Says Civil Service Commisesion Has Stultified Itself in Detective Case.

In a keenly ironical denunciation of what he terms the "stuitified" record of the civil service commission. T. G. Gresne, chairman of the police committee of the executive board, yesterday sent in a report to the board on the claims of four detectives, Resing, Day, Carpenter and Snow for pay from July, 1905. The report calls upon the mayor as ex-officio chairman of the commission, to demand an explanation of what is called its inconsistent rulings of May 28, 1908.

Following is the full text of the report:

Mr. Greene's Letter.

mon on "Respectable Sins."

Arleta—tev. E. A. Smith. 11 and 8;
S. S., 10; B. Y. P. U., 6. Topics, "Beautiful Grace," and "A Perfectly Proportional Life."

Highland—Alberta and Sixth. Rev. E. A. Leonard, and "A Perfectly Proportional Grave," and "A Perfectly Proportional Grave, "Bushing Grave," and "A Perfectly Proportional Grave," and "A Perfectly Proportional Grave," and "A Perfectly Proportional Grave, "Bushing Grave," and "A Perfectly Proportional Grave," and "A Perfectly Proportional Grave," and "A Perfectly Proportional Grave, "Bushing Grave, "Bu

Mr. Greene's Letter.

The present demand is for salaries from the time of filing the amended and detailed charges and specifications to the date of reinstatement under the decision of the civil service commission above referred to.

All six of the detectives were discharged upon the same complaint and upon substantially the same evidence; but it appeared at the trial of A. G. Vaughn before the civil service commission that he was the least at fault. That body, however, as above stated, sustained the action of this board in discharging Mr. Vaughn, and afterwards reversed the board in discharging the others. Its inconsistent rulings work an injustice either to Mr. Vaughn or to the city. If our action in discharging in Mr. Vaughn was right—and the Missical Program.

The following moments also are consistent for the control of t



CHURCH SERVICES

Baptist. First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting services, 10:30 and 7:30: Bible school 12. Toples, "Hands: Character Revealed by Occupation," and "Jealousy." Third sermon on "Respectable Sins."

A. B. Minaker, 10:30 and 7:30; S. S. B. Y. P. U., 6:30; James Edmonds

Il and 7:30; B. Y. P. U., 6:30; Rev. John Bentzien in moraing.

Mount Olive-Seventh and Everett; Rev. B. B. B. Johnson. 11 and 7:30.

Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. 10:45 and 7:45; S. S., 12; B. Y. P. U., 6:30.

Union Avenus Hission (Swedish)—Corner Skidmore S. S., 10.

Third-Knott and Vancouver: Rev. R. Schwedler, 11 and 7:30. Topics, "Until He Comes," and "A Chânce of a Lifetime." S. S., 10; B. Y. P. U.

Presbyterian.

First—Twelfth and Alder; Rev. William Hiram Fulkes, 10:30 and 7:30 Topics, "Into the Highways and Hedges," and "They That Go Down to

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider word of the Bible, the basal truths of Christianity, and the problems which efter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right, to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have anoused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

Conditions of the Contest. 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Rible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all he in the possession of this paper within two weeks of the close of this period.

is period.
Each question must be answered separately, and the paper written on ide only. No answer must exceed 200 words in length and may be least answer must lave the name and address of the writer at the bottom. of the answer.

4. The answers must be delivered to this office, and they will be efflated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International

Following is the full real to the formal points of the following is the full real to the following is the full real to the following is the full real to the fu

in the cause of God?

What is necessary in order to cultivate an ear for the voice of God?

Should we all be "called" of God before undertaking any kind of work?

Verse 3.—Ought the church today to

before undertaking any kind of work?

Verse 3.—Ought the church today to send out missionaries to new districts. and to heather countries?

If it is the duty of the church to send out missionaries, is it, or not, the duty of every person, whether a they would stop a work of love and mercy?

Musical Program.

The following musical program will be an operation of the public will have full been first and the will have full been first and the second of the program of the public will have full been first and the second of the program of the public will have full been first and the portion of the public will have full been first and the second of the program of the public will have full been first and the second of the program of the program of the program of the public will be an operation of the program of the progr

The Cliffon Real System has disappeared entirely from all the Candida farritory between the great lakes and the Pacific coast.

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The Cliffon Real System Annual The Candida System Candida First — Madison and Park, Rev. Luther R. Lyott, 1: D. Rev. Guy. L. Dick, assistant; 11 and 7.45, S. S. 9:45. Topics. "The Church as a Home" and "Reform Movements and Sins of the

United Brethren in Christ. United Brethren in Christ.

First—East Fifteenth and Morrison,
Rev. H. C. Shaffer, 11 and 7:30; S. S.
10; C. E. 6:30.
Third—South Mount Tabor; Rev. H.
C. Shaffer; Bible school 2.
Radical—Sixth and Mechanic. Rev. T.
J. Cockving, 11 and 7:30; S. S., 10; C.
E. 6:30.
Alberta—East Twenty—seventh and
Mildred, Rev. B. E. Emerich, 11 and 5;
S. S., 10.

Evangelical Associations. First English—East Sixth and Mar-cet, F. B. Culver, 11 and 7:20; Y. P. A., 5:30; S. S. 10. First German—Tenth and Clay, F. Senz, 10:45 and 7:45; S. S., 9:30; Y. P., 7. Memorial—East Eighteenth and Tib-etts, Morris Heverling, 10 and 7:30; S. S. 11.

United Evangelical.

Paul and Barnabas were?

Verse 6.—How many places mentioned in this lesson, are situated on the Island of Cyprus? (See your map.)

What motives had likely induced this man Elymas to claim to be a

and 8. Themes, "Salvation by Faith."

Evening, revival services.

Kern Park—Rev. E. M. Patterson, 11
and 7:45; 8. S., 16; C. E., 6:45. Themes,
"The Superiority of Positive Goodness"
and "Crucifying Jesus Afresh."
Sellwood—Eleventh and Umatilia.
10:30 and 7:45.

Woodleyn—11 and 7:30; Clark W. Woodlawn-11 and 7:30; Clark W.

United Evangelical.

First—East Seventh and Stevens, Rev.
H. A. Deck. 11 and 7:30. S. S., 10.
Topics, "To Every Man His Work" and
"The Cry of the Oppressed."
Second—Fargo and Kerby, Rev. C. C.
Poling, '11 and 7:30.
St. John's—Ivanhoe and John. Rev.
C. P. Yates. S. S., 10.
Ockley Green—Gay and Willamette,
Rev. J., Bowersox, 11 and 7:30; S, S,
10; Cf. E., 6:30.

Universalist. Church of the Good TidIngs — Union hall, corner Grand avenus and East Pine, Rev. J. D. Corby, 10:45; S. S., 12. Topic, "What Is Planted in the Garden of Your

JOURNAL SAVINGS COUPON

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Fill out with pen, pencil or rubber stamp and send by mail, express or messenger to Journal Savings Editor, The Journal, Portland, Oregon.

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For the Boys and Girls of Portland and the Oregon Country --- A Great Chance for Them To encourage the spirit of saving among the young people of Portland and the Oregon country, The Journal will print a Journal Savings Coupon on page 4 of The Daily and Sunday and Semi-Weekly Journal from March 10 to May 31, inclusive. Seven hundred and fifty dollars in cash awards will be distributed to enable the most industrious boys and girls to start a savings bank account with some bank that is a subscriber to The Journal or is advertising in The

Iournal Savings Offer

To the Boys and Girls of the Oregon Country

To the boy and girl in Portland or in the Oregon country who collects and secures the greater number of Journal subscription Savings Coupons, during the period from March 10 to May 31, inclusive, The Journal will give to each

To the next two highest boys and two highest girls The Journal will give \$25.00 each.....\$100.00 To the next four highest boys and four highest girls The Journal will give \$12.50 each \$100.00 To the next five highest boys and five highest girls The Journal will give \$10.00 each, or a

secure the proposionate number of coupons as detailed above.

To those soliciting contract subscriptions, delivered by carrier, for which no advance payment is required, coupons will be given as follows. For contract subscriptions of three months' term, 150 coupons; four months, 250 coupons; six months, 500 coupons, 12 months, 1500 coupons. If the contract subscriber takes and pays for the paper for the full term contracted for, the respective contestant will be paid a cash commission of 10 pers cent on the amount collected by The Journal from his or her contract subscriptions.

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onth, by mail	Daily and Sunday, 7 Issues Per Wee 50 1 month, by mail or carrier . 8 6 45 2 months, by mail or carrier . 1 3 1 00 3 months, by mail or carrier . 1 9 90 6 months, by mail or carrier . 3 7 1 40 12 months, by mail or carrier . 7 5 2 75 3 months, by mail or carrier . 8 6 8 months, by mail or carrier . 8 6 8 months, by mail or carrier . 1 2 2 60 6 months, by mail or carrier . 1 2 3 months, by mail or carrier . 2 5
onths, by carrier	2.60 6 menths, by mail or carrier 1.2 5.00 13 menths, by mail or carrier 1.2
	MI-WEERLY.

AS A SPECIAL AWARD to the ambitious and hustling boys and girls of Portland and the Oregon country, THE JOURNAL will distribute each week

500 Cut-Up Picture Puzzles

To the boys and girls having the most coupons to their credit for that week. The cut-up puzzles will consist of 50 to 75 pieces, printed in colors on wood, sent in a box, ready to be put together, to the address of the leaders.

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500 May 10 to 17, inclusive. 500 May 17 to 24, inclusive. 500 May 24 to 31, inclusive. The coupons, that are to be counted in the weekly awards, must be in The Journal office before 9 p. m. on the Saturday of each week.

5000 CUT-UP PICTURE PUZZLES \$750.00 IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country.

CANVASS YOUR NEIGHBORS AND GET YOUR FRIENDS TO COLLECT JOURNAL COUPONS FOR YOU, AND GET OTHERS TO SUBSCRIBE FOR THE JOURNAL by paying short or long time subscription in advance, thus giving you a bunch of coupons. Send in your coupons promptly and thus secure your share of the puzzle pictures to be distributed each week under this offer. Address THE JOURNAL, Portland, Oregon,

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