and Wisdom.

Rev. James D. Corby Asserts That

Direct Appeal to Almighty Aids

RETURNS FROM ONTARIO WARM WELCOME LIKENS PRAYER DEVELOPMENT CONGRESS

Col. E. Hofer, of Salem, Says Idaho Farmers and Business Men Are Enthusiastic for District Built Railroad Linking Boise and Coos Bay.

Coionel, E. Hofer of Salem returned of the Oregon-Idaho Development con-gress, where further work was done in the prometion of the plan of district built tailroads from Boise to Coos Bay. He says large delegations of business men were present from Boise and other daho towns, including delegates from Coas Bay, and 15 delegates from Burns in central Oregon. The enthusiasm created at this ses-alon of the congress was inspirational

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Fortland is planning a warm welcome for Rear Admiral Evana, who will ar-Soul Vibrations Sent God Answered With Love rive here Wednesday to deliver his fanous lecture, "From Hampton Roads to San Francisco in Command of the At lantic Fleet." He will lecture at the Armory under the auspices of the Com-mercial club and seats are now setting DON'T WHIMPER AND at Rowe & Martin's drug store. A dis-tinguished reception committee made up WHINE, SAYS PASTOR

of the following men prominent in mili-tary and civil life has been named to welcome Admiral Evans: Colonel Jack-son, Major Burnham, General Bacon, General Beebe, Captain Pond, Colonel McDonell, W. D. Wheelwright and T. B. Wilcor

Mental and Physical Heal-"The Helpfulness of Prayer" was th opic of Rev. James D. Corby at the

topic of Rev. James D. Corby at the Universalist Church of Good Tidings. East Eighth and Couch streets, yester-day morning. His texts were, "Thou that hearest prayer, unto the shall all flesh come. Pray without ceasing." "In him we live and moye and have our being." Dr. Corby said in part: "Nearness is less a matter of geog-raphy than of means of communication. The Marathon races of today carry us back to the time when skilled runners kept the king in touch with distant parts of his empire. The post horses and stages soon gave way to steam. kept the king in touch with distant parts of his empire. The post horses and stages soon gave way to steam. With the advent of the telegraph, men were taught that though widely distant they could hold swift communication. I recall when the telephone was intro-duced in New York. "But the wires and cables were of the earth earthy and men experimented till they read the divine law and developed wireless telegraphy and telephones. The space that intervenes in the ether which we have discovered is more quick and sensitive to vibration than the eye to light. Discovering this all enveloping ethey the daring student said. 'If I can set this ether ajar by shooting into it strong electric impulses, then I can place an instrument yonder keyed to that vibration and it will pick out its own from the ether. Nothing so near spiritual condition has ever entered the human heart."

SHOWS CREDENTIALS and

hear and answer each other regardless of time or space, the soul of the finite and the infinite can do likewise. Asks a Pertinent Question.

spiritual condition has ever entered the human heart.' "But man has gone beyond this, telep-athy is now an accepted fact. Expla-nations may differ, but the fact is un-questioned. Ether which vibrates to light or electricity, is influenced by thought vibrations also. The sould of the friend being in unison picks out its own. Since two human souls can hear and answer each other regardless

Asks a Pertinent Question. "You ask, do not I believe in the personality of God? Yes, as I believe in your personality. Where is yours? In your head or in your bosom? Where is your love? What is the shape of it? How large a space does it fill? If you have no physical measurements for your personality, why try to crowd God into any little throne room? God is everywhere; you and I can speak to him and get back' answers for the father's soul is keyed to that of his child. I believe prayer is as truly a law of life as the wireless, telegraph or receiving a telepathic message. "True prayer is sending forth soul vibrations, and God the all father re-ceives that message and answers with

the making of men, rather than places of retention for punishment? What does it mean that the laymen of all the ovangedical churches are banding them-selves together to evangelize this world in this generation, to instruct the world in this generation, to instruct the the next 33 years?

"I do not know what you think, but, as I see it, nothing has surpassed this since history began its march through the centuries."

SERMON ON FOOL MEN

Dr. Brougher Tells What Christ Sald About Them.

"You have to live in the house you muld. The greatest truth applying to ause and effect is, "Whatsoever a man oweth, that shall be also reap." No Journal want ads

man escapes the results of his folly. The man who destroys the ideals that make for bitter living is a fool. An ondices procession of lives rulned be-cause they traded the best in them for the sake of the pleasure that carries a string, is constantly passing before the types of the people, as a warning against collowing the example of these who the example wing

statements were the J. Whitcomb Brougher's sermon at White Temple last night on "What us said about fool men." The Sun-evening proceeding the preacher had ed of fool wennen, Last night he

to one applied to the other. If many instances of the people wh to his study asking for ways to, the evil results of their misdoin

to be adjoining the Long lake mill. These two sails are the first to build on the Dyper Klamath lake. The lake is bordered with timber and the Oregoe Eastern railway skirts the east shore It is estimated that the payroll of the two plants will be about \$4000 a month

The Dwight Lumber company of rancisco is creeting a large box

Klamath Falls, Or., March 25.—The new sawmill built by the Long Lake Lumber company on Upper Klamath lake, will begin operations next were the company has been reorganized after is now capitalized at \$75,000. Still Charles E Worden, prosident; R. E. Cantrall, vice president; W. O. Huson, secretary; Fred Melhase, treasure?. The Desight Lumber commany of Say

TWO LUMBER MILLS

An be-for

ON KLAMATH LAKE

GIVEN AWAY to the first 600 boys who buy their suits of us.

BASE BALL

SUITS

They are dandy uniforms which any boy would be glad to own.

BASE BALLS, BATS, **GLOVES and MITTS** also given away.

MOYER 3rd and Oak 1st and Yamhill



non

AWAITS EVANS

Uldilu Sprillu Opening

Sweet Music and **Beautiful Souvenirs** For Everybody

Tuesday Evening, **Tomorrow, March 30th**

Come and bring your friends and visit with us for an evening.

Stiles' Orchestra will discourse music and there will be souvenirs presented to all who will attend.

7:30 o'Clock to 9:30



or us. He knows how trying our vic-periences are. He rejoices in our vic-torles and grieves over our defeats. "Prayer is not so much information as communion. The blessed assurance that we are not carrying the burden alone, waging the battle alone, but that our strength is allied with the al-mighty power of God. This imparts a confidence to life which nothing else affords. Belief in the father interprets and makes you independent of condi-tions that harass and grush many. God pity the man or woman who amid the temptations of the world and the grind of life has not the blessed faith and re-liance on prayer. Because business is so great and life so strenuous, men and women have more heed of prayer. A business that will not bear praying for is one that neither God nor man can ap-prove. Prayer, Too, Can Heal.

Prayer, Too, Can meal. "Many ask 'Will prayer heal the sick?" At a meeting of the British Medical society Dr. Hyslop, a brilliant special-isr in mental diseases' said: 'A' one whose whole life has been concerned with sufferings of the mind, I would state that of all hygenic measures to counteract depressed spirits or a dis-turbed mind. I give the first place to the simple and ennobling habit of prayer.

turbed mind. I give the first place to the simple and ennobling habit of prayer." "I know prayer has healing power. The wisets doctors claim for their art nothing but to remove obstructions and supply conditions favorable to the work of the divine healing power. Every school of practice can exhibit a gen-ulne array of cures, but whatever the name of the healer through whose me-dium it flows, it is God who cures. "Prayer is power in God's work. Once begin praying for the growth of any work and assistance is sure to come. Every reform, every advance has been helped forward by prayer. Some true soul saw the need and sent forth a cry over the wireless and the heart tuned to every blessed service heard and prompted the helpers to come. "We Universalists must pray our faith. We must pray earnestly for the weary, tempted and tried. You do not realize how much the blessing and sav-for his children. He wants us to be kind to the unthankful and evil, as he is, to be always interested in them. "**Place Faith in God.**"

Place Faith in God.

When you are puzzled as to what is right, what is your duty and how best to do it, you may by prayer claim the promise, iff any of you lack wisdom let him ask of God and it shall be given

bromse, if any of you lick wisdom let him ask of God and it shall be given him." "Prayer serves to show what is worth while. You think you need and must have certain things, but when it comes to praying for them you ask not for outward adornment but inward growth. God can do more in a praying man than in another, because that man is more open and responsive. It is like the reed pipes in a church organ, which have little tongues of brass, one end con-fined, the other vibrating musically as soon as a current of air is let in upon it. It could not be musical sunday if it were not able to be musical all the time. As these pipes are made to pul-sate, so you and I are fitted to pray and commune with the all father."

GREAT REVIVAL IN CHURCH.

Dr. John H. Cudlipp Comments or Christian World Movement,

La the opinion of Dr. John H. Cud-lipp, as expressed in the pulpit of the Grace Methodiat Episcopal church Sun-day morning, the church is now witness-ing the grantest revival it has ever known. His subject was, "A World Kingdom"

Kingdom." "What does it mean that our country is so markedly astir, investigating the business methods of men?" asked Dr. Cudlipp, "What does it mean that so many of the men who lead us in po-ilities are turning aside here and there to preach a reform, a moral and a spir-itual grappel, not the least of whom is our noble ex-Fresident Rooseveit? What does it mean that the rich are becoming uneasy in their luxury, and are hasten-ing to endow colleges, strengthen hos-pilais and give libraries and mailtary and give libraries and sanitar; mean that the

at this moment, a splendid r to mave our children from the and to an education that will see the poolness of a God

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