

LOOK TO THE WORLD TO CHURCH

FURTHER STEPS TO REPEL ASIA MISSING GIRL

San Francisco Exclusionists Edna Clark Writes to Her Mother—Rev. Payson Young Exonerated.

(United Press Leased Wire.)
San Francisco, Nov. 16.—The Asiatic Exclusion league in this city is preparing to distribute 100,000 blank petitions asking congress for the strict enforcement of the present exclusion laws and the enactment of legislation designed to prevent Asiatic immigration. The decision was reached by the league at its regular meeting yesterday afternoon. The organization also decided to send a special petition asking congress to amend the general immigration law so as to provide for a system of registration for all aliens and immigrants, no matter whence they were, in order to keep a record of them in case they apply for naturalization. The league will ask that the educational test be applied and that immigration inspectors be stationed at all foreign ports. The league sent a telegram of thanks for the adoption of the resolution favoring Asiatic exclusion.

any union, representing the bishops of the United States, which aims to reach the non-Catholics and "to make America dominantly Catholic." Not only do the missionaries of this organization seek to add converts to the church in places where the church is already established, but they are going out into the frontier and getting converts to organize new parishes. Here comes in the work of the Church Extension society. This is a comparatively young organization which is inviting the attention of the non-Catholic poor, as is frequently the case, the Church Extension society helps build a church. If the people of the place are poor, a small sum, the society will advance enough to pay for the erection of a small church or chapel. When the parish is prospering, this money will be paid back and will be used to build another church in some other struggling parish.

Chapel Cars Employed.

A "chapel car" is in use by Catholic missionaries. It is a Pullman car fitted up as a Catholic chapel, having all the appointments necessary for the celebration of the rites of the church. It is switched off on a side-track in a place where there is no Catholic church. The few Catholics of the place, who have not attended a service for years, perhaps, gather about the chapel car and are brought back into touch with their faith. Non-Catholics are also attracted and the missionary takes advantage of the opportunity to preach. Many such visits as these have resulted in the building of a church and the establishment of a new parish.

Church Goods Department.

This society also makes an effort to supply very poor churches with vestments and other articles of church goods. Thousands of vestments have been distributed gratis and now a separate church goods department is maintained. The missionaries often find cases of extreme need. For instance, in the mission at South Carolina of the condition of the mission church at Cheraw. This mission was established in 1832 and ten years later the church was built and dedicated by the famous Bishop England. For fifty years it was the only Catholic church in an area of 50 miles in the Carolinas. Its people were few and poor. The society for the propagation of the faith donated \$400 about 20 years ago to make necessary repairs. The vestments still in use in the church were donated in 1832 by the society for poor churches of Paris, France. There are not thirty Catholic churches in all South Carolina, but a determined movement is being made in that section and the old mission at Cheraw will be restored and preserved.

Work Among Southern Negroes.

Many stories of new converts, new churches and new workers will be told at the congress in Chicago. And then will be told the stories of the fields white to the harvest, where there is opportunity for the various missionary organizations of the church to do new things. The object of the congress is to inspire the whole church in America with a new zeal for missions. The work among the negroes and Indians will have special attention. It is said that the Catholic missionaries have found a ready response from the negro population of many parts of the south, and that the church is being rapidly extended in that direction. The negro is naturally deeply religious, and the Catholic missionary finds him a willing listener.

Pope's Approbation.

His holiness, Pope Pius X. has taken great interest in the missionary work of the various organizations in this country. Recently he gave an especial blessing to the Apostolic Mission house at Washington. In a letter Cardinal Gibbons giving his approbation to the work of this organization, the Pope said: "Truly solicitous as we are concerning all measures which may contribute to the progress of the church among the nations, we have received with joy the information that, in the United States of America, there are very many who are every day more powerfully drawn to the study of the doctrines of the Catholic church by the labors of zealous missionaries, especially of those who have been trained at the Apostolic Mission house at the university in Washington. In the fruitful work of these missionaries, two things are particularly approved by us. First, that the missionaries teach the doctrine of the faith, not only to Catholics but to non-Catholics. Then again, that they show no bitterness in their preaching, and their only purpose is a true and complete exposition of Catholic doctrine, which method much more easily opens the door of the true faith to non-Catholics." Taking advantage of peculiar conditions which exist in no other country but the United States, eschewing all controversial disputes, having the approval of the pope, and being fired with a holy zeal—the missionaries of the Catholic church in the United States are accomplishing results. The congress at Chicago will be a manifestation of their power.

FIRE CUTS POWER WIRE AT BAY CITY

(United Press Leased Wire.)
San Francisco, Nov. 16.—Fire last night destroyed the Sunset tannery. During the progress of the blaze, heavy feed wire was melted and fell to the pavement with a loud explosion. Instantly the power went off on all the lines south of Market street and was off all night and during the early hours of today. The fire was discovered about 6 o'clock and several alarms were turned in. At midnight the flames were under control but the "tap out" was not sounded until several hours later. It is estimated that the loss is \$50,000. The fire, Louis Richardson, a fireman, was struck with an ax in the hands of one of his comrades. He was seriously injured.

Metzger's Jewellers and Opticians, 243 Washington st., bet. 7th and Park.

(United Press Leased Wire.)
Oakland, Nov. 16.—Edna Clark, the erratic student who has been missing from her home since October 27, has been located in Chicago where she is working under the name of Edwarda Chase. She complained that she had been under too much restraint at home. Miss Clark addressed the following letter to her mother:

Chicago, Nov. 11, 1903. Mrs. A. T. Mack, 214 Chestnut street, Alameda. Dear mamma: Realizing that you must be worrying as to what has become of me, I just want to tell you that I am safe, in addition to one or two other things. There are two reasons why I left home. First, because I couldn't stand the idea of having to account for every move I made. Not because I am going to do anything wrong—for I want—but for a girl of such a nature as mine to feel that she can't do a single thing, or make the slightest move without telling her mother everything about it, is bound to go against the grain. It is no new thing for me to feel this way, since it has been going on me for the past four or five years.

The second reason you may know or suspect. It is as strong, every bit, if not stronger, than the first—the church. After that one time two years ago, I have been doing my best to get the idea of Catholicism out of my head. But the seed was planted too deeply to ever forget it. As I told you before, I believed in the Catholic church before I became a member of my own. It was on account of you, and you alone, that I remained out and at times I made a light of it or declared such things as absolutely out of the question; yet I have been a firm Catholic at heart, and nothing could ever shake my belief. As far as the convent is concerned, I would not be a nun.

I have a position and am with a Mrs. Dorn. "P. S.—If you write, address Edwarda Chase, 15 Eldridge Court, Chicago." The letter clears Rev. Payson Young, who was supposed to have had something to do with the girl's disappearance.

EIGHT KILLED IN FIGHT WITH NEGRO

Okmulgee, Okla., Nov. 16.—Eight persons were killed and 10 others injured yesterday afternoon in a fight between Jim Deekard, a negro, and local officers. The dead: Edgar Robinson, sheriff of Okmulgee county; Henry Klaber, assistant chief of police of Okmulgee. Two negroes named Chapman, brothers; Jim Deekard, negro. The wounded: Steve Grayson, Indian boy, fatally; Vic Carr, chief of police, shot through shoulder; Deputy sheriff, name not learned, arm broken. Seven others slightly wounded. The disturbance began at the St. Louis & San Francisco railroad station, where Deekard engaged in a fight with an Indian boy, and beat him into insensibility with a rock. Sheriff Robinson gathered a posse in a few minutes and hurried to the scene. Part of this posse was made up of a group of negroes. As the posse approached the house Deekard opened fire with a rifle, firing rapidly as he came toward the house. Sheriff Robinson fell first, instantly killed. Deekard's house was surrounded by armed men, volleys were poured into Deekard's house, and he was shot down. He was seen to roll over on the floor, strike a match and set fire to his own house.

The governor at once ordered the militia company at Muskogee to prepare to go to Okmulgee, and a special train was made ready to carry the troops. The governor remaining at his office to keep in touch with the situation. News of the preparation to the militia here had a good effect on the disorderly element of both races, and at 7 o'clock last night the crowd had dispersed and further trouble was not expected. When it became known that no other negro had assisted Deekard against the officers, the talk of reprisals subsided.

CHINA'S THANKS HELD IN TRANSIT

(United Press Leased Wire.)
Honolulu, Nov. 16.—Prince Tsai Fu and Ambassador Tang Spao Yr. envoys extraordinary to the United States from China, today boarded the Pacific Mail steamer Mongolia for San Francisco, where they will await advices from Peking before proceeding to Washington on their mission of thanks for the remission of the Boxer indemnity. While the Chinese diplomats feel that the changes in the administration of their country will not affect their mission, they have decided to remain in San Francisco to await instructions. These instructions, however, are expected to be awaiting them, and it is probable that the envoys that the journey will not be impeded. During their stay at Honolulu the envoys landed and paid official respects to Governor Frear and the Chinese consul. On visiting the consulate, the travelers learned of the death of the emperor, but not of that of the dowager empress. The rumor that Secretary Chung of the ambassador's staff is to succeed Minister Wu at Washington was not confirmed by the diplomats.

THUGS ATTACK SALEM CLERK

(Salem Bureau of The Journal.)
Salem, Or., Nov. 16.—Thugs attacked Frank Guild, a salesman, as he slept in Barnes' cash store in this city early Sunday morning. It had been the custom for Guild, who is a young man, to sleep in the store for the protection of the stock. About 2 o'clock he was awakened and immediately was struck with some heavy instrument and knocked unconscious. It is not known how many or who were the attackers. Nothing was missed from the store and it is thought the burglars became frightened and fled. As soon as he recovered consciousness Guild staggered to the telephone and rang for help. After some little time his friends were aroused and the police were put on the trail of the little party. Guild's injuries were serious, but not fatal. He is being cared for at the home of his employer, E. J. Barnes. His home is in Portland. No trace of the offenders has been found.

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New Scottish Rite Cathedral.

Clinton, Iowa, Nov. 16.—Members of the Masonic fraternity came from all parts of the state today to attend the dedication of the new Scottish Rite cathedral. The former site was taken place this evening and will be followed by a three days' reunion of DeMolay consists. The principal streets are profusely decorated in honor of the occasion. Many of the blocks and business houses and hotels being almost hidden by burnt and Masses' emblems.



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Catholics in America Operating on a Comprehensive Plan to Reenfold Catholics and Convert the Non-Catholics.

By FREDERIC J. HASKIN.

(Copyright, 1903, by Frederic J. Haskin.)
Washington, D. C., Nov. 15.—The tremendous awakening of the missionary spirit in the Roman Catholic church in the United States is to be made manifest in the American Catholic Missionary congress which assembled in Chicago yesterday and is yet in session. Until the beginning of this month, the church in America was regarded by Rome as a missionary effort. Now that the American church has been removed from the control of the congregation of the propaganda, good Catholics are proud of the fact that the first national meeting under the new order will be a missionary congress. The congress is attended by the papal delegate, Domede Falconio, titular archbishop of Larissa, and by a majority of the archbishops and bishops of the country. Sermons on "The Missionary Spirit" were preached yesterday in all the Catholic churches of Chicago by prominent prelates of the United States and Canada. From this meeting is expected to develop an increased zeal for missionary work which will sweep over the whole country.

Missionary work in the Catholic church in this country is represented by several societies and institutions, the Apostolic Mission house, the Church Extension society, the Society for the Propagation of the Faith, the Bureau for Indian and Negro missions, the local missionary societies and various religious orders. All of these have part in the Chicago congress, which is all-embracing.

Reaching Out for Non-Catholics.

It is only within the past 10 years that systematic missionary effort has been made a prominent feature of Catholic church work in the United States. American Catholics are looking more and more to the Catholic university at Washington as a center of church activity in this country. The Apostolic Mission house, on the university grounds, is the center of the missionary endeavor to reach non-Catholics. This house is the training school for the missionaries, picked priests especially gifted as preachers who are sent here from all over the country to be trained for life work in the mission field.

The Question Box.

This peculiar phrase of religious activity is unique in the church of Rome; not that the church is different in the United States, but that the American people are different and the opportunities here are different. The guiding spirits of the Apostolic Mission house have found from practical experience that they can send missionaries into any city or town of the country to preach to non-Catholics and that they will be given a respectful hearing. They have found that non-Catholics will come to listen to the explanations of the peculiar and distinctive doctrines of the Catholic church, provided they are presented by a man who is a good speaker and who is personally attractive. The policy adopted in all these missions is to confine the preaching to explaining the doctrines of the Catholic church. All reference to other churches is avoided, and controversial questions are not permitted to come up. One of the effective features of the missions to non-Catholics has been the question box. Originating with the Paulist fathers, this feature of missions has proved to be universally popular. The missionary explains that the will answer any question concerning the faith or practices of the church, and a box is handed about to receive the questions. The replies to the questions are sent directly some person who is interested, and they often give the missionaries new ideas. Frivolous questions and inquiries about other churches are ignored or turned aside with a "soft answer." Actual questions and answers originating in this way formed the basis of a two-volume text book called "The Question Box," which now forms a part of every missionary's equipment.

The Church Extension Idea.

The Apostolic Mission house is the headquarters of the Catholic Mission-ary work in this country.

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Do you know that every time you have a cough or cold and let it run on thinking it will just cure itself you are inviting pneumonia, consumption or some other pulmonary trouble? Don't risk it. Put your lungs back in perfect health and stop that cough with Ballard's Horehound Syrup.

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