CANNOT GRANT

City Attorney Advises Council Regarding Steam Pipe Conduit.

Public interest is paramount and the council has no right to grant a special permit to the Y. M. C. A. or to any other private corporation or individual for an underground conduit under a city street. The Y. M. C. A. applied for permission to install such a conduit between its new building and the Hotel Portland, from which steam heat was to have been obtained. City Attorney Kavañaugh sent the opinion quoted to the street committee of the council which met yesterday.

The committee recommended the opening of Alder street through the corner made by Chapman and Washington streets. The extension of the street in the street of the street.

ing of Alder street through the corner made by Chapman and Washington streets. The extension of the street was requested by heavily interested property owners and business men.

The city attorney also declared in an opinion that the council has no power to reseind improvement proceedings on East Sixth street, where a large fill is being constructed. The Inman-Poulsea company has been fighting the improvement because the company will have to bear the expense.

LITERARY EVENING AT THE EPWORTH CHURCH

The second in the series of literary evenings at the Epworth Methodist church, corner Twenty-sixth and Savier streets, will be next Friday, March 26, at 8 o'clock. The author presented at this time being Lowell. Mrs. C. C. Chapman will read "A Parable." Mrs. Frank C. Kelsey, who so delighted the audience with her readings from Long-fellow, will give "The Vision of Sir Launfal;" Miss Eleanor F. Baldwin will present a paper on "Lowell, the Liberator." The music will consist of two selections by Mrs. E. S. Miller, and a number by Miss Vivian Marshall (a) "Because" (D'Hardlott), (b) "Where Blossoms Grow" (San Souci).

No admission will be charged, the chject being purely beneficent. During the social which is to follow in the entertainment hall, coffee and cake will be served.

For Wedlesday evening, March 31, the Epworth choir has secured the Columbian Choral society for a program. They will be assisted by Miss Cornella Barker, violinist and Miss Emma Persecond in the series of literary

For Wednesday evening. March 31, the Epworth choir has secured the Columbian Choral society for a program. They will be assisted by Miss Cornella Barker, violinist and Miss Emma Per-ley Lincoln, reader.

TALKS AT Y. W. C. A. ON HOW TO BE HAPP

The "Sundays at Home" at the Y. W. C. A., Seventh and Taylor streets, are proving exceedingly popular with young girls during the series of talks on a "Young Woman's Struggles" by Dr. J. Whitecomb Brougher. Last Sunday's address was right to the point, with plenty of good suggestions for every day living and many a bright story for illustration. Every one of the large number of young girls present found help in her own individual problems.

Tomorrow's address will be one of Dr. Brougher's best—"The Struggle to Be Happy—and promises to be even more delightful than the last. The muslcal program follows:

Contralto Solo—"O Hear My Prayer"

Miss Ethel Edick.

Soprano Solo—"Beyond the Gates of Paradise"

Miss Zeta Hollister.

BARS SPECIMENS FROM TROPICS

At the meeting of the park board yes-terday afternoon Mayor Lane announced that he would not hereafter sign any

that he would not hereafter sign any requisition for tropical zoo specimens. He said that animals and birds brought from the hot zone contract tuberculosis in the cold climate of the north and that the disease might be imparted to human beings.

Parkkeeper Mische was directed to furnish the board with a complete list of the inmates of the zoo and to designate those that do not thrive in captivity. Everybody agreed that the polar bear suffers continually and to put him out of his misery the board may have him chloroformed.

Hope-Montavilla; Rev. S. S. White.

11 and 7:30.

Kenilworth-East Thirty-seventh and Gladstone. Rev. J. S. Dunning Ph. D.; II; S. S. 12.

Methodist.

Taylor Street-Rev. Benjamin Young. D. D.: 10:30 and 7:30; S. S., 12:15; E. L., 6. Special services.

Sunnyside-East Thirty-seventh and Reladation. Rev. J. S. Dunning Ph. D.; II; S. S., 12.

Experimental and 7:30.

Kenilworth-East Thirty-seventh and Reladation. Rev. J. S. Dunning Ph. D.; II; S. S., 12.

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Experimental and 7:30.

Kenilworth-East Thi

CHURCH

First-White Temple. Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 18, "One Accord" prayer meeting; 12, Bible school: 6. Young People's meeting. Topics: "Jesus Disappointed-Will He Be With You?" and "Seme Fool Women-What Jesus Sald About Them."

women—What Jesus Said About Them."
Arleta—Rev. E. A. Smith. 11 and 8;
S. S., 10; B. Y. P. U., 6.
Highland—Alberta and Sixth, Rev. E.
L. Leonard, pastor. 11 and 7:30; B. Y.
V., 6:30; S. S., 10. Evangelistic serices every night, Rev. L. S. Leonard.
Sellwood—Tacoma and Eleventh, Rev.
W. Thurston. 11 and 7:30; S. S., 10;
P. U., 6:30. V. Thurston. If and 7:30; S. S., IV., 2. U., 6:30, livary—East Eighth and Grant, Rev. Monroe. II and 7:30; S. S. 10; B., U., 6:30, Services every night, G. W. Hill.

Immanuel-Jones' hall, Front Gibbs, Rev. A. B. Minaker. 10:30 and 7:30; S. S. 12; B. Y. P. U., 6:30. Grace-Montavilla; Rev. Albert E. Patch. 11 and 7:30; S. S., 10; Y. P.,

Central—East Twentieth and Ankeny; ev. W. T. Jordan. 10:30 and 7:30; S. S., 12: Y. P., 6:30.
University Park—Rev. A. B. Waltz.
S. S., 10: 11 and 7:30. B. Y. P. U., 6:30.
Topics: "The Ideal Mind of the Christian" and "A Colt Immortalized." Sunnyside (German).—Forty-first and Hawthorne; Rev. C. Feldmeth. 11; S. §.

St. Johns (German)—Rev. C. Feld-meth. 2130 Dedication. S. S., 2. Second—Seventh and East Ankeny; 10:36 and 7:30; Bible school, 12; B. Y. P. U. 6:30.
St. Johns-Rev. John Bentrein, 11:30 and 7:30; S. S., 10; Y. P. U., 6:30.
Chinese Mission-352% Oak street.

Presbyterian.

First—Twelfth and Alder: Rev. William Hiram Foulkes, 10:30 and 7:30. Topics: "Cultive, Ghristian or Secular" and "The Valley of the Shadow." Mizpah—East Thirteenth and Powell Rev. Harry Leeds. 11 and 7:30; S. S. 0; C. E., 6:30. Calvary—Eleventh and Clay; Rev. J. L. P. McGraw; 10:30 and 7:30. Topics.

Sellwood-East Seventeenth and Spokane; Rev. D. A. Thompson. 11 and 7:30; S. S. 10; C. E., 6:30.

Third—East Thirteenth and Pine; Rev. Andrew J. Montgomery. 10:30 and 7:45. Topics; "A Forgotten Phase of the Sabbath Question" and "How to Recome a Christian".

ecome a Christian."

Anabel—11 and 7:45.

Hope—Montavilla; Rev. S. S. White.

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

The International Newspaper Bible Study Club is for the purpose of promoting, in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained clergymen. All who have not joined are warmly invited to do so and to compete for the prises.

Persons may join the club at any time during the year, but must, of course, angwer the 52 questions bereinafter explained, to qualify for the prises, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each week is to be attweed in writing, and upon these answers the primes are to be awarded.

Conditions of the Contest.

Conditions of the Contest. 1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible 8 day club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer.

of the answer.

4. The answers must be delivered to this office, and they will be collated at the close of the contest, and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Second Series—A silver medal to each of the next five contestants,
Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

Fourth Series-The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner, and for what it is awarded and in like manner each Bible and book will be in-All who can write, and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogancy of their reasoned ideas.

March 21, 1909.

Golden Text—They that were scattered abroad went everywhere preaching the word. Acts vili.4.

The following review scheme can be used with profit by all the newspaper clubs who are taking up the Bible studies, whether having actually studied the 11 lessons here reviewed, or only one of them, or whether this is the first lesson which has captured a reader's attention; for while it is a "review," it is also complete in itself.

The date and title of each lesson and where found, the golden text, and one question on each lesson follow. Jan. 3—Acts 1:1-N. The ascension of our Lord, golden text: Luke xxiv:51. It came to pass while he blessed them, he was parted from them and carried up into heaven.

Verses 10.3 — Have priests and preachers in the past, been quick or slow to see God's new revealations of truth, whether in science or theology?

Feb. 27—Acts 1v:32 to v:11. The true and false brotherhood. Golden text.
Prov. xii:22. Lying lips are an abomination unto the Lord but they that deal truly are his delight.

Verses 24, 35—Is faithfulness to God as sure cure for shortness of money?

Feb. 21—Acts v:17-42. The Apostles imprisoned. Golden text. Matt. v:10. Blessed are they which are persecuted for righteousness sake; for theirs is the kingdom of heaven.

Verses 34-40—Is it not true that the heretics of one generation have been the saints of the next?

Feb. 21—Acts v:13 to vii. The true and false brotherhood. Golden text.

Verses 24, 35—Is faithfulness to God as user cure for shortness of money?

Feb. 14—Acts v:17-42. The Apostles imprisoned. Golden text. Matt. v:10. Blessed are they which are persecuted for righteousness sake; for theirs is the kingdom of heaven.

Verses 34-40—Is it not true that the heretics of one generation have been the saints of the next?

Feb. 21—Acts vi:1 to vii:3. Stephen, the first Christian martyr. Golden text.

Acts vii:59. They stoned Stephen, call-

to heaven.

Verses 10, 11—Would the coming of

Verses 10, 11—Would the coming of the spirit of Jesus on the day of Pentecost be the return of Jesus as these two men meant?

Jan. 10—Acts ii:1-21. The descent of the holy spirit, golden text. John xiv:16, 17. I will pray the Father and that he shall give you another comforter, that he may abide with you forever, even the spirit of truth.

Verses 6-12—An educated ministry is desirable but which will make the most converts, a man with fair intelligence and a common school education filled with the holy spirit, or an university graduate lacking that experience?

Jan. 17—Acts 11-22-47. The descent of the word views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which he latter takes with man of the two?

Feb. 28—Acts viii:4-25. The gospel in Samaria. Golden text. Acts viii:6. The people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

Verses 11-13—When a man with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him, which the latter takes with man with the wrong views and persecutes him

[Ministers, Sunday School teachers and others interested, are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

St. Johns—S. H. Dewart; 11 and 8; E. L., 7; S. S., 10. E. L., 7; S. S., 16.

Epworth—Twenty-sixth and Savier;
Rev. Charles T. McPherson; 11 and 7:30;
S. S., 10; E. L., 6:15: Topics: "Joseph,
the Savior of His People" and "Jacob Redeemed and Saved."

Centenary—East Ninth and Pine;
Charence True Wilson, D. D.; 10:30 and
7:30; S. S., 12; E. L., 6:15. Topic:
"The Sin Annuling Death."

Trinity—East Tenth and Grant; Lewis

Verses 34-40—18 it not true that he herstics of one generation have been the saints of the next?

Feb. 21—Acts vi:1 to vii:3. Stephen, the first Christian martyr. Golden text. Acts vii:59. They stoned Stephen, calling upon God and saying, Lord Jesus, reselve my snirit.

university graduate lacking that experience?

Jan. 17—Acts ii:22-47. The beginning of the Christian church. Golden text. Acts ii:42. They continued steadfastly in the apostle's doctrine and fellowship and in breaking of bread seed in prevents.

hath made this man strong, whom ye see and know.

Verse 6—Need the lack of money or abinary ever prevent any man from doing the work in life which God has appointed him to do?

Jan. 31—Acts iv:1-31. The trial of following Jesus, in going about doing Peter and John. Golden text. Acts iv: 31. They were all filled with the holy ghost and they spake the word of God with boldness.

Ministers Sunday School teachers and others interested are invited to the content themselves with going to church and prayer meeting.

First—I 7:30: S. 1909: Why Tr. Make So I Sellwood.

Lesson for Sunday, March 28, 1909: Make So I Sellwood.

Lying in Great Variety." F. Smith; 11 and 7:30; S. S., 10; E. L., F. Smith; 11 and 7:30; S. S., 10; E. L.,
6:30.

Central—334 Runssell, Rev. C. L.

Hamilton; 10:30 and 7:30; S. S., 12; E.

Chinese Mission—Chan Sing Kai; 11

and 7:30.

Chrose—Twelfth and Taylor; Rev. Will.

Chromatock

Woodlawn—I1 and 7:30; Clark W. Chinese Mission—Chan Sing Kai; 11 and 7:30.
Grace—Twelfth and Taylor; Rev. William H. Heppe; 10:30 and 7:30; S. S.
12:15; E. L., 3:30.
Vancouver Avenue—11 and 7:30.
Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10; E. L., 6:30.
Norwegiaw-Danish — Thirteenth and Davis; H. P. Nelsen; 10:45 and 7:30; C. Shaffer, C.

vancouver Avenue—11 and 7:30.

Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S. 10; E. L. 6:30.

Norwegiam-Danish — Thirteenth and Davis; H. P. Nelsen; 10:45 and 7:30; E. L., 7:30.

First German—Fifteenth and Hoyt; G. A. Waasa; 11 and 7:30.

Swedish—Borthwick and Beach, Rev. John Ovall, 11 and 8; S. S., 10; E. L., 7. Topics: "The Mystery of Death" and "The Christian Invitation."

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30.

Japanese Mission—121 North

Rev. E. E. Hertzler, 11 and 8; S. S. 9:45; E. L., 7:30.

Japanese Mission—121 North Fifteenth, Rev. Elisen Ribara, 9:30 and 8:30; S. S. 3:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 6:30.

The Clinton-Kelly Memorial—Thirty-ninth and Powell, Rev. S. J. Kester, 11 and 8; S. S., 10; E. L., 6:30.

Woodlawn—William J. Douglass, 11 and 7:30; S. S., 10; E. L., 6:30.

University Park—Dawson and Fiske, Rev. W. R. Jeffry, J., 11 and 7:30.

Montavilla—Mohle and Hibbard, Rev. Harold Oberg, 11 and 7:30; S. S., 10; class meeting, 12; J. L., 3; E. L., 6:45.

African Zion—Thirteenth and Main, Rev. W. W. Matthews, 11 and 8. Special music.

music.

Patton—Michigan avenue and Carpenier, D. A. Watters, 11 and 7:30, S. S. 10;
E. L., 6:30. Topics: "The Foundation
of the Church" and "The Cry of the Helpless."

Mount Tabor—East Stark and Sixty-first, J. W. McDougall, 11 and 7:30.

Woodstock—J. D. Voce, 11 and 7:30;
8. S., 16; E. L., 6:30.

Catholic. Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon. 10:20. Vespers and benediation, 10:20.

T:20.

Holy Rosary, East Third and Union—Very Rev. A. S. Lawler. Low mass, 8, 7 and 8:30. High mass and sermon, 10:20. Vespers and benediction, 7:20.

Sacred Heart, Milwaukie—Rev. Gregory Boble, O. S. B. Low mass, 8. High mass and sermon, 10. Vespers and benediction, 7:30. Holy Rosary, East Third and Union—Very Rev. A. S. Lawler. Low mass. 5.

7 and 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30.

Sacred Heart, Milwaukie—Rev. Gregory Roble, O. S. B. Low mass. 8. High mass and sermon, 10: Vespers and benediction, 7:30.

Holy Cross. University Park—Rev. J. P. Thiliman, C. S. C. Low mass. 8:20. High mass and sermon, 10:30. Vespers and benediction. 4.

Holy Rodeemer, Portland and Vancouver—Rev. Ed. K. Cantweil, C. SS. R. Low mass. 8. High mass and sermon, 10:30. Vespers and benediction. 4.

St. Andrew's, Ninth and Alberts—Rev. Thomas Rierman Low mass. 8. High mass and sermon, 18. Vespers, instruction and benediction. 7:30.

St. Stephen's, Forty-second and East Taylor—Rev. W. A. Waitt. Low mass. 8. Taylor—Rev. W. A. Waitt. Low mass. 8. Taylor—Rev. W. A. Waitt. Low mass. 8. Sawed or four-foot length. Main 65; Rt. Stainsiaus, Maryland and Failing.

Rev. C. Seroski. Low mass 8, high mass and sermon 10.
St. Ignatius, Forty-second and Powell Valley road, Rev. F. Dillon, S. J. Low mass 5 and 9:30; mass, sermon and benediction 10:30.

Ascension, Montavilla, Rev. J. P. Fitspatrick, Mass and sermon 9 in chapel of Sisters of the Precious Blood.

Trinity-Nireteenth and Everett, Dr. A. Morrison, S. 11 and 7:30. S. S. (46. Evening topic, "The Emmanuel Movement."
St. Matthews—First and Caruthers,
Rev. W. A. M. Breck, 11, S. S. 10.
Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay, Rev. H. M.
Ramsay, 7:30, 11 and 7:30 p. m; S. S. Ramsay, 7:30, 11 and 7:30 p. m; S. S., 9:45.

St. Andrew's—Portsmouth, Rev. J. E. Forsythé, 11; S. S., 10.

St. Mark's—Nineteenth and Quimby, Rev. J. E. H. Simpson, 8 a. m. and 11 a. m.; S. S., 10.

St. John's Church—Multnomah and Taylor, 11 and 7:30; S. S., 10.

Church of Our Saviour—Woodstock, Rev. J. C. Forsythe, 7:30.

Good Shepherd—Sellwood and Vancouver, Rev. John Dawson, 8, 11 and 7:30; S. S., 9:45.

St. David's—East Twelfth and Belmont, 11 and 7:30; S. S., 9:45.

Taibot. Ascension Chapel-Portland Heights. Ascension Chapel—Portland Heights, S. 9:30.
All Saints' Church—Twenty-second and Reed, Rev. Roy Edgar Remington, 11 and 7:30; S. S., 10.
Grace Memorial—East, Seventeenth and Weidler, Rev. George'B. Van Waters, 10:30; S. S., 12; Lenten service, Friday 8 p. m.
St. Paul—Woodmere. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45.

Congregational. First — Madison and Park, Rev. Luther R. Dyott, D. D.; 11 and 7:45; S. S., 10. Topics, "The Science of the Soul" and "What Is Worth While?" University Park—Haven and Dawson, Rev. G. W. Riggs; S. S., 10; C. E., 6:30; Rev. G. W. Riggs; S. B., 10; C. E., 7:50. Sunnyside—East Taylor and revelations of or theology?

viii. The true Golden text. re an abominathey that deal ulness to God of money?

The Apostles Matt. v:10. re persecuted or theirs is rue that the have been Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 7:30; S. S., 10; J. Laurelwood—Rev. W. H. Myers; 11 S. S. 10, C. E. 6:30.

Mississippi Avenue—Mississippi and Fremont, Rev. Daniel T. Thomas; 11 and 7:30; S. S., 10; C. E., 6:30.

Hassalo Street—East Seventh and Hassalo, Rev. Paul Rader; 11 and 7:30, S. S., 10; C. E., 6:30.

Highland—East Sixth and Decided To the state of the state Highland East Sixth and Prescott, Rev. E. S. Bollinger; 11 and 7:30, S. S. 10; C. E., 6:45. Topic, "The Path of Life." St. Johns—Rev. G. W. Nelson; 11 and 8, S. S. 10. First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and 7:30, S. S. 9:15, C. E., 6:30.

Swedish Immanuel—Nineteenth and Irving. 11 and 8; S. S., 9:45. Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:30; S. S., 9:30. unto those things which Philip spake, hearing and seeing the miracles which he did.

Verse 9-11—Is there any evidence to believe that there are, or ever have been, persons with the power claimed by witches, conjuers, fortune tellers and similar fakirs?

March 7—Acts viii:26-40. Philip and the Ethiopian. Golden text. John v:39. Search the scriptures for in them ye think ye have eternal life; and they are they which testify of me.

Verse 26—May any person. who is not playing double with God, safely trust "the inward voice" to direct as to outward circumstances?

Namin, Rev. U. Hagoes, 11 and 7:30; S. S., 9:30.

Rev. J. Stott, 11 and 8; S. S., 10. Rev. J. B. Thooely.

St. James' English—West Park and Jefferson; J. Alien Leas. 11 and 8; S. S., 10. Topics, "The Baptism of Fire," and "The Cost of Christian Life."

United Norwegian—45 N. Fourteenth; 9:30.

Zlon's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:45; S. S. St. Paul's German—East Twelfth and Clinton: Rev. A. Krause, 10:30 and 7:30; S. S., 9:30.

Trinity German (Missouri Synod)—

steadfastly in the apostle's doctrine and fellowship and in breaking of bread and in prayers.

Verse 22—How is it that Jesus has impressed himself upon the world as no other man has ever done, and that he has swayed the hearts of the lowly and mighty alike, and that his influence is increasing with the years?

Jan. 24—Acts iii:1-25. The lame man healed. Golden text. Acts iii:16. Has name, through faith in his name, hath made this man strong, whom ye see and know.

Search the scriptures for in them ye think ye have eternal life; and they are they which testify of me.

Verse 25—May any person, who is not playing double with God, safely trust "the inward voice" to direct as to outward circumstances?

March 14—Acts ii:1-25. The lame through faith in his name, hath made this man strong, whom ye see and know.

Search the scriptures for in them ye think ye have eternal life; and they are they which testify of me.

Verse 25—May any person, who is not playing double with God, safely to direct as to outward circumstances?

March 14—Acts ii:31-43. Aeneas and Williams and Sallwood; J. A. Rimbach.

Dorcas Golden text. Acts ix:31-43. Aeneas and Peter said unto him, Aeneas, Jesus Christ maketh thee whole; arise and stanton; Rev. C. A. Tolin. 10:45 and 7:45; S. S., 9:30.

Swedish Augustana—Rodney and Stanton; Rev. C. A. Tolin. 10:45 and Gilsan: Rev. B. J. Thoren. 11 and 7:45; S. S., 17.

First—Park and Columbia; 11 and 7:30; S. S., 10; C. C., 6:30. Topics, "Why Try to Save Men?" and "Why Make So Much of the Bible?" Sellwood—Eleventh and Umatilia. 10:30 and 7:45. 0:30 and 7:45. Central—East Twentieth and Sal-non: Rev. J. F. Ghormley, D. D. 10:30 nd 7:45, Topics, "The March of Christ," nd "What We Will Do in the Millen-

First English—East Sixth and Market, F. B. Cuiver, 11 and 7.30; Y, P. A., 6:30; S. S., 10.

First German—Tenth and Clay, F. Benz, 10:45 and 7:45; S. S., 9:30; Y. P., 7. Topics, "Rest for the Laboring and Burdened," and "The Blessedness of Jesua," Memorial—East Eighteenth and, Tibbetts, Morris Heverling, 10 and 7:30; S. S., 11.

United Evangelical.

First—East Seventh and Stevens, Rev. A. A. Winter, S. S., 10; 11 and 7:30. Second—Fargo and Kerby, Rev. C. C. Poling, 11 and 7:30. St. John's—Ivanhoe and John, Rev. C. P. Yates, S. S., 10. Ockley Green—Gay and Willamette, Rev. J. Bowersox, 11 and 7:30; S. S., 10; C. E., 6:30. Rev. J. M. Ballantyne.

United Presbyterian.

Church of the Strangers—Wasco and Grand, Rev. S. Earl DuBols, 19:30 and 7:30; S. S., 12. Sermons translated for the deaf each Sunday morning.

First—Sixth and Montgomery, 18:30 and 7:30. Rev. J. L. Ochesan.

Third—Marguerite hall, Thirty-fifth and Hawthorne, S. S. 3; preaching at 4.

M. R. Church South, 171 % Second. Rev. E. H. Mowre, 11 and 7:20; S. S., 10; E. L., 6:30. Irving Hart, p. m.

JOURNAL SAVINGS COUPON

THIS IS ONE CREDIT

Town Name of Town

Fill out with pen, pencil or rubber stamp and send by mail, express or messenger to Journal Savings Editor, The Journal, Portland, Gregon.

5000 CUT-UP PICTURE PUZZLES

For the Boys and Girls of Portland and the Oregon Country --- A Great Chance for Them To encourage the spirit of saving among the young people of Portland and the Oregon country, The Journal will print a Journal Savings Coupon on page 4 of The Daily and Sunday and Semi-Weekly Journal from March 10 to May 31, inclusive. Seven hundred and fifty dollars in cash awards will be distributed to enable the most industrious boys and girls to start a savings bank account with some bank that is a subscriber to The Journal or is advertising in The

Iournal Savings Offer

To the Boys and Girls of the Oregon Country

To the boy and girl in Portland or in the Oregon country who collects and secures the greater number of Journal subscription Savings Coupons, during the period from March 10 to May 31, inclusive, The Journal will give to each

To the next two highest boys and two highest girls The Journal will give \$25.00 each.....\$100.00 To the next four highest boys and four highest girls The Journal will give \$12.50 each.....\$100.00

To the next five highest boys and five highest girls The Journal will give \$10.00 each, or a

To the next ten highest boys and ten highest girls The Journal will give \$5.00 each, or a total for the twenty of\$100.00

To the next twenty highest boys and twenty highest girls The Journal will give \$2.50 each, or a total for the forty of\$100.00

To the next fifty highest boys and fifty highest girls \$1.00 each, or a total for the 100 of..... \$100.00

TO ALL OTHER CONTESTANTS, boys or girls, sending in more than 1000 coupons, will be given, as a special award, ONE CUT-UP PICTURE PUZZLE, which will enable its receiver to pass many a dull moment of time which may "hang heavily."

In addition to the awards The Journal will allow contestants remitting for more than two subscriptions a commission of 15 per cent on all payments for paid in advance subscriptions.

How Journal Subscription Coupons May Be Secured

Single coupons will appear in every issue of The Journal (from March 10 to May 31, inclusive), and these can be cut out of The Journal and mailed or delivered to The Journal office, counting as one vote each. Those who buy a copy of The Journal upon the streets will thus obtain a coupon with each copy, and those who take the paper by mail or carrier will have the same privilege. These coupons can be clipped and sent in to any contestant's credit. Coupons will be given for SUBSCRIPTIONS TO THE JOURNAL. PAID FOR IN ADVANCE, as follows: One coupon for each cent of advance payment of 50 cents and under; two coupons for every cent of advance payment over 50 cents and up to \$1.50; three coupons for every cent of advance payment over \$1.50 to \$3; four coupons for every cent of advance payments over \$3 to \$5; and five coupons for every cent of advance payment over \$5. Thus a person taking The Daily Journal for a month and paying 50 cents in advance would be entitled to 50 coupons; one paying 65 cents for the daily and Sunday for a month in advance, would receive 130 coupons, two for every cent paid; and larger sums of payment

secure the proportionate number of coupons as detailed above. To those soliciting contract subscriptions, delivered by carrier, for which no advance payment is required, coupons will be given as follows. For contract subscriptions of three months' term, 150 coupons; four months, 250 coupons; six months, 500 coupons, 12 months, 1500 coupons. If the contract subscriber takes and pays for the paper for the full term contracted for, the respective contestant will be paid a cash commission of 10 per cent on the amount col-lected by The Journal from his or her contract subscriptions.

for subscription to the Daily, Sunday or Semi-Weekly Journal will

Journal Subscription Rates

onth, by mail \$.50 onth, by carrier	Daily and Sunday, 7 Issues Per Well month, by mail or carrier. 2 months, by mail or carrier. 3 months, by mail or carrier. 5 months, by carrier. 6 months, by mail or carrier. 12 months, by mail or carrier. 5 SUNDAY. 3 months, by mail or carrier. 6 months, by mail or carrier. 12 months, by mail or carrier. 12 months, by mail or carrier.
	112 months, by mail or carrier 2.5
	AMERICAN PROPERTY OF THE PROPE

AS A SPECIAL AWARD to the ambitious and hustling boys and girls of Portland and the Oregon country, THE JOURNAL will distribute each week

500 Cut-Up Picture Puzzles

To the boys and girls having the most coupons to their credit for that week. The cut-up puzzles will consist of 50 to 75 pieces, printed in colors on wood, sent in a box, ready to be put together, to the address of the leaders,

500 PUZZLE PICTURES to the boys and girls sending in the most coupon credits during the week-

500 March 22 to 29, inclusive. |500 April 26 to May 8, inclusive. 500 Mar. 29 to Apr. 5 inclusive 500 May 3 to 10, inclusive, 500 April 5 to 12, inclusive. 500 May 10 to 17, inclusive, 500 May 17 to 24, inclusive. 500 April 12 to 19, inclusive.

500 May 24 to 31, inclusive. 500 April 19 to 26, inclusive. The coupons, that are to be counted in the weekly awards, must be in The Journal office before 9 p. m. on the Saturday of each week.

5000 CUT-UP PICTURE PUZZLES \$750.00 IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country.

CANVASS YOUR NEIGHBORS AND GET YOUR FRIENDS TO COLLECT JOURNAL COUPONS FOR YOU, AND GET OTHERS TO SUBSCRIBE FOR THE JOURNAL, by paying short or long time subscription in advance, thus giving you a bunch of coupons. Send in your coupons promptly and thus secure your share of the puzzle pictures to be distributed each week under this offer. Address THE JOURNAL, Portland, Oregon.

TRY A BOTTLE



of HOSTETTER'S STOMACH BITTERS at the first symptom of any weakness of the Stomach, Liver, Kidneys or Bowels. It may be the means of saving you a long sick spell, as it will tone and strengthen these important organs and assist Nature in bringing them back to a normal condition. Delay, or experimenting with unknown remedies, is time and money wasted and only prolongs your sickness. Be wise and get

HOSTETTER'S STOMACH BITTERS

first of all and see how much good it will do in cases of Poor Appetite, Vomiting, Dyspepsia, Sick Headache, Indigestion, Liver and Ktdncy Troubles, Colds, Grippe, Female Ills and Malarial Disorders.

Mr. Cyrus Marsh, of Keystone, Ind., writes: "I cannot too highly recommend your Hostetter's Stomach Bitters for a run down condition of the system from exposure or overWE GUARANTEE THE BITTERS

To be absolutely pure and in accordance with the requirements of the Pure Food and Drugs Act of June 30, 1906,

Dr. P. L. Tays, of Herkimer, Kan., writes: "I consider Hostetter's Stomach Bitters a leader as a tonic, appetizer and strength giver."

The GENUINE HAS OUR PRIVATE STAMP OVER NECK of the BOTTLE