

CAMBIOT GRANT Y. M. C. A. PERMIT

City Attorney Advises Council Regarding Steam Pipe Conduit.

Public interest is paramount and the council has no right to grant a special permit to the Y. M. C. A. to lay any other private corporation or individual for an underground conduit under a city street.

LITERARY EVENING AT THE EPWORTH CHURCH

The second in the series of literary evenings at the Epworth Methodist church, corner Twenty-sixth and Savier streets, will be held Friday, March 26, at 8 o'clock.

TALKS AT Y. W. C. A. ON HOW TO BE HAPPY

The "Sundays at Home" at the Y. W. C. A. Seventh and Taylor streets, are proving exceedingly popular with young girls during the series of talks on a "Young Woman's Struggles" by Dr. J. Whitcomb Broucher.

BARS SPECIMENS FROM TROPICS

At the meeting of the park board yesterday afternoon Mayor Lane announced that he would not hereafter sign any requisition for tropical zoo specimens.

CHURCH SERVICES

Baptist

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Broucher, D. D., 10:30. "One Accord" prayer meeting, 12:15.

Methodist

Epworth—Rev. Benjamin Young, D. D., 10:30 and 7:30. S. S., 12:15. E. L., 6:30. Special services, 8:30.

Presbyterian

First—Twelfth and Alder, Rev. William Hiram Foulkes, 10:30 and 7:30. Topics: "Culture, Christian or Secular" and "The Valley of the Shadow."

Epworth

Epworth—Rev. Benjamin Young, D. D., 10:30 and 7:30. S. S., 12:15. E. L., 6:30. Special services, 8:30.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

The International Newspaper Bible Study Club is for the purpose of promoting the study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life.

Each contestant for 21 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

Prizes: First Series—A gold medal to each of the first five contestants. Second Series—A silver medal to each of the next five contestants.

March 21, 1909. Golden Text—They that were scattered abroad went everywhere preaching the word. Acts viii:4.

Verse 1-3—Have priests and teachers in the past been guides of truth, whether in science or theology? Verse 4—The golden text.

Verse 4-6—Lying lips are an abomination unto the Lord but they that deal with truth shall be established.

Verse 7-9—Faithfulness to God a sure cure for shortness of money? Verse 10—Acts viii:42. The apostles were actually selling their possessions.

Verse 11-13—When a man with right views of truth gets angry at the man with the wrong views, he cuts him, which is likely the better method.

Verse 14-16—Is there any evidence to believe that there are, or ever have been, persons with the power claimed and sign of the Holy Spirit?

Verse 17-19—How do you classify those who content with the going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 20-22—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 23-25—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 26-28—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 29-31—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 32-34—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 35-37—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 38-40—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 41-43—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Verse 44-46—How do you classify those who are going to church and prayer meeting, and talking and praying, but are not really doing anything for God?

Rev. C. Serocki, Low mass 8, high mass and sermon 10. St. Ignatius, Rev. F. Dillon, 8:30. Low mass 8 and 9:30; high mass and benediction 10:30.

Episcopal: Trinity—Nineteenth and Everett, Dr. A. A. Morrison, 8:11 and 7:30. S. S. 8:45. Evening topic, "The Emmanuel Movement," S. S., 10.

Congregational: First—Madison and Park, Rev. Luther R. Dyott, D. D., 11 and 7:45. S. S., 10. Topics, "The Science of the Soul" and "What is Worth While?"

Swedish: Immanuel—Nineteenth and Irving, 11 and 8; S. S., 9:45. Norwegian Synod—East Tenth and Grant, Rev. O. Hagroen, 11 and 7:30. S. S., 9:30.

United Brethren in Christ: First—East Fifteenth and Morrison, Rev. H. C. Shaffer, 11 and 7:30. S. S., 10. Second—South Mount Taber, Rev. H. C. Shaffer, 2 p. m.

Evangelical Associations: First English—East Sixth and Market, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10.

United Presbyterians: Church of the Strangers—Wasco and Grand, Rev. S. Earl DuBois, 10:30 and 7:30. S. S., 12.

Catholic: St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D., Low mass, 8, 8 and 9. High mass and benediction, 7:45.

Unitarian: Church of Our Father—Yamhill and Seventh, Rev. T. L. Elliot, D. D., Rev. W. G. Elliot Jr. and Rev. N. H. Baker, 10:30 and 7:45. S. S., 9:45; Y. P. F., 6:30; kindergarten, 9.

Miscellaneous: First Spiritual Society, Western Academy hall, Second and Morrison, 11:30 and 7:45. Topic, "The Well in the Desert."

JOURNAL SAVINGS COUPON

THIS IS ONE CREDIT For Write or Stamp Name and Street. Town Name of Town or City State.

Fill out with pen, pencil or rubber stamp and send by mail, express or messenger to Journal Savings Editor, The Journal, Portland, Oregon.

5000 CUT-UP PICTURE PUZZLES \$750.00 CASH IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country—A Great Chance for Them

To encourage the spirit of saving among the young people of Portland and the Oregon country, The Journal will print a Journal Savings Coupon on page 4 of The Daily and Sunday and Semi-Weekly Journal from March 10 to May 31, inclusive.

Journal Savings Offer

To the boy and girl in Portland or in the Oregon country who collects and secures the greater number of Journal subscription Savings Coupons, during the period from March 10 to May 31, inclusive, The Journal will give to each \$75.00

To the next two highest boys and two highest girls The Journal will give \$25.00 each

To the next four highest boys and four highest girls The Journal will give \$12.50 each

To the next five highest boys and five highest girls The Journal will give \$10.00 each, or a total for the ten of \$100.00

To the next ten highest boys and ten highest girls The Journal will give \$5.00 each, or a total for the twenty of \$100.00

To the next twenty highest boys and twenty highest girls The Journal will give \$2.50 each, or a total for the forty of \$100.00

To the next fifty highest boys and fifty highest girls \$1.00 each, or a total for the 100 of \$100.00

TO ALL OTHER CONTESTANTS, boys or girls, sending in more than 1000 coupons, will be given, as a special award, ONE CUT-UP PICTURE PUZZLE, which will enable its receiver to pass many a dull moment of time which may "hang heavily."

In addition to the awards The Journal will allow contestants remitting for more than two subscriptions a commission of 15 per cent on all payments for paid in advance subscriptions.

How Journal Subscription Coupons May Be Secured

Single coupons will appear in every issue of The Journal (from March 10 to May 31, inclusive), and these can be cut out of The Journal and mailed or delivered to The Journal office, counting as one vote each.

Journal Subscription Rates

Table with 2 columns: Subscription type and Rate. Includes Daily, Six Issues Per Week and Daily and Sunday, 7 Issues Per Week.

500 Cut-Up Picture Puzzles

To the boys and girls having the most coupons to their credit for that week. The cut-up puzzles will consist of 50 to 75 pieces, printed in colors on wood, sent in a box, ready to be put together, to the address of the leaders.

5000 CUT-UP PICTURE PUZZLES \$750.00 IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country. CANVASS YOUR NEIGHBORS AND GET YOUR FRIENDS TO COLLECT JOURNAL COUPONS FOR YOU, AND GET OTHERS TO SUBSCRIBE FOR THE JOURNAL, by paying short or long time subscription in advance, thus giving you a bunch of coupons.

TYA BOTTLE of HOSTETTER'S STOMACH BITTERS at the first symptom of any weakness of the Stomach, Liver, Kidneys or Bowels. Includes image of the bottle and text describing its benefits for various ailments.

Hostetter's Stomach Bitters advertisement text. Includes a testimonial from Dr. P. L. Tays of Herkimer, Kan., and a list of ailments it treats such as indigestion, headache, and general weakness.