother officers believe the attack was made by a former soldier he sentenced to prison while he was on duty at the Presidio at San Francisco.

## SLAVONIA LOST; PASSENGERS OFF

(United Press Leased Wire.) Liverpool, June 12.—Officials of the Cunard line were advised today that the liner Slavonia, which is stranded at the southwest of Flores island, removed the crew safely. Passengers on the ill-fated vessel were taken ashore yesterday by liners bound for Naples.

Messages received today indicate that there is no hope of saving the Slavonia but the fact that the passengers are safe gives the company great satisfaction. It having been the Cunard boast that the line never lost a passenger.

New York, June 12.—The Cunard Steamship company's offices here were stormed today by persons seeking information regarding the fate of the passengers on the stranded liner Slavonia. Officials of the company issued a statement saying that every passenger had been removed from the ship and transferred to either the Princess Irene or the Batavia. Hope of saving the Slavonia was abandoned today by the company. No explanation of the cause of the grounding has been received.

## FRUIT MEN FREEZE OUT JAP LABORERS

(United Press Leased Wire.) Yaflo, Cal., June 12.—Five hundred Spanish and Portuguese families are being settled on the fruit farms of Soledad and Yolo counties to take the place of Japanese pickers, of whom the orchardists have decided to expel themselves. A number of leading fruit growers of that district have banded themselves together and taken a decision to stand to "freeze out" Japanese laborers. W. W. Willets, who is leading the movement, recently arranged with agents in Portugal and Spain to send over families to take the place of Japanese. These families will be tried and if their work proves satisfactory they will be asked to come to California.

A new union of retail clerks has been formed at Fresno, Cal.

## THE BIG HEAD

Is of two kinds—conceit and the big head that comes from a sick headache. Does your head ever feel like a gourd and your brain feel loose and sore? You can cure it in no time by acting on your liver with Ballard's Headache Remedy. It is worth trying for the absolute and certain relief you'll get. Sold by Skidmore Drug company.

## "It Talks!"

A Great Physician says: "Your perfect Orangeine Formula talks to everyone with any medical skill or medical sense."

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AT ALL DRUGGISTS

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## CHURCH SERVICES

**Baptist.**  
First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Broucher, D. D., 10. "One Accord" prayer meeting services, 10:30 and 7:45; Bible school, 12. Y. P. U., 6:15. Topics, "Pagoda Land" and "On Parade, How to Appear Well and Win the First Prize."

Arleta—Rev. E. A. Smith, 11 and 8. S. S., 9:45; B. Y. P. U., 6:45. Morning sermon by Rev. E. A. Leonard; evening, "Sol's Monuments Along the Highway of Life."

Highland—Alberta and Sixth, Rev. E. A. Leonard, pastor, 11 and 7:30; B. Y. P. U., 6:30; S. S., 10. Morning sermon by Rev. E. A. Leonard, "Casting Bread Upon the Waters."

Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, pastor, 11 and 8; S. S., 10. "The Power of the Word."

Calvary—East Eighth and Grant, Rev. J. N. Monroe, 11 and 7:30; S. S., 10; B. Y. P. U., 6:30. Children's day exercises in evening.

Immanuel—Meade and Second, Rev. A. B. Minaker, 10:30 and 7:30; S. S., 12; B. Y. P. U., 6:30.

Grace—Montavilla, Rev. Albert E. Patch, 11 and 7:30; S. S., 10; Y. P. U., 6:30. Teaching by Rev. E. H. Hupp.

Central—East Twentieth and Ankeny, Rev. W. T. Jordan, 11 and 7:30; S. S., 9:30; Y. P. U., 6:30. Morning, Children's day exercises; evening, address by Sumner R. Vinton.

University Park—Rev. A. B. Walz, 10:30 and 7:30; S. S., 10; Y. P. U., 6:30. "The Springs for the Flocks" and "The New Name Written on a White Stone."

Christ—German, Forty-first and Hawthorne, Rev. C. Feldmuth, 11; S. S., 9:45.

St. John's (German)—Rev. C. Feldmuth, S. S., 9:45; services 11 and 7:30. Second—Seventh and East Ankeny, Rev. F. D. Frior, 10:30 and 7:30; Bible school, 12; B. Y. P. U., 6:30.

St. John's—Rev. John Bentzen, 11:30 and 7:30; S. S., 10; Y. P. U., 6:30.

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## Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

(Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they can suggest any other questions of value in their work.)  
The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the best truth of God's word, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so, and to compete for the prizes.  
Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.  
This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of this journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

**Conditions of the Contest.**  
1. Each contestant, or his or her family, must be a subscriber to this paper, in order to obtain membership in the International Newspaper Bible Study club and this local club.  
2. Each contestant in this local club must answer each of the written questions for one consecutive week, beginning Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer.  
4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

**The Prizes.**  
First Series—A gold medal to each of the first five contestants.  
Second Series—A silver medal to each of the next five contestants.  
Third Series—A Teacher's Bible, price \$5.50, to each of the next five contestants.  
Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what service it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

(Copyright, 1909, by Rev. Dr. T. S. Linscott.)

**June 13, 1909.**  
Heroes of faith, Heb. x:1-40.

Golden text—Faith is the substance of things hoped for, the evidence of things not seen, Heb. x:1.

Verses 1-2—In what respect are faith and hope similar?

If a desirable thing is possessed by faith, does that give as much, or stimulate, as the possession of the thing itself?

What is the ground of our faith, that "the worlds were framed by the word of God?"

Why do we admire the men of faith of past years?

Verses 4-5—Abel had a truly religious faith, was this the result of his faith, or was his faith the result of his nature?

Does this mean that Enoch's translation was directly caused by a specific act of faith, or that his general life of faith made him such a good man that God translated him without death?

Verses 6-12—Faith is sometimes based upon outward evidence; sometimes upon personal revelation; sometimes upon intuition, and sometimes upon composite grounds; what moral or spiritual qualities, therefore, are necessary for becoming a man of faith?

(This question must be answered in writing by members of the club.)

Why is faith necessary in order to please God?

Verses 13-14—What was Noah's faith based upon, and wherein was his faith meritorious?

Verses 15-17—What was the difference between the faith of Noah and the faith of Abraham?

Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they can suggest any other questions of value in their work.)

Rev. C. Serocki, Low mass, 8. High mass and sermon, 10.

Rev. J. H. Black, Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers, instruction and benediction, 7.30.

St. Joseph's (German), Fifteenth and Couch—Rev. James Rau, V. G. Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers and benediction, 7.30.

St. Lawrence's, Thirtieth and Sherman—Rev. E. W. Hunsicker, Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers and benediction, 7.30.

St. Patrick's, Ninth and Sherman—Rev. J. P. Fitzpatrick, Mass and sermon 9 p. in chapel of Sisters of the Precious Blood. St. Patrick's, Nineteenth and Sawyer—Rev. E. W. Hunsicker, Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers and benediction, 7.30.

St. Michael's (Italian), Fourth and Mill—Rev. J. P. Fitzpatrick, Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers and benediction, 7.30.

St. Ignatius, Forty-second and Powell—Rev. E. W. Hunsicker, Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers and benediction, 7.30.

St. Francis, Twentieth and Taylor—Rev. J. P. Fitzpatrick, Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers and benediction, 7.30.

St. Andrew's, Ninth and Alberta—Rev. J. P. Fitzpatrick, Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers and benediction, 7.30.

St. Stephen's, Forty-second and East Taylor—Rev. W. A. Walz, Low mass, 8.30 and 9.30. High mass and sermon, 10.30. Vespers and benediction, 7.30.

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Hall and Lincoln. E. Wallace Shepard; 10:30 and 7:30.

Church of the Strangers—Wasco and Grand, Rev. S. Earl Dubois, 10:30 and 7:30; S. S., 12. Sermons translated for the Sabbath Sunday morning.

First—Sixth and Montgomery, 10:30 and 7:45. Preaching by Rev. H. F. Wallis, D. D.

Third—Marguerite hall, Marguerite and Hawthorne, Rev. J. L. Acheson, 11 and 7:30; S. S., 10.

**Evangelical Associations.**  
First English—East Sixth and Market, F. H. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10.

First German—Tenth and Clay, F. H. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. A., 6:30. Divine Lesson in Prayer and "Use and Abuse of the House of God."

Memorial—East Eighteenth and Tibbatts, Morris Heverling, 11 and 8; S. S., 10. Evening address by Elder Rev. Theodore Schauer.

**United Evangelical.**  
First—East Seventh and Stevens, Rev. H. A. Deck, 11 and 7:45; S. S., 10.

Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30.

Third—Green and Gray, and Willamette, Rev. J. Bowersox, 11 and 7:45; S. S., 10; C. E., 6:30.

**Friends' Church.**  
Sunnyside, Main and East Thirty-fifth, Lindley A. Wells, 11 and 8; Bible school, 10; C. E., 7.

Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

**Universalist.**  
Church of the Good Tidings—Union hall, corner Grand avenue and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Topic, "Are You Educating Your Children or Are They Bringing You Up?"

**M. E. Church South.**  
1715 Second, Rev. E. H. Mowre, 11 and 8; S. S., 10; E. L., 7:30.

**Miscellaneous.**  
First Spiritual Society, Christensen hall, Eleventh and Yamhill, street, 11, 1:30, 3 and 7:45. Lecture by Mrs. M. E. Congdon.

Swedish and Ministers' Association—Auditorium building, 11, 3 and 7:45. Swedish Free Mission—Mississippi and Shaver, 10:45 and 8; Rev. August Olson.

Y. M. C. A.—Fourth and Yamhill, 3. Stereopticon and song service.

Swedish Corps Salvation Army—430 Burnside, 11, 4:30 and 8.

Divine Truth—201 Alisky building, Thaddeus M. Minard, 11; S. S., 12. Topic, "Practical Christianity."

Millennial Dawn—Odd Fellows' hall, corner East Sixth and Alder, Bible lesson, 1:30; services, 3:15.

Latter Day Saints (Mormons)—East Tenth and Sherman, S. S., 10, 11 and 6. New Thought—Rev. Henry Victor Morgan, Women of Woodcraft hall, evening.

Advent Christian—Second between

Swedish Immanuel—Nineteenth and Irving, 11 and 8; S. S., 10.

Norwegian Synod—East Tenth and Grant, Rev. O. Hagones, 11 and 7:30; S. S., 10:30.

Betania Danish—Union and Morris; Rev. J. Scott, 11 and 8; S. S., 10.

St. James English—West Park and Jefferson, J. Allen Leas, 11 and 8; S. S., 10; L. 7 p. m.; evening service conducted by Luther League.

United Norwegian—48 Fourteenth; Detmar Larsen, 11 and 7:30; S. S., 9:45.

Zion's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:45; S. S., 9:45; C. E., 6:45 p. m. Topics, "Setting the Lord Always Before Us" and "Declaration of