OCTOPUS

Rumor Says Dominion Road Plans to Invade Not Only Northwest but Mexico and Spanish America - Portland May Get Terminals.

Today's railroad rumor concerns itself exclusively with the Canadian Pacific. It's a good, rousing, full grown rumor. owever, and has attracted some attention among the railroad gossips. It is none other than that the Canadian Paeific, which has been emitting threatenng rumbles as to its invasion of the United States, and particularly of the Pacific northwest, has a plan for making itself the greatest transportation system in the world, embracing not only Canada and the Atlentic and Pacific sceams, but Mexico, Cuba and Central

F. W. Peters, assistant to the second

and South America.

F. W. Peters, assistant to the second vice president, was in Portland this week, and while here made a careful examination of terminals and docks. He travaled in his private car, and left for the south, including a trip to Mexico. While in Tacoma he studied the terminal situation there as well, and it is reported that the Canadian Pacific has a deal on whereby it will become the owner of terminal lands adjoining those of the Milwaukee on the tideflats, and twice as large as those of the Milwaukee.

The mysterious north coast line is included in the rumorists' calculations as being a Canadian Pacific line. Whoever Robert Strahorn may be representing, he has never let anyone in raliroad circles in this part of the country into his secret. Railroad men generally agree that the acuth coast is either Canadian Pacific or Harriman. Which they can't say, further than that the construction work now being done in castern and southern Washington is of the same general character as that on most of the Harriman lines.

The new rumor would have the north coast come into Portland, Spokane and Seattle. It is also agreed that a steamship line between the Pacific northwest and Mexico, Central America and South America is part of the Canadian Pacific's extension plan. Which of the northwest ports is to be the terminus is all that remains to be settled. Tacomarumors say Tacoma has been agreed upon as the only place. Seattle indignantly denies this, and says the headquarters for the new steamship line will be in on as the only place. Seattle indignantly denies this, and says the headquarters for the new steamship line will be in the Queen City or nowhere. Portland ruminators are inclined to think the Columbia river may be selected, because it presents the easiest access to Spokane and the Soo line connections there. Sir William Van Horne is now in Cuba, said to be looking over the possibilities of that island for railroad development by his company.

Manager Bowles of the Northwest Bridge works yesterday proposed to the executive board to make certain changes in the reenforced concrete bridge on East Twenty-eighth street, which the board recently rejected because it did not comply with specifications. The proposition of the contractor was referred to the bridge committee.

As the matter now stands the company must submit a bridge that will

pany must submit a bridge that will comply with all specifications and if the intent is to do this there is no need of waiting longer for a compromise on the part of the city officials.

SEAT SALE HEAVY FOR LHEVINNE CONCERT

Musical enthusiasis were out in full force this morning at the Heilig box office when the seats for the Lhevinne recital were put on sale. As usual with a pianist, every one wanted the side of the house where a full view of the artist's hands, and his fingering, might be obtained. If there had not been so great a demand to hear this famous young Russian next Tuesday evening the house would have taken on an extremely lop sided appearance.

There is more interest shown in the coming of Lhevinne than has been displayed in a plano recital for many

There is more interest shown in the coming of Lhevinne than has been displayed in a plano recital for many months and a full house will greet the distinguished Russian. The recital will be at the Heilig theatre on Tuesday evening next under the direction of Lois Steers-Wynn Coman, and the seats are now selling at the box office.

PLANT SOON TO BE BUILT IN PORTLAND

The residents of this city will be in-terested to learn that Portland has been selected by the United Electric Garment company as the site of its Pa-cific coast plant. This factory, it is stated, will give employment to several hundred people and as the garments are manufactured from local products, almost exclusively, and are in demand all over the United States and Canada it will be of great value in advertising Oregon throughout the entire country.

Weather Keeps Edward Housed.

(United Press Lessed Wire.)

Paris, March 13.—A snessage from Biarritz says King Edward was unable to go to Pau yesterday to see the Wright airship on account of the Inclement weather. The trip has been exponed several days. It is said the aing's health is unchanged.

CHURCH SERVICES

First—White Temple, Twelfth and Taylor, Rev. J. Whiteomb Brougher, D. D. 10, "One Accord" prayer meeting; 12, Bible sohool; 6. Young People's meeting. Topics: "Wishbone or Backbone," and "What Jesus Sald About Heaven." Arieta-stev. E. A. Smith, 11 and 8; S. S., 10; B. Y. P. U., 6.

Highland-Alberta and Sixth, Rev. E. A. Leonard, pastor. 11 and 7:30; B. Y. P. U. 6:30; S. S., 10. Sellwood—Tacoma and Eleventh, Rev. D. W. Thurston, 11 and 7:30; S. S., 16; Y. P. U., 6:36.

Y. P. U., 6:30.

Calvary—East Eighth and Grant, Rev.
J. N. Monroe. 11 and 7:30; S. S. 10; B.
Y. P. U., 6:30. Topics: "Advancing
Though Becaimed," and "The Angel's
Haste." Services every night.

Immanuel—Jones' hall, Front and
Gibbs; Rev. A. B. Minaker. 10:30 and
7:30; S. S., 12; B. Y. P. U., 6:30.

Grace—Montavilla; Rev. Albert E.
Patch. 11 and 7:30; S. S., 10; Y. P.,
U., 6:30.

U. 6:30.

Central—East Twentieth and Ankeny;
Rev. W. T. Jordan. 10:30 and 7:30; S. S.,
12; Y. P., 6:30. Topics: "Family Worship." and "Are You a Christian?"
University Park—Rev. A. B. Waltz.
S. S., 10; 11 and 7:30. B. Y. P. U., 6:30
Sunnyside (German)—Forty-first and
Hawthorne; Rev. C. Feldmeth. 11; S. S.

St. Johns (German)—Rev. C. Feld-meth. 3; S. S. 2. Second—Seventh and East Ankeny; 10:30 and 7:30; Bible school, 12; B. Y.

S. S. 10; Y. P. U., 6:30. Rev. John Bentrein.
Chinese Mission—352½ Oak street.
S. S., 7; presching in Chinese, 8 p. m.
First German — Fourth and Mill:
Rev. J. Kratt. 11 and 7:30; S. S., 9:45.
Second German—Morris street and
Rodr-ay avenue; Rev. F. Buermann. 11
and 7:30; S. S., 9:45.
East Forty-fifth street—Corner East
Main; Rev. B. C. Cook. 11 and 7:30;
Bible school, 10; B. Y. P. U., 6:45 p. m.
Lents—Rev. J. F. Heacock, S. S., 10;
11 and 7:30; B. Y. P. U., 6:50.
Mount Olive—Seventh and; Everett;
Rev. B. B. Johnson. 11 and 7:30.
Swedish—Hoyt and Fifteenth; Rev.
d Erick Scherstrom. 10:45 and 7:45;
d S. S., 12; B. Y. P. U., 6:36. Erick Scherstrom. 10:45 and 7:45; S. S., 12; B. Y. P. U., 6:30,
Union Avenue Mission (Swedish)—
Corner Skidmore S. S., 10.
Third—Knott and Vancouver: Rev. R.
Schwedler. S. S., 10; B. Y. P. U., 7:30; 11 and 8.

Presbyterian

Presbyterian.

First—Tweifth and Alder; Rev. William Hiram Foulkes, 10:36 and 7:36. Topics: "The Burning Brush," and "The Interpreters' House to the Cross." Mispah—East Thirteenth and Powell: Rev. Harry Leeds. 11 and 7:36; S. S., 16; C. E., 6:30.

Calvary—Eleventh and Clay; Rev. J. A. P. McGraw; 10:38 and 7:30. Topics. "The Light of the World." and "Hear." Fourth—First and Gibbs; Rev. Denald McKenzie; 10:30 and 7:30; S. S., 12; C. E., 6:30. "The Prophet Preacher and His Message." "On the Right Track." Hawthorne Park—Twelfth and Esst Taylor; Rev. William Parsons; 10:30 and 7:30; S. S., 12; C. E., 6:30. Forbes—Sellwood and Gantenbein: Rev. Harry H. Pratt; 11 and 7:30; S. S., 10; C. E., 6:30.

Piedmont—Cleveland and Jarrett: Rev. A. W. Heinhard; 11 and 7:30; S. S. 12:15; C. E., 6:45.

Chinese—145½ First. 7:45; S. S., 6:45. Westminster—East Tenth and Weider: Rev. Henry Marcotte; 10:30 and 7:30; S. S., 12; C. E., 6:30.

Marshall Street—Marshall and North Seventeenth; Rev. C. W. Hays. S. S. 10 11 and 7:30.

Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp. 11 and 8.

Taylor Street—Rev. Benjamin Young, D. D.; 10:30 and 7:30; S. S., 12:15; E. L., 6:30. Topics: "The Angel in the Wilderness," and "The Profit of Service." Sunnyside—East Yamhill near Thirty-fifth; W. T. Euster; 11 and 7:30; J. E. L., 2; E. L., 6:15; S. S., 9:50. Topics, "The Incomparable Book," and "Florence."

liam H. Heppe; 10.80 and 7.80, 212:15; E. L., 3:20.
Vancouver Avenue—11 and 7:30, Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10: E. L., 6:30, Norwegian-Danish — Thirteenth and Davis; H. P. Nelsen; 10:45 and 7:30; E. L., 7.
First German—Fifteenth and Hoyt; G. A. Wassa; 11 and 7:30.
A. Wassa; 11 and 7:30.
C. Wassa; 11 and 7:30.
C. Wassa; 11 and 7:30. E. L., 7.

First German—Fifteenth and Hoyt; G.

A. Wagsa; 11 and 7:30.

Swedish—Borthwick and Beach, Rev.
John Ovall, 11 and 8; S. S., 10; E. L., 7.

Topics: The Value of Life," and "The Power of Faith:"

Trinity—N

Ascension,
Fitzpatrick chapel of Si. cond German—Stanton and Rodney, E. E. Hertzler, 11 and 8; S. S., 9:45;

Rev. E. E. Hertzler, 11 and 8; S. S., 9:45.

E. L., 7:80.

Japanese Mission—121 North Pifteenth, Rev. Ellsen Ribara, 9:20 and 8:30; S. S., 3:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. S. J. Kester, 11 and 8; S. S., 10; E. L., 7; J. E. L., 3.

Woodlawn—William J. Douglass, 11 and 7:30; S. S., 10; E. L., 6:30.

University Park—Dawson and Fiske, Rev. W. R. Jeffry, J., 11 and 7:30.

Montavilla—Mohle and Hibbard, Rev. H. Simpson, 8 and 11; S. S., 10; Services in parish house, communions and the services of the parish house, communions and the

Wright alreship on account of the inclement weather. The trip has been purposed several days. It is said the aling's health is unchanged.

A SWOLLEN JAW

Is not pretty nor pleasant. Whether it's caused by neuraigis, toothache or accident. Ballard's Snow Limiment will reduce the swelling and relieve the pain. The great and sure cure for rheumatism, buts, burns, bruises, scalds—any and all aches and pains. Sold by Skidmore Drus Co.

We want the said 1. It is said the limits of the said 1. A Watters, 11 and 7.30; S. S., 10: E. L., 6.30. Topics: "Whether is the Tithe," and "A Ruler's Yiew of Christ." Mount Tabor—East Stark and Sixty-first, J. W. McDougall, 11 and 7:30; S. S., 10: E. L., 6:30.

Woodstock—J. D. Voce, 11 and 7:30; S. S., 10: E. L., 6:30.

Catholic.

St. Mary's Pro-Cathedral, Pifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, S. S and S. High mass and

Suggestive Questions on the Sunday School Lesson by Rev. Dr. T. S. Linscott

The International Newspaper Bible Study Club is for the purpose of promoting, in an unfettered way among the masses, a wider study of the Bible, the basal truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club, and take up the simple course herein outlined, barring only ordained elergymen. All who have not joined are warmly invited to do so and to compete for the prizes.

Persons may join the club at any time during the year, but must, of course, answer the \$2 questions hereinafter explained, to qualify for the prizes, and the back questions may be obtained by addressing this office.

This paper has secured the right to publish the International Sunday School Lesson questions by Rev. Dr. Linscott, which have aroused so much interest elsowhere, and they will appear weekly in both the Saturday and Sunday issues of The Journal. One of these questions each ; week is to be answered in writing, and upon these answers the prizes are to be awarded.

Conditions of the Contest.

1. Each contestant, or his or her family, must be a subscriber to this

1. Each contestant, or his or her family, must be a subscriber to this paper, in order to qualify for membership in the International Newspaper Bible Study club and this local club.

2. Each contestant in this local club must answer each of the written questions for 52 consecutive weeks, commencing Sunday, March 14, and the answers must all be in the possession of this paper within two weeks of the close of this period.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words in length and may be less. Each answer must have the name and address of the writer at the bottom of the answer.

of the answer must have the delivered to this office, and they will be collated at the close of the contest, and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks, won by members of The International Newspaper Bible Study club.

First Series—A gold medal to each of the first five contestants.

Second Series—A sliver medal to each of the next five contestants.

Third Series—A Teacher's Bible, price \$5.50, to each of the next five con-

Fourth Series—The book "The Heart of Christianity," price \$1.50, to each of the next 35 contestants.

Each medal will be suitably engraved, giving the name of the winner, and for what it is awarded and in like manner each Bible and book will be insertingly. All who can write, and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

If preachers were to follow the Apos-tolic plan, of "passing throughout all quarters," would the final conquest of the world be hastened?

To whom did the name "saint" apply, in those days, and should we continue the use of it in these days?

Verses 33, 34—Is all sickness of the devil?

Are some people sick by the special dispensation of God?

Does not God take most people to heaven through sickness? What proportion of sickness is avoid-Are we to assume that God wants to cure everybody from their sickness, the same as he does from their sin?

Was Aeneas cured through his own faith, or by the power and pleasure of God, without faith?
What is the difference in this cure and modern faith healing methods?
Is God's ideal for us, sickness or health?

For March 14, 1909.

Aeneas and Dorcas. Acts 9:13-43.
Golden Text—And Peter said unto him! Aeneas, Jesus Christ maketh thee whole, arise, and make thy bed. And he arose immediately.—Acts 9:34.

Verse 31.—Do darkness and light, fighting and victory, sorrow and Joy persecution and "rest" alternate and enter into every normal Christian life today, as in the Christian community in the beginning?

When a church walks in "the fear of God," and "the comfort of the Holy Spirit." is it always multiplied?

Verse 32—Was there any institution, in the Apostolihe age, to correspond with our settled pastorate?

If preachers were to follow the Apostolic plan, of "passing throughout all quarters," would the final conquest of the world be hastened?

To whom did the name "saint" apply, in those days, and should we continue Verse 33—Should a Christian always verse 33—Should a Christian always

ommunity?
Verse 39—Should a Christian always be ready to go to the home of sorrow, to render help and impart comfort?
It is a beautiful custom to speak of the good deeds of the dead, and it is well kept up; but it there not almost criminal neglect in speaking of the good deeds of the living? (This question must be answered in writing by members of the club.)

was Aeneas cured through his own faith, or by the power and pleasure of God, without faith?

What is the difference in this cure and modern faith healing methods?

Is God's ideal for us, sickness or health?

Does God cure some people today in a similar way to the cure of this man?

Is faith for the cure of sickness a last faith for the cure of sickness a last faith for the cure of sickness a last cappa.)

Werses 40-43—Is there any use today in praying that the dead be raised?

Why did God raise the dead in those, and not in these days?

Even if these miracles should prove to be but legends, will it affect one iota, any essential truth of Christianity?

Lessons for Sunday, March 21, 1999.

Review.

[Ministers, Sunday School teachers and others interested, are invited to write The Journal briefly their views as to the worth of these "questions," particularly if they consider them of value in their work.]

sermon, 11. Vespers, instruction and S. S., 10; C. E., 6:30. Topics, "Pioneers' benediction, 7:45. Seventeenth; Rev. C. W. Haya, S. S. 10
11 and 7:30

Mount Tabor—Belmont and Prettyman; Rev. Edward M. Sharp, 11 and 8,
S. S. 10.

Sellwood—East Seventeenth and Spokane; Rev. D. A. Thompson, 11 and
7:30; S. S. 10; C. E., 6:30. Topics, "Pioneers'
and "Up to Date."

Low mass, 8. High mass and sermon, 10:30. Septic and
Couch—Rt. Rev. James Rauw, V. G.
Low mass, 8. High mass and sermon, 10:30. Vespers, benediction, 3:30.

St. Lawrence's, Third and Sherman—
Rev. J. C. Hughes, Low mass, 7 and
8:30. High mass and sermon, 10:30.

Nentlworth—East Thirteenth and Pine:
Anabel—11 and 7:45.

Anabel—11 and 7:45.

Anabel—11 and 7:45.

Anabel—11 and 7:45.

Methodist,

Taylor Street—Rev. Benjamin Young,
D. D.; 10:30 and 7:30; S. S. 12:15; E. L.

Taylor Street—Rev. Benjamin Young,
D. D.; 10:30 and 7:30; S. S. 12:15; E. L.

Sermon, 11. Vespers, instruction and benediction, and benediction, 7:46.

St. Joseph's (German), Fifteenth and Couch—Rt. Rev. James Rauw, V. G.
Low mass, 8. High mass and sermon, 10:30.

St. Johns—Rev. E. S. Bollinger; 11 and 7:30, S. S.
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St. Johns—Rev. E. S. Bollinger; 13 and 7:30, S. S.
St. Johns—Rev. J. St. Johns—Rev. E. S. Bollinger; 13 and 7:30, S. S. Johns—Rev. J. St. Johns—Rev. E. S. Bollinger; 13 and 7:30, S. S. Johns—Rev. J. St. Johns—Rev. E. S. Bol

Immaculate Heart of Mary, Williams and Stanton—Rev. W. A. Daly. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, The Incomparable Book," and "Florence."

St. Johns—S. H. Dewart: 11 and 5:
E. L., 7: S. S., 16.
Epworth—Twenty-sixth and Savier:
Rev. Charles T. McPherson; 11 and 7:30:
S. S., 10: E. L., 5:15. Topics. "The Imperial God," and "How to Live in the Sunshine."
Centenary—East Ninth and Pine:
Clarence True Wilson, D. D.: 10:30 and 7:30: S. S., 10: E. L., 6:15. Topics.
"The Divine Afflatus," and "The Mak. Ing of Wealth."
Trinity—East Tenth and Grant; Lewis F. Smith: 11 and 7:30: S. S., 10: E. L., 6:15. Topics.
"The Make The Mak Holy Rosary, East Third and Union-

Episcopal.

Trinity—Nineteenth and Everett, Dr. A. Morrison, 8, 11 and 7:30. S. S. 345. Evening topic, "The Emmanuel

Church of Our Saviour—Woodstock, Rev. J. C. Forsythe, 7:30. Good Shepherd—Sellwood and Van-couver, Rev. John Dawson, 8, 11 and 7:30; S. S. 9:45. St. David's—East Twelfth and Bel-mont, 11 and 7:40; S. S., 9:45; com-munion, 8 a. m.; Rev. Henry Russell Tulbot

ension Chapel-Portland Heights, Ascension Chapel—Fortishin Heights, 8. 9:30.
All Saints' Church—Twenty-second and Reed, Rev. Roy Edgar Remington, 11 and 7:30; S. S., 10.
Grace Memorial—East Seventeenth and Weldler, Rev. George B. Van Waters, 19:36; S. S., 12; Lenten service, Friday 8 p. in.
St. Paul—Woodmers. Rev. J. C. Forsythe; 11 a. m.; S. S., 9:45. Congregational.

First — Madison and Park, Rev. Luther R. Dyott, D. D.; 11 and 7;45; S. S. 10. Topica, "Self Control" and "The Relation of the Will to Success" University Park—Haves and Dawson, Bev. G. W. Riggs; S. S. 10; C. E. 6:50; 7:50. University Park—Haven and Dawson, Bev. G. W. Riggs; R. S. 19; C. E., 6:20; 7:20.

Sunnywide—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 1.20; S. S. 16; Junior C. E. 2 D. M., Senlor C. E. 3:20. Topics, The Presenthence of Christ and The Scariet Line in the Bible.

Laurelwood—Rev. W. H. Myers; 11
S. S. 10; C. E. 5:20.

Mischasippi Avenue—Mischesippi and Premont. Rev. Danlel T. Thomas: 11 and 7:30; S. S. 10; C. E. 6:20.

Hansalo Birees—East Seventh and Hassalo, Rev. Paul Backer; 11 and 7:20.

S. S., S.s.,

Betania Danish—Union and Morris:

Rev. J. Stott. 11 and 8; S. S., 10. Topics.

'How Did the Devil Become the Devil?" and "The Different Generations."

St. James' English—West Park and Jefferson; J. Allen Leas. 11 and 8; 8. 8., 10. Topics, "Unconscious Influemee" and "A Closed Door and a Waiting United Norwegian—45 N. Fourteenth; JOB HUNTERS MAKE

and 7:30.
Third—Marguerite hall, Thirty-fifth and Hawthorne, S. S. 3; preaching at 4. Christian.

First—Park and Columbia; 11 and 7:30; S. S. 10, C. C. 6:30. Sellwood—Eleventh and Umatilla. 10:30 and 7:45.

Kern Park—Rev. E. M. Patterson. U. d 1:30; S. S., 10; C. E., 6:30. Evening de, "A Gracious Offer and a Seifish Woodlawn-11 and 7:30; Clark

Evangelical Associations. First English-East Sixth and Mar-ket P. B. Culver, 11 and 7:36; Y. P. A., 6:30; S. S., 10. 6:30: S. S., 10.

First German—Tenth and Clay, F.
Bens, 10:45 and 7:45: S. S., 9:30: Y. P., 7.
Topics, "The Bible Standard for Church
Members" and "Which Church Shall I.
Join?"

Memorial—East Eighteenth and Tibbetts, Morris Heverling, 10 and 7:50;
S. S., 11.

United Evangelical. First-East Seventh and Stevens, Rev. A. Winter, S. S., 10; 11, Rev. G. F.

United Brothren in Christ. First—East Fifteenth and Morrison, ev. H. C. Shaffer, 11 and 7:30; S. S. C. E., 6:30. Third—South Mount Tabor; Rev. H. Shaffer, 2 p. m. Radical—Sixth and Mechanic, Rev. Cockling, 11 and 7:30; S. S., 10; 6:30. Alberta—East Twenty-seventh and Mildred, Rev. B. E. Emerlch, 11 and 3; 8, S., 10,

First Ghurch of Christ, Scientist—Scottish Rite cathedral, Morrison and Lownsdale, 11 and 8; S. S., 12. Topic, "Substance."

Second—Woodmen's Hall, East Sixth and Alder, 11 and 8; S. S. 12. Topic: "Substance."

Christian Science,

Universalist. Church of the Good Tidings — East Couch and Eighth. Rev. J. D. Corby, 10:45; S. S., 12. Rev. Nehemiah Baker.

Church of Our Father—Yambill and Seventh. Rev. T. L. Eliot, D. D. Rev. W. G. Eliot Jr., and Rev. N. H. Baker, ministers, 11 and 7:45. S. S., 9:45; Y. P. F., 6:30; kindergarten, 11. Topic, "The Effect Upon Practical Life of a True Interpretation of Life" and "Sympathy as a Factor in All Real Achievement."

M. E. Church South, 171 % Second. Rev. E. H. Mowre, 11 and 7:30; S. S., 10; E. L., 6:30. Irving Hart, p. m.

Miscellaneous.

First Spiritual Society, Western Academy hall, Second and Morrison; 10:30, 3:30 and 7:45, Mrs. Congdon.

The Salvation Army, Corps I, 265 Davis, Ernest F. Omann, 7, 11, 1:30, 3:30, 6, 8. Ensign Omann in charge.

Friends' Church—Main and East Thirty-fifth, Lindley A. Wells, 11 and 7:30; S. S., 10; C. E., 6:30.

Church of Christ—Ninth avenue, Lents; 11 a. m. 7:30; S. S., 10; C. E., Church of Christ—Ninth avenue, Lents; 11 a. m. Swedenborgian—K. P. hall, Eleventh and Alder; 11 a. m. Free Methodist—Ninth and East Mill, Rev. D. M. Cutting, 11 and 7:30; S. S., 10; class, 12; Y. P., 6:30.

AUTO PLUNGES 50 FEET WITH DRIVER

(United Press Leased Wire.) Oakdale, Cal., March 13 .- Following plunge in an automobile down a a plunge in an automobile down a steep declivity into the Stanislaus river, M. J. Nightingale, a merchant, is in a serious condition from injuries to his head and chest. His companions in the wiid ride, his wife, a Mrs. Burns and a little child of Mrs. Burns, were thrown from the machine as the left the road but beyond superficial bruises are none the worse for their misadventure. Nightingale was his own chauffeur when the accident happened. The party was riding along a winding road near the edge of a cliff 50 feet above the Stanislaus. Suddenly the steering gear broke and the machine

steering gear broke and the machine became unmanageable.

As the machine left the road Mrs. Nightingale, Mrs. Burns and the child were thrown out. Nightingale clung to the wheel and was carried into the water with the automobile. In doing so he was severely injured but managed to reach shore. Help was summoned and he was brought here.

JOB FINDER REFUND

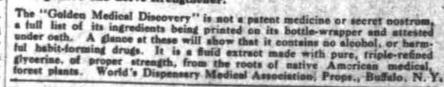
(United Press Leased Wire.)
Seattle, March 13.—The opportune
appearance of Detective Phillips was all
that saved J. Fleury, proprietor of the that saved J. Fleury, proprietor of the
West Coast employment agency from
serious injury at the hands of a mob
of infurlated laborers yesterday. The
men claim to have paid a clerk employed by Fleury several hundred dollars as commissions on promised jobs,
but when they reported at the employment bureau for transportation, Fleury
is said to have informed them he had
no positions for them. His clerk, he
claimed, had disappeared during the
incensed the men and threats against
Fleury were about to be acted upon,
when the detective appeared and rescued Fleury. He was taken to police
headquarters. On his promise to refund
the meney taken in by his clerk, Fleury
was released.

National Bank Inspector. Washington, March 13.—George Cutts Central—East Twentieth and all- of Missouri was yesterday appointed men; Rev. J. F. Ghormley, D. D. 10:36 nation bank inspector at large.

What Ails You?

Do you feel weak, tired, despondent, have frequent headaches, coated tongue, bitter or bad taste in morning, "heart-burn," belching of gas, acid risings in throat after esting, stomach gnaw or burn, foul breath, dixzy spells, poor or variable appetite, nausca at times and kindred symptoms P

lf you have any considerable number of the above symptoms you are suffering from biliousness, torpid liver with indigestion, or dyspepsia.
Dr. Pierce's Golden Medical Discovery is made up of the most valuable medicinal principles known to medical science for the permanent cure of such abnormal conditions. It is a most cient liver invigorator, stomach tonic, bowel regulator and nerve strengthener.



There will be more people in

Gregory Heights

the other properties of Port-land put together. Read Gregory's ad tomorrow and then visit GREGORY

JOURNAL SAVINGS COUPON

THIS IS ONE CREDIT

Name of Town

Fill out with pen, pencil or rubber stamp and send by mail, express or messenger to Journal Savings Editor, The Journal, Portland, Oregon.

5000 CUT-UP PICTURE PUZZLES \$750.00 CASH IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country --- A Great Chance for Them To encourage the spirit of saving among the young people of Portland and the Oregon country, The Journal will print a Journal Savings Coupon on page 4 of The Daily and Sunday and Semi-Weekly Journal from March 10 to May 31, inclusive. Seven hundred and fifty dollars in cash awards will be distributed to enable the most industrious boys and girls to start a savings bank account with some bank that is a subscriber to The Journal or is advertising in The

Iournal Savings Offer

To the Boys and Girls of the Oregon Country

To the boy and girl in Portland or in the Oregon country who collects and secures the greater number of Journal subscription Savings Coupons, during the period from March 10 to May 31, inclusive, The Journal will give to each

To the next two highest boys and two highest girls The Journal will give \$25.00 each.....\$100.00 To the next four highest boys and four highest girls The Journal will give \$12.50 each..... \$100.00 To the next five highest boys and five highest

girls The Journal will give \$10.00 each, or a To the next ten highest boys and ten highest girls The Journal will give \$5.00 each, or a total for

the twenty of\$100.00 To the next twenty highest boys and twenty highest girls The Journal will give \$2.50 each,

To the next fifty highest boys and fifty highest girls \$1.00 each, or a total for the 100 of \$100.00 TO ALL OTHER CONTESTANTS, boys or girls, sending in more than 1000 coupons, will be given, as a special award, ONE CUT-UP PICTURE PUZZLE, which will enable its receiver to

pass many a dull moment of time which may "hang heavily. In addition to the awards The Journal will allow contestants remitting for more than two subscriptions a commission of 15 per cent on all payments for paid in advance subscriptions.

How Journal Subscription Coupons May Be Secured

Single coupons will appear in every issue of The Journal (from March 10 to May 31, inclusive), and these can be cut out of The Journal and mailed or delivered to The Journal office, counting as one vote each. Those who buy a copy of The Journal upon the streets will thus obtain a coupon with each copy, and those who take the paper by mail or carrier will have the same privilege. These coupons can be clipped and sent in to any contestant's credit. Coupons will be given for SUBSCRIPTIONS TO THE JOURNAL, PAID FOR IN ADVANCE, as follows: One coupon for each cent of advance payment of 50 cents and under; two coupons for every cent of advance payment over 50 cents and up to \$1.50; three coupons for every cent of advance payment over \$1.50 to \$3; four coupons for every cent of advance payments over \$3 to \$5; and five coupons for every cent of advance payment over \$5. Thus a person taking The Daily Journal for a month and paying 50 cents in advance would be entitled to 50 coupons; one paying 65 cents for the daily and Sunday for a month in advance, would receive 130 coupons, two for every cent paid; and larger sums of payment for subscription to the Daily, Sunday or Semi-Weekly Journal will secure the proportionate number of coupons as detailed above.

To those soliciting contract subscriptions, delivered by carrier, for which no advance payment is required, coupons will be given as follows. For contract subscriptions of three months' term, 150 coupons; four months, 250 coupons; six months, 500 coupons, 12 months, 1500 coupons. If the contract subscriber takes and pays for the paper for the full term contracted for, the respective contestant will be paid a cash commission of 10 per cent on the amount collected by The Journal from his or her contract subscriptions.

Journal Subscription Rates

Daily, Six Issues Fer Week. 50 ath, by mail 45 aths, by mail 100 aths, by mail 140 aths, by carrier 135 aths, by mail 275 aths, by mail 260 aths, by carrier 360 aths, by mail or carrier 5.00	Daily and Sunday, 7 Issues For We 1 month, by mail or carrier . 2 months, by mail or carrier . 1 months, by mail or carrier . 1 months, by mail or carrier . 1 months, by mail or carrier . 3 months, by mail or carrier . 7 months, by mail or carrier . 7 months, by mail or carrier . 8 months, by mail or carrier . 8 months, by mail or carrier . 2 months, by mail or carrier . 3 months . 3 month
# BEMI-W	BEKLY.

AS A SPECIAL AWARD to the ambitious and hustling boys and girls of Portland and the Oregon country, THE JOURNAL will distribute each week

500 Cut-Up Picture Puzzles

To the boys and girls having the most coupons to their credit for that week. The cut-up puzzles will consist of 50 to 75 pieces, printed in colors on wood, sent in a box, ready to be put together, to the address of the leaders.

500 PUZZLE PICTURES to the boys and girls sending in the most coupon credits during the week-

500 March 22 to 29, inclusive. |500 April 26 to May 3, inclusive. 500 Mar. 29 to Apr. 5 inclusive | 500 May 3 to 10, inclusive. 500 May 10 to 17, inclusive. 500 May 17 to 24, inclusive. 500 April 5 to 12, inclusive. 500 April 12 to 19, inclusive.

500 May 24 to 31; inclusive. 500 April 19 to 26, inclusive. The coupons, that are to be counted in the weekly awards, must be in The Journal office before 9 p. m. on the Saturday of each week.

5000 CUT-UP PICTURE PUZZLES \$750.00 IN SAVINGS BANK DEPOSITS

For the Boys and Girls of Portland and the Oregon Country.

CANVASS YOUR NEIGHBORS AND GET YOUR FRIENDS TO COLLECT JOURNAL COUPONS FOR YOU, AND GET OTHERS TO SUBSCRIBE FOR THE JOURNAL, by paying short or long time subscription in advance, thus giving you a bunch of coupons. Send in your coupons promptly and thus secure your share of the puzzle pictures to be distributed each week under this offer. Address THE JOURNAL, Portland, Oregon.

