THE OREGON DAILY JOURNAL, PORTLAND, SATURDAY EVENING, APRIL 24, 1909.

mpiscopal.

St. Matthews-First and Caruthers, Rev. W. A. M. Breck, 11; S. S., 10; com-munica, 7:30 a, m.

Congregational.

Lutheran

St.



Capitalists Headed by C. K. Henry Buy 450 Acres on " East Side for \$1,450,000-Property to Go on Market July 1.

Hazel Fern farm, the fine east side property of the Ladd estate, has passed into the hands of a syndicate of Port-land and Scattle capitalists, headed by Charles K. Henry. It is understood that the syndicate is obliged to pay the Ladds 31,450,000 for the property. The farm consists of about 450 acres and lies between the Base Line read on the south and the Barr road on the north, East Thirty-third street on the west and East Forty-fourth street on the east. It is announced that Mr. Henry will associate with him in the Management of the property F. F. Meade and Paul C. Murphy of Seattle and H. R. Burk of Fortland. Beveral months ago the Ladds em-ployed Olmsted Brothers of Boston to plat the property. The plan of the Olmsteds does not follow the platting system as adopted in the rest of the of the lands. According to their plan the entire tract contains 2550 lots, which it is sold, will be put on sale by Mr. Henry and associates about July 1. For the past two or three years, dury the extensive really development in Fortland, wonder has been expressed that some syndicate did not get con-trol of this property. It is known that several efforts have been made to do that a figure so high that the land at a figure so high that the toftering purchasers could see no profit to taking it over. **B City's Largest Deal.** the hands of a syndicate of Port and and Seattle capitalists, headed by

#### Is City's Largest Deal.

In taking it over. Is City's Largest Deal. The closing of this deal marks the hargest transaction in Portland real es-tate that has ever been made. The Rose City Park purchase, negotiated two years ago, involved about \$1,000,000, or a little more than half the amount said to be involved in the transfer of the Hasel Fern farm, and up to that time the purchase of that property by Hartman & Thompson was known to be he largest real estate transaction ever negotiated in Portland. William S. Ladd, the founder of the something like 35 years ago. A portion of it was secured as a result of a fore-diam, and was taken up as a home-time the negotiated in forting the state time the purchase, to her infant duinn, Mary Quinn, the wife of John Quinn, Mary The property was after-tiang of 80 access, to her infant daughter Mary. The property was after-ward mortgaged by the father. Ter-rence Ouinn, and some years later was four mortgaged by the father was the bey the Baughter.

#### Sued by the Daughter.

The daughter Mary lived in New York until she was nearly 30 years of age it was not until 1894 that she learned that she had a probable equity in a part of her mother's estate. She came to Oregon from her home in New York and entered suit against the Ladd estate for the recovery of the property. The case went through the state courts and finally reached the supreme court of the United States. Befere the supreme court handed down a decision in this case another decision was rendered which appeared to cover the facts in the case and the proceedings of Mary Quinn sgainst the Ladd estate was dropped. No case that ever went up from Ore-son attracted so much attention as that of Quinn vs. Ladd. It was confidently believed by many that the girl would belief and caused widespread comment. THINCEL DI AVC. DOLLE

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

The International Newspaper Hible Study club is for the purpose of pro-moting in an unfettered way among the masses, a wider gludy of the Bible, the basal truths of Christianity, and the problems which anter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordnined clergymen. All who have not joined are warming invited to do so and to complete for the prize. Persons may join the club at any time during the year, but must, of prizes, and the back questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office. This paper has secured the right to publish the International Sunday in poterest elsewhere, and they will appear weekly in both the Saturday and sunday issues of The Journal. One of these questions each week is to be answered in wrifing and upon these answers the prizes are to be awarded. **Conditions of the Context**.

Conditions of the Contest.

Each contestant, or his or her family, must be a subscriber to this in order to qualify for membership in the International Newspaper Bible club and this local club. Each contestant in this local club must answer each of the written ques-or 57 consecutive weeks, commencing Sunday, March 14, and the answers all be in the possession of this paper within two weeks of the close period

ns for 52 consecutive weeks, commencing Sunday, March 14, and the answer ast all be in the possession of this paper within two weeks of the close this period. 3. Each question must be answered separately, and the paper written on a side only. No answer must exceed 200 words in length and may be less, ch answer must have the name and address of the writer at the bettom the answer.

of the answer. 4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent ex-amination by competent examiners. The prizes will then be awarded ac-cording to the highest number of marks, won by members of The International Newspaper Bible Study club.

#### The Prines.

First Series—A gold medal to each of the first five contestants. Second Series—A silver medal to each of the next five contestants. Third Series—A Teacher's Bible, price \$6.50, to each of the next five con-

Fourth Seties. The book "The Heart of Christianity," price \$1.50. to each of the next 25 contestants. Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be in-scribed.

All who can write and have ideas, are arged to take up these studies re-gardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

The Gospel in Antioch-Acts xi:19-30; with the Moly Ghost, in order to make sti:25. Golden Text-The disciples were called Christians first in Antioch. Acts

with the Holy Ghost, in order to make converts, or to comfort the children of God, and are these results always at-tained in the ministry of a man filled with the Holy Ghost? (This question must be answered in writing by mem-bers of the chib.) Do we exhert one another as much as

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

be still 12.
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converts, or to comfort the children of God, and are these results always at 1 ideals of the shift of the sh

Gladstone. Rev. J. S. Dunning Ph. D.; 11; S. S., 12. Millard Avenue-Rev. John A. Town-send. Services 11 and 7:30; S. S., 10 a. m. Trinity-Dakota street, Rev. A. Rob-inson. 7:30; C. E., 6:45; S. S., 11.

Methodist.

Taylor Street-Rey, Benjamin Young, D. D.; 10:30 and 7:30; S. S., 12:15; E. L. 6:30. Themes, "True Greatness," and "How Shall We Account for Jesus 6:30. Christ?"

Christ? Sunnyside—East Yamhill near Thirty-ffith; W. T. Euster: 11 and 7:30; J. E. fith; W. T. Euster: 11 and 7:30; J. E. f. L. 3; E. L., 6:15; S. S. 9:50. Morning sermon by W. D. Hollingshead; even-ling address by Miss Ada Holmes. St. Johns—S. H. Dewart; 11 and 8; E. L., 71 S. S. 10. Epworth—Twenty-sixth and Savier; Rev. Charles T. McPherson; 11 and 7:20; S. S., 10; E. L., 6:30, Centenary—East Ninth and Pine; Clarence True Wilson, D. D.; 10:30 and 7:30; S. S., 12; E. L., 6:15. Topics, "Saved to Serve," and "The Three Links," sermon to I. O. O. F. Trinity—East Tenth and Grant; Lewis F. Smith; 11 and 7:30; S. S., 10; E. L., 6:30.

Couver-Rev. Ed K. Cantwell, C. SS. R. Jow mass, S. High mass and sermon, 10:36. Hencelicition, 4.
Bt. Andrew's, Ninth and Alberta-Rev. Thomas Rieman, Low mass, S. High mass and sermon, 16.
Bt. Andrew's, Ninth and Alberta-Rev. Thomas Rieman, Low mass, S. High mass and sermon, 16.
Bt. Stophen's, Forty-second and East. S. S. 10. Top-los. Toolat. Know "Beople" and "The People" and sermon, 16.
Bt. Stainsisus, Maryland and Falling, Rev. C. Seroski. Low mass, 8. And sermon 10.
Bt. Stainsisus, Maryland and Falling. Rev. C. Seroski. Low mass, 8. And sermon 10.
Bt. Ignatius, Forty-second and Powell Valley road, Rev. F. Dillon, S. J. Low mass, 8. And sermon 10.
Bt. Stainsisto, Maryland and Powell Valley road, Rev. F. Dillon, S. J. Low mass, 8. S. S. 10. S. S. 10. S. S. 9:46.
Bascension, Montavilfa, Rev. J. P. Mass and sermon 9 in chapel of Sisters of the Precious Blood.

Trinity-Nineteenth and Everett, Dr. A. A. Morrison, 7:30, 11 and 1:30.7 S, S., 5 p. m. Evening topic, "The Emmanuel Movement."

Church of the Good Tidings - Union hall corner Grand avenue and East Pine Rev. J. D. Corby, 10:45; S. S., 12. Tople, "Can Saints Be Grown in Oregon?"

#### Christian.

Pro-Cathedral of St. Stephen the Mar-yr-Thirteenth and Clay, Rev. H 'M. tamsay, 7:30, 11 and 7:30 p. m; S. S. First-Pack and Columbia, Rev. W. H. Reagor, 11 and 7:30; S. S. 9:45; C. E. 145. Topics, 'The Forward Movement UI Along the Line' and 'The Savior-bood of Christ.' 1711/2 Second. Rev. E. H. Mowre, 11 and S. Topic, morning, "The Divine Human," S. S. 10; E. L., 6:30. St. Andrew's-Portsmouth. Rev. J. E. Forsythe, 11; S. S., 10

Sellwood-Eleventh and Umatilla.

Mark's-Nineteenth and Quimby, J. E. H. Simpson, 8, 11 and 7:30; 10. Bishop of Oregon will preach 1; confirmation. Central-East Twentleth and Sai mon; Rev. J. F. Ghormley. D. D. 10:31 and S. Themes, "Vandalism of Unbe left" and "The Cross and the Crescent. at 11; confirmation.
St. John's Ghurch-Multnomah and Taylor, 11 and 7:30; S. S. 16.
Church of Our Saviour-Woodstock, Rev. J. C. Forsythe, 11 and 7:30.
Good Shepherd-Sellwood and Van-couver, Rev. John Dawson, S. 11 and 7:30; S. S. 9:45.
St. David's-East Twelfth and Bel-mont, Rev. Henry Russell Taibot, morn-ing prayer and sermon, 11; evening, 7:30; communion, 7:30 a. m.; S. S., 9:45 lief" and "The Cross and the Crescent." Rodney Avenue-Rodney and Knott: Thomas G. Ficton, 11 and 8; S. S. 945; C. E., 7 p. m. Topics, "Keeping the Heart" and "Christ at the Door." Kern Park-Rev. E. M. Patterson, 11 and 7:45; S. S., 10; C. E., 6:45. Themes, "The Power of an Awakened Conscience" and "Why Be a Christian?" Woodlawn-11 and 7:30; Clark W. Comstock, Advent-Second, between Hall and Lincoin, E. Wallace Shepard, 10:30 and

Ascension Chapel-Portland Heights, Lincoln, E. Wallace Shepard, 10:30 and 7:30; L. W., 6:30 p. m.

### United Brethren in Christ.

United Brethron in Christ. First-East Fifteenth and Morrison, Rev. H. C. Shaffer, 11 and 7:30; S. S.: 10; C. E., 6:30. Third-South Mount Tabor; Rev. H. C. Shaffer; Bible school 2. Radical-Sixth and Mechanic, Rev. T. J. Cock'ing, 11 and 7:30; S. S., 10; C. E., 6:30. Alberta-East Twenty-seventh and Mildred, Rev. B. E. Emerich, 11 and 3; S, S., 10.

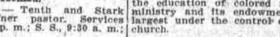
First — Madison and Park, Rev. Juther R. Dyott, D. D.; Rev. Guy L. Dick, assistant; 11 and 7:45; S. S. 10. Copics, "Heaven, Here and Now" and

#### Evangelical Associations

Dick, Assistanti, 11 and 7:80; S. S., 19, Topics, "Heaven, Here and Now" and "FlashTwhts of Truth Upon the Prob-lems of Prayer," Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 7:30; S. S., 10; Junior C. E., 3 p. m.; Senior C. E., 6:30. Topics, "The Key to Unlimited Treasures" and "The Most Practical Creed." University Park—Haven and Dawson, Rev. G. W. Riggs; S. S., 10; C. E., 6:30; 7:30. First English-East Sixth and Mar-ket, F. B. Culvar, 11 and 7:36; Y. P. A., 6:30; S. S., 10. First German-Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P. 7. Topics, "The Resurrection From the Dead" and "Following Jesus a Personal Matter"

Memorial-East Eighteenth and Tib-betts, Morris Heverling, 10 and 7.30; S. S., 11.

First German — Tenth and Stark streets, G. Hafner pastor. Services 10:45 a. m. and 8 p. m.; S. S., 9:30 a. m.; Y. P. S., 7 p. m. church.







7:30; S. S. 12. Sermons translated for the deaf each Sunday morning. Pfint-Sixth and Montgomery, 10:30 and 7:30. Third-Marguerits hall, Thirty-fifth and Hawthorne, Rey, J. R. Acheson; S. S., S. OLH Obvistion Science.

First Church of Christ-Scottish Rits tithedral, Morrison and Lownsdale, 11 nd 8; 8, 8, 12, Topic, "Probation After nd 8; 8, 8., 12.

Becond-Woodmen's Hall, East Sixth and Alder, 11 and 5; S. S. 12. Topic: "Probation After Death." Senttle, April 24 .- The Alaska-Yukon Pacific exposition will be open Bundays

#### Unitarian.

Universalist.

M. E. Church South.

Miscellansous.

executive committee of the fair. Church of Our Fat.er-Yamhill and Seventh. Rev. T. L. Ellot. D. D., Rev. W. G. Ellot Jr. and Rev. N. H. Baker, ministers, 11 and 7.45; S. S. 9:45; kindergarten, 11; Y. P. F., 5:30. tween the hours of 1 o'clock in the atternoon and midnight on Sunday every department of the exposition save the

rovernment buildings will be open to the public. The executive committee has bad the question of Sunday opening under con-sideration for months. The discussion has been heated, religious, eivic and fraternal bodies have participated and fraternal bodies have persent for ward. The committee became convinced that a majority of the people desired to have the exposition open on Sundays and this view secons to be supported by the local press.

With a Cold, Headache, Indigestion, "Brain Fag," "Out-of-Sorts Feeling?"

Orangeine

(Powders) Will "fix you up" in no time -with good "after-effects."

This has been definitely decided by the

#### Prightful Fate Averted.

First Spiritual Society, Western A.ad emy hall, Second and Morrison. Meet-ings, 11, 3:30 and 7:45. Friends' Church-Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:39; S. S. 10-C. E. 6:30. Stato Spirituanst' Society-Manley hall, Williams avenue and Knott street, 7:45 p. m. would have been a cripple for life from a terrible cut du my knee cap. weites Frank Disberry, Kelliher, Minn. wibout Bucklen's Arsiza Salve, which some cured me." Infailible for wounds, cuts and bruises, it soon cures Burns, Scalds, Old Sores, Bolls, Skin Eruptions, World's best for Piles, 26c at Woodard, Clarke & Co. would have been a cripple for life

all, Williams avenue and Knott street, 45 p. m. Spiritualists—Drew hall, Dr. W. T.



Spiritualists—Drew hall, Dr. W. T.
 Allen, S.
 Mediums' and Ministers' Association —Auditorium building, 11, 3 and 7:45.
 Swedish Free Mission — Mississippi and Shaver. Rev. V. Carlson, 3 and 8.
 Rev. August Olson will preach.
 Y. M. C. A.—Fourth and Yamhili, 2.
 J. C. Snyder, speaker. Clarinet solo, R.
 R. Perkins.
 Swedish Corps Salvation Army—420
 Burnside, 11, 4:30 and 8.
 Millennial Dawn—Odd Fellows' hall, corner East Sixth and Alder, Bible les-son, 1:30; services, 2:45, 3:15. Theme, "The Two Salvations."
 Latter Day Saints (Mormons)—S. S., 10; 11:30 and 6. Corner E. 10th and Sherman.

10: 11:30 and 6. Corner E. John and Sherman. Immanuel German—Corner 15th and Leo (Sellwood), H. C. Ebeling; S. S., 9:30, 10:10. Grace English—Rodney and Ivy. Al-bina, H. C. Ebeling, 7:30. New Thought—Rev. Henry Victor Morgan, Unity hall, Selling-Hirsch build-ing. 8 p. m. Theme, "The New Chris-tian Psychology."



# SCHOOL FOR NEGROES

Atlanta. Ga., April 24.—Arrangements have been completed for an elaborate celebration of the quarter centennial of Gammon Theological seminary, begin-ning tomorrow and continuing through the week. Many noted churchmen and educators are on the program, among them Bishop Walden, Bishop Hartzell, Dr. and Mrs. Wilbur Thirkield of Wash-ington, D. C., and Rev. R. E. Jones, editor of the Southwestern Christian Advocate. The Gammon seminary is the foremost college in the world for the foremost college in the world for the education of colored men for the ministry and its endowment fund the largest under the controb of the M. E. church.



in Bayocean after reading "\$80,000 Worth of Machinery" in tomorrow's papers.



## JUDGE PLAYS ROLE OF THE PEACEMAKER

OF THE PEACEMAKER Hoping that they may become recon-ciled and abandon the divorce suit, Judge Morrow in the circuit court yes-terday afternoon continued indefinitely the case of Ethel R. Hughes against Robert E Hughes. This was after he had heard both sides and Mrs. Hughes had agreed that they might make up if open negotiations. Will preach. Grace-Montavilla; Rev. Albert E. State and source suit, L. 6:30. Topics, "The Fruits of the Spirit." and "Jesus Our Guest." Central-East Twentieth and Ankeny: Rev. W. T. Jordan. 10:30 and 7:30: S. 8. 12: Y. P. 6:30. Topics, "The Trials of Good People." and "A Safe Landing." University Park-Rev. Al B. Waltz S. 10: 11 and 7:30. B. Y. P. U. 6:30. Topics, "Loaves and Fishes," and "Bread and Butter."

Ref. W. T. Jordan. 10:20 and first states and the state states and the s

# Itabitual Constipation

May be permanently overcome by proper personal efforts with the assistance of the one truly beneficial lavative remedy. Syrup of Figsa Elivir of Senna which enables one to form regular habits daily so that assistance to nature may be gradually dispensed with when no longer needed, as the best of remedies when required are to assist nature, and not to supplant the natural functions which must depend ultimately upon proper nourishment, proper efforts and right living generally. Toget is beneficial effects about by the general.

CALIFORNIA TIG SYRUP CO.

CHURCH

SERVICES

F. 5 6:30 r. smith; H and 7:30; S. S., 10; E. L., Central-334 Russell, Rev. C. L. Ham-ition, 10:30; S. S., 12; E. L., 6:30.
Chinese Mission-Chan Sing Kal; 11 and 7:30.
Grace-Tweifth and Taylor, Rev. John H. Cudlipp, 10:30 and 7:30; S. S., 12:15; E. L., 6:30. Themes. "The Unpardon-able Sin." and "The Power of Convic-tion."
Vancouver Avenue-11 and 7:30.
Laurelwood-Rev. E. H. Bryant; 11 and 7:30; S. S., 10: E. L., 6:30.
Norwegian-Danish - Thirteenth and Davis; H. P. Nelsen; 10:45 and 7:30; E. L. 7.

Immanuel-Meade and Second, Rev. A. B. Minaker, 10:30 and 7:80; S. S. 12; B. Y. P. U., 6:30; Rev. John Bentzein will preach.

Presbyterian.

Brashytanan.
First-Tweilth and Alder: Rev. Within Hiram Foulkes. 10:30 and 7:30; Statement for the Scientific Method. The Science Method. The

Catholio

 12:16.
 Chinesse-14545 First 7:45: 8. 8. 4-45.
 Westminster-East Tenth and Weid-ter: Rev. Henry Marvotts: 10:30 and 1:50: 8. 8. 15: C. E. 6:30.
 Marshall Street-Marshall and North Reventeenth: Rev. C. W. Haya. S. B. 10
 11 and 7:35.
 Mount Tahar. Bail Immaculate Heart of Mary, Williams mass, 5, 5 and 9. High mass and ser-mon, 10:30. Venpers and benediction, Holy Resary, France

11 and 7:28. Mount Tabor-Belmont and Preitr-man Rev. Edward M. Sharp 11 and 3 8. S. 10. Sallwood-East Seventeenth and Spe-kune; Rev. D. A. Thompson 31 and 7:30. Third-East Thirtsenth and Pine; Rev. Andrew J. Montgemerry 10:28 and 7:45. Anabel-Rev. A. Hurd. 11 and 7:45. Hope-Mentavilla; Rev. S. S. White 11 and 7:48. Anabel-Rev. A. Hurd. 11 and 7:45. Hope-Mentavilla; Rev. S. S. White 11 and 7:48. Mount Tabor-Belmont and Pre-Third-East Thirtsenth and Pine; Anabel-Rev. A. Hurd. 11 and 7:45. Hope-Mentavilla; Rev. S. S. White 11 and 7:48. Hope-Mentavilla; Rev. S. S. White 12 and 7:48. Hope-Mentavilla; Rev. S. S. White 13 and 7:48. Hope-Mentavilla; Rev. S. S. White 14 and 7:48. Hope-Mentavilla; Rev. S. S. White 15 and 7:48. Hope-Mentavilla; Rev. S. S. White 16 and 7:48. Hope-Mentavilla; Rev. S. S. White Mount Tabor-Belmont and Freitr-man: Rev. Edward M. Sharp. 11 and a 8. S. 10.

Kenilworth-East Thirty seventh and

nd benediction. 4. Hely Redeemer, Portland and Van-

# **GREGORY HEIGHTS**

Take East Ankeny-Rose City Park car to end of line and be sure and see a Gregory Heights salesman and he will show you THE BEST PROPOSITION ever put on the Portland market for the man of moderate means.

Don't take our word for it-but come out and look for yourself.

Don't take your landlord's word for it-he has an interest in keeping you as a tenant.

Don't ask our competitors about GREGORY HEIGHTS -they are interested in selling their own property.

Just act like any sensible business man would on any other piece of business: First, consider the hundred and one reasons why you should own your own home; and see if there are any good reasons why you should not, and we are sure you will decide to buy in GREGORY HEIGHTS.

The monthly of weekly salary check will only go so far. YOU CAN'T SPEND IT TWICE. A goodly share goes regularly to the landlord, never to return-it's lost-absolutely thrown away.

Now please show a little consideration of your own best interests and those of your family. You will some day have to quit work-sad but true-we can't work always. Our bodies are not built that way.

So make the most of your years of productivity. Earn all you can. Save all you can. Invest all you can. SPEND AS LITTLE AS YOU CAN. That's the way to get ahead.

OFFICES

**418 CORBETT BLDG., FIFTH AND MORRISON** 

**OPPOSITE POSTOFFICE** 

GET A HOME-By all means get a home in GREGORY HEIGHTS. It is the best addition in the city. High and dry -255 feet above the river. Fine view of mountains and river. Surrounded on all sides by restricted residence districts. No buildings allowed nearer than 15 feet to curb line. No lots sold except to Caucassians. No livery stables; no laundries; no stores.

GREGORY HEIGHTS is on Sandy Boulevard, the most popular auto driveway in Portland and best through route to the east. This boulevard will soon be paved and the electric carline extended to city limits.

Best car service in Portland. Cars every 10 or 15 minutes, and only 25 minutes from center of town, and that will shortly be reduced to 20 by a change in the route.

Bull Run water; cement sidewalks; streets graded.

Beautiful, level lots, from \$100 up, and as little as \$5 down. and \$2.50 a month.

Homes built and sold on terms easier than rent.

See us for our special proposition: SIX MONTHS' RENT FREE.

Be sure and come out tomorrow. Salesmen on grounds all day. . If you can't come out tomorrow, come any week day at your convenience to our office and we will take you out and show the property.

