# PEN PUSHERS VS. TRUNK HEAVERS

"Check 'Dead Beat's' Baggage"-Credit Men; "Too Expensive"-Draymen.

(Special Dispatch to The Journal.) Pendleton, Or., April 10.—The Pendleton "dead beat," who would get his baggage to the depot and be out of town before the landlady or the storesteeper knew, is the cause of a clash here between the organized draymen of the city and the Credit Men's association.

of the city and the Credit Men's association.

The difference of opinion was evidenced in the Pendleton council meeting, when a strong lobby of the draymen were present to protest against the passage of the proposed ordinance presented a week ago by a not less strennous lobby of the Credit Men's association. The credit men conceived the idea, as a means of preventing the dead bears from getting out of town without paying their bills, that a city ordinance be passed compelling all baggage to be taken first to the city recorder that it might there be checked off against the black list, and held up if the ewarer were one of those leaving bad debts behind.

were one of those leaving bad debts behind.

The baggage men contend that to compel them to be continually chassing after the recorder to get an O. K. mank before they could make a train was decidedly interfering with their bussiness. One of them clinched the argument by saying that they could not be compelled to "do something for mothing."

compelled to "do something for "nething."
Unable to compromise the argument
of those who objected to becoming the
"sack holders." with those who refused
to "do something for nothing." the
council passed the proposed ordinance
up to the ordinance committee, with instruction that it "be given careful attention." Thus will the trunk heavers
and the pen pushers have another week
to see just where they are at. relatively,
and the Pendleton dead best will have
at least another week of free coming
and going.

No Romantic Quest for Pole but Three Years of Solid Science.

(United Press Lessed Wire.)
Seattle, April 10.—Ernest De Koven Leffingwell, geologist and Arctic explorer, who wil spend the next three rears in mapping and surveying northern Alaska, is in Seattle today. He will remain in the city for the next three weeks superintending the construction of his way! the Area which will carry of his yawi, the Argo, which will carry him and his little party into northern waters. The party, consisting of Leff-ingwell and a crew of three men, will leave Seattle about May 1 for Flaxman

leave Seattle about May 1 for Flaxman island, where winter quarters will be established. There will be no attempt to find an Arctic continent.

On a previous trip Leffingwell demonstrated that there was no large body of land within several hundred miles of the North American coast. From the peculiar action of the northern tides, however, he believes there may be a large undiscovered island near the pole, and he thinks Captain Amundsen, who is to search for the island next summer, may find it.

work Leffingwell has set for himself is to make a geological survey of northern Alaska, to explore seven rivers of which he has been informed by natives, and to mark points of longitude in the northern country. He will possibly locate the 141st parallel of longitude, United States and Canada.

### LOVELY WOMAN HAS A NEW GRIEVANCE

San Rafael, Cal., April 10 .- Women of san Raisel, Cal., April 19.—women of this city are up in arms today over the action of the officials of the Northwestern Pacific railroad, which has caused the commutation tickets used by women to be distinguished from those used by Y. men.
Officials of the road stated that the

discriminating marks were piaced on the tickets to prevent their use by husbands. brothers and sweethearts of the women to whom the commutation books were issued. The distinguishing marks are red lines at the top and bottom of the

It is stated here that the women com-muters will appeal to the members of the Equal Suffrage league and Cali-fornia club for their assistance in ob-taining redress for what they claim is unjust discrimination between sexes.

# AUSTRIAN PLUNGER

# Would Enjoy

derstand, quite clearly, that it involves the question of right living with all the term implies. With proper knowledge of what is best, each hour of recreation, of enjoyment, of contemplation and of effort may be made to contribute to living aright. Then the use of medicines may be dispensed with to advantage, but under ordinary conditions in many instances a simple, wholesome remedy may be invaluable if taken at the proper time and the California Fig Syrup Co. holds that it is alike important to present the subject truthfully and to supply the one perfect invalved for the california Fig Syrup Co. holds that it is alike important to present the subject truthfully and to supply the consequently, the Company's Syrup of Figs and Elivin's Consequently, the Consequently of the Consequently of the Consequently of the Consequently good bealth, with its blessings, must un-

### Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes. Conditions of the Contest.

1. Each contestant or his or her family, must be a subscriber to this paper. In order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

must all be in the possession of this paper within two descriptions of this period.

3. Each question must be answered separately, and the paper written on the side only. No answer must exceed 200 words in length and may be less, one side only. No answer must exceed 200 words in length and may be less.

3. Each question must be answered separately, and the paper written one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answers must be delivered to this office, and they will be collated at the close of the centest and forwarded to headquarters for independent examination by competent examinets. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

tants.

Fourth Series.—The book "The Heart of Christianity," price \$1.50, to each the next 25 contestants.

Each medal will be suitably engraved, giving the name of the winner and what it is awarded and in like manner each Bibte and book will be in-

all who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the commency of their reasoned ideas. April 11, 1909.

Easter lesson. I Cor. xv:12-18. Now is Christ risen from the dead, and become the first fruits of them that sleep. I Cor. xv:20. Verses 12-13-Does the doctrine

the rescurrection of the body, rest upon revelation or upon reason? Providing the soul is immortal is it. Providing the soul is immortal is it.

or not, of material importance whether
the body is raised or not?

If there is no resurrection of the
dead, it follows as Paul here states,
that Christ is not risen; but is the
converse true, that if Christ is risen
them all human beings will necessarily
be resurrected?

be resurrected?

It seems that some in Corinth demied the resurrection of the dead in
the sense that there is no life after
death, now if that were true, then how
much would there be left of Christian-What is the process of reasoning

What is the scripture proof of life Can you mention a single nation or tribe of the past, or at the present, which has not believed in immortality in

faith vain, and make them false witnesses?

Verses 18-19.—How is it that all men instinctively believe in the immortality of their departed friends, and expect to meet them again?

It was doubtless true in Paul's day that if there was no immortality Christians were of all men most miserable, because, they were then despised, imprisoned and put to describe the despised in the immortality of the despised in the immortality Christians were of all men most miserable, because, they were then despised in the immortality Christians were of all men most miserable, because they were then despised in the immortality Christians were of all men most miserable, because they were then despised in the immortality Christians were of all men most miserable, because they were then despised in the immortality Christians were of all men most miserable, because they were then despised in the immortality Christians were of all men most miserable.

Highland—East Sixth and Prescott, Rev. E. S. Bollinger; 11 and 7:30, S. S. St. Jonns—Rev. G. W. Nelson; 11 and 8. S. S. 10.

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30, S. S. 9:15, C. E. 6:30. that if there was no immortality Christians were of all men most miserable, the because, they were then despised. Imprisoned and put to death; but is the same true today? Is not Christ's religion now a grand thing for this world.

even if death did end all?

Verse 20.—What is the chief evidence of the truth of Christianity?

What is the proof that Jesus did rise from the dead? (See Matt. xxvi:: 16-18; Mark xvi:14; Luke xxiv:36-38; John xx:4,5,14,26;xxi:4; Acts i:3,13,30, 31; I Cor. xv:3-8, et seq.)

Is the fact of the resurrection of Jesus to be proved by evidence, like any other fact, and is there any other historic fact better attested?

What was it, when Jesus was crucified that his deciples were a dispirited band, having lost heart, and going back to their former occupation, and what was it afterwards that put new life in them, and made them the most courageous men that ever lived? (This question must be answered in writing

destroy sin?

Has God put all the forces of nature under the control of Jessus?

Lesson for Sunday, April 18, 1909.—

The Conversion of Saul. Acts ix:1-30, (Copyright, 1909, by Rev. T. S. Linscott, D. D.) 1909, by Rev. scott, D. D.)

[Ministers. Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Baptist.

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting 12: services, 10:30 and 7:30; Bible school, 6;

The Resurrection Victory."
Central—East Twentieth and Ankeny;
Rev. W. T. Jordan. 10:30 and 7:30; S. S.,
2; Y. P. 6:30. Topic, "After Resurrec-

University Park—Rev. A. B. Waltz. S. S. 10: 11 and 7:30. B. Y. P. U., 6:30. Topic, "Easter Bliss."
Sunnyside (German)—Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. S.

authorities to be fleeing in disguise to America. Reicher, who is regarded as the greatest European stock plunger of recent years, speculated heavily upon the probability of a war in the Baikans He operated on the bear side of the market and faced ruin when Russin withdrew her tentstive support from Servia and gave to Europe assurance of peace.

Reicher, as soon as he foresaw the failure of his plans, fled from Austria, leaving hundreds of notes alleged to bear false signatures. Reicher began as a small money lender but his daring speculations placed him on a plane with Europe's leading financiers and many rich Europe's leading financiers and many rich

### Presbyterian.

Presbyterian.

First—Twelfth and Alder; Rev. William Hiram Foulkes, 16:30 and 7:30.
Topics 'The Easter Wedlock' and Through the Gates of the City' Alignment of the City' Mirpah—East Thirteenth and Powell; Bev. Harry Leeds. 11 and 7:30; S. S. Joseph's (German), Fifteenth and

Hope-Montavilla; Rev. S. S. White. 11 and 7:30.

Kenllworth—East Thirty-seventh and Gladstone. Rev. J. S. Dunning Ph. D.; 11: 8. S., 12. 11; S. S., 12. Willard Avenue—Rev. John A. Town-send. Services 11 and 7:30; S. S., 10 a. m. Trinity—Dakota street, Rev. A. Rob-inson. 7:30; C. E., 6:45; S. S., 11.

Methodist

Taylor Street—Rev. Benjamin Young. D. D.; 10:30 and 7:30; S. S., 12:15; E. L. Sunnyside—East Yambill near Thirty-fifth; W. T. Euster; 11 and 7:30; J. E. L., 3; E. L., 6:15; O. B. S.; S. S., 9:50 Resurrection?"

Resurrection?"

St. Johns—S. H. Dewart: 11 and 8; S. S., 10; B. Y. P. U., 6:30; S. S. 10.

P. U., 6:30; S. S., 10.

St. Johns—S. H. Dewart: 11 and 7:30; S. S., 10; E. L., 6:30.

P. U., 6:30; S. S., 10.

Selwood—Tacoma and Eleventh, Rev. Clarence True Wilson, D. D.; 10:30 and 7:30; S. S., 10; E. L., 6:30.

Calvary—East Eighth and Grant, Rev. J. N. Monroe. 11 and 7:30; S. S. 10; E. L., 6:16. Topics, "Easter" and "Lessons From the Riddell Y. P. U., 6:30.

Calvary—East Eighth and Grant, Rev. J. N. Monroe. 11 and 7:30; S. S. 10; E. L., 6:16. Topics, "Easter" and "Lessons From the Riddell Meetings."

Trinity—East Tenth and Grant; Lewis Y. P. U., 6:30. Topics, "The Young Convert's Two Possibilities" and "The Resurrection."

Immanuel—Jones' hali. Front and "Complete in Him."

Timmanuel—Jones' hali. Front and "Complete in Him."

Topics—The Michael Presbyterian.

Church of the Strangers—Wasco and Grand, Rev. S. Earl DuBois, 10:30 and Grand, Rev. S. Earl DuBois,

P. U., 7.
Calvary—East Eighth and Grant, Rev.
J. N. Monroe. 11 and 7:30; S. S. 10; B.
Y. P. U., 6:30. Topics, "The Young Convert's Two Possibilities" and "The Resurrection."
Immanuel—Jones' hali, Front and Gibbs; Rev. A. B. Minaker. 10:30 and 7:30; S. S., 12; B. Y. P. U., 6:30.
Grace—Montavilla; Rev. Albert E.
Patch. 11 and 7:30; S. S., 10; Y. P.,
U., 6:30. Topics, "Fiesh vs. Blood" and The Resurrection Victory."
Central—East Twentieth and Ankeny;
Central—East Twentieth and Ankeny;
Central—East Twentieth and Ankeny;
Central—East Twentieth and 7:30; S. S.

Bey. W. T. Jordan 10:30 and 7:30; S. S.

Music."

Vancouver Avenue—11 and 7:30.

Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10; E. L., 6:30.

Norwegian-Danish — Thirteenth and Davis; H. P. Nelsen; 10:45 and 7:30; E. L., 7. Davis; H. P. Neisen; 10:45 and 7:30;
E. L., 7.
First German—Fifteenth and Hoyt; G. A. Wansa; 11 and 7:30.
Swedish—Borthwick and Beach, Rev. John Ovall, 11 and 8; S. S., 10; E. L., 7.
Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45;
E. L., 7:30. FLEES; INSOLVENT

St. Johns (German)—Rev. C. Feldmeth. German —Stanton and Rodney. Second German—Stanton and Rodney. Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30, St. Johns (German)—Rev. C. Feldmeth. Rev. E. Hertzler, 11 and 8; S. S., 10; E. L., 7: Second German—Stanton and Rodney. Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30, St. Johns (German)—Rev. C. Feldmeth. Rev. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30, St. Johns (German)—Rev. C. Feldmeth. Rev. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30, St. Johns (German)—Rev. Lester (E. Meth. Second German—Stanton and Rodney. Rev. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30, Japanese Mission—121 North Fiftenth Rev. Ellsen Ribara, 9:30 and 7:30; S. S., 3:29. Sellwood—East Fifteenth and Tacoma Rev. Lester (E. Poor, 11 and 7:30; Sellwood—East Fifteenth and 7:30; Sellwood—East Fifteenth and 7:30; Sellwood—East Fifteenth and 7:30; Sellwood—East Fifteenth Ribara, 9:30; Sellwood—East Fifteenth Ribara, 9:30

High mass and sermon, 10:30. Vespers and benediction, 4.

Holy Redeemer, Portland and Vancouver—Rev. Ed K. Cantweil, C. SS. R. Low mass, 3. High mass and sermon, 10:30. Benediction, 4.

St. Andrew's, Ninth and Alberta—Rev. Thomas Klernan. Low mass. S. High mass and sermon, 16. Vespers, instruction and benediction, 7:30.

St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waltt. Low mass. S:30. High mass and sermon, 10:35.

St. Stainslaus, Maryland and Falling, Rev. C. Seroski. Low mass S, high mass and sermon 10.

St. Ignatius, Forty-second and Powell Valley road, Rev. F. Dillon, S. J. Low mass S and 9:30; mass, sermon and benediction 10:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon 9 in chapel of Sisters of the Precious Blood. (United Press Leased Wire.)

Trinity—Nineteenth and Everett, Dr. A. A. Morrison, 7:30, 11 and 7:30. S. S., 3 p. m. Evening topic, "The Emmanuel Movement."

Movement."
St. Matthews—First and Caruthers,
Rev. W. A. M. Breck, 11; S. S., 10; communion S a. m.
Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay, Rev. H. M.
Ramsay, 7:30, 11 and 7:30 p. m; S. S.,
9:45. 9:45.
St. Andrew's—Portsmouth, Rev. J. E.
Forsythe, 11; S. S., 10.
St. Mark's—Nineteenth and Quimby,
Rev. J. E. H. Simpson, 8, 11 and 7:30;

S. S., 10.

St. John's Church—Multnomah and Taylor, 11 and 7:30; S. S., 10.

Church of Our Saviour—Woodstock, Rev. J. C. Forsythe, 11 and 7:30.

Good Shepherd—Sellwood and Vancouver, Rev. John Dawson, S. 11 and 7:30; S. S., 9:46.

St. David's—East Twelfth and Belmont, 11 and 7:45; morning prayer, 10:15; S. S., 9:30; communion, 7 a. m., Rev. Henry Russell Talbot.

Ascension Chapei—Portland Heights, S. S., 9:30.

Ascension Chapei—Portland Heights, S. S., 9:30.
All Saints' Church—Twenty-second and Reed, Rev. Roy Edgar Remington, 7:30, 11 and 7:30; S. S., 10.
Grace Memorial—East Seventeent Grace Memorial—East Seventeenth and Weidler, Rev. George B. Van Waters, 10:45 and 8; S. S., 12.
St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.

Congregational.

First — Madison and Park, Rev. Luther R. Dyott, D. D.; T. L. Dick, as-sistant; 11 and 7:45; S. S., 10. Topics, "Risen With Christ" and "With Swords and Trowels."

Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Stanb. 11 and Thirty-fourth, Rev. J. J. Staub; 11 and 7:30; S. S. 10; Junior C. E., 3 p. m.; Senior C. E., 6:30. Topics, "The Glory of" and "The Power of the Resurrection.
University Park—Haven and Dawson,
Rev. G. W. Riggs; S. S., 10; C. E., 6:30; The state of their preaching?

Is it credible that such noble men, who afterward laid down their lives for the truth, would testify that they had seen and talked to Jesus after his death, if they had not so seen him?

Verse 21-22—Would there have been no sin?

Would there have been no sin?

Would there have been no sin?

Irving. 11 and 8; S. S., 9:45.
Norwegian Synod—East Tenth and
Grant; Rev. O. Hagoes, 11 and 7:30;
S. S., 9:30. S. S., 9:30.

Betania Danish—Union and Morris;

Rev. J. Stott, 11 and 8; S. S., 10. Toples, "Christ Risen" and "Humanity

St. James' English—West Park and Jefferson; J. Allen Leas. 11 and 8; S. Jerrerson; J. Allen Leas. 11 and c, S. 10.

United Norwegian—45 N. Fourteenth;
Detmar Larsen. 11 and 7:30; S. S., 9:45.

9:30.

Zion's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:45; S. S.
St. Paul's German—East Twelfth and Clinton; Rev. A. Krause, 10:30 and 7:30; S. S., 9:30.

Trinity German (Missouri Synod)— S. S. 9:30.

Trinity German (Missouri Synod)—
Williams and Sellwood; J. A. Rimbach.
9:15; S. S., 10; 7:30.

9:15; S. S., 10; 7:30. Swedish Augustana—Rodney and Stanton; Rev. C. A. Tolin, 10:45 and 7:45; S. S., 9:30. Swedish Mission—Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 7:45;

Christian.

First—Park and Columbia; 11 and 7:30; S. S., 10; C. E., 6:30. Topics, "The Waterloo of the World's History" and "The Power of the Resurrection."

Sellwood—Eleventh. and Umatilla. 10:30 and 7:45. 10:30 and 7:45.

Central—East Twentieth and Salmon; Rev. J. F. Ghormley, D. D. 10:30 and 7:45. Topics, "He Is Risen" and "The General Resurrection."

Rodney Avenue—Rodney and Knott; Thomas G. Pictor; S. S. 9:45.

Kern Park—Rev. E. M. Patterson, 11 and 7:30; S. S. 10: C. E., 6:30.

Woodlawn—11 and 7:30; Clark W. Comstock.

United Brethren in Christ. First—East Fifteenth and Morrison, Rev. H. C. Shaffer, 11 and 7:30; S. S. 10; C. E. 6:30. Third—South Mount Tabor; Rev. H.

Port Sald, April 10,-An enormous rowd cheered Colonel Theodore Roosevelt as he stood on the deck of the steamer Admiral early today when it departed through the Suez canal, bound for Mombasa, where he will start on his hunting trip in the wilds of Africa. The Admiral entered the canal at 7:30 s. m. Before the ship sailed Roosevelt re-ceived a delegation of distinguished citi-zens, who came aboard to bid him fare-well and wish him success in the hunt.

Attempted Jailbreak at Oakland.

Oakland. (United Press Leased Wire.)
Oakland, Cal., April 10.—A desperate attempt was made to escape from the county jail yesterday afternoon by a number of prisoners, led by a desperate felon, Harry Stolcut. Chief Jailer Peter White was attacked and badly beaten over the head with a heavy iron pipe. He would undoubtedly have been killed but for the interference of James Green, a trusty, and James Carpmill, another prisoner, who were not impliested in the attempted jail-break. White is seriously injured.

J. Cockling, 11 and 7:30; S. S., 10; C. E., 6:30.

Alberta—East Twenty-seventh and Mildred, Rev. B. E. Emerich, 11 and 8;

Evangelical Associations.

First English—East Sixth and Mar-ket, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10. First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P., 7. Topics, "The Resurrection of Jesus Christ Verified" and "The Passalo of the Church." Memorial—East Eighteenth and Tib-betts, Morris Heverling, 10 and 7:30; S. S., 11.

United Evangelical. First—East Seventh and Stevens, Rev.
A. A. Winter, S. S., 10; 11 and 7:30.
Second—Fargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev.
C. P. Yates. S. S., 10.
Ockley Green—Gay and Willamette,
Rev. J. Bowersox, 11 and 7:30; S. S.,
10; C. E., 6:30. Topics, "The Easter
Hope" and "The Eastern Vision."

Christian Science. First Church of Christ—Scottish Rite cathedral, Morrison and Lownsdale, II and 8; S. S., 12. Topic, "Are Sin, Dis-ease and Death Real?" Second—Woodmen's Hall, East Sixth and Alder, 11 and 8: S. S. 12. Topic: "Are Sin, Disease and Death Real?"

Church of Our Father-Yamhill and Seventh. Rev. T. L. Ellot, D. D., Rev. W. G. Ellot Jr. and Rev. N. H. Baker, ministers, 11 and 7:45. S. S., 9:45; Y. P. F., 6:30; kindergarten, 11.

Church of the Good Tidings — East Couch and Eighth. Rev. J. D. Corby, 10:45 and 6; S. S., 12.

M. E. Church South. 171½ Second. Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L., 6:30.

Miscellaneous. First Spiritual Society, Western Academy hall, Second and Morrison. Meetings, 11, 3:30 and 7:45. "Spiritualism." Friends' Church—Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:30; S. S. 10; C. E., 6:30.
Y. M. C. A.—Fourth and Yambill. I. B. Rhodes.
Volunteers of America, Post 1—Lieutenant Major Faulkes. 285 Burnside, 3:30 and 8. 250 and 8.
Divine Truth Center—201 Alisky, T.
M. Minard, pastor, 11 a. m. Topic,
"Peace, Good Will Toward Men."
State Spiritualist Society—557½ Wil-

Doan's Regulets cure constipation without griping, nausea, nor any weak-ening effect. Ask your druggist for

For any pain, from top to toe, from any cause, apply Dr. Thomas' Eclectric Oil. Pain can't stay where it is used.

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GET A **SWEETHEART** FREE

Shaffer, 2 p. m. See next Sunday's and Monday's Jour-Radical—Sixth and Mechanic, Rev. T. pal for full particulars.



you were a man of sixty-five, cheerful, of a humorous turn of mind, not a success at money-making, and should suddenly find yourself

OLD LADY NUMBER 31

in an Old Ladies' Home of Shoreville, Long Island. Don't you think that some unusual fun could be extracted from such a ridiculous situation? Would n't what you said to the finicky but tender-hearted " Miss

Wouldn't what you said to the finicky but tender-hearted "Miss Abigail," "Aunt Nancy Smith," and "Butterfly Blossy"; and what they said to you, be worth hearing and laughing over?

Just such a fate befell old "Cap'n Rose," who in his early days was a Long Island life saver. At the end of his resources he expected to "go to board on the county" while the wife of his youth was to join the ladies at the "Home," but the ladies bountifully adopted "Cap'n Rose"; and of such materials

LOUISE FORSSLUND has written .

OLD LADY NUMBER 31 Very human, very touching, and humarous; not at all like any other book you ever read, so it cannot be labeled or compared to any of the humarous successes of homely life-IT DOES N'T NEED IT.

The Century Co.

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### 5000 CUT-UP PICTURE PUZZLES \$750.00 CASH IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country --- A Great Chance for Them

To encourage the spirit of saving among the young people of Portland and the Oregon country, The Journal will print a Journal Savings Coupon on page 4 of The Daily and Sunday and Semi-Weekly Journal from March 10 to May 31, inclusive. Seven hundred and fifty dollars in cash awards will be distributed to enable the most industrious boys and girls to start a savings bank account with some bank that is a subscriber to The Journal or is advertising in The

# Journal Savings Offer

To the Boys and Girls of the Oregon Country To the boy and girl in Portland or in the Oregon

country who collects and secures the greater number of Journal subscription Savings Coupons, during the period from March 10 to May 31, inclusive, The Journal will give to each

To the next two highest boys and two highest girls The Journal will give \$25.00 each ..... \$100.00 To the next four highest boys and four highest girls The Journal will give \$12.50 each.....\$100.00

To the next five highest boys and five highest girls The Journal will give \$10.00 each, or a To the next ten highest boys and ten highest girls The Journal will give \$5.00 each, or a total for

To the next twenty highest boys and twenty highest girls The Journal will give \$2.50 each,

To the next fifty highest boys and fifty highest

girls \$1.00 each, or a total for the 100 of..... \$100.00 TO ALL OTHER CONTESTANTS, boys or girls, sending in more than 1000 coupons, will be given, as a special award, ONE CUT-UP PICTURE PUZZLE, which will enable its receiver to

pass many a dull moment of time which may "hang heavily." In addition to the awards The Journal will allow contestants remitting for more than two subscriptions a commission of 15 per

# liams avenue, 7:45 p. m. Spiritualists—Drew hall, Dr. W. T. Allen, 3 and 7:45 p. m. Mediums' and Ministers' Spiritual Association—Auditorium building, 11, 3 How Journal Subscription Coupons May Be Secured

Single coupons will appear in every issue of The Journal (from March 10 to May 31, inclusive), and these can be cut out of The Journal and mailed or delivered to The Journal office, counting as one vote each. Those who buy a copy of The Journal upon the streets will thus obtain a coupon with each copy, and those who take the paper by mail or carrier will have the same privilege. These coupons can be clipped and sent in to any contestant's credit. Coupons will be given for SUBSCRIPTIONS TO THE JOURNAL, PAID FOR IN ADVANCE, as follows: One coupon for each cent of advance payment of 50 cents and under; two coupons for every cent of advance payment over 50 cents and up to \$1.50; three coupons for every cent of advance payment over \$1.50 to \$3; four coupons for every cent of advance payments over \$3 to \$5; and five coupons for every cent of advance payment over \$5. Thus a person taking The Daily Journal for a month and paying 50 cents in advance would be entitled to 50 coupons; one paying 65 cents for the daily and Sunday for a month in advance, would receive 130 coupons, two for every cent paid; and larger sums of payment for subscription to the Daily, Sunday or Semi-Weekly Journal will secure the proportionate number of coupons as detailed above.

To those soliciting contract subscriptions, delivered by carrier, for which no advance payment is required, coupons will be given as follows. For contract subscriptions of three months' term, 150 coupons; four months, 250 coupons; six months, 500 coupons, 12 months, 1500 coupons. If the contract subscriber takes and pays for the paper for the full term contracted for, the respective contestant will be paid a cash commission of 10 per cent on the amount collected by The Journal from his or her contract subscriptions.

### Journal Subscription Rates

SEMI-WEEKLY. 

AS A SPECIAL AWARD to the ambitious and hustling boys and girls of Portland and the Oregon country, THE JOURNAL

### 500 Cut-Up Picture Puzzles

To the boys and girls having the most coupons to their credit for that week. The cut-up puzzles will consist of 50 to 75 picces, printed in colors on wood, sent in a box, ready to be put together, to the address of the leaders.

500 PUZZLE PICTURES to the boys and girls sending in the most coupon credits during the week-500 March 22 to 29, inclusive. | 500 April 26 to May 3, inclusive. 500 Mar. 29 to Apr. 5 inclusive | 500 May 3 to 10, inclusive.

500 May 10 to 17, inclusive. 500 April 5 to 12, inclusive. 500 May 17 to 24, inclusive. 500 April 12 to 19, inclusive. 500 May 24 to 31, inclusive. 500 April 19 to 26, inclusive. The coupons, that are to be counted in the weekly awards, must

### be in The Journal office before 9 p. m. on the Saturday of each week. 5000 CUT-UP PICTURE PUZZLES \$750.00 IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country.

CANVASS YOUR NEIGHBORS AND GET YOUR FRIENDS CANVASS YOUR NEIGHBORS AND GET YOUR FRIENDS TO COLLECT JOURNAL COUPONS FOR YOU, AND GET OTHERS TO SUBSCRIBE FOR THE JOURNAL, by paying short or long time subscription in advance, thus giving you a bunch of coupons. Send in your coupons promptly and thus secure your share of the puzzle pictures to be distributed each week under this offer. Address THE JOURNAL, Portland, Oregon.