

# JOY MUST FILL CHRISTIAN LIFE

## Religion's Great Purpose Is to Destroy Sorrow, Says Pastor.

Characterless affords stronghold for soul, declares Rev. Luther R. Dyott in communion sermon at First Congregational church.

"The joy of the Lord," was the topic chosen by Dr. Luther R. Dyott for his communion service sermon at the First Congregational church yesterday morning. Twenty-one new members were total of 150 enrolled during the last received into the church making a total of 150 enrolled during the last seven communion services. In his sermon Dr. Dyott said in part:

"Joy belongs to normal and sentient life. It is the prerogative of life. When life is destitute of its own innocent joy, something has gone wrong and God himself is concerned that the wrong shall give place to the right, and that all living creatures should share with the Creator in having pleasurable feelings arising from the expectation or the realization of good, which is the assurance of joy. It is a great thought of God that it should be so. It emanates from his goodness, evolves in his wisdom, operates through his providence, and ends in his glory. The great work of religion is to remove the wrong and restore life with joy. God, the father, has joy in living in his own nature, and in contemplating the final outcome of all things. He cannot fail. Were he to fail at the point of that failure he would cease to be God.

"Jesus Christ, the son, was called the man of sorrows when he was here upon earth, but for the joy that was set before him he endured the cross, despised the shame, triumphed and took his place on the right hand of the throne of God. He had, even during his sojourn here on earth, a joy deep beneath all his sorrows and cares, which came from his being one with God, the father. To his disciples he spoke of the joy that he would give them, and he told them how they might have it, and how they might retain it.

"Christians are not only followers of Christ, but they reproduce his life, as he reproduced the life of God. In this reproduction of life is the essential content—joy. The Christian religion does not isolate and exempt its adherents from bearing the burdens and suffering sorrow, but deeper than all these things is the joy of the Lord abiding in the life of a child of God, and this joy becomes strength. The joy of the Lord is your strength. To give a more literal translation of the text we should say: The joy of Jehovah is your stronghold. Every soul must have a stronghold. First, to overcome those things which spoil life, and make men weak. We are living in times that try the souls of men. Weaklings go down and blame others and quarrel with circumstances and complain that their lot is hard in life. But character is more than the crisis of life, and every one may reach the place where he is not simply the creature of environment, but, in some majestic sense he is the creator of environment.

"It is a law of physics that the body shall meet and overcome resistance because the power in the body is greater than the power of resistance. The same is true with the law of grace. Temptation is not a sin. It is a test. The test implies that there is something good in that which is worth testing. When the joy of the Lord is our strength we overcome our temptations and know the joy of triumph. It is written: To him that overcometh will I give to eat of the tree of life, which is in the Paradise of God. That Paradise of God is within us. That tree of life is the fruitful satisfaction of the inner triumph in knowing the joy of the Lord. The joy of the Lord is the strength of triumph.

"Again, it is the strength of service. One is not in the world merely to enjoy religion in subjective pleasure. It is not so much a question as to what we can get out of religion as it is a matter of what we can put into it, and what we can do through it. The Son of Man came not to be ministered unto, but to minister.

All Christians Ministers. "Every Christian is a minister of the gospel. He is chosen and ordained of God to produce the fruit of a fruitful life in service and fruitful in practical

good. There is a real joy in being servicable which makes us like Jesus, who went about doing good. This was his supreme philanthropy. We may have it. We can be like God, who is always serving. The joy of the Lord is our strength to serve.

"Furthermore, it is our strength to sacrifice. Sacrifice is an inevitable condition of all life means success, and it means it constantly. They sacrifice most who are not willing to make any. To sacrifice the lower for the good of the higher is to move upward and onward with the whole cosmic process and somewhere reach the heights where we interpret the full meaning of the altruistic life. There we know the joy of the Lord, which is our strength.

Finally, the joy of the Lord is the servant's love—that love which is of God, which is like God, which is God. We do not truly love anybody until we love God, we love everybody. We should constantly think of all mankind, and say, 'Dear everybody, I love you!' This is real life. It is in this way that we know the abiding luxury of living in a practical world, and doing the practical things of life.

"Religion is more than theology and creed, and form, and ceremony, and profession. It is life. It is the life of God. It is the life of man turning earth to heaven, and demonstrating the fact that the joy of the Lord is our strength."

### BAR WOMEN FROM CAFES

#### Strong Drink Not for Weaker Sex, Says Pastor.

Last night at the Hawthorne Park Presbyterian church Rev. E. Nelson Allen delivered a prelude to the sermon on the subject, "Shall Women Booze?" He said in part:

"The manager of the Bungalow theatre took it greatly to heart that five lighted women should be humiliated by arrest for boozing in a notorious liquor dispensary. They seemed to suffer particular humiliation for the boozing, but were greatly chagrined at their sudden novering. It is safe to say that most lighted people would prefer to see their daughters in the grave, rather than have them become the subjects of such resorts as the Turn Hall. The increase of drunkenness among women is becoming a matter of

"A dispenser of liquor in the Quella restaurant of this city reports that the liquor men know that if it were not for women patronage they would be compelled to close their doors. The liquor men know that if it were not for women patronage and for the presence of women in and around the saloon, a large part of their revenue would be cut off and many would be put out of business, and for this reason they are making a desperate fight with the council to maintain their existence—and all this in the face of their solemn resolution that they propose to reform the business and curtail its objectionable features.

"The only effective reformation of the business is the prohibition of the sale of liquor now if they persist in conducting their business on the plane of the present, the brothel and the swift retribution is soon to overtake them. Nothing will more surely bring about the destruction of this city than the demands which they are now making of the city council. And when they have compassed their own destruction they will have no one to blame but themselves and their misguided friends."

### TAKES COUNCIL TO TASK

#### Does Not Represent City's Conscience, Says Preacher.

"Civic Righteousness and the City Council" was the subject of an address delivered yesterday afternoon before the Y. M. C. A. by Rev. W. H. Foulkes, pastor of the First Presbyterian church. In his address the speaker censured the city council for its vote on the amendment to the women in saloon ordinance which he declared broke this time on there would be a war waged between the forces making for the moral welfare of the city and those working for a reign of immorality. The speaker said, among other things:

"There are few principles which are vital to the civic relations of every man, but I shall name but two this afternoon, the greatest good for the greatest number, and the greatest personal liberty consistent with the welfare of the greatest number.

"Down underneath all else is personal righteousness. While it is true that men are to fulfill their obligations and are to give an honest day's toll for the wages they receive, it is nevertheless also true that there are worse things than wearing tattered clothes on one's body.

"I say that cities have as good government as they deserve, but will not say as good government as the voters want. I believe that if the ordinance which recently passed the council amending the Cottell women in saloons

# HILL SUBMITS ANNUAL REPORT

## Many Millions Spent by Great Northern on New Lines.

It cost James J. Hill \$12,648,000 for the work done by him on the Spokane, Portland & Seattle last year, according to the annual report of the Great Northern railroad. The report shows that the Hill lines have been able to do more construction work than almost any other system in the country, in spite of the hard times.

There was issued in the course of the fiscal year \$50,000,000 of stock and it was the money obtained from this source that enabled Hill to carry on his extensive work. In the construction of various short lines and branches \$7,123,000 was expended. For the construction of lines in Canada \$8,109,000 was used. For new equipment \$7,920,000 was spent and \$4,440,000 for improvements.

In the report of President Louis W. Hill it is shown that the operating revenue was decreased \$1,828,000 from that of last year, the gross operating revenue being \$54,430,000. The net operating revenue was \$18,272,000 and a balance of \$2,489,000 was left after the payment of dividends.

Passenger revenues, says Mr. Hill, increased in all states where there is a rate of 3 cents a mile or over and decreased in states where the rates had been placed below 3 cents.

ordinance were placed before the voters of the community it would be voted down.

"I am not censuring our councilmen as being incompetent workers. But the question is, shall there be civic righteousness, shall laws be made to conserve the interest of the greatest number, or shall the laws be made in the interest of the degraded element? Our council has taken a decided stand by a vote of almost two to one, and has said that civic righteousness shall not prevail, and that decency is not to be desired.

"The sale of intoxicating liquor is not the only thing we are fighting, but it has associated itself with all other evils, being a breeding place for gambling, bribery and corruption. Strange as it may seem, I take the recent action of the city council to be an expression of the civic conscience of the people of Portland. And just because of that thing some of us are saying, 'God have mercy on Portland!'

"I had a pleasant talk with Councilman Baker at the close of the last council meeting. He said that with his colleagues he was there as a representative of all the people of the city, and that he did not represent the churches alone, nor any other special class. But, gentlemen, this is not a church issue. It is a moral issue. The churches do not represent a majority of the people of Portland. It does not represent the awakened conscience of this town.

Mr. Baker said to me that I didn't know what the public sentiment of this city is. He seems to think that we are in a cage and see nothing. But I know something about the conscience of this town, and I am sure it will not stand for what some of those men stood for.

"I do not mean to say that these councilmen who voted for the amendment are marauders, guess those of them who are fathers are just as good to their children as I am. But when it comes to civic righteousness, the people of this town they vote wrong."

"I have come to one of two conclusions, and I am going to give them to you in my own words. We have no hope of a state of decency and civic righteousness in Portland with the present council, constituted as it is with the majority of the vote lined up on the wrong side. We have no hope until the men of the city in favor of civic righteousness remember how that vote was. We are to have no hope of a new and better charter unless we get the public sentiment back of the charter, and unless we have men who are willing to go on record publicly and privately as in favor of civic righteousness."

### A MAN'S BEARDTH ESCAPE

Do you know that every time you have a cough cold and let it run on thinking it will just cure itself you are inviting pneumonia, consumption, or some other pulmonary trouble? Don't risk it. Put your jungs back in perfect health and stop that cough with Ballard's Horehound Syrup. Price 25c, 50c and \$1.00 per bottle.



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# SONS OF REVOLUTION OFFER ESSAY PRIZES

In order to encourage love of our country and study of its history, the Oregon Society of Sons of the American Revolution offers seven prizes to pupils of the public schools of the state of Oregon for the best essays on subjects connected with the revolutionary war.

Prizes of \$20 and \$10 will be awarded for the first and second best essays written by high school pupils on either one of the following subjects: First, Foreign Aid in the Revolutionary War; second, Washington's Greatness—In What Did It Consist? Prizes of \$20 and \$10 and three of \$5 each will be awarded for the first, second, third, fourth and fifth best essays, respectively, written by grade pupils on any one of the following subjects: First, The Causes of the Revolutionary War; second, The Battle of Saratoga; third, The Navy in the Revolutionary War; fourth, The Battle of Bunker Hill.

# SHOWMAN MAKES PORTLAND WINTER QUARTERS FOR HIS MENAGERIE

Portland is now in the class of Baraboo, Wis., the home of the Ringlings, and other cities in the south and east where circuses make their winter headquarters. Al G. Barnes, a showman, has arrived in Portland to spend the winter months and has brought here about 100 wild animals of various kinds, sizes, dispositions and appetites. On a small farm in the suburbs, Mr. Barnes will have veritable country zoo for the liberty of his animals, most of which will be allowed the freedom of the yard, owing to the mild climate. A few of the more delicate animals, those from the tropical countries, and some of the birds, will be kept in artificially heated buildings, but for the most part the other animals will live out of doors.

Mr. Barnes and his pets will spend the winter resting up and looking forward to the opening of the summer circus season, which promises to be exceedingly good, no matter who is elected president.

principals in the public schools throughout the city and state are requested by the committee to give the contest as much publicity as possible. Circulars will be cheerfully furnished any who may desire same. Address the chairman of the committee.

### WILL STUDY NEEDS OF MAIL SERVICE

(United Press Leased Wire.) North Yakima, Wash., Nov. 2.—Honorable Wesley L. Jones has proposed to make the return trip to Washington, D. C., at the opening of congress in a mail car, according to a statement made to mail clerks at a recent banquet in Spokane.

Mr. Jones says that he has always wanted to know just how the mail was handled and thinks he would be better equipped to consider legislation affecting the mail service if he understood the system from practical acquaintance with its workings.

TO CURE A COULD IN ONE DAY. Take LAXATIVE BROMO Quinine Tablets. Dose: a few of the more delicate animals. E. W. GROVE'S signature is on each box. Etc. Metzger's Jewelers and Opticians, 242 Washington st., bet. 5th and Park.

## Heavy Solid Brass Beds

No. 5406 — This Heavy Brass Bed has two-inch posts, three-inch husks, 1 1/4-inch bills, satin finish. Made just like cut. A splendid brass bed that sells elsewhere for \$65.00. The Big Eastside Store price this week only... **\$45.00**

If ordered for country shipment, add \$1.50 for crating, etc.

### \$35.00 Brass Bed Only \$18.50

Just Like Cut

No. 5012 — This bed is shown in the bright finish; has 1 1/2-inch solid brass posts, capped with 3-inch brass balls. A Brass Bed sold elsewhere at \$35.00 at least. On sale at the Big Eastside Store for only... **\$18.50**

Many Other Styles of Brass Beds at Unusually Low Prices.

# Big Eastside Store

Corner E. Burnside and Union Avenue.

## \$35 Leather Couch \$25

### \$1 Down---\$1 a Week

No. 10—On these liberal terms no one need be without one of these fine Leather Couches in the home. The frame is of solid quarter-sawn oak, shaped like cut; there are fifty-four spiral steel springs, fastened to a steel frame, covered with genuine Chase leather—the quality adopted by railways, hotels and Uncle Sam; hand-tufted and button-tied—warranted not to crack or peel. Sold on easy terms. Dentists, lawyers and other office men should be interested in this bargain.

## Imp'd Inlaid Linoleum \$1.25

Two beautiful patterns marked down for this three-day sale. This grade usually sells in other stores at \$1.80 and \$2.00, but the Big Eastside Store price, cut and laid as you desire, for the low cash price of, per yard... **\$1.25**

# Heating Stoves

We set up all Heating Stoves, giving FREE the pipe necessary, including collar and elbows, and also a wood-lined stove-board. Prices from **\$12 Up**

Make a small cash payment, then **\$1.00 a Week**

The "Prize" Wood Heater is the best on the market. Will last for years. We guarantee it for five years.

## New Brussels Rugs

9x11 SIZE **\$20 Rugs, Now Only \$9.50**

THREE DAYS' SALE ONLY

We have a shipment of these rugs, 9x11 in size, well made, with heavy wool surface, in floral and oriental patterns, which we place on sale for three days at this great special price, each **\$9.50**