Memorial Services to Be Held at Lone Fire Cemetery Tomorrow.

Sunday afternoon at 2:30, June 6, the United Woodmen of the World camps of Multnomah county will unveil a beautiful monument to the memory of their departed brethren at Lone Fir cemetery. The unveiling exercises will take place immediately on arrival of the uniform drill companies at the cometery. The uniform companies and neighbors will congregate at the Woodmen of the World temple, 128 Eleventh street and at 2 oclock sharp, the procession will start from the hall, escorted by Brown's Military band, to the cars on the east side and thence to the cemetery.

the cars on the east side and thence to the cemetery.

The day June 6, has been selected by the ritual of the order as a day of memorial for members of this organization, who have passed beyond during the past year. The order's emblem, the tree stump, along with the American flag, and its colors, red, white and black, will be conspicuously placed together with laurel leaves over the graves of the departed. All Woodmen graves in the various cemeteries have graves in the various cemeteries have been made spick and span by the com-

mittee.
The exercises at the unveiling are to be very beautiful and impressive. A quartet will sing the melodious hymns of the order and the military band will render music appropriate for the occasion.

The general public is cordially in-vited to be present at the unveiling and also at the memorial exercises to wited to be present at the unveiling and also at the memorial exercises to take place Sunday evering at 7:45 in the Taylor Street Methodist Episcopal church, Third and Taylor streets, it is requested of every one who possibly can to bring flowers to the hall on Eleventh street in the morning.

Following are the camps of the W. O. W. in Multromah county which have united to bring about the elaborate memorial exercises: Webfoot No. 65.

Fortland No. 167, Prospect No. 140.
George Washington No. 261, Prospective No. 716, Montavilla No. 87, Mount Tabor No. 316, St. Johns camp, Arleta camp.

Officers of the day are as follows: Unfalliful Christians always put up the fort which God will measure them?

Unfalliful Christians always put up the feet which God will measure them?

Verse 2—How much of our trongues?

If a man says hard and unkind things and the totake of the club.)

The Power of the Tongue. James ilit.

1-12.

Golden Text—Whoso keepeth his soul form troubles. Prov. xxi.23.

This chapter continues the thought of last week's lesson, based on the previous chapter.

The Hower of the Tongue. James ilit.

1-12.

Golden Text—Whoso keepeth his soul form troubles. Prov. xxi.23.

This chapter continues the thought is to the man what the rudder is to the ship, that is, does the tongue of the tinfluence of the man?

Is it necessary at all times to watch is to the ship, that is, does the tongue of the which of use to the ship, that is, does the tongue is to the ship, that is, does the tongue is to the ship, that is, does the tongue of the which of use to the ship, that is, does the tongue of the which of use of the which of use of the which of use to the man?

Is it necessary at all times to watch in good wirks or those who neglect them?

Will one who is in rapt love with he held them, or will help them, or will help them, or will help them, barshly?

Verse 6—What are some of the man the which the tongue can will be the them below the which so distribution of the morning of the which of the man what the rudder of the man

impetus last night when the local thea-tre managers rolled up their sleeves and made the Baker theatre resound with music of the saws. There were six of them in this stunt, James H. Errick-son of the Orpheum alone falling out of the ranks.

ON SCENIC RAILWAY

Repairs and alterations on the L. A. Thompson Scenic railway on Council Crest, which has been going on under direction of an expert engineer sent from New York expressly for that purpose, have been completed.

The curve in the tunnel where a car.

direction of an expert empineer sent from New York expersity for that purpose, have been completed.

The curve in the tunnel where a car left the track has been cut out and the emitrs road is now absolutely suffe.

Sunnyside (German)—Forty-first and lawthorne; Rev. C. Feldmeth. 11; S. 8.

Sunnyside (German)—Rev. Elemth. 11; S. 8.

Sunnyside (German)—Rev. C. Feldmeth. 11; S. 8.

Sunnyside (German)—Rev. C. Feldmeth. 11; S. 8.

Sunnyside (German)—Rev. C. Feldmeth. 11; S. 8.

Sunnyside (German)—Rev. C. Feldme



Out of the House to Die

Stearns' Electric **Rat and Roach**

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest. Conditions of the contest.

1. Each contestant, or his or her family must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

• 2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period. Each question must be answered separately, and the paper written on

side only. No answer must exceed 200 words in length and may be less. h answer must have the name and address of the writer at the bottom Each answer must have the name and address of the writer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

tyr—Thirteenth and Tyribe Ramsay, 7:30, 11 and 7:30 p. m; S. S., 18.

St. Andrew's—Portsmouth. Rev. J. E. Andrew's—Portsmouth. Rev. J. E. Mark's—Twenty-first and Marshell, Rev. J. E. H. Simpson, 8, 11 and 8; S. S., 10.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

ants. Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed. All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

Calvary—Eleventh and Clay, Rev.
Thomas Holmes Walker 10.30 and 7.45;
S. noon.
Fourth—First and Gibbs; Rev. Donald Mackenzie, 10:30 and 7:20. S. 12;
C. E. 6:30.
Hawthorne Park—Twelfth and East Taylor; Rev. William Parsons; 10:30 and 7:30; S. S. 12; C. E., 6:30.
Forbes—Sellwood and Gantenbein, Rev. Harry H Pratt; 11 and 7:30; S. S.
10; C. E., 6:30.
Piedmont—Cleveland and Jarrett:

Cathous.

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christle, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.
St. Stainslaus, Maryland and Failing, Rev. C. Seroski. Low mass 8, high mass and sermon 10.
St. Francis, East Eleventh and Oak—Rev. J. H. Black. Low mass, 6, 8:30 and 9:30. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:45.

must be answered in writing by mem-

Copyright 1909 by Rev. T. S. Linscott, results in each case? (This question D. D.

his words, is he very apt to do any otherwise?

If a man says hard and unkind things about his neighbors, and intentionally wounds the feelings of others by his words, is he necessarily a bail man?

Is the control of the tongue the key to the control of the entire man?

Verse 3—It takes an tron bit to control a horse, what is the "bit" which will effectually control the tongue?

In what respect is an ungoverned tongue like a runaway horse with a broken bit, and what are generally the [Ministers, Sunday school teachers and others interested are invited to waite the consider them of value in their work.]

mass and sermon, 10. Vespers and benediction, 7:30.
High mass and sermon, 10:30. Vespers and benediction, 4.
Holy Redeemer, Portland and Vancouver—Rev. Ed K. Cantweil, C. SS. R. Low mass, 8. High mass and sermon, 10:30. Benediction, 4.
St. Andrew's, Ninth and Alberta—Rev. Thomas Klernan. Low mass, 8. High mass and sermon, 10. Vespers, instruction and benediction, 7:30.
St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waltt. Low mass, 8. 30. High mass and sermon, 10:36.
St. Ignatius, Forty-second and Powell McGlums' and Ministers' Association McGlums' and Ministers' Association McGlums' and Ministers' Association

S:30. High mass and sermon, 10:36.
St. Ignatius, Forty-second and Powell Valley road, Rev. F. Dillon, S. J. Low mass 8 and 9:30; mass, sermon and benediction 10:30. Episcopal.

Trinity-Nineteenth and Everett, Dr. A. A. Morrison, 8, 11 and 8. S. S. 9,45. St. Matthews—First and Caruthers, Rev. W. A. M. Breck, 11; S. S., 10. Pro-Cathedral of St. Stephen the Mar-tyr—Thirteenth and Clay. Rev. H. M. Ramsay, 7:30, 11 and 7:30 p. m; S. S. St John's Church—Multnomah and Taylor, 11 and 7:30; S. S., 10.
Church of Our Savjour—Woodstock, Rev. J. C. Forsythe, 11 and 7:30.
Good Shepherd—Sellwood and Vancouver, Rev. John Dawson, 8, 11 and 7:30; S. S., 9:45.
Ascension Chapel—Portland Heights, S. S., 9:30.

Morgan, Unity hall, Selling-Hirsch building, 8 p. m.
Advent Christian—Second between Hall and Lincoln. E: Wallace Shepard; 10:30 and 7:30.
Believers in the Atonement—Odd Fellows' hall. East Sixth and East Alder streets, 1:30, 2:45, 3:15.
Spiritual meetings, Drew building. St. 9:30.

St. David's—East Twelfth and Belnont, Rev. Henry Russell Talbot, morning prayer and sermon, 11; evening, 1:30; communion, 7:30 a.m.; S. S., 9:45

m. All Saints' Church—Twenty-fifth and Savier. S. S., 9:30 a. m. Rev. Roy Edgar Remington. No church services gar Remington. No church services until June 13.

Grace Memorial—East Seventeenth and Weidler, Rev. George B. Van Waters. Opening service in new parish house with holy communion at 11 s. m. S. S., 12.

St. Paul—Woodmere. Rev. J. C. Forsythe, 11 a. m.; S. S., 9:45.

Congregational

Congregational

First — Madison and Park, Rev.
Litther R. Dyott, D. D.: Rev. Guy L.
Dick. assistant; 11 and 7.45; S. S., 9.45.

Fields of God" and "The Domain and
Function of Beauty—A Rose Festival
Meditation."

Sunnyside—East Taylor and East
Thirty-fourth. Rev. J. J. Staub; 11 and
S. S. S., 10; C. E., 7. Topics, "Wireless
Communications" and "Character Buildins: Questions of Architecture." ; Questions of Architecture." University Park—Haven and Dawson, v. G. W. Riggs, 11 and 8; S. S., 10;

C. E., 8:30 Laurelwood—Rev. W. H. Myers; 11 S. S. 10. C. E. 6:30, Hassalo Street—East Seventh and Hassalo Rev. Paul Rader; 11 and 7:30, S. S. 10; C. E., 6:30, Highland—East Sixth and Prescott, Dec. E. 2 Rellinger, 11 and 7:45 S. S. ev E. S. Bollinger, 11 and 7:45. S. S. C. C. E. 6:45. Children's day services. St. Johns-Rev. G. W. Nelson; 11 and St. Johns-Rev. G. St. Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30, S. S. 9:15, C. E. 6:30.

Pilgrim-Shayer and Missouri avenue, Rev. Janiel P. Thomas, 11 and

with music of the saw, with music of the saw, and the saw in the s

nd 7:30. Grace—Twelfth and Taylor, Rev. John J. Cudlipp, D. D. 10:30 and 7:45; S. S. 2:15; E. L. 6:45. Rev. J. H. Dickson the morning. Evening topic, "Count Thomas G. Picton, 11 and 8; S. S., 9:45; C. E., 7 p. m., Central—East Twentieth and Salmon; Rev. J. F. Ghormley, D. D. 10:30 and 8. Theme, 'The Carpenter's Son.' Evening address by Mrs. A. W. Unruh. Vancouver Avenue—11 and 7:30.

Laurelwood—Rev. E. H. Bryant; 11

and 7:30; S. S., 10; E. L. 6:30

Norwegian-Danish — Thirteenth and The Ide
Davis; Rev. C. J. Larsen, 11 and 7:45, program,
S. S., 12. Kern Park—Rev. E. M. Patterson, 11 and 7:45; S. S. 10; C. E. 6:45. Topics: "The Ideal Life" and Children's day Sellwood—Eleventh and Umatilla.

United Brethren in Christ.

Woodlawn-11 and 7:30; Clark W.

Alberta—East Twenty seventh and Mildred, Rev. B. E. Emerich, 11 and 8; S. S., 10.

First German — Tenth and Stark streets, G. Hafner pastor, Services 10:45 s. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m.

Unitarian. Church of Our Fat.er—Tambill and Seventh. Rev. W. G. Eliot Jr.; Rev. T. I. Eliot, D. D., minister emeritus; Rev. N. A. Baker, assistant, 11 and 7:45; S. S., 9:45; kindergarten, 11; Y. P. F., 6:30

Presbyterian.

First—Twelfth and Alder; Rev. William Hiram Foulkes, 10:30 and 7:45.

Themes. "An Inwielded Scepter" and "The Burning Issue."

Mizpah—East Thirteenth and Powell: Rev. Harry Leeds, 11 and 7:30; S. S., 10; E. L., 6:30.

Woodstock—J. D. Voce, 11 and 7:30; S. S., 10; E. L., 6:30. Christian Science.

Caristian Science.

First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, 11 and 8; S. S. 12. Topic, "God the Only Cause and Creator."

Second—Woodmen's Hall. East Sixth and Alder, 11 and 8; S. S., 12. Topic, "God the Only Cause and Creator." United Presbyterian. Church of the Strangers—Wasso and Grand, Rev. S. Earl DuBols, 10:30 and 7:30; S. S., 12. Sermons translated for the deaf each Sunday morning.
First—Sixth and Montgomery, 10:30 and 7:45. Preaching by W. W. Gordon.
Third—Marguerite hall, Marguerite and Hawthorne; Rev. J. L. Acheson, 11 and 7:30; S. S., 10.

Hawthorne Park—Twelfth and East Taylor; Rev. William Parsons; 10:30 and 7:30; S. S., 12; C. E., 6:30.
Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10: C. E., 6:30.
Pledmont — Cleveland and Jarrett; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10: C. E., 6:30.
Pledmont — Cleveland and Jarrett; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10: C. E., 6:30.
Pledmont — Cleveland and Jarrett; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10: C. E., 6:30.
Pledmont — Cleveland and Jarrett; Rev. Harry H. Pratt; 11 and 7:30; S. S., 10: C. E., 6:30.
Sold everywhere or sent express prepals on receipt of price.

Steams Electric Paste Co., Chicago, III.

We Store Pianos

We Store Pianos

We Store Pianos

We'll store your plano this summer and, I you who, live it a thorough overhauling—putting action, case, keys, 120, in and 120; C. E., 6:30.
We'll store your plano this summer and, I you who, live it a thorough overhauling—putting action, case, keys, 120, in and 120; C. E., 1

mass, 6, 8 and 9. High mass and ser-mon, 10:30. Vespers and benediction, 10; C. E., 6:30. MT. HOOD CIRCLE

mon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—Very Rev. A. S. Lawier. Low mass, 6. 7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10. Vespers and benediction, 7:30.

Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

Lents, Center street, Myra B. Smith, 11 and 8; Bible school, 10.

E. Congdon. Mediums' and Ministers' Association Auditorium building, 11, 3 and 8.

Swedish Free Mission — Mississippi and Shaver, 10:45 and 8, Rev. August Oland Shaver, 10:45 and 5, Rev. August O.

Son.

Y. M. C. A.—Fourth and Yamhill, 3.

Rev. W. F. Rengor will speak. Music.

Swedish Corps Salvation Army—430

Burnside, 11, 4:30 and 8.

Divine Truth—201 Alisky building.

Thaddeus N. Minard, 11; S. S., 12.

Millennial Dawn—Odd Fellows' hall,

corner East Sixth and Alder, Bible lesson 1:20: services, 3:15.

son, 1:30; services, 3:15.

Latter Day Saints (Mormons)—S. S., 10: 11:30 and 6. Corner E. 10th and Sherman.

New Thought—Rev. Henry Victor Morgan, Unity hall, Selling-Hirsch building S. p. m.

Believers in the Atonement—Odd Fellows' hall. East Sixth and East Alder streets, 1:30, 2:45, 3:15.

Spiritual meetings, Drew building, Second and Morrison, Dr. Allen, 3 and 8.

Olive Branch Mission—Corner Second and Ankeny streets, management and Ankeny streets; meetings every night at 8 o'clock, also Sunday at 3 p. m. A. Wells, superintendent.

POISON OAK POISONING.

WILL PARTICIPATE



Hon. O. P. Coshow, Speaker of the Day.

Mount Hood Circle Women of Woodcraft will join Multnomah Camp No. 77.

craft will join Multnomah Camp No. 77.
Woodmen of the World, in memorial and unveiling exercises Sunday evening in the East Side Woodmen hall, East Sixth near East Alder.

The committee has secured some of the best talent in the city for this occasion and will endeavor to have the best program they have ever had.

The memorial address will be made by Hon. O. P. Coshow, state senator from Douglas county, who has a statewide reputation as a fraternal speaker.

Following officers will serve for the rensuing term in the Circle: Past guardian. Etta McCullock; guardian. Lela Ballard's Snow Liniment cures it. Mr. O. H. P. Corneilus, Turner, Or. writes—My vife has discovered that Snow Liniment cures "Poison Oak Poison only cured a case of it on herself, but on two of her friends who were poisoned by this same ivy. Price 25c, 50c and \$\frac{1}{5}\text{.00}\te

man; attendant, I. M. Frazer; banker, J. M. Woodworth; clerk, Lou E. Cornell; inner sentinel, Ella R. Evans; outer sen-

inner sentinel, Elia R. Evans; outer sentinel, C. G. Evans; captain of guards, Mrs. J. M. Woodworth; managers, Minnie McGregor, L. W. Darling.
Fellowing delegates have been elected to attend the district convention which meets in this city June 24: Lela Shields, E. S. Routledge, N. J. Lotritz, Julietta Davey, Mary Bortman, Anna J, Keenan, Minnie McGregor, Rose Morgan, Mary Wheeler, Ada Worden, Alta Munro, Etta McCullock, Nina Howe, Nellie Pelton, Mrs. L. W. Darling, Hettie Bruckman, Mena Bortman.

Douglas Man Kills Cougar.

Bouglas Man Kills Cougar.

(Special Dispatch to The Journal.)
Roseburg, Or. June 5.—A remarkable cougar was killed by Charles Barker above Glide, on the George Kohlhage ranch, yesterday. The cougar had killed six sheep about four days ago and dragged them into an old barn, carefully placing them in a row and covering them up. Yesterday morning the courar returned and killed another sheep. A neighbor saw the animal and took a couple of shots at it, but did not kill it. Barker was notified, and with the aid of dogs the cougar was treed and killed.

"Generally debilitated for years. Had sick headaches lacked ambition, was worn out and all run down. Burdock Blood Bitters made me a well woman." Mrs. Charles Freltoy, Moonsup, Conn.

Don't think that piles can't be cured. Thousands of obstinate cases have been cured .y Doan's Ointment. 50 cents at any drug store.

Bilious? Feel heavy after dinner? Tongue coated? Bitter taste? Complex-ion sallow? Liver needs waking up. Doan's Regulets cure bilious attacks. 25 cents at any drug store.

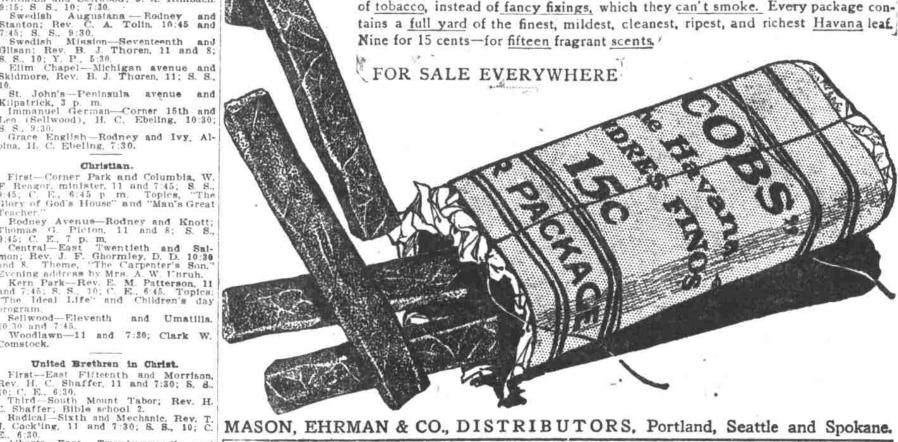
Farmers, mechanics, railroaders, la-borers rely on Dr. Thomas's Delectric Oil. Takes the sting out of cuts, burns or bruises at once. Pain can not stay where it is used.

Have Piano Tuned Now

A Handful of Havana for 15 cents. Cobs aren't pretty. All the expense has been put in the cigar, in the tobacco, in Havana tobacco. Every Cob is Havana-sweet, ripened leaf, rolled into a fullgrown 4-inch cigar.

There are no bands on Cobs. The boxes are plain, so are the packages, but you are not smoking looks when you smoke Cobs, you're smoking four inches of luxurious, velvety Havana. I One package will tease you into buying another package next day.

Not for men who have to save money, but for those who buy cigars for the sake of tobacco, instead of fancy fixings, which they can't smoke. Every package contains a full yard of the finest, mildest, cleanest, ripest, and richest Havana leaf. Nine for 15 cents-for fifteen fragrant scents.





You cannot make a good cup of cocoa out of poor cocoa; a poor cook couldn't spoil

Ghirardelli's

in the making. Fragrant, delicious, nourishing. Less than one cent a cup.

Don't ask merely for cocoa -ask for Ghirardelli's.

Cocoa

When the cocoa tree is in

blossom and the pods commence to grow, its appearance is beautiful. The flowers which grow in tufts are small and have five yellow petals on a rose colored calyx.

No. 19