Dr. J. F. Gormley Preaches on the "Live as Jesus Would" Crusade.

PRINCIPLE AS OLD AS CHRISTIANITY

First Necessity Is to Know the Will Christian Church in Sermon Last

"To Live as Jesus Would" was the topic of Dr. J. F. Ghormley's service yesterday. He took for his text: "Thy Kingdom come. Thy will be done in earth, as it is in heaven." In part he midd.

since the Rev. Mr. Sheldon wrate His Steps, or What Would Jesus there have been various attempts

Must know God's Will.

"As his doing will depend on his knowing, the first thing is to know the will of the king, Godward and manward, We may not find at hand every duty specified, but the teachings and examples of the master will furnish us with sufficient data upon which to base our action in specific things. The evils of American slavery were not specified in the Declaration of Independence; but the declaration: 'We hold these truths to be self-evident, that all men are created equal; that they are endowed by their creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness, was sufficient finally to remove from the map of our fair country this foul blot. "It seems that the retiring president of Harvard university, Dr. C. W. Ellot, at a dinner given by a Unitarian club, remarked, according to a press dispatch: That the striking success of the Unitarians add not rest upon mere assumption. We had in Massachusetts last fall the pleasure of helping to make a Unitarian president of the United States. He then referred to the fact that during the last election ministers

of other denominations sent out cirular letters to their flocks asking this question: Would you vote for a man who denies the divinity of Christ? "Dr. Eliot said; By millions the voters of America answered, We will," and they did."

Why Governments Exist.

Why Governments are temporal necessities and the glory of our nation is, that it is of the people, and by the people, and for the people, and that our laws and institutions are largely the outgrowth of Christianity. The Christian finds himself not only a member of Christ's church but also a member of a republic, in which the citizen is the whole thing—in theory at least. He has within himself the legislative, the judiclary, and the executive power. But these powers must be delegated, by means of our votes, to those who can best serve in these various cacan best serve in these various ca-

who can best serve in pacities.

"It is a Christian duty to select the best man for the work to be accomplished, and the election of Mr. Taft for the executive of this nation, was not a Unitarian triumph, but by millions of voters thought to be the fifter man for the place. Make the divinity of the

not a Unitarian triumph, but by millions of voters thought to be the fitter man for the place. Make the divinity of the Christ the issue and if Mr. Taft denles his divinity, make him the Unitarian candidate, then ask a Christian nation what it will do.

"Just now the question is being asked locally, 'Would Jesus enforce his religion by law? The Christ himself, and every well informed disciple of his will answer 'No.' This is a country in which cach one can worship or not worship as he pleases. The very genius of Christianity is found in the method of its propagation. 'And if I be lifted up I will draw all men unto me.'

Rights as Lawmakers.

In His Steps, or What Would Jesus Do, there have been various attempts made to organize movements, to put into practical operation this Utopian plan. These movements have originated in the church and have not been without their value in leading whole communities to higher plains of action. The pricipal involved, is as old as Christianity itself. The church in its very beginning was called his body and each member so walked 'In his steps' that they were first called Christians at Antioch.

"Every reformation in the church was begun and carried on with the purpose of expressing to the world that which Jesus would do. This is the supreme business of the church today. But What would Jesus do.' is a personal matter, to be decided by each individual for himself. The disciples' prayer is: Thy kingdom come. Thy will be done in earth as it is in heaven. What ought a Christian to do?

"Must Enow God's Will.

"As his doing will depend on his knowing, the first thing is to know the will of the king, Godward and manward, We may not find at hand every duty specified but the teachings and examples of the master will furnish us with sufficient data upon which to base our action in specific things. The evils of American slavery were not specified in the declaration; 'We hold these truths to be self-sydent, that all men are created equal; that they are endowed by this creasion with certain things shall not be declared to the first thing is to know the will of the king, Godward and manward, We may not find at hand every duty specified but the teachings and examples of the master will furnish us with sufficient data upon which to base our the declaration of Independence; but the declaration of Independen

growth of carnest souls constantly striving to do as Jesus would do in all these early relationships."

DEFENDED BY DR. WILSON

Methodist Pastor Preaches on "Live as Jesus Would" Movement.

The Centenary Methodist church was well filled last night to hear a spiendid their moral and interested in children in their moral and interested in children?



utan End to Stomach Trouble So You Can Eat Favorite Foods Without Dread.

Dread.

gested 1008, Nausea, Theodor Stomach disorders.

Some folks have tried so long to find relief from Indigestion with the common everyday cures advertised that they have something else wrong, or believe theirs is a case of Nervousness, Gastritis, Catarrh of the Stomach or Cancer.

Methodist Pastor Preaches on "Live" as Jesus Would? Movement.

The Centenary Methodist church was well silid last night to hear a splent of the past of the standard of listen to the pastor, Dr. Clarence True Wilson, discouse he question, and to listen to the pastor, Dr. Clarence True Wilson, discouse he question of the pastor of the pas

IS IDEAL OF METHODISM

But Living as Jesus Would Now Impossible.

That it is impossible in this day and age to live as Jesus would was the substance of the sermon delivered at the Grace Methodist church last night by Dr. William H. Heppe. Taking his text from Luke iii:19-14, Dr. Heppe declared that the movement to live like Jesus is anything but a new one. "It has been the ideal of Methodism since its very beginning," he said. He said in part:

Rev. C. A. Phipps.

The following program has been arranged for the Sunday school rally and convention to be held tomorrow at the Hawthorne Prasbyterian church, East Twelfth and Taylor streets:

Afternoon session, opening at 2:30—
Praise and devotional; organization and business; "Intermediate Problems," address by state field secretary, Rev. C. A. Phipps, followed by open parliament; "Training Our Teachers," paper by Mrs. H. N. Smith, state superintendent of normal separtment; "Our 1969 Study"

Its very beginning," he said. He said in part:
"When we become perfect men and women; when we have a moral vision equal to that of Christ; when we become abcome aboutely unsinned, and can add to our experiences the experience of a world where sin and sorrow are unsunsations and amid all the varied circumstances of life to live as Jesus would.

"But, Christ to me is the mighty one to help me live my own life. Paul said, Lord, what shall I do?" Christ recognizes our individuality, never crushes or effaces it, but purifies, recenters and

nizes our individuality, never crushes or effaces it, but purifies, recenters and intensifies it. Christ wants every man to live his own life. He asks no man to live it as he lived it. He knows that if we go to a wedding and the wine gives out that we cannot turn water into, or, if we are at sea and are overtaken by a storm that threatens to engulf us that we cannot calm the elements by saying. Peace, be still! or, if we are in the presence of a hungry

multitude that we cannot multiply five leves and two fishes that they shall feed thousands; or, if death has removed one of our best friends during our absence that we cannot restore him by commanding. Lazarus, come forth: The important question is not. How would Jesus have me live?."

REGINS SERMON SERIES

Dr. Brougher Preaches on "Live as Jesus Would" Movement.

Dr. J. Whitcomb Brougher of the White Temple began yesterday his series of sermons on the "Live as Jesus Would" movement. "The Mission of Christ" was the subject of the morning discourse, when Dr. Brougher said in part: "While it is true that Jesus did not "Third, Jesus declares: The Son of Man came to seek and to save that the same to do a positive to do a positive to do a positive that the came to do a positive to do. On this was allowed the made him was anointed to preach good tidings to the poor; to proclaim the acceptable year of the Lord (Luke fivils-19).

Second Luke tells us how God anointed him with the Holy Spirit and with power, who went about doing good and healing all that were oppressed of the devil, for God was with him. The White Temple began yesterday his series of sermons on the "Live as Jesus and doing good. He made his life one continuous benediction of health and helpfulness.

"The Son of Man came to seek and to save that the Master would do before one can hope to do the same."

ADVANCE SHOWING SPRING STYLES MEN'S CLOTHES

Now on Exhibition

MOYER 3rd & Oak

SPLENDID TO RELIEVE STOMACH

Put an End to Stomach Trou-

These Little Stands

DISTRESS AND CURE INDIGESTION

As there is often some one in your family who suffers an attack of indigestion or some form of Stomach trouble, why don't you keep a case of Diapepsin in the house handy?

This harmless blessing will digest anything you can eat without the slightest discomfort, and regulate a sour Stomach five minutes after.

Tell your pharmacist to let you read the formula plainly printed on these 56 cent cases of Pape's Diapepsin, then you will readily see why they cure indigestion, Sour Stomach, Heartburn and prevent at once such miseries as Beiching of Gas, Eructations of sour undi-

Greatest of Cleanup Sales

Second week of unusual bargains at the Big Eastside Store—Remnants and odds and ends from every department sacrificed

Excellent Showing of Beautiful



Hall

They have 18x18-incle tops, in Royal oak finish, with shelf like

cut; very convenient little stands for bed-

rooms, hallways, etc.;

worth much more,

but our clean-up price is only 95¢

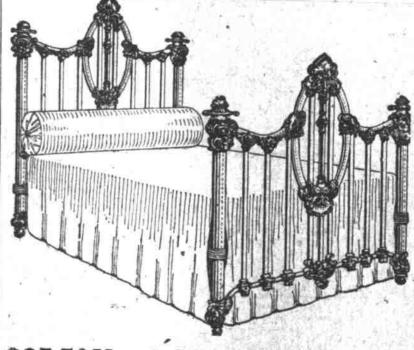
We cannot picture the different styles of these beautiful hall or reception Chairs; these prices will give you some idea of the extent of the reductions:

\$6.00 golden oak Chairs \$4.35 \$6.00 weathered oak Chairs \$4.25 \$12.00 golden oak Chairs \$7.75

A FOUR-HOLE STEEL \$25.00 \$3.50 Yum Yum Steel Wire Springs for\$1.95 \$35.00 9x12 Axminster \$21.00 Rugs, special price only.. \$25.00 Velour Couch, spring edge, elegant patterns. Special \$16.50

84.00 Box-Seat Quartered \$2.50 Oak Dining Chairs for.... \$27.50 Birdseye Maple Dressers, swell front drawers, special at\$17.50 \$6.00 Large Arm Rockers, \$3.75

Ladies' Cloaks, Suits, Furs \$1.00 a Week



\$27.50 Vernis Martin Beds \$13.50

No. 834 is a beautiful Vernis Martin Bed, burnish gold chills and satin brass spindles in head and foot pieces; the picture shows the handsome design of this bed; the regular price is \$27.50, but we \$13.50 make it a big special at.....

\$27.50 golden oak Chiffoniers, swell \$16.50 \$4.00 quarter-sawed oak Stands, spe- \$2.50 \$12.50 oak Hall Racks, with French \$7.50 \$35.00 Boston leather Couch, fine \$19.00 \$60.00 leather Couch, best genuine \$35.00 \$15 russet leather Rockers, special \$8.35

BIG CLEANUP OF **Iron Beds**

Every sample Bed, odd Bed in the store will be closed out at nearly one-half the usual prices. We shall have entirely new patterns in soon and will have no use for this remnant stock and floor samples.

\$10.00 pink, white and blue enameled \$6.50 \$25.00 Vernis Martin Beds, brass \$12.50

These \$3.50 Rockers

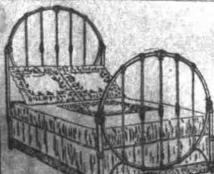
No. 297-This is a cozy Rocker of full size, like the picture, well made and given a fine polishe finish; has cobbler seat, is very strong and durable and is really worth \$3.50; get your order in this week, should you wish one; no phone orders taken; our low special price for this rocker



Bedroom Chair

No. 209-2 - This Chair matches the sewing rocker, No. 209-3, and may be had in either the cane or cobbler seat; it is well made and will give good service and entire satisfaction; a chair that usually sells for \$1.50, our clean-up sale price 80c





\$13.50 Enamel **Iron Beds \$7.50**

No. 563-This beautiful enameled Bed has large oval head and footpieces; very popular bed and sells

egularly for \$13.50, our clearance price. \$7.50 Corner E. Burnside

\$85.00 Solid Brass Bed \$49.00

This beautiful bed is from our superior-stock; has continuous posts, more than two inches in diameter; a model fit for a mansion, but going at the price of an ordinary brass bed; always sold for \$85, but the clean-up sale price \$49.00

\$60 solid Brass Bed \$31.00 \$50 solid Brass Bed...... \$28.00

