Oregon's Grand Old Man Gives Personal Reminiscences of Lincoln at the Union Republican Club Dinner.

Judge Williams' address consisted

To Dispel

To Cleanse the

Colds and Headaches;

System Effectually;

To assist in Overcoming

Permanently;

Use the

Pleasant and Refreshing

Laxative Remedy

ELIXIR OF SEN

Habitual Constipation

CHINESE LAW STUDENT SPEAKS AT LINCOLN DAY BANQUET Delivers to Classmates a Message of Good

A unique feature of the Lincoln day banquet held by the class of 1910 of the University of Oregon last night at the Oregon hotel was a speech by Wong Back How, a mandarin of Foo Chow, who has been studying law at the university and expects to take a diplomathere next year. Wong Back How has been promised a position on the emperor's own legal staff when he returns to China.

peror's own legal staff when he returns to China.

Wong addressed the class on "The New Chins." In part he said:

"Gentlemen—You will pardon me for not being able to follow out my subject in your language as well as might be done, but I will do the best I can. I know it is the custom among you Americans to begin an after dinner speech with a funny joke—sometimes. I hope you will excuse me if I depart from this time honored custom as I have not had time, to invent a new joke and I know the old ones would bore you.

o'clock.

Judge Williams' address consisted mainly of personal reminscences of Lincoln. His description of the great president's personal appearance was interesting. It follows:

"Many personal descriptions of Mr. Lincoln have been written,' some, I should judge by persons who had never seen him. He was unprepossessing and at the same time a notable main his appearance. He was very tall, slender and poor in flesh. There was a sharp and singular angularity about the same relation to the oratorical world. His speeches which have attractive form of his body. His arms appeared to be abnormally long. He was unusually broad across the shoulders and chest, with a waist disproportion-nately small. His neck was apparently long. He had a large head, covered with thick, coarse black hair, and his forehead was rather low and wrinkled, as though labor and care had made their marks upon him. His ears were remarkably large. His eyes were deeply sunken in his head, surmounted by heavy black eyebrows. His cheekbones were high and very prominent. His mouth was large, with a thick, projecting underlip, and beneath his chin was a growth of black, scraggly whiskers.

When his features were in repose Mr. Lincoln was the most sorrowful looking man I ever saw.

Wot a Showy Man. There was an indescribable charm

Lincoln was the most sorrowful looking man I ever saw.

Wot a Showy Man.

"Mr. Lincoln was a deep and profound thinker, and that was the secret of his success. He studied Aesop's Fables when he was a boy and learned there that a story or fable might be

Feared for Mis Life.

Judge Williams said that he was in Washington on the night of the assassination and had planned to be at Ford's theatre, but had been detained until it was too late. He was aroused from the was deposed for using difference in an unit of the assassination and had planned to be at Ford's theatre, but had been detained until it was too late. He was aroused from the was deposed for using difference in an using difference in a condition reflection and had planned to be at Ford's theatre, but had been detained until it was too late. He was aroused from it was obstituted in a condition reflection and had planned to be at Ford's theatre, but had been detained until it was too late. He was aroused from the sobriety.

Light Snow at Seattle.

(Special Dispatch to The Journal.)

Seattle, Feb. 13.—About an inch snow fell here this morning.



SPIRITUALIST PASTOR AT TACOMA DEPOSED

(Special Dispatch to The Journal.)

Tacoma, Feb. 13.—Trouble that has been brewing in the Tacoma Spiritualist organization for months came to a head when Pastor J. C. Goodale was deposed. Dr. Goodale challenges the proceedings, holding that it represents the results of a propaganda that "a bad element" has been working up for weeks. The trouble, Dr. Goodale contends, began at a camp meeting held tends, began at a camp meeting at Surprise lake months ago, which he

"As soon as I arrived at the camp ground," said he this afternoon, "I found crooked things going on. There was a regular merchandise and trading on the philosophy of spiritual phenomena. Signs were up at various tents telling of 'magnetic healers,' 'skilled tests,' etc. I reported the matter to the president of the state association at Seattle. Later I put the bad element out of my church."

World Wide Question."

Mount Tabor—Belmont and Frettyman; Rev. Edward M. Sharp. 11 and 8. S. 10.

Sellwood—East Seventeenth and Spokane; Rev. D. A. Thompson. 11 and the proposed of the state of t

he was deposed for using disrespectful language, infraction of rules, and appearing in church in a condition reflecting on his sobriety.

SERVICES

First—White Temple, Twelfth and Taylor, Rev. J. Whitcomb Brougher, D. D. 10, "One Accord" prayer meeting; 12, Bible school; 6, Young People's meeting. Topics, "What Jesus Did As a Gentieman," and "What Would Jesus Do At a Portland Grille."

Arleta—Rev. E. A. Smith. 11 and 8; S. 8, 10; B. Y. P. U., 6.
Highland—Alberta and Sixth, 11 and

Erick Scherstrom. 10:45 and 7:45; S. S., 12; B. Y. P. U., 6:30. Union Avenue Mission (Swedish)— Corner Skidmore S. S., 10. Norwegian-Danish—Hall corner Missission of the c sissippi and Shaver. S. S. 12.
Gresham—Rev. R. H. Grabeel. S. S.,
10; 11 and S.
Third—Knott and Vancouver: Rev. R. Schwedler. S. S. 10; B. Y. P. U., 7:30;

Presbyterian.

First—Twelfth and Alder: Rev. Wil-iam Hiram Foulkes, 10:30 and 7:30. opics, "The Valley of Dry Bones," and The Distant Scene." Mispah—East Thirteenth and Powell; ev. Harry Leeds. 11 and 7:30; S. S., C. E., 6:30. Calvary-Eleventh and Clay; Rev. J.

A. P. McGraw: 10:30 and 7:30. Topics. Rev.
"Lincoln," and "Keeping the Heart." S. S.,
Fourth—First and Gibbs: Rev. Donald McKenzie; 10:30 and 7:30; S. S., 12; East E., 6:30. Hawthorne Park—Twelfth and East

coln."
Chinese—145½ First, 7:45; S. S., 6:45.
Westminster—East Tenth and Weidler; Rev. Henry Marcotte; 10:30 and
7:30; S. S., 12; C. E., 6:30.
Marshall Street—Marshall and North
Seventeenth; Rev. C. W. Hays. S. S. 10
11 and 7:30. Topic, "Lincoln," and "A
World Wide Question."
Mount Tabor—Belmont and Letter

ut of my church."

Dr. Dennison and those heading the 7:30; S. S. 10; C. E., 6:30.

Third—East Thirteenth and Pine: Third—East Thirteenth and Pine; tev. Andrew J. Montgomery. 10:30. 'opic, "Lincoln." Anabel—11 and 7:45. Hope—Montavilla; Rev. S. S. White. 1 and 7:30.

Millard Avenue-Rev. John A. Town-Millard Avenue—Rev. John A. Townsend. 11 and 7:30; S. S., 10.
Kenjiworth—East Thirty-seventh and Gladstone. 11; S. S., 12.
Vernon—East Nineteenth and Wygant; Rev. George W. Arms Jr. 10:45 and 7:30; C. E., 6:30; S. S., 12.
Trinity—Fulton; Rev. Albert Robinson. S. S., 10:30; C. E., 6:45.
First United Presbyterian—Sixth and Montgomery. 10:30 and 7:30; S. S., 12; C. E., 6:30.

Methodist.

Taylor Street—Rev. Benjamin Young, D. D.; 10:20 and 7:30; S. S., 12:15; E. L., 6:30. D. D.; 10:30 and 7:30; S. S., 12:15; E. L.,
6:30.

Sunnyside—East Yamhill near Thirtyfifth; W. T. Euster; 11 and 7:30; J. E.
L., 3; E. L., 6:15; S. S., 9:50.

St. Johns—S. H. Dewart; 11 and 8;
E. L., 7; S. S., 10.

Epworth—Twenty-sixth and Savier;
Rev. Charles T. McPherson; 11 and 7:30;
S. S., 10; E. L., 6:15. Topic, "Coming
to Jesus" and "Lincoln."

Centenary—East Ninth and Pine;
Clarence True Wilson, D. D.; 10:30 and
7:30; S. S., 12; E. L., 6:15. Topics,
"Christ the Centripetal Power of the
Ages" and "The Religion of the Kopi
Indians." Dr. T. W. James preaches.

Trinity—East Tenth and Grant; Lewis
F. Smith; 11 and 7:30; S. S., 16; E. L.,
6:30.

Central—Russell and Rodney; Rev. C. L. Hamilton; 10:30 and 7:30; S. S., 12. Chinese Mission—Chan Sing Kai; 11

Chinese Mission—Chan Sing Kai; 11 and 7:30.

Grace—Twelfth and Taylor; Rev. William H. Heppe; 10:30 and 7:30; S. S., 12:15; E. L. 3:30 Topics, "The Forgotten Source of Power" and "What Is It to Possess Jesus' Mind Today," Vancouver Avenue—11 and 7:30.

Laurelwood—Rev. E. H. Bryant; 11 and 7:30; S. S., 10; E. L., 6:30,
Norwegian-Danish — Thirteenth and Davis; H. P. Nelsen; 10:45 and 7:30; E. L., 7:
First German—Fifteenth and Hoyt; G. A. Wasas; 11 and 7:30.

Swedish—Borthwick and Beach, Rev. John Ovall, 11 and 8; S. S., 10; E. L., 7: Topics, "The Never Failing Helper" and "The Obstacle Removed."

Second German—Stanton and Rodney, Rev. E. E. Hertzler, 11 and 8; S. S., 9:45; E. L., 7:30.

Japanese Mission—121 North Fifteenth Rev. Elisen Ribars, 9:30 and

Rev. E. E. Hertzler, 11 and 8; 878, 9:45; E. L., 7:30.

Japanese Mission—121 North Fifteenth, Rev. Elisen Ribara, 9:30 and 8:30; S. S., 3:30.

Sellwood—East Fifteenth and Tacoma, Rev. Lester C. Poor, 11 and 7:30; J. E. L., 2:30; E. L., 6:30.

The Clinton-Kelly Memorial—Thirtyninth and Powell, Rev. S. J. Kester, 11 and 8; S. S., 10; E. L., 7; J. E. L., 3; Woodlawn—William J. Douglass, 11 and 7:30; S. S., 10; E. L., 6:30.

University Park—Dawson and Fiske, Rev. W. R. Jeffry, J., 11 and 7:30; S. S., 10; class meeting, 12; J. L., 3; E. L., 6:45.

African Zlon—Thirteenth and Main, Rev. W. W. Matthews, 11 and 8; S. S., 10; E. L., 6:45.

African Elon—Thirteenth and Main, Rev. W. W. Matthews, 11 and 8; S. S., 10; E. L., 6:30.

Mount Tabor—East Stark and Sixty— E. L., 6:30.

Mount Tabor—East Stark and Sixty-first, J. W. McDougall, 11 and 7:30.

Woodstock—J. D. Voce, 11 and 7:30;
S. S., 10; E. L., 6:30.

Congregational.

Gongregational.

First — Madison and Park, Rev. Luther R. Dyott, D. D.; 11 and 7:45; S. S. 10. Topics: "The Power of Contentment in the Life of a Sensible Person," and "Winning in the Long Run."

University Park—S. S. 10, C. E. 6:30. Sunnyside—East Taylor and East Thirty-fourth, Rev. J. J. Staub; 11 and 1:30, S. S. 10, C. E. 3, C. E. 7. Topics: "Christ's Passion for a Sin Sick World," and "Early Life of Lincoln," evening by Judge H. H. Northrup, Laurelwood—Rev. W. H. Myers; 11 S. S. 10, C. E. 6:30. Mississippi Avenue—Mississippi and Fremont, Rev. Daulel T. Thomas; 11

and 7:30; S. S., 10; C. E., 6:30. Lincoln memorial service in the evening.

Hassalo Street—East Seventh and Hessalo, Rev. Paul Rader; 11 and 7:30, S. S. 10, C. E. 6:30.

Hishland—East Sixth and Prescott, Rev. E. S. Bollinger; 11 and 7:30, S. S. 10.

S. S. 10, C. E. 6:45.

St. Johns—Rev. G. W. Nelson; 11 and 7:30, S. S. 11.

First German—East Seventh and Stanton, Rev. John H. Hopp; 10:30 and Stanton, Rev. John Stanton, Rev. John H. Hopp; 10:30 and 7:30, S. S. 9:15, C. E. 6:30.

Catholio

First—White Temple, Tweifth and Taylor, Rev. J. Whitcomb Brougher, D. 10, "One Accord" prayer meeting; 12, Bible school; 6, Young People's meeting. Topics, "What Jesus Did As a Gentieman," and "What Would Jesus Do At a Portland Grille."

Arleta—Rev. E. A. Smith. 11 and 8; S. S. 10; B. Y. P. U., 6; 30. Rev. E. A. Leonard preaches.

Sellwood—Tacoma and Eleventh, Rev. J. C. High mass and sermon, 11, 230; B. Y. P. U., 6; 30. Rev. E. A. Sellwood—Tacoma and Eleventh, Rev. J. C. Hughes. Low mass, 7 and 8; 30. Y. P. U., 7:15. Topics, "Joy of Gladness," and Rev. I. N. Monroe in evening. Calvary—East Eighth and Grani, Rev. I. N. Monroe. 11 and 7:30; S. S. 10; Y. P. U., 6:30. Topics, "Lincoln Memorial, and "The Boy and His Education." Central—East Twentieth and Ankeny; Rev. W. T. Jordan. 10:30 and 7:30; S. S. 12; Y. P. 6:30. Topics, "Our Country," and "America's Greatest Heart."

University Park—Rev. A. B. Waltz. S. S. 10; II and 7:30. Topics, "A Testimony to the People of Our Time," and "A Sunnyslies (German)—Forty-first and Very Rev. A. S. Lawler. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Mary's Pro-Cathedral, Fifteenth and Davis—Most Rev. A. Christie, D. D. Low mass, 6, 8 and 9. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:45.

St. Joseph's (German), Fifteenth and Couch—Rt, Rev. James Rauw, V. G. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Patrick's, Nineteenth and Savier—Rev. E. P. Murphy. Low mass, 8. High mass and sermon, 10:30. Vespers and benediction, 7:30.

St. Michael's (Italian), Fourth and Mili—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

St. Michael's (Italian), Fourth and Mili—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

St. Michael's (Italian), Fourth and Mili—Jesuit Fathers. Low mass, 8. High mass and sermon, 10:30. Vespers, instruction and benediction, 7:30.

Immaculate Heart of Mary, Willi

nd "America's Greatest Heart."
University Park—Rev. A. B. Waltz, S. 10; 11 and 7:30. Topics, "A Testimony to the People of Our Time," and "A Controversy."

Sunnyside (German)—Forty-first and Hasthorne; Rev. C. Feldmeth. 11; S. 8; 3. 8; 4. 12; 8. 12; 8. 10 hns (German)—Rev. C. Feldmeth. 11; S. 8; 3. 8; 4. 12; 8. 12; 8. 13 high mass and sermon, 10:30. Vespers and benediction, 7:30. 8t. Johns (German)—Rev. C. Feldmeth. 11; S. 8; 3. 12; 8. 13 high mass and sermon, 10:30. Vespers and benediction, 7:30. 8t. Johns (German)—Rev. C. Feldmeth. 11; S. 8; 10 hns; 10:30 high school, 12; B YMM, C. 6:30. Rev. G. Rev. G. C. Laphaga. 10:30 and 7:30; B. 8; 145. Thillman, C. 8. C. Low mass, 8:30. Bible school, 12; B YMM, C. 8; 145. Thillman, C. 8. C. Low mass, 8:30. High mass and sermon, 10:30. Vespers and benediction, 7:30. The high mass and sermon, 10:30. Vespers and benediction, 7:30. Wespers and bened

Ascension, Montavilla, Rev. J. P. Fitzpatrick. Mass and sermon 9 in chapel of Sisters of the Precious Blood.

Episcopal.

Trinity-Nineteenth and Everett, Dr. A. Morrison, 8, 11 and 7:30. S. S., 45. Evening topic, "The Emanuel toyement." 145. Evening topic, forement."
St. Matthews—First and Caruthers, tev. W. A. M. Breck, 11, communion 130 a. m. S. S. 10.

Pro-Cathedral of St. Stephen the Marmhirteenth and Clay, Rev. H. M. tyr-Thirteenth and Clay, Rev. H. M. Ramsay, 7:30, 11 and 7:30 p. m; S. S. Andrews-Portsmouth, Rev. J. E. Forsythe, 11; S. S., 10.
St. Paul's—Woodmere, Rev. J. E. Forsythe, 11; S. S., 10.
St. Mark's—Nineteenth and Quimby, , 11; S. 8., 10. Mark's—Nineteenth and Quimby, J. E. H. Simpson, 8, 11 and 7:30; St. John's Church—Multnomah and East Fifteenth, Sellwood, Archdeacon Chambers, 11 and 7:30; S. S. 10.
Church of Our Saviour—Woodstock,

7:30.
Good Shepherd—Sellwood and Vancouver, Rev. John Dawson, 8, 11 and
7:30; S. S., 9:45.
St. David's—East Twelfth and Belmont, 11, S. S., 9:45. Rev. W. R. Poweil.
Ascension Chapel—Portland Heights, s. m. All Saints' Church—Twenty-second All Saints' Church—Twenty-said and Reed, Rev. Roy Edgar Remington, 11 and 7:30; S. S., 10. Grace Memorial—East Seventeenth Grace Memorial—East Seventeenth and Weidler, Rev. George B. Van Wat ers, 10:30; S. S., 12.

Swedish Immanuel—Nineteenth and Irving. 11 and 8; S. S., 9:45. Norwegian Synod—East Tenth and Grant; Rev. O. Hagoes, 11 and 7:30; S. S., 9:30. Betania Danish—Union and Morris; Rev. J. Stott. 11 and 8; S. S. 10. St. James' English—West Park and Jefferson; J. Allen Leas. 11 and 8; S. 10. Evening sermon by C. F. Hockon, "Lincoln."
United Norwegian—45 N. Fourteenth;
Detmar Larsen, 11 and 7.30; S. S., 9:45. St. Paul's German—East Tweifth and Clinton; Rev. A. Krause, 10:30 and 7:30; S. S., 9:30. Clinton: Rev. A. Krause, 10:30 and 7:30; S. S., 9:30.
Trinity German (Missouri Synod)—
Williams and Sellwood; J. A. Rimbach, 9:15; S. S., 10: 7:30.
Zion's German—Chapman and Salmon; W. H. Behrens, 10:15; 7:45; S. S., Swedish Augustana—Rodney and Stanton; Rev. C. A. Tolin, 10:45 and 7:45; S. S., 9:30.
Swedish Mission—Seventeenth and Glisan; Rev. B. J. Thoren, 11 and 7:45; S. S., 17

Christian.

First—Park and Columbia; 11 and 7:30; S. S. 10, C. C. 6:30.
Sellwood—Eleventh and Umstilla. 10:30 and 7:45.
Central—East Twentleth and Salmon; Rev. J. F. Ghormley, D. D. 10:36 and 7:45. Lincoln memorial service in evening.

Podney Avenue—Rodney and Knott;
Thomas T. Pictor, 9:45; S. S., 11 and 8.
Topics: "Condition of Spiritual Knowledge," and "Sowing and Reaping."

Kern Park—Rev. E. M. Patterson, 11 and 7:30; S. S., 10; C. E., 6:30. C. F.
Swansen preaches on "The High Calling of God."

Woodlawn—11 and 7:30; Clark W.

Evangelical Associations.

First English—East Sixth and Mar-ket, F. B. Culver, 11 and 7:30; Y. P. A., 6:30; S. S., 10. First German-Tenth and Clay, F.

DRUGGISTS

What They Do When THEY Have Kidney Disease

Druggists know that "Kidney trouble" is "inflammation of the kidneys" and that if it doesn't yield promptly it becomes chronic, which the books declare to be incurable. Hence they don't lose much time with so-called kidney medicines.

W. H. Bell, the leading druggist of Live Oak, Fla., went to the Atlanta specialist, Dr. W. M. Durham, to treat his kidney disease. He had it in such a serious form that he wanted the best. He also went to Dr. C. Drew, the leading physician of Jacksonville, Fla. All efforts failed and the dropsical stage began.

efforts failed and the dropsical stage began.

He then sent to California for the Fulton treatment.

The seventh month thereafter he wrote as follows:

"I am doing finely, the swelling is" all out and I am 100 per cent betters" Mrs. R. W. Price of this city also had "serious kidney disease, and could not "turn over in bed. I told her about the "treatment. She took it and is now "doing her own work again and says" she is well. Another lady here had "could not get out much. I put her on "the treatment and she is well, too."

First—East Seventh and Stevens Rev.
A. A. Winter, S. S., 10; 11 and 7:30.
Second—Fargo and Kerby, Rev. C. C.
Poling, 11 and 7:30.
St. John's—Ivanhoe and John, Rev. St. John's—Ivanhoe and John, Rev. C. P. Yates, S. S., 10. Ockley Green—Gay and Willamette, Rev. J. Bowersox, 11 and 7:30; S. S., 10; C. E., 6:30.

United Brethren in Christ.

Pirst—East Fifteenth and Morrison,
Rev. H. C. Shaffer, 11 and 7:30; S. S.,
10; C. E., 6:30.
Radical—Sixth and Mechanic, Rev. T.
J. Cack'ing, 11 and 7:30; S. S., 10; C.
E., 6:30.
Alberta—East Twenty-seventh and
Mildred, Rev. B. E. Emerich, 11 and 8;
S. S., 10.

United Presbyterian. Church of the Strangers—Wasco and Grand, Rev. S. Earl DuBots, 10:30 and 7:30: S. S., 12. First—Sixth and Montgomery, 10:30 and 7:30

Christian Science.

First Church of Christ, Scientist-Scottish Rite cathedral, Morrison and Lownsdale, 11 and 8; S. S. 12. Topic: econd—Woodmen's Hall, East Sixth Alder, 11 and 8; S. S. 12, Topic:

Church of Our Father—Yamhill and Seventh. Rev. T. L. Eliot, D. D., Rev. W. G. Eliot Jr. and Rev. N. H. Baker, ministers, 11 and 7:45. Morning sermon by Rev. F. A. Weil. S. S. 9:45, Y. P. F. 6:30, kindergarten 11. Topic: "Abraham Lincoln and the New Epoch" the

Church of the Good Tidings — East Couch and Eighth. Rev. J. D. Corby. 10:45, S. S. 12. Topic: "A Doubter's Faith Centenary of Charles Darwin."

First Spiritual Society, Foresters hall, Eighth floor, Marquam, 11, 3 and 7:45, Dr. J. M. Peebles will preach on India, Millennial Dawn-G. A. R. hall, Second and Morrison, 1:30 and 3. Fellowship Circle—Hall 300 Allsky, Clara Bewick Colby, 8 p. m. "A Study in Wait Whitman."

Oregon State Hollness Association—Nazerene church, 428 Burnside, 2. Gospel Mission—Alisky hall, Third and Morrison, C. A. Hoy, 2:00 and 1:30. Christadelphians—Woodmen's hall, Mcunt Tabor, H. G. W. Willimont, 11 and 7:30.

and 7:30.

Swedish church—Tuttle's hall, Mississippi and Shaver, 3 and 8. E. Anderson.
New Philosophical Research Society
—Hall 201 Alisky, 7:45.
Divine Truth Center—Hall 201 Alisky,
11: Thaddeus M. Minnard. Topic;
"Whospever." Bible school 12.
The Salvation Army, Corps I. 285 Davis, Ernest F. Omann, 7, 11, 1:20, 3:20,
6, 8. Sermon by H. W. Stone.
Friends' Church—Main and East. 6. 8. Sermon by H. W. Stone.
Friends' Church—Main and East.
Thirty-fifth, Lindley A. Wells, 11 and
7:30; S. S., 10; C. E., 6:30.
Salvation Army—249 Madison, Adjustant A. D. Sloat, 11, 3 and 8.
Home of Truth—701 Irving, 7:30.
Home of Truth—701 Irving, 8.
Reformed, First German—Tenth and
Stark, G. Hafner, 10:45 and 8, S. S.
9:30, Y. P. S. 7.

Collector Causten Resigns.

Seattle, Wash. Feb. 13 - J. H. Caus-ten, now collector of customs for Porto Rico and for five years in the customs Rico and for five years in the customs service on Puget sound, has resigned and will be succeeded by D. E. Richardson, his chief deputy. Causten became well known in the northwest through his suit against Captain Barnette, the millionaire banker and miner of Fairbanks, who, Causten alleged, gained his wealth as a resuit of a grubstake given him by Causten at St. Michaels, Alaska.

General Austen's Golden Jubilee. New York, Feb. 13.—General David Austen, chief of the coast artillery, will tomorrow complete a half century of service in the New York national guard. Arrangements have been made to celebrate the occasion with a dinner at the Summer avenue armory in Brook-iyn tonight, in which 2500 present and former militiamen are expected to par-ticipate.

The Safe Way

When threatened with a mishap, the safe way is to take Cardui and prevent the trouble from occurring. In your delicate condition, it will save you much pain and misery.

Weak women need Cardui before confinement to strengthen their system and help them through this trying period. Thousands have tried it, and found it of wonderful benefit, at that and other try ing times of their lives.

It Will Help You

Mrs. Fannie Nichols, of Mexico, Mo., writes: "Last year I was threatened with a mishap and Wine of Cardui helped me more than any other medicine. Now I have a fine healthy boy. I think Cardui

the finest medicine I know of, for female troubles, and I wish all suffering women would try it."

Cardui is sold by all reliable druggists, with full directions for use inside the wrapper.



Sixteen thousand acres being put under IRRIGATION (gravity system) on the beautiful Columbia at

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KENNEWICK VALLEY

The place that is known as THE CALIFORNIA OF THE NORTHWEST, in the center of the

Columbia River Early Fruit Belt

Is a Ground-Floor Proposition-Land With a Water Right

\$100 to \$250 Per Acre

On easy terms. Ten acres will make you independent. It is the earliest place in the northwest.

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Richland Land Co.

STIVERS & VERNON, Managers

TO GET ITS BENEFICIAL EFFECTS, ALWAYS BUY THE GENUINE, MANUFACTURED BY THE CALIFORNIA FIG SYRUP CO. FOR SALE BY ALL LEADING DRUGGISTS. ONE SIZE ONLY, REGULAR PRICE SOCTS PER BOTTLE.

California Fig Syrup Co.

Acts dently yet promptly without dis-

turbing the natural functions and without any unpleasant after effects and there-

fore it is the best for the mother and the infant, for the invalid sick-abed and the

strong, robust man when bilious or constipated.