

AMAZING CURES EFFECTED THROUGH EMMANUEL MOVEMENT IN PORTLAND

Grateful People Give Testimony of the Treatment—Unostentatious Work Being Done by Rev. A. A. Morrison, D. D., at Trinity Parish House.

By K. R. W.

What is this Emmanuel movement that Dr. A. A. Morrison is practicing at Trinity parish house? What is it all about, anyway? Is it a sort of revised Christian Science, hypnotism, spiritualism, or some other occult thought? And how can he cure people of their ailments by such things? And are the cures permanent?

People are asking each other these questions when they meet casually. They are wondering, but not studying. They are deceiving, but not endeavoring to understand. They are skeptical, but they know not of what.

And meantime Dr. Morrison is giving his entire time and himself to the healing of the sick. Not two or three but upward of twenty people come to him daily for treatment. After giving his healing to them, he usually holds a study class Friday night, when he patiently and carefully explains the principles upon which the Emmanuel movement rests, answers questions, leads his listeners toward a better understanding. All this in addition to two sermons on Sunday and the other tasks that fall upon the shoulders of a minister of a large and important parish. One wonders whether his own strength will be sufficient for this tremendous task that he has taken upon himself.

Cures Amaze Dr. Morrison.

But is he getting results? Are the people cured? Yes, explain it how you may, they are cured of long standing organic troubles, of diseases which modern medical science does not pretend to touch, of seemingly incurable ailments, by the power. The cures are sometimes so surprising that Dr. Morrison himself is amazed. He says so, candidly.

For instance, a woman who had a large, well-developed goiter, and who had been cured of it in seven treatments. She gives her testimony freely. Another woman who has been almost totally deaf has, far from this deafness relieved that when she pays strict attention to what he is saying she can hear him speak at a distance of several yards.

The cure is not yet completed, as he explains, because her brain has become so associated with an unhearing ear, with a partially paralyzed auditory nerve, that it is necessary to give many treatments to break down her belief in her own inability to hear—superstition, that she cannot hear. But she is gradually gaining. There are many deaf people among the patients.

You might say that an imbecile boy would be an impossible patient. Dr. Morrison says that he does not know how much can be done for him, for he is only partially able, so he speaks in only a little bit, as he puts it. Yet there is a noticeable improvement.

Motorists Avoided.

No one but the patients themselves know of what they are healed, or from what depths of despair and misery they have been lifted. They are not exploited in any way for the benefit of the populace. Nor is there the slightest desire for notoriety or sudden fame in his self-sacrificing labor. Like the Master whom he follows, Dr. Morrison is healing the deaf, the sick, the crippled, and yet he endeavors to correct the impression that this statement conveys. It is not he but God who heals. Dr. Morrison is but his agent, his minister.

In his friendly, personal talk with his audience which filled the auditorium of the parish house last Friday night Dr. Morrison said that he would endeavor to answer two questions that are constantly put to him: Is the Emmanuel movement perfect? And if it is perfect, why are there failures?

"It is perfect," he said. "There has never been, and there never can be a more perfect system, for it is the expression of God in man."

"And yet there is a certain percentage of failures, as with any method of healing, and for two reasons. The first is that God Almighty does not intend to change the eternal laws of the universe in specific instances."

Laws of the Universe.

"The universal laws are a part of God; they are his fulfillment of his thought. And so when a person comes to me asking me to see, he is asking me to ask the laws of the universe for his or her particular case, naturally there is bound to be disappointment.

"For instance, a woman who has organic heart trouble came to me for treatment. I examined her case and when I was satisfied that she needed a medical survey, gave her one. She had a small, very inefficient heart. She had always had that kind of a heart."

"Now, my dear woman," I said, "I can't give you a new heart. Only God could do that. But for the reason which seem to him best, he has ordained that you should have that kind of a heart. Then all that I can do for you is to help you to be at your best, that is all."

"She may live a long time, or she may die suddenly. All that I can do is to help her to be at her best while she lives. That is clear, is it not?"

Cannot See the Truth.

"And the second reason why there are failures is the people themselves. People come to me for treatment and when I try to present the truth to them, instead of helping me by allowing the truth to have possession of them they are constantly denying—setting up a counter current as it were—saying constantly, 'no, no.'"

"Their thought is all of a negative quality. They are contentious, and they will let me do what I am trying to do. Naturally they may have many treatments and yet see very little practical result, because they are unconsciously opposing my efforts in their behalf. That also is clear, is it not?"

"The power of thought to build character was the main theme of the address, not the specific gets one does, as his character, are himself. Your thought is a powerful character which attracts a serene, inspiring character which attracts peace and good."

Some Types of Failures.

Dr. Morrison spoke of the self-indulgent character which from lack of training in childhood develops into the

drunkard, the licentious type, because the individual has never learned to control himself, has never learned to regulate his behavior by his own thought. He spoke of the power which confidence gives, illustrating it by the simple means of a suppositious stone wall a foot wide, a half mile long and 500 feet high.

"Suppose," he said, "that I were to offer any one who would walk to the end of this wall—how many would start? You would say, 'Suppose I should fall off, suppose my foot slipped, suppose something should happen—any way, I won't take the risk. But a wall a foot wide gives plenty of room for walking."

"I will suppose that there were another wall of the same width and length only a foot higher for the same price there is no one here present who if he wanted the money and the walk too would not attempt it. Yet at the only difference is in confidence."

Plain Truth of the Bible.

With such familiar and simple illustrations he tries to bring home the great truth that he is teaching. He tries to make his audience understand that he is teaching, not some new and occult thought, but the plain truth of the Bible. He says of this truth that it is the very truth that Jesus taught—"The kingdom of heaven is within you."

Prayer is not a specific act. It is an attitude of mind. The peace which Jesus taught, which he called "the peace which passeth understanding" is this peace which comes from an understanding of God's will and perfect compliance with it, a surrender of the soul to the infinite soul of God which pervades all the universe, and one of whose expressions is man.

Touching the treatment of disease by this comprehension of divine truth he showed the control of the whole body by means of the nervous system. The functioning of the body is controlled by its nerve power, and every atom of nerve power is under the command of the supreme nerve control, the mind. Because mind is the controlling power of the body, it is possible for disease to be controlled or routed by the power of the mind.

Not a God who is unknowable and undemonstrable, existing in some hazy indefinite realm, but the God of the Bible, the God whom Jesus revealed, but a practical God, a demonstrable God, who actually is in the soul of man today and who is doing things for mankind. In this manner he presented the reasonableness of this treatment.

Warding Off Diseases.

After Dr. Morrison had concluded his talk he invited questions. He was asked whether this method of healing prevails against what we call contagious diseases, to which he replied that it does, to a large extent, because when the mind is filled with good thoughts and in tune with the best, it is not easily assailed by disease. When on the other hand the body is at low ebb, in a condition to invite disease, when the mind is filled with apprehension and fear, the vital forces are impaired and the body does not easily resist contagion or infection.

The question was raised of mind control at a distance, and this although Dr. Morrison said he did not care to touch upon this phase of the matter as it brought out an interesting experience. He explained that although science has been clearly proven that minds which are attuned can communicate at a distance.

An illustration he cited the attuning of wireless telegraph instruments which can finish messages to each other over great distance without other medium than the air. In a similar way, minds can convey messages to each other when the two are in harmony, and the conditions are good.

Visit at Long Bang.

"Soon after I came to this city, just after leaving friends in New York," said Dr. Morrison, "I determined to test this matter, as I had been a student of psychic matters and interested in such experiments for many years. One night about 11 o'clock while I was sitting smoking a cigar and meditating, I determined to try to call up a friend in New York. I knew the house, well, knew the 'lay of the land' as boys say, so I concentrated my thought on the friend I wished to communicate with. While unconsciously still smoking my cigar, I actually transferred my thought, in my mind, to New York. I made a note of the date and the hour, and put the matter aside."

"In about a week I received a letter from my friend telling me of a strange experience which she had had. She told me that she awoke one night and clearly perceived a light at the foot of the bed and seemed to hear someone calling her. Soon she awoke, rising from the bed, and as it were about who saw me sitting in a large easy chair smoking a cigar. She awoke her husband and said:

"Do you see that?"

"Yes," he answered,—"who is it?"

"As she said that the picture vanished. I compared the date and the hour, and allowing for the difference in time between New York and Portland, the time corresponded exactly with the time when I had made the experiment. I did this three different times, continuing to determine exactly who the person I got a letter saying, 'You are driving us crazy—stop it.' So I stopped."

After a few more words explaining the scientific attitude toward psychic matters, Dr. Morrison said:

"Now, I think it's time to go home. If he had said as his thought seemed to speak, 'Now children, run and play,' as mature people dismiss the little ones when they have holding, they are in an attitude of thought. I think no one would have been surprised."

We went home by the way as group passed group, some endeavoring to explain, others trying to understand, all wondering. It was truly curious to see how Dr. Morrison's thought was understood. How slow we are to grasp clear and demonstrable truth, after all. We think we are advanced, wise, well read. But we aren't. We are really very stupid.

One woman overheard to say, 'I believe he is going to start a new religion of his own.' A clever thought, indeed, when Dr. Morrison had so carefully explained that this is the very essence of the religion that was taught by the humble Nazarene in Palestine 1800 years ago.

And another was saying, 'Don't you

think he has a wonderful power over people? It makes you feel so different just to look at him.' And that just after he had iterated and reiterated that he had no power in himself, nothing to give people from his own strength, but that all he tries to do is to put them in accord with divine and spiritual truth, which is of God.

There are many who scoff, as was said, because they do not know. There are many who are skeptical, who murmur something about hypnotism, or who talk of mentally weak persons who think there is something the matter with them but who are really all right if they only think so. The trouble with such explanations is that they do not explain why the Emmanuel movement is what it means to sick and suffering ones, why it has spread so rapidly all over the civilized world, what are the principles underlying it, these are not to be found out by an idle jest, or a careless word of unbelief.

History of Movement.

The Emmanuel movement is so called only because it was in the Emmanuel church, Boston, that Dr. Worcester first began treating sick people through the power of mind, or psychotherapy. On its most commonplace basis it is a complete vindication of the idea that the mind has much to do with the body. That they are mutually affected by each other, and that since a sick body induces a sick mind, no less surely than a sick mind induces a sick body, the sickness may be treated from either side, or better still, from both sides.

What we are seeing now in Portland is what has been going on for many years in hospitals and sanitariums. It is not altogether new, inasmuch as the history of medical science, since many physicians have been using it in their private practice for many years. It is only a demonstration of the practical, useful side of psychotherapy, which is a more difficult word than it seems.

It is, however, true that this science has had a great revival in the last 25 years and that at the present day it is the leading feature of medical investigation, engaging the attention of profound students from St. Petersburg to Paris, from Portland.

Scientific Study Given Impetus.

Psychotherapy did not invent the Emmanuel movement. Neither did the Emmanuel movement invent psychotherapy. But the fact that it actually began two years ago to establish church clinics and to lead people who came to him of their own accord, has given a great impetus to the scientific study of this remedial means in this country, and has had the result of bringing the church into a closer relation with the people, wherever it has been practiced.

There are said to be about 75 churches now sharing the Emmanuel movement, and bringing the truths of religion, not a newly invented religion, but the Christian religion, home to the hearts and minds of people.

Some see in this great movement which is sweeping the world a great revival of religion, which is to serve as a correction to the materialistic idea which had its innings about half a century ago. Others see in it the return to the church of the old apostolic power when the disciples had the healing gift and were about doing good without thought of reward.

Students, to the medical profession, to religious thinkers, to the lay mind, alike, it means that a great new world has been opened, which has boundaries almost limitless.

More Cases in America.

One of the leading workers in this cause who has used it both abroad and in this country says that on the medical side, the cure is striking in this country than they are abroad. He finds a greater readiness to accept the truth here, a better understanding.

May it not be because of the general prevalence abroad of the deadening materialistic philosophy there, the widespread scepticism to religion which is common in many parts of Europe? But the important factor of this movement in our own country is that it is attended by no highly colored enthusiasts or religious fanatics which always brings a reaction, and which is carried on in the most compromise way, without statement or false glare, or mysticism, but calmly and honestly, and with certain definite results.

That we do not all understand it argues nothing of inefficiency in the method, that it seems "too good to be true" only shows that we do not believe what we say we believe.

The fact of the matter is that the treatment of disease by and through the power of the mind, is a demonstrable reality and that many of our own friends and acquaintances are finding through its means relief from sickness of both mind and body.

PORTLAND BOY IS APPOINTED TO PHILIPPINES



Jesse A. Tiffany, O. A. C. Cadet Captain, Honored by U. S. Government.

(Special Dispatch to The Journal.)

Oregon Agricultural College, Corvallis, March 20.—One of the most recent honors shown the local institution by the federal government is the appointment to a lieutenancy in the Philippine constabulary of Jesse A. Tiffany, a Portland boy, and a senior in the college.

The appointment is considered quite an honor and the fortunate young man is the recipient of hearty congratulations from his many friends.

Mr. Tiffany is one of the O. A. C. cadet captains and his local military training and position had much to do with securing the appointment. He will sail for Manila immediately upon his graduation.

A new toilet accessory on the principle of an atomizer sprays liquids around the roots of the user's hair without wetting his or her clothing or wasting the material sprayed.

EXPERTS IN WOOD

TOTAL BEAUTY OF THE STRADIVARIUS VIOLIN UTILIZED BY MODERN PIANO MAKERS.

(Chicago Chronicle.)

A secret of the pre-eminent tone beauty of the Stradivarius and Cremona violins lies in the expert selection of the wood. This is equally true of the modern piano, and in no part more necessary than in the sounding board. In the Kimball piano the sounding board is made of the best selected mountain spruce of firmer, finer grain than any grown in lower altitudes. As a consequence, they yield a more powerful singing tone, the wood being compressed in such a manner as to obtain the tonal resonance of the rare violin.

Men's Spring Suits



That Look as well—Fit as well and Wear as well—as the highest priced clothes in town are only

\$15

At this store of GOOD VALUES

WHEN YOU SEE IT IN OUR AD IT'S SO

MOYER

Third and Oak First and Yamhill

FARMERS FRET AT O.W.P. LIME'S TIME

Rose City Extension Along the Sandy Road Would Slice 80 Minutes.

(Special Dispatch to The Journal.)

Clouds, Or the people of Fairview and along the Sandy road are desirous of having the Rose City car line extended, since the extension would mean much in the way of saving time, and cheaper rates, in addition to increasing the value of property and promoting business.

The present trip over the circuitous O.W.P. route requires one hour and 20 minutes, with a transfer at Portland, whereas the extended Rose City line would furnish a 40 minute service to Portland.

In all probability the route of the extended line will be along the Sandy road. In this case, it is said, the farmers will cooperate with the company in the matter of right of way.

The section of the county which the line would tap is expected to develop rapidly within the next four years. Many improvements are being made on all the farms along the Sandy road, and the stumps and logs are being cleared up. On the advent of the electric line it is expected that many of the farms, because of the absence of gravel and rocks, is considered very valuable. The Japanese have leased hundreds of acres of land, ranging from \$15 to \$50 per acre.

HISTORIC CALIFORNIA MANSION RESTORED

(Heart's Home by Louise Leland Wiles.)

Los Angeles, March 20.—After the lapse of almost half a century the historic adobe mansion, the last home of the last Spanish governor, Don Pio Pico, near Whittier, has been reopened by the Pio Pico Historical society.

The rambling old house was the first two story adobe structure to be built in California and its opening marked an epoch in the history of the state.

The historical society, which has leased the old structure from the city of Whittier, gave a public reception and a barbecue here this morning.

Los Angeles and surrounding towns viewed the rambling old mansion and the achievement of the society in the work of restoring the ruin.

The barbecue was in charge of Joe Bonomo and T. G. Vorse. The latter was one of the largest landowners in southern California in the days of Don Pio Pico.

It is estimated that the number of failures in electrically welded rail joints is not more than 1 per cent.

Ladies' Suits Free

LADIES' SUITS FREE

Here is what hundreds of you have been waiting for. Many have inquired the time of this sale — so here it is:

We tell you Free with each order for a Gentleman's Suit

Tomorrow morning at 8:30 o'clock. This offer will continue during the coming week, giving time that all may be waited on, as it is impossible to at once get an additional number of competent help for so short a time, therefore you may have to call several times in order to make the proper selections, and time is required to handle the many orders for gentlemen's suits, in view of the fact that J. M. ACHESON is personally going to take every measure and handle the suit order. There are hundreds of patterns of cloth for GENTLEMEN'S SUITS for you to select from. Prices, as has always been Acheson's custom, are marked in plain figures, and at from \$25.00 to \$45.00. Those don't look like high or raised prices, do they? Nothing but all-wool cloth used, and if Acheson can't fit you, why, you know he doesn't want you to have the garment.

The Complete Sale Offer

With each order for a Gentleman's To-Order Suit one Lady's Suit will be given free—absolutely free—and a credit for one third off from the price of any hat costing \$5.00 or more in Field's Millinery Department. Guess it will pay you to get your husband, brother, cousin, uncle, nephew, sweetheart or someone to buy a man's suit.

About Ladies' Suits

Can have any shade Lady's Suit you want—Three-Piece, Two-Piece Suits, Silk Dresses, Jumper Suits. There is a fine range of Messaline Silk Dresses to select from. The aim has been to give a great number of different styles. The sale and display will be conducted on our big Fifth Floor. Take elevator.

ACHESON CLOAK & SUIT CO.

142 Fifth Street and Acheson Bldg. 148 Fifth Street

FREE FLESH BUTTER

Any Man or Woman Can Now Be Plump and Well Developed

50-Cent Package Free

Just because you are thin and underweight, do not think you have to stay in that condition.

Thanks to a new discovery you can be plump, symmetrical, developed and vigorous, with the bones covered with good solid flesh, the hollow places filled out and the face made plump, full and attractive.

And the beauty of it is, it will not cost you a penny to see whether this is true. A "test" note the enclosed will be sent you by mail without charge if you simply write for it (see coupon below).

There is no strenuous exercising required, no drastic diet necessary. All you have to do is take four times a day a little tablet of Sargol, the new flesh-building principle, then weigh yourself once a week to note the increase in the pounds pile up.

This new treatment increases the red corpuscles in the blood, strengthens the soft shape that your food is assimilated and turned into good, solid, healthy flesh instead of being brought

the system undigested and unassimilated. It is a thoroughly scientific principle, this Sargol, and builds up the blood, and does so without any nauseous dosing. In many conditions it is better than cod liver oil and certainly more desirable. It is a safe, simply cut out the coupon in this notice and send it with your name and address and it costs to pay distribution expenses to the Sargol company, 214 Herald Building, Binghamton, N. Y., and you will receive by prompt mail a regular 50-cent package without charge and without incurring any obligations.

COUPON

This certificate and is sent to help defray distribution expenses. Enclose the holder to one 50-cent package of Sargol, of some other treatment which makes this possible. Plump and attractive.

Issued for account of Sargol, Binghamton, N. Y.

GOOD FOR TEN DAYS

The Sargol Co., 214 Herald Bldg., Binghamton, N. Y.