#### More Money Ready for Yuie Things Than Last Year -Wonders in Toys.

(Special Dispatch to The Joursal.)

New York, Dec. 12.—Once more the gled and joyous Christmastime is at the door and, abandoning, for the time being all selfish thoughts, everybody seems to be inspired by the sole thought of making others happy on the day of all days. The business streets are crowded with people, most of them loaded down with bundles and in some of the principal shopping streets, like Fourteenth, Twenty-third, Thirty-fourth and Forty-second streets, Sixth avenue and Broadway, traffic is seriously impeded by the large crowds surrounding the shop windows with their brilliant and tempting displays. and tempting displays.

and tempting displays.

Business is a great deal brisker than last year and the improvement in the general business condition of the country since election makes itself clearly felt in the Christmas trade. The people seem to have more money than last year and, owing to their greater confidence in the future, seem to be more willing to spend it for holiday presents. The shopkespers say that not only is business brisker than last year, but the purchasers are inclined to purchase a better grade of goods.

What the Show Windows Show.

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Of course the great masses of the poor patronise the cheaper houses of the east side and the department stores catering to the poor and middle classes, but the merchants carrying goods of a higher grade and therefore more expensive feel the improvement over last year in a much greater measure. The displays in the show windows are always a good barometer for prosperity, and this year their character clearly indicates improved confidence, more satisfactory conditions of labor and trade and more ready money in the pockets and more ready money in the pockets

and more ready money in the pockets of the shoppers.

As usual hundreds of street vendors with their improvised stands or push-carts have taken possession of certain streets of the east side and in the lower part of the town, which gives to those thoroughfares the appearance of a village fair. As a rule these street fakers and pediars are kept moving by the police, but during the two weeks before Christmas the authorities are inclined to be more lenient and the enterprising street merchants are not slow in taking street merchants are not slow in taking

street merchants are not slow in taking advanage of the opportunity.

Notwithstanding the strong agitation against the destruction of the forests and especially against the cutting down og small trees the Christmas market is well supplied with pines, spruces and balsam firs of every size and description. Holly, laurel, fir and cedar branches and other evergreen and, last but not least mistletoe are also plentiful and comparatively, cheap.

Base for Electrical Toys. Rage for Electrical Toys.

Christmas is essentially a feast for the children and it is to make them happy that most of the money is spent at his season. As nothing will contribute more to the joy and happiness of a child than toys a great deal of thought and ingenuity is devoted every year to the invention of novelties in the toy line. Only a few years ago electrical toys were extremely rare. There were mechanical toys in great variety, but they depended upon springs and clockworks for their moving power. Since then, however, the practical exploitation of electric power has made giant strides and the toy industry has avalled itself of the wonderful progress of electrical science and industry. Where there was one electric toy five years ago there are hundreds of them now and, although the larger and more complicated electrical toys, requiring considerable power, are still quite expensive, there are many inferesting electrical toys which are so cheap that they are within the reach of even the poorer classes.

Railway and subwey trains and even trolley cars with electric motive power are among the most attractive novelules. Some of the more expensive models have moving figures and are also lighted by tiny incandescent lights. Electric motors from the size of an English walnut to the quite serviceable size of a grape fruit are in the market

Automobiles, some of them mere toys, others large enough to accommodate a child of 10 or 12 years, are also among the novelties and many of them are bought. The display of moving dolls and animals is unusually large this year and shows remarkable progress I in mechanical construction. Particularly the walking dolls and animals are far superior to those shown in former years.

far superior to those shown in former years.

As in former years the best and most ingenuous toys are of German make. They include many instructive scientific toys suitable for both boys and girls. For the latter there are doll houses of all sizes, the most expensive ones lighted by electricity and equipped with all modern conveniences.

### Orders to Repair Ships.

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\*\*Unite\* Press Lessed Wire.)\*

Vallejo, Cal., Dec. 12.—Orders have been received at the Mare Island navy yard to prepare the torpedo boat destroyer Faul Jones for going into commission at the earliest practicable date. The vessel has been receiving an extensive overhauling at the yards. The officers and crew of the destroyer Rowan will be transferred to her while their ship is being overhauled here. The supply ship Arethusa has ust returned from Magdalena bay and will be repaired at Mare Island. It will cost \$25,000 to fit her up again for service with the Pacific fleet.

### Descendants of Signers.

Descendants of Signers.

(Special Dispatch to The Journal.)

Philladelphia, Pa., Dec. 12—A meeting of the officers and board of governors of the Descendants of the Signers of the Declaration of Independence was held in this city today to act upon applications for membership to the society. A surprisingly large number of applicants have been received. They total nearly 500 and come from nearly all the states and territories of the Union.

### CROUP QUICKLY CURED

Don't Let the Child Choke to Death While Waiting for the Doctor.

sacrinces because the right remedy was not at hand.

Pay close attention to the child who is feverish, thirsty, and occasionally coughs dryly and shrilly. This is the first stage of croup, and instant treatment should be given.

Hyomei, the miraculous, antiseptio dry air treatment, will cure croup in either the first or second stages. Easily inhaled, even when the breathing is irregular, it reaches more promptly than any other remedy the terribly inflamed membrane of the windpipe. Its soothing balsams act immediately, the inflammation is allayed, and the swelling reduced.

## CHURCH SERVICES

Baptist, First (the White Temple)—Twelfth and Taylor streets; Rev. J. Whitcomb Brougher, D. D.; "One Accord" prayer meeting, 10 a. m.; services 10:30 a. m. and 7:30 p. m. Toplos, "The Prayer Life of Jesus" and "Greed, Gouge & Co.," or "The Tenth Commandment Up to Date"; young people's meeting, 6:30 p. m. and 7:30 p. m.; B. Y. P. U., 6:30 p. m.

Arleta—Rev. E. A. Smith. Services 1 a. m. and 8 p. m. Topics, "The Sab-ath a Shadow of Things to Come" and Crossing the Goal Line"; Sunday chool, 10 a, m.; B. Y. P. U., 6 p. m. Highland—Alberta and Sixth streets. Rev. E. O. Leonard, pastor. Sunday school. 10 a. m.; services at 11 a. m. and 7:30 p. m.; B. Y. P. U., 6:30 p. m. Sellwood — Tacoma and Eleventh streets; Rev D. W. Thurston, pastor. Services 11 a.m. and 7:30 p. m. Topics. "The City of God" and "A New Song New Hearts"; Sunday school, 10 a. B. Y. P. U., 7:15.

m.; B. Y. P. U., 7:15.

Calvary—East Eighth and Grant streets; Rev. I. N. Monroe. Services 11

a. m. and 7:30 p. m.; Sunday school, 10

a. m.; morning sermon by Rev. A. B. Waltz; evening by pastor, "A Self-Deceived Man." B. Y. P. U., 6:30 p. m.

Immanuel—Second and Meade streets; Rev. A. B. Minaker. Services 10:30

a. m. and 7:30 p. m.; Sunday school at noon. noon.
Grace Montavilla; Rev. Albert E.
Patch. Services at 11 a. m. and 7:30
p. m.; topics, "The Supreme Motive"
and "Getting Acquainted With Jesus.;
Sunday school, 10 a. m.; B. Y. P. U.,

meth. Preaching 3 p. m. Sunday school
2 p. m.
Second—Seventh and East Ankeny
streets; Rev. Stanton C. Lapham. Services 10:30 a. m. and 7:30 p. m. Topics,
"Fishers of Men." Bible school at noon;
Y. P. U., 6:30 p. m.
St. Johns—Rev. John Bentzein, pastor. Services, 11 a. m., conducted by
J. F. Heacock; po svening service.
Sunday school, 10 a. m.; B. Y. P. U.,
6:30 p. m.

6:30 p. m.
Chinese Mission—352½ Oak street.
Sunday school, 7 p. m.; preaching in
Chinese, 8 p. m.
First German — Fourth and Mill
streets; Rev. J. Kratt. Services, 11 a.
m. and 7:30 p. m.; Sunday school, 9:45 Second German-Morris street and

Second German—Morris street and Rodney avenue; Rev. F. Buermann, Services, 11 a. m. and 7:30 p. m.; Sunday school, 8:45 a. m.

East Forty-fifth street—Corner East Main; Rev. B. C. Cook. Services 11 a. m. and 7:30 p. m.; Bible school, 10 a. m.; B. Y. P. U., 6:45 p. m.

Lents—First avenue and Foster road. Rev. J. F. Heacock, pastor. Sunday school, 10 a. m.; services, 7:30 p. m.; preaching in evening, "Three Crucifix-ions."

Ing address by Rev. J. T. Abbott. Sunday school, 10 a. m.; Epworth league, day school, 10 a. m.; Epw

Mount Olive—Seventh and Everett;
Rev. B. B. B. Johnson. Services at 11
a. m. and 7:30 p. m.
Swedish—Hoyt and Fifteenth; Rev.
Erick Scherstrom. Services, 10:45 a. m.
and 7:45 p. m.; Sunday school, 12 m.; and 7:45 p. m.; Sunday school, 12 m.; B. Y. P. U., 6:30 p. m. Union Avenue Mission (Swedish)— Corner Skidmore. Sunday school, 10

a. m.
Norwegian-Danish—Services in hall corner Mississippi and Shaver streets, Sunday school, 12 m.
Gresham—Sunday school, 10 a. m.
Bervices, 11 a. m. and 8 p. m. Rev. R.
R. Grabeel.
R. Grabeel. Third—Knott and Vancouver; Rev. R. Schwedler; Sunday school, 10 a. m.; B. Y. P. U., 7:30; services, 11 a. m. and 8

English walnut to the quite serviceable size of a grape fruit are in the market doch McLeod of Tacoma preaches morning and find enger purchasers. These motors may be used to furnish power for all kinds of mechanical toys, which may be purchased separately.

Autos and, of Course, Dolls.

Automobiles, some of them mere toys, others large enough to accommodate a child of 10 or 12 to 20 to 2

Topics "Affliction and Its Yoke" and "Night Cometh."

Calvary Presbyterian—Corner Eleventh and Clay streets. Services 10:30 m. m. and 7:30 p. m. Sunday school, 12 m. Fourth—First and Gibbs streets; Rev. Services at 10:30 a. m. and 7:30 p. m. Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

Hawthorne Park—Twelfth and East
Taylor streets; Rev. E. Nelson Allen. Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

Sunday school, 12 m.; Y. P. S. C. E., 6:45 p. m.

St. Johns Rev. G. W. Nelson. Services 11 a. m. and 3 p. m; Sunday school, 10 a. m.

First German—East Seventh and Stanton streets; Rev. John H. Hopp. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 9:15 a. m.; Christian Endeavor, 6:30 p. m.

Catholic.

St. Mary's Pro-Catholic, Fifteenth and Davis streets—Most Rev. A. Christic, D. D., pastor. Low mass at 6, 8 and 9 a. m. High mass and sermon at 11 a.

6:30 p. m.
Forbes—Rev. Harry H. Pratt. Sell-wood street and Gantenbein avenue, Services, 11:30 a. m. and 7:30 p. m.; Sunday school, 10:00 a. m.; C. E., 6:36 p. m.

Pledmont—Cleveland avenue and Jarrette street. Rev. N. S. Reeves, B. D. Services, 11 a. m. and 7:45 p. m.; Sunday school, 12:15 p. m.; Y. P. S. C. E.

day school, 12:15 p. m., 6:45 p. m. Chinese—145½ First street; services, Chinese—145½ First street; services, Sunday school, 6:45 p. m.;

p. m.

Hope—Montavilla; Rev. S. S. White.
Services at 11 a. m. and 7:30 p. m.;
Sunday school, 10 a. m.
Millard Avenue—Rev. A. D. Soper;
Sunday school, 10 a. m.; services, 11 a.
m. and 7:30 p. m.

Kenilworth — East Thirty-seventh
street and Gladstone avenue. Morning
service, 11 a. m., Rev. J. S. Dunning,
Ph. D., will preach. Sunday school at
12 m.

Croup should have prompt treatment.

The life of many a dear one has been sacrificed because the right remedy was not at hand.

Pay close attention to the child who is feverish, thirsty, and occasionally coughs dryly and shrilly. This is the first stage of croup, and instant treatment should be given.

Trinity—Fulton; Sunday school at 11 a. m.; Christian Endeavor, 7:00 p. m.; preaching by Harvey Miller, 8:00 p. m.; Vernon—East Nineteenth and Wygant streets. Rev. George W. Arms Jr., pattor. Services, 10:45 a. m. and 7:30 p. m.; Y. R. S. C. E., 6:30 p. m.; Sunday school at noon.

marrificed because the right remedy was not at hand serion of the week of the control of the con

and 7:30 p. m.

Woodstock—Rev. H. P. Blake. Services, 11 a. m. and 7:30 p. m.

Laurelwood—Rev. E. H. Bryant.
Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12:15 p. m.; Epworth league, 6:30 p. m.

Norwegian-Danish—Corner Thirteenth and Davis. H. P. Nelsen. Services 10:45 a. m. and 7:30 p. m. Young people's meeting at 7 p. m.

Swedish—Borthwick and Beach, Rev. John Ovall. Services, 11 a. m. and 8 p. m. Topics, "Work That Pays," and "Value of True Friendship." Sunday school, 10 a. m.; Epworth league, 7 p. m.

First German-Fifteenth and Hoyt. m. Second German—Stanton and Rodney, Rev. E. E. Hertzier. Services, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.; Epworth league, 7:20 p. m.

Japanese Mission—121 North Fifteenth, Rev. Eilsen Ribara. Services, 9:30 a. m. and 8:30 p. rn.; Sunday school, 8:30 p. m. 8:30 p. m. Sellwood-Corner East Fifteenth and Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.

Central—East Twentieth and Ankeny streets; Rev. W. T. Jordan. Services at 10:30 a. m., and 7:30 p. m. Sunday school 12 m.; Y. P. meeting, 6:30 p. m.

University Park—Rev. A. B. Waltz.
Sunday school at 10 a. m.; services, 11 a. m. and 7:30 p. m. Morning sermon by I. N. Monroe; evening topic, "The Barefooted Skeep Herder."

Sunnyside (German) — Forty-first street and Hawthorne avenue; Rev. C. Feldmeth. Preaching, 11 a. m.; Sunday school, 9:45 a. m.

St. Johns—(German)—Rev. C. Feldmeth. Preaching 3 p. m. Sunday school, 10 a. m.; Epworth league, 6:30 p. m.

Woodle-Corner East Fifteenth and Sellwood—Corner East Fifteenth and Tecoma avenue; Rev. Lester C. Poor. Services, 11 a. m. and 7:36 p. m.; Junior Epworth league, 6:30 p. m.

The Clinton-Kelly Memorial—Thirty-inth and Powell streets, Rev. S. J. Kester, pastor. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Epworth league, 6:20 p. m.

University Park—Corner Dawson and Fiske streets, Rev. William R. Jeffrey In Park Corner Dawson and Fiske streets. 6:30 p. m.

University Park—Corner Dawson and Fiske streets. Rev. William R. Jeffroy Jr., pastor. Services, 6 a. m., 11 a. m., 6:30 p. m. and 7:30 p. m.; class meeting.

6:30 p. m. and 7:30 p. m.; class meeting, 12:15 p. m.; Sunday school, 9:45 a. m.; Epworth league, 3:30 p. m.

Montavilla — Mohle and Hibbard streets, Rev. Harold Oberg. Services, 11 a. m. and 7:30 p. m. Morning sermon by Rev. C. E. Cline. "The Atonement." Sunday school, 10 a. m.; class meeting, 12 m.; Junior league, 3 p. m.; Epworth league, 6:45 p. m.

African Zion—Corner Thirteenih and Main. Rev. W. W. Mathews, pastor. Services, 11 a. m. and 8 p. m.

Patton—Corner Michigan ayenue and Carpenter street, D. A. Watters, pastor. Services 11 a. m. and 7:30 p. m. Topics, 1 s. m. Services 11 a. m. and 7:30 p. m. Topics, 1 s. m. Traits of True Manhood, evening address by Rev. J. T. Abbott. Sunday school, 10 s. m.; Epworth league, 16:30 p. m.

First—Madison and Park. Rev. Luther R. Dyott, D. D., pastor. Services 11 a, m. and 7:45 p. m.; Sunday school, 10 a. m. Topics, "What Can True Faith Do?" and "The Dicta of Reason With Reference to Immorality." University Park—1613 Haven avenue. inday school, 10 s. m.; Y. P. S. C. E., 30 p. m. Evening sermon, 7:20, by Ty P. U., 6:30 p. m.

Sunday school, 12 m.

Sunday school, 10 m.

Service, 11 m.

Mississippi Avenue—Mississippi avenue

Mississippi aven 30 p. m. Evening sermon, 7:30, by ev. A. C. Bradstreet. Sunnyside—Corner of East Taylor and

way.'
Highland—East Sixth street north and

St. Mary's Pro-Catholic, Fifteenth and Davis streets—Most Rev. A. Christie, D. D., pastor. Low mass at 6, 8 and 9 a. m. High mass and sermon at 11 a. m. and 7:30 p. m.; Sunday at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m. Christian Endeavor at 6:30 p. m.

St. Joseph's (German), Fifteenth and Couch streets—Rt. Rev. James Rauw.
V. G., pastor. Low mass at 8 a. m. High mass and serman at 10:30 a. m. Vespers, benediction at 3:30 p. m.

St. Lawrence's, Third and Sherman streets—Rev. J. C. Hughes, pastor. Low mass at 7 and 8:30 a. m. High mass and sermon at 10:30 a. m. Vespers and benediction at 7:30 p. m.

St. Patrick's, Nineteenth and Savier streets—Rev. E. P. Murphy, pastor. Low mass at 8 a. m. High mass and sermon at 10:30 a. m. Vespers and benediction at 3:30 p. m.

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Chinese—145½ First street; services,
7:45 p. m.; Sunday school, 6:45 p. m.;
young people's meeting, 8:45 p. m.;
Westminster—East Tenth and Weldler streets, Rev. Henry Marcotte. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; C. E., 6:30 p. m.; Sunday school, 12 m.; C. E., 6:30 p. m.

Marshali-Street—Marshall and North Seventeenth streets; Rev. C. W. Hays.
Sunday school, 10 a. m.; preaching at 11 a. m. and 7:30 p. m.
Mount Tabor—Belmont street and Prettyman avenue; Rev. Edward M. Sharp, pastor. Services at 11 a. m. and 8 p. m. Sunday school at 10 a. m.
Sellwood—Corner East Seventeenth and Spokane 4venue, Rev. D. A. Thompson. Services at 11 a. m. and 7:30 p. m.
Sunday school, 10 a. m.; Christian Endeavor, 6:30 p. m.
Third — East Thirteenth and Pine streets; Rev. Andrew J. Montgomery. Services at 10:32 a. m. and 7:45 p. m.
Anabel—Services at 11 a. m. and 7:45 p. m.
Hope—Montavilla; Rev. S. S. White.

A. Daly, pastor. Low mass at 6, 8 and 9 a. m. High mass and sermon at 10:30 a. m. Vespers and benediction at 7:30 p. m. Holy Rosary, East Third street and Union avenue—Very Rev. A. S. Lawler. O. P., pastor. Low mass at 6, 7 and 8:30 a. m. High mass and sermon at 10:30 A. M. Vespers and benediction at 7:30 P. M.

30 P. M. Sacred Heart, Milwaukie street-Rev Gregory Roble, O. S. B., pastor. Low mass at 8 a. m. High mass and sermon at 10 a. m. Vespers and benediction at 30 p. m.
Holy Cross, University Park—Rev. J.
Thillman, C. S. C., pastor. Low mass
t 8:30 a. m. High mass and sermon
t 10:30 a. m. Vespers and benediction

attendance. Class meetings, 9:30 a. m.; Sunday school, 12 m.; Epworth league, 6:15 p. m.

Prinity—Corner of East Tenth and East Grant, Lewis F. Smith. Services, 11 a. m. and 7:30 p. m.; Sunday school 10 a. m.; St. Andrews—Fortsmouth; Rev. Francis O. Jones. Service, 7:30 p. m.; Sunday school 10 a. m.; St. Paul's—woodmere; Rev. I. E. St. Mark's—Corner of Nineteenth and Guimby streets; Rev. J. E. H. Simpson Chinese Mission—Chan Sing Kai. Services, 11 a. m. and 7:30 p. m.

Central—Russell and Kerby streets, J. T. Abbett. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.

Grace—Corner of Tweith and Taylor streets, Rev. William H. Heppe, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12:15 p. m.; St. Paul's—wood Archdeacon Chambers in charge Sunday school at 10 a. m.; services, 11 a. m. and 7:30 p. m.; Sunday school, 12:15 p. m.; St. Paul's mission, 3 p. m.; Epworth league 6:30 p. m.

Vancouver avenue—Services, 11 a. m. and 7:30 p. m.

Laurelwood—Rev. H. P. Blake. Services, 11 a. m. and 7:30 p. m.

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Norwegian—Danish—Corner Thirteenth and Davis, H. P. Neissa. Services, 11 a. m., and 7:30 p. m.; Sunday school, 10 a. m.; evening service, 7:30 p. m.; baptism, 4 p. m.

Norwegian—Banish—Corner Thirteenth and Davis, H. P. Neissa. Services, 11 a. m., and 7:30 p. m.; baptism, 4 p. m.

Swedish—Borthylick and Beach, Rev.

Euthernal Country Three thand the proposed the

## Lutheran.

Swedish Immanuel—Nineteenth and living streets. Services, 11 a. m. and p. m.; Sunday school, 9:45 a. m. Norwegian Synod—East Tenth and East Grant streets; Rev. O. Hagoes, 201 Alis Sunday school, 9:30; services, 10:30 a. m. and 7:30 p. m. Oregoment of the services of the Morris street; Rev. J. Stott. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.

St. James' English—West Park and Jefferson streets; J. Allen Leas. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Luther league, 7 p. m.; topics: "Self, What Is It?" and "The Problem of the Cities and a Solution."

United Norwegian—45 North Fourteenth street; Detmar Larsen, pastor. Services at 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m. and 7:30 p. m.; Sunday school, 9:36 a. m.

Trinity German—East Twelfth and Clinton streets; Rev. A. Krause. Service, 3:06 p. m.

Trinity German (Missouri Synod)—Corner Williams avenue and Sellwood street, J. A. Rimbach, pastor. Sunday school, 9:15 a. m.; services 10 a. m.

Zion's German—Chapman and Salmon streets; W. H. Behrens, pastor. Services, 10:16 and 7:45; Sunday school, 9:30 a. m.; services in English, first and third Sundays.

Swedish Augustana—Rodney avenue and Stanton street; Rev. C. A. Tolin. Services, 10:45 a. m. and 7:45 p. m.; Sunday school, 9:30 a. m.

Swedish Mission—Corner Seventeenth and Glisan. Rev. B. J. Thoren, pastor. Services, 11 a. m. and 7:45 p. m.; Sunday school, 10 a. m.

Ghristian.

Shedish Mission—Corner Seventeenth and Glisan. Rev. B. J. Thoren, pastor. Services, 11 a. m. and 7:45 p. m.; Sunday school, 10 a. m.

Ghristian.

Schristian Society, Foresters hall, Eighth floor, Mard 3 and 7:45 p. m. m. Millennial Dawn—G. A. R. hall, northeast corner Second and Morrison Streets. Bureau study, 1:30 p. m.; Millennial Dawn—G. A. R. hall, northeast corner Second and Morrison Streets. Bureau study, 1:30 p. m.; Fellowship Circle—501 Yamhill streets. Service 3. p. m. Fellowship Circle—501 Yamhill streets. Service, 2:30 p. m. Friends church—Corner of main and East Thirty-fifth streets, Lindley A. Wells, pastor. Preaching at 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m.; Christian Endeavor at 6:30 p. m.

Reformed, First German—Tenth and Stark streets. G. Hafner, pastor. Services, 10:45 a. m. and 8 p. m.; Young Peopl

#### Christian.

First—Corner Park and Columbia streets; Rev. E. S. Muckley. Services, 11 a. m. and 7:30 p. m. Bible school, 10 a. m.; C. E., 6:30 p. m.; topics: "Calm-ness" and "The Radiation of Life." Sellwood—Corner of Eleventh and Umatilla. Services, 10:30 a. m. and 7:45 Umatilla. Services, 10:30 a. m. and 7:45 p. m.

Central—East Twentieth and East Salmon streets; Rev. J. F. Ghormley, D. D. Services, 10:30 and 7:45 p. m. Topic: "The Fullness of Time."

Rodney Avenue Christian church—Rodney avenue and Knott street; F. Elmo Robinson, pastor. 9:45 a. m., Bible school, 11 a. m. and 8 p. m., Kern Park—Rev. E. M. Patterson. Services, 11 a. m. and 7:30 p. m.; Bible school, 19 a. m.; C: E., 6:30 p. m. Topics: "The Children and the Church" and "The Unchanging Savior."

Woodlawn—Services at 11 a. m. and 7:30 p. m., by the pastor, Clark W. Comstock.

Evangelical Associations.

First—Corner East Tenth and Sher-man streets; Rev. A. A. Winter. 10 a. m., Sunday school; services at 11 a. m. and 7:30 p. m. Highland—East Sixth street north and Prescott; Rev. E. S. Bollinger. Services, 11 a. m. and 7:30 p. m. Special music. Sunday school, 10 a. m.; Y. P. S. C. E., 6:45 p. m.

St. Johns—Rev. G. W. Nelson. Services 11 a. m. and 7:30 p. m. Topics: "The Gift of Power" and "Come and See." St. Johns—Rev. G. W. Nelson. Services 11 a. m. and 7:30 p. m. Topics: "The Gift of Power" and "Come and See." St. Johns—Ivanhoe and John streets; Rev. Chester Paul Gates. Freaching, 11 a. m.; Sunday school at 10 a. m. Ockley Green—Gay street and Williamette boulevard; Rev. J. Bowersox, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 9:15 a. m.; Christian Endeavor, 6:30 p. m.

United Brethren in Christ. First—East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m. Christian Endeavor at

Church of the Strangers—Wasco street and Grand avenue; Rev. S. Earl DuBois. Services at 19:39 a. m. and 7:30 p. m.; sermon translated for the deaf each Sunday morning; Sunday school 12 m. school, 12 m.
First—Sixth and Montgomery streets;
Rev. A. W. Wilson, pastor. Services at
10:30 a. m. and 7:30 p. m.

First Church of Christ, Scientist—Scottish Rite cathedral, Morrison and

Lownsdale streets. Services at 11 a. m. and 8 p. m.; Sunday school at close of morning services; subject of lesson, "God, the Preserver of Man."
Second—Woodmen's Hall. East Sixth and East Alder streets. Services at 11 a. m. and 8 p. m.; Sunday school at close of morning service; subject of lesson, "God, the Preserver of Man."

Unitarian. Church of Our Father—Corner of Yamhill and Seventh streets. Rev. T. L. Ellot, D. D., minister emeritus; Rev. W. G. Ellot Jr., minister; Rev. N. A. Baker, assistant minister. Services, 11 a. m. and 7:45 p. m. Topics: "The Lie Between Religion and Morality" and "The Significance of the Emmanuel Movement and Its Practical Limitations." Sunday school at 9:45 a. m.; adult class at 12:50 p. m.; Y. P. F. at 6:30 p. m. Use Seventh street entrance for evening service.

Universalist. Church of the Good Tidings—East Couch and East Eighth streets; Rev. J. D. Corby. Services, 10:45 a. m. and 7:39 p. m.; Bible school, 12 m. Topics: "One and Two Talent People" and "Ja-an." (Illustrated.)

M. E. Church South. 1711 Sedond street; Rev. E. F. Mowre, Services 11 a. m. and 7:30 p. m.; Sun-day school, 10 a. m.; Epworth league 6:30 p. m.

#### Miscellaneous.

Philosophical Research society—Hall 201 Alisky building, Service at 7:45 p. m.
Oregon State Holiness Association—
428 Burnside. Service, 3 p. m.
First Spiritual Society, Foresters hall,
Eighth floor, Marquam building. Services 11 a. m. and 3 and 7:45 p. m.

## BIGAMIST CONFESS

(United Press Leased Wire.) Stockton, Cal., Dec. 12.—A laborer giving his name as Henry Grant Gilman and his age as 46 years walked into the police office here and confessed bigamy. He said:
"I want to give myself up, because I'm going to Jesus. I want to be right with God and atone for the offense of bigamy. I want the law to take its bigamy. I want the law to take its

Gilman stated that he had married Mrs. Helen Newcomb at Boise, Idaho, in 1994, and that he left her in 1996, later marrying Mrs. Helen Fleemer of 1414 J street, Sacramento, Cal.

Westinghouse Wedding Next Week. Westinghouse Wedding Next Week.

(Special Dispstch to The Journal.)
London, Dec. 12.—Society is considerably disappointed over the announcement that the wedding of Miss Evelyn Violet Brocklebank and George Westinghouse Jr., son of the Pittsburg milionaire, will be a very quiet affair. The wedding is set for next Saturday. Instead of a brilliant church affair in London, as was at first planned, the ceremony will be performed in the presence of a few relatives and friends in the little parish church at Irton, the Cumberland seat of Sir Thomas Brocklebank, father of the prospective bride.

## Truth and Quality

appeal to the Well-Informed in every walk of life and are essential to permanent success and creditable standing. Accoringly, it is not claimed that Syrup of Figs and Elixir of Senna is the only remedy of known value, but one of many reasons why it is the best of personal and family laxatives is the fact that it cleanses, sweetens and relieves the internal organs on which it acts without any debilitating after effects and without having to increase the quantity from time to time.

It acts pleasantly and naturally and truly as a laxative, and its component parts are known to and approved by physicians, as it is free from all objectionable substances. To get its beneficial effects always purchase the genuinemanufactured by the California Fig Syrup Co., only, and for sale by all leading drug-

Foster & Kleiser-Signs.

Formidable Opponent Looms Up in the Person of B. F. Shively.

(Special Dispatch to The Journal.)
Indianapolis, Ind., Dec. 12.—Mondayis expected to be one of the big days
in the United States senatorship campaign which is now on in the Democratic party in Indiana. According to
the gossip in political circles the candidates for United States sensior and
their champions all will come to Ind-

ianapolis on Monday to get ready for the meeting of the Democratic legisla-tors, which is scheduled for the follow-ing day.

tors, which is scheduled for the following day.

There are indications that John W. Kern, the recent candidate for vice president, may not have the walkover for the senatorship that it was generally supposed would be the case when Thomas Taggart and other leaders of the socalised Democratic "machine" came out in his support. A number of the Democratic legislators from the northern part of the state have organized to make a systematic campaign in behalf of Benjamin F. Shively of South Bend. a former candidate for governor and for many years prominent in the Democratic councils of Indiana. Mr. Shively is noted for his ability as a speaker. He served several terms in congress, where he distinguished himself as a forceful leader. His friends are working industriously in his support and they are of the opinion that he will be able to give Mr. Kern a hard fight for the honor of succeeding Mr. Hemenway in the senate.

"Puritana." Ask grocer.

# CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-Chat H. Fletcher Sonal supervision since its infancy. Allow no one to deceive you in this.

All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

## What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregeric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.

GENUINE CASTORIA ALWAYS

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In Use For Over 30 Years.

## Spokane Service

TWO TRAINS DAILY

Portland to, Spokane

O. R. & N.

The "SPOKANE FLYER"

Leaves Portland at 5 p. m., arrives Spokane at 7 a. m. next morning. This is a through fast train Portland to Spokane via Oakesdale, carrying buffet smoking and library car, standard sleeping car, tourist sleeping car, coach with comfortable high-back seats, and smoking car.

## The "SPOKANE PASSENGER"

Portland and Spokane via Colfax.

Leaves Portland at 6 p. m., arrives Walla Walla at 5 a. m., arrives Spokane 11:15 a. m. This train has standard sleeping car Portland to Spokane; Port-

land to Walla Walla, besides equipment of coaches. Tickets and berth reservations at City Ticket Office, Third and Washington streets.

Wm. McMurray, Gen. Pas. Agt., Portland

# RIND Laxative Fruit Syrup

Pleasant to take and does not gripe or nauseate Cures Chronic Constipation, Stomach and Liver Trouble

Stimulation Without Irritation. If you are constipated

ORINO Laxative Fruit Syrup is a new If your tongue is coated laxative syrup combined with the de- If your breath is bad licious flavor of fruits, and is very If your eyes are dull pleasant to take. It will not gripe or If your head feels heavy sicken. It is much more pleasant and If you have heart-burn effective than Pills, Tablets or Saline If you are troubled with belching Waters, as it does not derange the Stomach, or irritate the Kidneys, Liver

### Constipation.

ORINO Laxative Fruit Syrup will positively cure Chronic Constipation, intestinal tract.

If you have indigestion

If your food does not assimilate If you are too thin If your complexion is bad

Your stomach, liver and bowels as it restores the natural action of the need stimulating, and you should take ORINO Laxative Fruit Syrup.

### Clears the Complexion.

ORINO Laxative Fruit Syrup stimus lates the liver and thoroughly cleanses the system and clears the complexion of pimples and blotches. It is the best laxative for women and children as it is mild and pleasant, and does not gripe or sicken.

Thin People Take Notice. De You Assimilate Your Food?

Orino makes you assimilate your food so you will get the full benefit of what you eat.

Take ORINO Laxative Fruit Syrup and if you **OUR GUARANTEE** are not satisfied your money will be refunded. Prepared only by FOLEY & CO., Chicago, III.

SOLD AND RECOMMENDED BY ALL DRUGGISTS