

CHURCH SERVICES

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basic truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office. This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes are to be awarded.

Conditions of the Contest.

1. Each contestant for his or her family must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and the local club.
2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must be the possession of this paper within two weeks of the close of this period.
3. Each question must be answered separately, and the paper written on one side only. No answers must exceed 50 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer.

Answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the first five contestants.
Second Series—A silver medal to each of the next five contestants.
Third Series—A Teacher's Bible, price \$2.50, to each of the next five contestants.
Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next five contestants.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded and in like manner each Bible and book will be inscribed.

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from the teaching of letters, but from the point of view of the cogency of their reasoned ideas.

April 4, 1909.

Peter and Cornelius. Acts xi:43.

Golden Text—In every nation he that feareth him and worketh righteousness, is accepted of him. Acts x:35.

Verses 1-8—Was a devout Roman in those days as well pleasing to God as was a devout Jew?

Can you give any reason today why God is not as well pleased with a devout Roman Catholic, as he is with a devout Protestant or vice versa?

What reason is there for or against the idea that revelations and visions were given to the apostles and other Christians in those days, as well as to the Jews?

Verses 9-14—Is it wise and profitable to set certain set times for prayer, or is it better to be always in the spirit of prayer, and let our needs or the Holy Spirit direct us to special times for prayer?

Are people who are not seeking for revelations likely to have them?

The eating of the flesh of those animals, or most of them, which Peter saw in his vision, is forbidden in the Old Testament. How do you account for it, that "the word of God" and the spirit of God do not agree in this case?

Peter in the first instance stuck to his creed, and refused to obey the "divine voice" of God; was he right or wrong in so doing?

Must we, in thought, be bound in all things by the written words in the Bible? Or may we obey and accept the word of the Holy Spirit to the contrary?

Verses 15-17—Does God blame us if we think that we have had revelations before we act upon them?

[Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Harold Oberg, 11 and 730; S. S. 10; class meeting, 12; J. L. 3; E. L. 645.

Woodlawn—William J. Douglas, 11 and 730; S. S. 10; E. L. 630.

University Park—Dawson and Fluke, Rev. W. R. Jeffrey, 11 and 730.

First Presbyterian—East Third and Main, Rev. W. W. Matthews, 11 and 730.

Union—Michigan Avenue and Carpenter, Rev. A. Watters, 11 and 730; S. S. 10; E. L. 630.

Topics: "The Innocent Christ," and "Words and Thoughts,"

St. John's—Rev. G. W. Nelson; 11 and 730; S. S. 10; E. L. 630.

First German—East Seventh and Stanton, Rev. J. H. Hoop; 10:30 and 7:30; S. S. 10; E. L. 630.

Swedish—Immanuel—Nineteenth and Irving, 11 and 730; S. S. 10; E. L. 630.

Norwegian Synod—East Tenth and Clinton, Rev. O. Hagoe, 11 and 730; S. S. 10; E. L. 630.

German—Danish—Union and Morris, Rev. J. Stott, 11 and 730; S. S. 10; E. L. 630.

St. James'—English—West Park and Rev. J. Murphy, 10:30 and 7:30; S. S. 10; E. L. 630.

United Norwegian—45 N. Fourteenth, Detmar Larsen, 11 and 730; S. S. 10; E. L. 630.

Zion's German—Chapman and Salmon, W. H. Benfens, 10:30; 7:45; S. S. 10; E. L. 630.

St. Paul's German—East Twelfth and Clinton, Rev. A. Krause, 10:30 and 7:30; S. S. 10; E. L. 630.

Trinity German (Missouri Synod)—Williams and Sellwood; J. A. Rimback, 10:30; 7:45; S. S. 10; E. L. 630.

Swedish Augustana—Rodney and Stanton, Rev. C. A. Tolin, 10:45 and 7:45; S. S. 10; E. L. 630.

Swedish Mission—Seventeenth and Gilsan, Rev. B. J. Thoren, 11 and 7:45; S. S. 10; E. L. 630.

United Brethren in Christ.

First—East Fifteenth and Morrison, Rev. H. C. Shaffer, 11 and 7:30; S. S. 10; E. L. 630.

Third—South Mount Taber, Rev. H. C. Shaffer, 11 and 7:30; S. S. 10; E. L. 630.

Radical—Sixth and Mechanic, Rev. T. J. Cook, 11 and 7:30; S. S. 10; E. L. 630.

Alberta—East Twentieth and Milledale, Rev. B. E. Emerich, 11 and 7:30; S. S. 10; E. L. 630.

Evangelical Associations.

First—English—East Sixth and Market, Rev. L. L. Elliot, 11 and 7:30; S. S. 10; E. L. 630.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S. 10; E. L. 630.

Topics: "How Shall We Celebrate Palm Sunday?" and "Four Emphases of Christianity."

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 10 and 7:30; S. S. 10; E. L. 630.

United Evangelical.

First—East Seventh and Stevens, Rev. A. A. Winter, 8:30 and 7:30.

Second—Fargo and Kirby, Rev. C. C. Poling, 8:30 and 7:30.

St. John's—Vanhook and John, Rev. C. P. Yates, S. S. 10.

Oakley Green—Gay and Willamette, Rev. J. Bowersox, 11 and 7:30; S. S. 10; E. L. 630.

Christian Science.

First Church of Christ—Scottish Rite cathedral, Morrison and Lowndes, Rev. and S. S. 12. Topic: "Unreality."

Second—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S. 12. Topic: "Unreality."

Unitarian.

Church of Our Father—Yamhill and Seventh, Rev. T. L. Elliot, D. D., Rev. W. G. Elliot Jr. and Rev. N. H. Baker, ministers, 11 and 7:45; S. S. 10; E. L. 630.

Memorial—New Thought—Alisky hall, Third and Morrison, Rev. V. Morgan, "The Call of the Wild."

Volunteers of America, Post 1—Lieu-tenant Major Sullivan, 358 Broadway, 3:30 and 8; Colonel Walter Duncan.

THOUSAND DOLLARS FOR NICK OSWALD

(United Press Leased Wire.)

Los Angeles, April 2.—For information regarding the whereabouts of Nick Oswald, wanted in connection with the grand jury probe into graft in the red light section, the district attorney's office has offered a reward of \$1000, provided the information leads to his arrest. The reward is contingent upon the production of Oswald before the present grand jury disbanding. The district attorney's forces declare they have no clue to the whereabouts of Oswald, and that only information regarding his whereabouts is asked. They will do the rest. Oswald has been missing for more than two weeks. A reward of \$100 was offered shortly after he dropped from sight.

M. S. Church South.

Second, Rev. E. H. Mowra, 11 and 7:30; S. S. 10; E. L. 630. Morning service by Woman's Home Mission society.

Miscellaneous.

First Spiritual Society, Western Academy hall, Second and Morrison, Meeting, 8:30 and 7:45. J. Van Noye Bandy. "The Kingdom of Light."

Millennial Dawn—G. A. R. hall, Second and Morrison, 1:30 and 7:30. Topic: "Friends' Church—Main and East

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Thirty-fifth, Lindley A. Wells, 11 and 7:30; S. S. 10; E. L. 630.

Y. M. C. A.—Fourth and Yamhill, Iowa College (Glee club, 3 p. m.)

Church of New Thought—Alisky hall, Third and Morrison, Rev. V. Morgan, "The Call of the Wild."

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To encourage the spirit of saving among the young people of Portland and the Oregon country, The Journal will print a Journal Savings Coupon on page 4 of The Daily and Sunday and Semi-Weekly Journal from March 10 to May 31, inclusive. Seven hundred and fifty dollars in cash awards will be distributed to enable the most industrious boys and girls to start a savings bank account with some bank that is a subscriber to The Journal or is advertising in The Journal.

Journal Savings Offer

To the Boys and Girls of the Oregon Country

To the boy and girl in Portland or in the Oregon country who collects and secures the greater number of Journal subscription Savings Coupons, during the period from March 10 to May 31, inclusive, The Journal will give to each

\$75.00.....\$150.00

To the next two highest boys and two highest girls The Journal will give \$25.00 each.....\$100.00

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To the next ten highest boys and ten highest girls The Journal will give \$5.00 each, or a total for the twenty of.....\$100.00

To the next twenty highest boys and twenty highest girls The Journal will give \$2.50 each, or a total for the forty of.....\$100.00

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TO ALL OTHER CONTESTANTS, boys or girls, sending in more than 1000 coupons, will be given, as a special award, ONE CUT-UP PICTURE PUZZLE, which will enable its receiver to pass many a dull moment of time which may "hang heavily."

In addition to the awards The Journal will allow contestants remitting for more than two subscriptions a commission of 15 per cent on all payments for paid in advance subscriptions.

How Journal Subscription Coupons May Be Secured

Single coupons will appear in every issue of The Journal (from March 10 to May 31, inclusive), and these can be cut out of The Journal and mailed or delivered to The Journal office, counting as one vote each. Those who buy a copy of The Journal upon the streets will thus obtain a coupon with each copy, and those who take the paper by mail or carrier will have the same privilege. These coupons will be given for SUBSCRIPTIONS TO THE JOURNAL, PAID FOR IN ADVANCE, as follows: One coupon for each cent of advance payment of 50 cents and under; two coupons for every cent of advance payment over 50 cents and up to \$1.50; three coupons for every cent of advance payment over \$1.50 to \$3; four coupons for every cent of advance payment over \$3 to \$5; and five coupons for every cent of advance payment over \$5. Thus a person taking The Daily Journal for a month and paying 50 cents in advance would be entitled to 50 coupons; one paying 65 cents for the daily and Sunday for a month in advance, would receive 130 coupons, two for every cent paid; and larger sums of payment for subscription to the Daily, Sunday or Semi-Weekly Journal will secure the proportionate number of coupons as detailed above.

To those soliciting contract subscriptions, delivered by carrier, for which no advance payment is required, coupons will be given as follows. For contract subscriptions of three months' terms, 150 coupons; four months, 250 coupons; six months, 500 coupons; 12 months, 1500 coupons. If the contract subscriber takes and pays for the paper for the full term contracted for, the respective contestant will be paid a cash commission of 10 per cent on the amount collected by The Journal from his or her contract subscriptions.

Journal Subscription Rates

Daily, Six Issues Per Week.

1 month, by mail.....\$.50

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12 months, by carrier.....\$ 2.25

1 month, by mail or carrier.....\$.65

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To the boys and girls having the most coupons to their credit for that week: The cut-up puzzles will consist of 50 to 75 pieces, printed in colors on wood, sent in a box, ready to be put together, to the address of the leaders.

500 PUZZLE PICTURES to the boys and girls sending in the most coupon credits during the week—

500 March 22 to 29, inclusive. 500 April 26 to May 3, inclusive.

500 Mar. 29 to Apr. 5, inclusive. 500 May 3 to 10, inclusive.

500 April 5 to 12, inclusive. 500 May 10 to 17, inclusive.

500 April 12 to 19, inclusive. 500 May 17 to 24, inclusive.

500 April 19 to 26, inclusive. 500 May 24 to 31, inclusive.

The coupons, that are to be counted in the weekly awards, must be in The Journal office before 9 p. m. on the Saturday of each week.

5000 CUT-UP PICTURE PUZZLES

\$750.00 IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country.

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CHURCH SERVICES

Baptist.

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, 11 and 7:30. Topic: "The Accords of prayer meeting."

Second—East Twelfth and Grant, Rev. J. N. Monroe, 11 and 7:30; S. S. 10; E. L. 630. Revival services every night, Rev. Gordon Hill.

Immanuel—Jones hall, Front and Gibbs, Rev. B. Minkler, 10:30 and 7:30; S. S. 12; B. Y. P. U. 6:30.

Grace—Montavilla, Rev. Albert E. Pugh, 11 and 7:30; S. S. 10; Y. P. U. 6:30. Topic: "The Triumphal Entry," and "Jesus on Trial."

Central—East Twentieth and Ankeny, Rev. W. P. Thomas, 10:45 and 7:30; S. S. 12; Y. P. U. 6:30. Rev. Thomas Moody and Rev. E. A. Parker.

University—East Twelfth and Main, Rev. S. S. 10; 11 and 7:30; B. Y. P. U. 6:30. Topic: "The Christian Pupil," and "The Christian's Life."

St. John's (German)—Rev. C. Feldmeth, S. S. 9:45; services 11 and 7:30. Second—Seventh and East Ankeny, 10:30 and 7:30; Bible school, 12; B. Y. P. U. 6:30.

St. John's—Rev. John Bentzen, 11:30 and 7:30; S. S. 10; E. L. 630. Chinese Mission—555 Oak street, S. S. 7; preaching, S. by Rev. Fung Chak.

First German—Fourth and Mill, Rev. J. Kratt, 11 and 7:30; S. S. 9:45. Second German—Morrison street and Rodney avenue, Rev. F. Buermann, 7:30; S. S. 9:45.

East Forty-fifth street—Corner East Main, Rev. J. F. Hancock, S. S. 10; 11 and 7:30; B. Y. P. U. 6:15.

Mount Olive—Seventh and Everett, Rev. B. B. Johnson, 11 and 7:30. Swedish—Hoyt and Fifteenth, Rev. Erik Scherstrom, 10:45 and 7:45; S. S. 12; B. Y. P. U. 6:30.

Union Avenue Mission (Swedish)—Corner Skidmore, S. S. 10.

Third—Knott and Vancouver, Rev. R. Schwedler, S. S. 10; B. Y. P. U. 7:30; 11.

Presbyterian.

First—Twelfth and Alder, Rev. William Hiram Foulkes, 10:30 and 7:30. Topics: "The Christian's Life," and "In Doubtful Cases," fifth of series in Pilgrim's