CASES IN

Rumor Has It That Govern-

disposed of at once. Trial of many of these indictments would not now serve the purposes of justice. Some of the indictments were returned at the instance of Mr. Heney because certain persons had seemingly attempted to block the government in its attempt to bring violators of the land laws to justice. Some of the offenders should be brought to trial at once, I believe.

Becker Found Too Slow.

W. C. Bristol, during his brief term as United States attorney, succeeded Mr. Heney as prosecutor in the land fraud cases. Mr. Bristol's impetuosity, it is understood, was not altogether to Mr. Heney's liking. Sixteen months ago Tracy C. Becker of New York, who had previous to that time been teaching in a law school in New York, appeared as special assistant prosecutor to the district attorney. During Mr. Becker's service three of the pending cases were disposed of. It is commonly understood that neither the attorney general nor those of his assistants who had been brought into contact with the cases had contemplated such deliberate progress on the part of Mr. Becker. Some questions and the properties in the part of Mr. Becker. Some questions and the properties of the part of Mr. Becker. Some questions and the properties and the properties of the part of Mr. Becker. Some questions and the properties of the part of Mr. Becker. Some questions and the properties and the p brought into contact with the cases had contemplated such deliberate progress on the part of Mr. Becker. Some questions were asked as to why the expenses of special prosecution should be so long continued. The tangible result of the questioning was the quiet presence, during the hearing of the argument in the Oregon & California land grant case, before Judge Wolverton, a short time ago, of an elderly man who listened attentively to every argument that was made. It has since developed that the elderly man was L. Allison Wilmer, a special assistant to the afterney general.

Report Was Adverse.

Report Was Adverse. When Mr. Wilmer went back to Washington it is understood that his report was to the effect that Mr. Becker did not measure up to the standard of the government in the prosecution of the land fraud cases and that his withdrawal was desirable.

It has also been suggested that Mr. Becker was to some extent informed of

It has also been suggested that Mr. Becker was to some extent informed of the doubtful condition of his fortunes when he returned to Washington a short time ago, ostensibly to voice Mr. Hency's protest against the appointment of Schator Fulton to the new federal judgeship in Oregon. Evidence shows, however, that the department of justice, possibly under the advice of Secretary of the Interior Bailinger, had already determined that it would not be expedient to continue Mr. Becker in charge of suits involving financial interests of such magnitude as the Oregon land fraud cases.

VISITING NURSES ENGAGE NEW HEAD

The Visiting Nurse Association will have its annual meeting next Thursday afternoon in the assembly room of the Medical building, Park and Alder streets. Dr. A. E. Rockey, Dr. Luther R. Dyott and W. D. Wheelwright will be the speakers, and the president, Mrs. Millie Trumbull, and the secretary-treasurer, Mrs. A. F. Biles, will give their annual reports. Tea will be served after the programme and a large attendance is requested.

There are to be some radical changes in the affairs of the association. Miss Gentlerenger has been engaged as head of the work and will arrive here about April 25. She has for several years been connected with the Henry Street settlement in New York, and has wide experience in medical work among the settlement classes. Heretofore three nurses have been engaged in the work here, but when the new head arrives the work will be concentrated in her office and she will have one assitsant. She is pronounced a most capable person.

DR. BROUGHER CLOSES LECTURES AT Y. W. C. A.

Dr. J. Whitcomb Brougher will speak
Sunday at 4 o'clock at the Y. M. C.
A. on 'The Struggle' series. There
has been a large attendance and keen
interest shown during these Sunday
talks by Dr. Brougher, for they are
direct and practical and help in the
problems which confront every girl.

Each talk is complete in itself and
this fourth Sunday promises to be the
mest interesting of the whole.
Musical program: Piano solo, Miss
Nina Palmer: vocal solo, Miss Alice DoughBos
Rerty; vocal solo, Miss Nora Lawler.

Rev

People of the two towns and between are going to build good wagon roads from Klamath Falls to Lakeview.



If your system is weak and run-down there is no reason for remaining in that condition when help is so handy. Just get a bottle of the Bitters and let it make you strong again. It won't disappoint you.

CHURCH SERVICES

First—White Templer Twelfth and Taylor, Rev. J. Whiteomb Brougher, D. D. 10, 'One Accord' prayer meeting 12: servines, 16:30 and 7:10; Bible school, 6; Young People's meeting, Topics; Morn-ing sermen by Thomas Moody; evening, "Some Fool Men."

Some Fool Men.

Arleta—Rev. E. A. Smith. 11 and 8;
S. 16; B. Y. P. U., 6.

Highland—Alberta and Sixth, Rev. E.
Leonard, pastor. 11 and 7:30; B. Y.
U., 6:30; S. S., 10.

Sellwood—Tacoma and Eleventh, Rev.
W. Thurston, 11 and 8; S. S., 10; Y.
U., 7.

ment Will Order United
States Attorney McCourt
to Get Rid of Heney Indictiments.

P. U., 7.
Calvary—East Eighth and Grant, Rev.
Y. P. U., 6:30.
Immanuel—Jones' half, Front and
Globs; Rev. A. B. Minaker. 10:39 and
7:30; S. S., 12; B. Y. P. U., 6:30.
Grace—Montavilla; Rev. Albert E.
Patch. 11 and 7:30; S. S. 10: Y. P.
U., 6:30. Topics: "With Steadfast
Faith," and "How to Become a Christian."

Dismissal or immediate trial of at least 18 of the remaining 20 of the Oregon land fraud indictments returned flour years ago at the instance of Francis J. Heney, will follow closely the withdrawal of Tracy C. Becker as special prosecutor in these cases will be turned over to United States Attorney McCourt to be disposed of immediately, either by trial or dismissal, at his own discretion, is almost certain. Mr. McCourt said yesterday:

"In event these land fraud cases are given into my sole charge they will be disposed of at once. Trial of many of these indictments would not now serve the purposes of justice. Some of the indictments were returned at the instance of Mr. Heney because certain persons had seemingly attempted

U. 6.30. Topics: "With Steadfast Faith," and "How to Become a Christian."

Central—East Twentieth and Ankeny; Central—East Twentieth and 7:30; S. S., 10; II and 7:30; B. S. University Park—Rev. A. B. Waltz. So. 10; II and 7:30; B. S. Sunyside (German)—Fovy-first and Hawthorne; Rev. C. Feldmeth. 11; S. S. St. Johns (German)—Fovy-first and Hawthorne; Rev. C. Feldmeth. 11; S. S. Second—Seventil and East Ankeny; 10:30 and 7:30 Bible school. 12; preaching by Rev. John Bentzien and Rev. Thomas Moody; B. Y. P. U., 6:30.

Chinese Mission—35214; Oak street. S. S., 7; preaching, 8 p. m. by Rev. Fung Chak.

Second German—Morris street and persons had seemingly attempted to Rod? And Table Become a Christian."

Central—East Twentieth and Ankeny; 12; Y. P., 6:30.

University Park—Rev. A. B. Waltz. S. S., 10; 11 and 7:30; S. S., 10; 11 and 7:30; S. S., 10; 11 and 7:30.

Cantral—East Twentieth and Ankeny; 12; Y. P. U., 6:30.

University Park—Rev. A. B. Waltz. S. S., 12; II and 7:30; S. S., 10; II and 7:30 B. S., 10

Pirst—Twelfth and Alder: Rev. Wil-iam Hiram Foulkes, 10:30 and 7:30. Topics: "Backsliding," and "In Vanity fair," fourth of series in Pilgrim's Here Twelfth and Alder; Rev. William Hiram Foulkes, 30:30 and 7:30. Topics: "Backsilding." and "In Vanity Fair," fourth of series in Pilgrim's Frogress sermons.

Mizpah—East Thirteenth and Powell; Rev. Harry Leeds. 11 and 7:30; S. S. 10; C. E., 6:30.

Calvary—Eleventh and Clay; Rev. J. A. P. McGraw; 10:20 and 7:30.

Fourth—First and Gibbs; Rev. Donald McKenzie; 10:30 and 7:30; S. S., 12; C. E., 6:30.

Hawthorne Park—Twelfth and East Taylor; Rev. William Parsons; 10:30 and 7:20; S. S., 12; C. E., 6:30.

Forbes—Sellwood and Gantenbein; Rev. Harry H. Pratt; 11 and 7:30; S. S. 10; C. E., 6:30.

Piedmont—Cleveland and Jarrett; Rev. A. W. Heinhard; 11 and 7:20; S. S. 21:15; C. E., 6:45.

Westminster—East Tenth and Weld-

Westminster—East Tenth and Weid-ler; Rev. Henry Marcette: 10:30 and 1:30; S. S., 12; C. E., 6:30. Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays. S. S. 10 11 and 7:30. Mount Tabor—Belmont and Preity-nan; Rev. Edward M. Sharp. 11 and a . S. 10. man; Rev. Edward M. Sharp. 11 and & P. Thillman, C. S. C. Low mass, 8:30.

Sellwood—East Seventeenth and Spokane; Rev. D. A. Thompson. 11 and 7:30; S. S. 10; C. E., 6:30.

Third—East Thirteenth and Pine: Holy Redeemer. Portland and Vanguer. Andrew J. Montgomery. 10:30 and 7:45. Topics; "Needed; a Special Work of Grace," and "A New White Stone."

Anabel—11 and 7:45.

Hope—Montavilla; Rev. S. S. White. 11 and 7:30.

Kentlworth—East Thirty-seventh and Gladstone. Rev. J. S. Dunning Ph. D.; 11: S. S. 12.

Willard Avenue—Rev. John A. Townsend. Services 11 and 7:30; S. S., 10

Stylinatius, Forty-second and Powell Stylinatius, Forty-second and Powell

ard Avenue-Rev. John A. Town-Services 11 and 7:30; S. S., 10 mass and sermon 10.
St. Ignatius, Forty-second and Powell Valley road, Rev. F. Dillon, S. J. Low mass 8 and 9:30; mass, sermon and benediction 10:30.

Ascension, Montavilla, Rev. J. P. Fitzpatrick, Mass and sermon 9 in chapel of Sisters of the Precious Blood.

Methodist.

Taylor Street—Rev. Benjamin Young,
D. D.; 19:39 and 7:39; S. S., 12:15; E. L.,
6. Topics, "America's Immigration Problem" and "Divine Irrigation."
Sunnyside—East Yamhill near Thirty-fifth; W. T. Euster; 11 and 7:30; J. E.
L., 3; E. L., 6:15; S. S., 9:50. Topics,
"Christ in the Storm" and "Indictment of the American Saloon."
St. Johns—S. H. Dewart; 11 and 8; Movement.
E. L., 7; S. S., 16.

Enworth—Twenty-sixth, and Saylor. Epworth—Twenty-sixth and Savier; Rev. Charles T. McPherson; 11 and 7:30; S. S. 10; E. L., 6:30. Morning sermon by M. C. Reed.

by M. C. Reed.

Centenary—East Ninth and Pine;
Clarence True Wilson, D. D.; 10:30 and
7:30; S. S., 12; E. L., 6:15. Morning
sermon by pastor and Newton Riddell;
evening, Mr. Riddell, "A Demonstration
of Triumph Over Sin and Sickness."
Trinity—East Tenth and Grant; Lewis
F. Smith; 11 and 7:30; S. S., 10; E. L.,
6:30.

St. John's Church—Multhoman and Taylor, 11 and 7:30; S. S., 16.
Church of Our Saviour—Woodstock, Rev. J. C. Forsythe, 7:30.
Good Shepherd—Sellwood and Vancouver, Rev. John Dawson, 8, 11 and 7:30; S. S., 9:45.
St. David's—East Twelfth and Belmont, 11 and 7:45; S. S., 9:45; communion, 8 a. m.; Rev. Henry Russell Taibot.
Ascension Chapel—Portland Heights, 6:39.
Central—324 Russell. Rev. C. L. Ham-fiton, 10:30; S. S., 12; E. L., 6:30. Morn-ing, "Complete in Christ;" evening, un-ion service at Forbes' Presbyterian. Chinese Mission—Chan Sing Kai; 11 and 7:30. nd 7:30. Grace—Twelfth and Taylor, Rev. John I. Cudlipp, 10:30 and 7:30; S. S., 12:15; J. J., 3;30.

Grace—Twelfth and Taylor, Rev. John
H. Cudlipp, 10:30 and 7:30; S. S., 12:15;
E. L., 3:30.
Vancouver Avenue—11 and 7:30.
Laurelwood—Rev. E. H. Bryant; 11
and 7:30; S. S., 10; E. L., 6:30.
Norwegian-Danish — Thirteenth and
Davis; H. P. Nelsen; 10:45 and 7:30;
E. L., 7.
First German—Fifteenth and Hoyt; G.
A. Wassa; 11 and 7:30.
Swedish—Borthwick and Beach, Rev.
John Ovall, 11 and 8; S. S., 10; E. L., 7.
Moraling mergica by Descourages Olivia First German—Fifteenth and Hoyt; G.
A. Waasa; 11 and 7:30.
Swedish—Borthwick and Beach, Rev.
John Ovall, 11 and 8; S. S., 10; E. L., 7.
Morning service by Deaconess Olivia
Bostrom. Evening, "False Security."
Second German—Stanton and Rodney,
Rev. E. E. Hertzler, 11 and 8; S. S., 9:45;
E. L., 7:30.
Marione, 131. North, Fig. Bostrom. Evening, "False Security."

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8: S. S., 9:45; E. L., 7:39.

Japanere Mission—121 North Fifteenth, Rev. Eilsen Ribara, 9:20 and 8:30; S. S., 3:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. S. J. Kester, 11 and 8; S. S., 16; E. L., 7: J. E. L., 5:39.

University Park—Dawson and Fiske, Rev. W. R. Jeffey, J., 11 and 7:30; S. S., 10; C. E., 6:30.

Montavilla—Mohle and Hibbard, Rev. W. R. Jeffey, J., 11 and 7:30; S. S., 10; C. E., 6:30.

African Zion—Thirteenth and Main. Rev. W. W. Matthews, 11 and 8. Special music.

Patton—Michigan avenue and Carpen-7:50.

Laurelwood—Rev. W. H. Myers; I1
S. S. 10, C. E. 6:30.

Mississippi Avenue—Mississippi and
Fremont, Rev. Danlel T. Thomas; 11
and 7:30; S. S. 10; C. E. 6:30.

Hassalo Street—East Seventh and
Hassalo, Rev. Paul Rader; 11 and 7:39,
S. S. 10; C. E. 6:30. Topics, "Beginnings," and "Chost Worship."

Highland—East Sixth and Prescott.

Patton—Michigan avenue and Carpenter, D. A. Watters, 11 and 7:36; S. S. 10; E. L. 6:30. Morning, communion; evening sermon by W. B. Hollingshead. Mount Tabor—East Stark and Sixtyfirst, J. W. McDougail, 11 and 7:30; S. S. 10; C. E. 6:45. Topics, "Light in the Woodstock—J. D. Voce, II and 7:30; S. S. 10; E. L. 6:30.

Catholic.

St. Mary's Pro-Cathedral, Fifteenth

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 11. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Nifteenth and Cough—Ha Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers, headiction, 3:40.

St. Lawrence's Third and Sherman—Rev. J. C. Hughes. Low mass, 7 and \$22. High mass and sermon, 10:30. Vespers and benediction, 7:20.

St. Patrick's Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:20. Vespers and benediction, 1:20.

St. Michael's (Italian). Fourth and benediction, 1:20.

St. Michael's (Italian). Fourth and Mill—Jesselt Fathers. Low mass, 8. High mass and sermon, 10:20. Vespers and benediction, 1:20.

St. Prancia: Vespers and benediction, 1:20.

St. Prancia: Pattern, 10:20. Vespers and benediction, 1:20.

St. Paul's German—Chapman and Sattern, 10:20.

St. Paul's German—East Twelfth and St. Paul's German

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

The International Newspaper Bible Study club is for the purpose of promoting in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein cutlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be answered in writing and upon these answers the prizes have to be awarded.

Conditions of the Contest.

Conditions of the Contest. 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each shower must have the name and address of the writer at the bottom of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

The Prizes.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-Fourth Series. The book "The Heart of Christianity," price \$1.50, to each Fourth Series Inc book The Heart of Children of the winner of the manner of the winner for what it is awarded and in like manner each Hible and book will be

All who can write and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas. Copyright, 1909, by Rev. T. S. Linscott, strong drink?

Think of all the popular habits that tend to evil and compare them with the evils of the drink habit, and eavy which habit is the greater curse to the

Fung 29-35
Golden Text—At last it biteth like as adder.

9:45.
9:46.
t and
Verses 29-30.—Is strong drink as a beverage in so called moderation, good for any bdfy?

East 7:30;
Do all who drink habitually receive injury as a result?
Shall alcohol be used in any form as a medicine?

drink habit?

If the country towns and cities were overrun with "serpents" and "adders," which were biting and causing the death of thousands, what steps would likely be taken to eradicate the plague? Eseing that all practically admit that the evils of the liquor traffic are more virulent than "serpents" and "adders" could be, how do you explain the apathy of the nation in getting rid of this mon-ster evil? This question must be an-swered in writing by members of the club.) as a medicine?

Is it safe or prudent, for people in good health to take intoxicating drink as a beverage?

What classes in the community are suffering from the drink habit, directly and indirectly? and indirectly?
Why do athletes always abstain from drinking when they are in training for a contest?
What are the signs by which you

Episcopal. Trinity-Nineteenth and Everett, Dr. A. A. Morrison, 8, 11 and 7:30. 8, S., 145. Evening topic, "The Emmanuel

Movement."
St. Matthews—First and Caruthers,
Rev. W. A. M. Breck, 11, S. S. 10.
Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay. Rev. H. M.
Ramsay, 7:30, 11 and 7:30 p. m; S. S.,

St. Andrew's—Portsmouth, Rev. J. E. Forsythe, 11; S. S., 10.
St. Mark's—Nineteenth and Quimby, Rev. J. E. H. Simpson, 8 a. m. and 11 a. m.; S. S., 10.
St. John's Church—Multnomah and

Congregational.

Why do afnietes always abstain from drinking when they are in training for a contest?

What are the signs by which you can nearly always toll a drinking man? Verses 31-32—What evil is likely to result if any, when a good man who does not drink, stands at the bar and "looks" on, while his companions are drinking?

What can you say of a man who will not drink himself but treats others?
How would you characterize a temperance man who votes for a man, or a party, pledged to support the liquor traffic?

How many evils can you trace to [Ministers, Sunday school teachers and others interested are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

Verse 33 .- Does licentiousness and im-

and 9:30. High mass and sermon, 10:20, Vespers, instruction and benediction, 7:30.

Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Holy Rosary, East Third and Union—Very Rev. As S. Lawler. Low mass, 6, 7 and 8:30. High mass and sermon, 10:39. Vespers and benediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass, 8. High mass and sermon, 10. Vespers and benediction, 7:30.

Holy Cross, University Park—Rev. J. P. Thillman, C. S. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. Sellwood: J. A. Rimbach. Williams and Sellwood: J. A. Rimbach. 9:15: S. S., 10: 7:30.

Swedish Augustana—Rodney and Santon: Rev. C. A. Tolin. 18:45 and 7:45: S. S., 9:30.

Swedish Mission—Seventeenth and Gisan; Rev. B. J. Thoren. 11 and 7:46; S. S., 10: C., 6:30. Fopics, Visions of God." and "Some Things Wrought of God."

First—Park and Columbia: 11 and 7:30: S. S. 10: C., 6:30. Fopics, Visions of God." and "Some Things Wrought of God."

Sellwood-Eleventh and Umatilia. 10:38 and 7:45.

Christian.

First—Park and Columbia: 11 and 7:30; S. S. 10; C. C., 6:30. Topics, "Visions of God" and "Some Things Wrought of God."

Sellwood—Eleventh and Umatilia. 10:30 and 7:45. Twentieth and Salmon; Rev. J. F. Ghormley, D. D. 10:30 and 7:45. Topics, "The Church with a Message," and "The Way of Salvation."

Rodney Avenue—Rodney and Knott; Thomas G. Pictor; S. S., 9:45. Topics, "The Transfiguration of Christ."

Kern Park—Rev. E. M. Patterson. 11 and 7:30; S. S., 10: C. E., 6:30. Topics, "Christ Living Within" and "What Chance Has the Sinner?"

Woodlawn—11 and 7:30; Clark W. Comstock.

Persian National Holiday.

Washington. March 27.—Flags fluttered above the home of the Persian legation today and General Morteza Khan and his aides joined in festivities in celebration of the great * national Holiday.

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Stomach Blood and

Much sickness starts with weak stomach, and consequent

poor, impoverished blood. Nervous and pale-people lack

good, rich, red blood. Their stomachs need invigorating for, after all, a man can be no stronger than his stomach.

A remedy that makes the stomach strong and the liver

active, makes rich red blood and overcomes and drives

out disease-producing bacteria and cures a whole multi-

Get rid of your Stomach Weakness and

Liven Laziness by taking a course of Dr. Pierce's Golden Medical Discovery

-the great Stomach Restorative, Liver

You can't afford to accept any medicine of unknown composition as a substitute for "Golden Medical Discovery," which is a medicine or known composition, having

a complete list of ingredients in plain English on its bottle-wrapper, same being attested as correct under oath.

Invigorator and Blood Cleanser.

First English—East Sixth and Market, F. H. Culver, 11 and 7:20; Y. P. A., 6:30; R. S., 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P., 7.
Topics, "Why is the Passion of Jesus not Understood," and "Asking Jesus to Depart."

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 10 and 7:30; S. S., 11.

United Evangelical. College Evangelical

First—East Seventh and Stevens, Rev.
A. A. Winter, S. S., 10: 11 and 7:30.

Second—Fargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.
St. John's—Ivanhoe and John. Rev.
C. P. Yates. S. S., 10.
Ockley Green—Gay and Willamette,
Rev. J. Bowersox, 11 and 7:30; S. S.,
10; C. E., 5:30. Topic, "The Reapers and
the Sowers."

Church of the Strangers-Wasco and Grand, Rev. S. Earl DuBois, 10:30 and 7:30; S. S., 12. Sermons translated for the deaf each Sunday morning.

First—Sixth and Montgomery, 10:30 and 7:30. Rev. J. L. Ochesan,

Third—Marguerite hall, Thirty-fifth and Hawthorne, S. S. 3; preaching at 4.

Christian Science.

First Church of Christ, Scientist—Scottish Rite cathedral, Morrison and Lownsdale, 11 and 8; S. S., 12. Topic, "Reality."
Second—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S. 12. Topic: "Reality."

Church of Our Father—Tambill and Seventh. Rev. T. L. Ellot, D. D., Rev. W. G. Ellot Jr. and Rev. N. H. Baker, ministers, 11 and 7:45. S. S. 9:45; Y. P. F. 6:30; kindergarten, 11. Evening. "The Awakening of the Life of the Soul."

Unitarian.

Universalist. Church of the Good Tidings — East Couch and Eighth. Rev. J. D. Corby, 10:45 and 7:30; S. S., 12. Topics, "The Help of Being Identified with a Great Cause," and "Old Home Scenes of New

M. E. Church South. 171% Second. Rev. E. H. Mowre, 11 and 7:30;—S. S., 10; E. L., 6:30. Morning service by Woman's Home Mission so-

Miscellaneous. Miscellaneous.

First Spiritual Society, Western Academy hall, Second and Harrison. Anniversary all day meeting.

The Salvation Army, Corps I, 265 Davis, Ernest F. Omann, all day, services. Adjutant A. Whitney.

Friends' Church—Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:36; S. S., 10; C. E., 6:30.

Swedenborgian—K. P. hall, Eleventh and Alder; 11 a. m.

Divine Truth Center—201 Alisky. Thad M. Minard. 11; S. S., 12. Topic, "The Joy of an Overcomer." Rev. J. P. Green.

Green.
Millennials Dawn—G. A. R. hall, Second and Morrison, 1:36 and 3.
Reformed, First German—Tenth and Stark. G. Hafner. 10:45 and 8. S. S. :30. Y. P. S., 7.
State Spiritualists' Association of regon—400 Alisky building. 1:30 and

Swedish Free Mission — Mississippi and Shaver, 3 and 8 p. m. V. Lundgren.
Y. M. C. A.—Fourth and Yamhill.
Thomas Moody, 3 p. m. Topic: "Africa
and Some Experiences There." E. D.
Allen will sing.

Persian National Holiday.

Has many obstructions, but none so desperate as poor health. Success today demands health, but Electric Bitters is the greatest health builder the world has ever known. It compels perfect ac-

United Brethren in Christ.

First—East Fifteenth and Morrison, Rev. H. C. Shaffer, 11 and 7:30; S. S.

10; C. E., 6:30.

Third—South Mount Tabor; Rev. H. Shaffer, 2 p. m.

Radical—Sixth and Mechanic, Rev. T.

Radical—Sixth and Mechanic, Rev. T.

JOURNAL SAVINGS COUPON

THIS IS ONE CREDIT

For Wrife or Stamp Town Name of Town or City

Fill out with pen, pencil or rubber stamp and send by mail, express or messenger to Journal Savings Editor, The Journal, Portland, Oregon.

5000 CUT-UP PICTURE PUZZLES \$750.00 CASH IN SAVINGS BANK DEPOSITS

For the Boys and Cirls of Portland and the Oregon Country --- A Great Chance for Them To encourage the spirit of saving among the young people of Portland and the Oregon country, The Journal will print a Journal Savings Coupon on page 4 of The Daily and Sunday and Semi-Weekly Journal from March 10 to May 31, inclusive. Seven hundred and fifty dollars in cash awards will be distributed to enable the most industrious boys and girls to start a savings bank account with some bank that is a subscriber to The Journal or is advertising in The

Journal Savings Offer

To the Boys and Girls of the Oregon Country To the boy and girl in Portland or in the Oregon country who collects and secures the greater number of Journal subscription Savings Coupons, during the period from March 10 to May 31, inclusive, The Journal will give to each

To the next two highest boys and two highest girls The Journal will give \$25.00 each..... \$100.00 To the next four highest boys and four highest girls The Journal will give \$12,50 each \$100.00

To the next five highest boys and five highest girls The Journal will give \$10.00 each, or a To the next ten highest boys and ten highest girls

The Journal will give \$5.00 each, or a total for the twenty of To the next twenty highest boys and twenty

highest girls The Journal will give \$2.50 each, To the next fifty highest boys and fifty highest

girls \$1.00 each, or a total for the 100 of...... \$100.00 TO ALL OTHER CONTESTANTS, boys or girls, sending in more than 1000 coupons, will be given, as a special award, ONE CUT-UP PICTURE PUZZLE, which will enable its receiver to pass many a dull moment of time which may "hang heavily."

In addition to the awards The Journal will allow contestants remitting for more than two subscriptions a commission of 15 per cent on all payments for paid in advance subscriptions.

How Journal Subscription Coupons May Be Secured

Single coupons will appear in every issue of The Journal (from March 10 to May 31, inclusive), and these can be cut out of The Journal and mailed or delivered to The Journal office, counting as one vote each. Those who buy a copy of The Journal upon the streets will thus obtain a coupon with each copy, and those who take the paper by mail or carrier will have the same privilege. These coupons can be clipped and sent in to any contestant's credit.
Coupons will be given for SUBSCRIPTIONS TO THE JOURNAL.
PAID FOR IN ADVANCE, as follows: One coupon for each cent of advance payment of 50 cents and under; two coupons for every cent of advance payment over 50 cents and up to \$1.50; three cou-pons for every cent of advance payment over \$1.50 to \$3; four coupons for every cent of advance payments over \$3 to \$5; and five coupons for every cent of advance payment over \$5. Thus a person taking The Daily Journal for a month and paying 50 cents in advance would be entitled to 50 coupons; one paying 65 cents for the daily and Sunday for a month in advance, would receive 130 coupons, two for every cent paid; and larger sums of payment for subscription to the Daily, Sunday or Semi Weekly Journal will secure the proportionate number of coupons as detailed above.

To those soliciting contract subscriptions, delivered by carrier, for which no advance payment is required, coupons will be given as follows. For contract subscriptions of three months' term, 150 coupons; four months, 250 coupons; six months, 500 coupons, 12 months, 1500 coupons. If the contract subscriber takes and pays for the paper for the full term contracted for, the respective contestant will be paid a cash commission of 10 per cent on the amount col-lected by The Journal from his or her contract subscriptions.

Journal Subscription Rates

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WEEKLY.

AS A SPECIAL AWARD to the ambitious and hustling boys and girls of Portland and the Oregon country, THE JOURNAL will distribute each week

500 Cut-Up Picture Puzzles

To the boys and girls having the most coupons to their credit for that week. The cut-up puzzles will consist of 50 to 75 pieces, printed in colors on wood, seat in a box, ready to be put together, to the address of the leaders. 500 PUZZLE PICTURES to the boys and girls sending in the

most coupon credits during the week-500 March 22 to 29, inclusive. | 500 April 26 to May 3, inclusive. 500 Mar. 29 to Apr. 5 inclusive | 500 May 3 to 10, inclusive. 500 April 5 to 12, inclusive. 500 April 12 to 19, inclusive. 500 April 19 to 26, inclusive.

500 May 10 to 17, inclusive. 500 May 17 to 24, inclusive. 500 May 24 to 31, inclusive.

The coupons, that are to be counted in the weekly awards, must be in The Journal office before 9 p. m. on the Saturday of each week. **5000 CUT-UP PICTURE PUZZLES** \$750.00 IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country.

CANVASS YOUR NEIGHBORS AND GET YOUR FRIENDS TO COLLECT JOURNAL COUPONS FOR YOU, AND GET OTHERS TO SUBSCRIBE FOR THE JOURNAL, by paying short or long time subscription in advance, thus giving you a bunch of coupons. Send in your coupons promptly, and thus secure your share of the puzzle pictures to be distributed each week under this offer. Address THE JOURNAL, Portland, Oregon.

HOTEL PORTLAND

Dr. Pierce's Pleasant Pellets regulate and tavigorate Stomach, Liver and Bowels.

Liver Troubles

AFTERNOON TEA

Will be served in the Grill from 4 until 6 o'clock daily.

50 CENTS

MUSIC

If you would like to own a small part of a big

building, mail this coupon

SWEET-HEAD-LEMCKE,

1461/2 Fifth Street, Portland-

Mail to my address your plan on MULTNOMAH TRUST BUILDING NO. 1.