

CHURCH SERVICES

Baptist.

First (the White Temple)—Twelfth and Taylor streets; Rev. J. Whitcomb...

Arleta—Rev. E. A. Smith. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Highland—Alberta and Sixth streets; Rev. J. F. Hancock, pastor. Sunday school, 10 a. m.; services at 11 a. m. and 7:30 p. m.

Sellwood—Tacona and Eleventh streets; Rev. W. W. Thurston, pastor. Sunday school, 10 a. m.; services at 11 a. m. and 7:30 p. m.

Calvary—East Eighth and Grant streets; Rev. N. Monroe. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Immanuel—Second and Meade streets; Rev. C. Miska. Services 10:30 a. m. and 7:30 p. m.; Sunday school, 11:45 a. m.

Grace—Montavilla; Rev. Albert E. Patch. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Central—East Twentieth and Ankeny streets; Rev. W. T. Jordan. Services at 10:30 a. m. and 7:30 p. m.

St. Johns—German. Rev. C. Feld. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Second—Seventh and East Ankeny streets; Rev. C. L. Lamb. Services at 10:30 a. m. and 7:45 p. m.

St. Johns—E. A. Leonard. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

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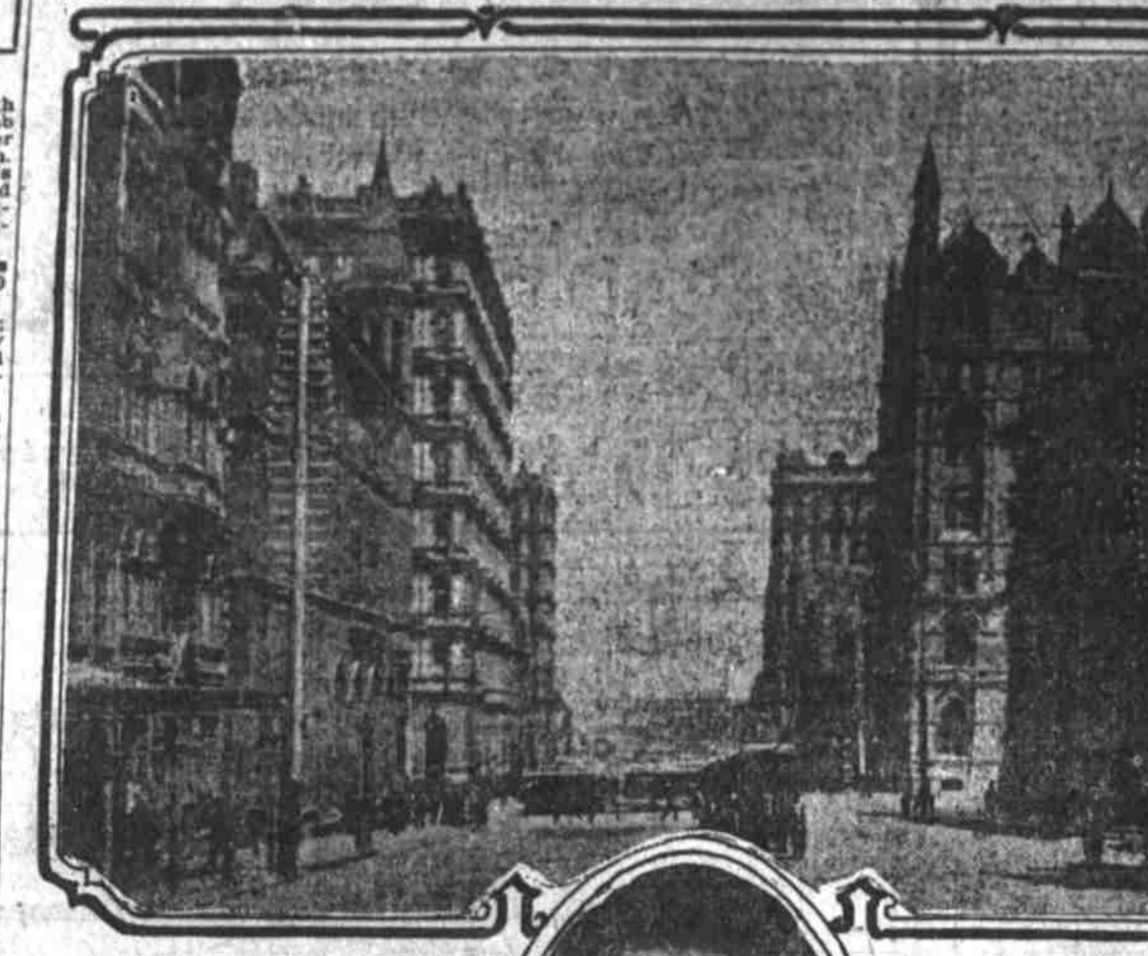
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WHERE AMERICAN TARS WERE ENTERTAINED.



Street Scene in Melbourne, Where the American Fleet Was Recently Given an Ovation.

Baron Takahira, Chinese Ambassador to the United States, Who Has Just Had an Interview With President Roosevelt at Oyster Bay, the Subject of Which is Kept a Secret.

Church of Our Savior—Woodstock. Sunday school, 9:30 a. m.

Church of the Good Tidings—East Couch and East Eighth streets; Rev. J. D. Corby. Services, 10:45 a. m. and Bible school, 2 p. m.

Church of Our Father—Corner of Yamhill and Seventh streets; Rev. W. G. Elliot Jr.; Rev. T. L. Elliot, D. D., minister emeritus; Rev. Nebemah A. Baker, assistant minister. Services, 11 a. m. Topic: "The Importance of Processes in All Real Progresses."

Millennial Dawn—G. A. R. hall, northeast corner of Second and Morrison streets. Bureau study, 1:30 p. m.; service, 3 p. m.

Divine Truth Center—Hall 201 Alisky building, corner Third and Morrison streets. Bible school, 10 a. m.; Thaddeus M. Minard, pastor.

Friends Church—Corner of Main and East Thirty-fifth streets; Rev. W. G. Elliot Jr.; Rev. T. L. Elliot, D. D., minister emeritus; Rev. Nebemah A. Baker, assistant minister. Services, 11 a. m. Topic: "The Importance of Processes in All Real Progresses."

State Holiness Association—Nazarene church, 423 Broadway. Services 3 p. m.

New Philosophical Research Society—Alisky building, corner Third and Morrison streets. Bible school, 10 a. m.; Thaddeus M. Minard, pastor.

Trinity Church—Corner of Main and East Thirty-fifth streets; Rev. W. G. Elliot Jr.; Rev. T. L. Elliot, D. D., minister emeritus; Rev. Nebemah A. Baker, assistant minister. Services, 11 a. m. Topic: "The Importance of Processes in All Real Progresses."

United Norwegian—45 North Fourteenth street; Detmar Larsen, pastor. Services, 10:30 a. m. and 8 p. m.; Sunday school, 9:45 a. m.

St. Paul's German—East Twelfth and Clinton streets; Rev. A. Krause. Services, 10:30 a. m. and 8 p. m.; Sunday school, 9:30 a. m.

Trinity German—Confession 10 a. m. Corner Williams avenue and Sellwood street; J. A. Rimbach. Services at 10 a. m. and 7:30 p. m.

Zion's German (Missouri Synod)—Chapman and Salmon streets; W. H. Behrens, pastor. Services, 10:15 and 7:45; Sunday school, 9:30 a. m.; services in English, first and third Sundays.

Swedish Augustans—Rodney avenue and Stanton street; Rev. C. A. Tollin. Services, 10:45 a. m. and 7:45 p. m.; Sunday school, 9:45 a. m.

Swedish Mission—Corner Seventeenth and Gilsan. Rev. B. J. Thoren, pastor. Services, 10:30 a. m. and 7:45 p. m.; Sunday school, 10 a. m.

United Evangelical—Tenth and Sherman streets; Rev. A. Winter. Sunday school, 10 a. m.; services at 11 a. m. and 7:45 p. m.

Second—Seventh and East Ankeny streets; Rev. C. L. Lamb. Services at 10:30 a. m. and 7:45 p. m.

LURING HERLINGS

Some Notes of a Lover of Fishing in English Rivers.

A letter which I have just received from an angling friend on the banks of the Anna speaks of the first run of herling to that delightful river. Time was when this word used to mean a herling conveyed to the mind a fish of the migratory order, but that was all and a reference to the herling fishery did not help me in day when the herling rivers of the north and the streams of Wales were unknown to me.

When the herling are running at Annan there are always four or five fish-ermen on the loch bridge waiting for the light-headed fish. A brown trout is said to be compared to a herling. The joy of life is symbolized by this ardent fish in its silver armor, with rainbow gleams on the scales, and not even the salmon in its exuberance upon a favorite pool gambols more playfully than the herling up from the estuary.

As the tide comes up at Annan past the little fleet of spinning wheels and rises to within a foot or so of the weir below the bridge the herling swim in and ascend without showing their forms. But when in the pool above they begin to "sport" and here and there rise to the surface, making rings of water, or throw their bodies into the air, it is one of the vagaries of the herling that it will rise to the surface, making rings of water, or throw their bodies into the air, it is one of the vagaries of the herling that it will rise to the surface, making rings of water, or throw their bodies into the air.

Church of the Good Tidings—East Couch and East Eighth streets; Rev. J. D. Corby. Services, 10:45 a. m. and Bible school, 2 p. m. Topic: "The New Thought of God."

Church of Our Father—Corner of Yamhill and Seventh streets; Rev. W. G. Elliot Jr.; Rev. T. L. Elliot, D. D., minister emeritus; Rev. Nebemah A. Baker, assistant minister. Services, 11 a. m. Topic: "The Importance of Processes in All Real Progresses."

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MRS. CROKER HOME FROM ABROAD.



Mrs. Richard Croker Has Just Returned From a Trip Abroad. She Says Mr. Croker May Return to This Country After Election.

store 8,840,000,000 gallons of vivifying water. What does all this life-giving water carry? In a recent address before the National Geographic society, Dr. C. J. Blanchard, statistician of the United States reclamation service, describes the appearance of the water in the Snake river, in southern Idaho, three short years ago.

Now when the right hand is advanced to within about one inch of the cylinder, and there retained for three to five minutes, no one else standing near, and the experimenter neither moving nor talking, the needle is rotated through 20 to 60 degrees, remains fixed for a time and then returns to the starting point. The same occurs when the left hand is advanced. There is no possibility of illusion. It can be done whether the room be dark or light, cold or hot, quiet or noisy.

He Had Another Name for It. From the Success Magazine. J. F. Johnston, the new United States Senator from Alabama, is an ardent agriculturist. One day, shortly after retiring from the governorship and returning to his home in Birmingham, he donned his overalls and went to work in the garden.

A society lady, a newcomer, entered the yard to call on Mrs. Johnston. Her ring at the door not being answered, she walked into the garden. "How long have you worked for the Johnstons?" she inquired of the man she found there.

"A good many years, madam." "Do they pay you well?" "About all I get out of it is my coat and my madam." "Why, then, come and work for me," she said. "I'll do that and pay you so much a month besides." He replied, "but I signed up with Mrs. Johnston for life." "That is peonage," he replied. "I have always called it marriage," replied the senator.

The railways of great Britain have \$6,306,277,965 paid up capital. Their net earnings in 1907 amounted to \$218,373,821 out of \$691,464,675 gross earnings. The trackage is 23,101 miles, and the tonnage carried last year 407,710,470 tons of minerals and 109,341,000 tons of merchandise. The passengers numbered 1,267,117,000.

There is a little more than 2 1/2 miles of railroad in the United States for every 10,000 inhabitants.

Measurement of Nerve Force. From Harper's Weekly. The measurement of nerve force presents one of the most mysterious and perplexing problems in medicine. It is the meeting place of science and occultism, the ground on which the occult contends successfully with medicine and conquers it.

Myrtle have long declared that the human body is surrounded by an aura, depicted in ancient illuminations over the heads of saints as the halo; many apparently reputable persons have declared these emanations visible to them, and that they varied in color or actually changed according to the possessing emotion.

The French Academy of Science has investigated the properties of the biometer, a little machine invented for the purpose of measuring some unknown force given off from the human body. The machine consists of a glass cylinder eight or 10 inches long and five to six inches wide, closed at the top, and standing on a narrow circular groove on a wooden stand. From the top of this apparatus depends a single unswayed thread of fine iron wire, four inches long. The lower end is carefully fastened to the exact middle of a copper needle about three inches long, suspended from it horizontally, so as to move in horizontal rotation to right or left.

As of course, they might be, in the present absence of laws and inspectors. Dummies for F. S. board—Headline in sun. What, more of them!

The aviator, whose legs and arms were wrapped up in splints, while his head was swayed in bands, said that flying was now as easy and safe as walking. "I have been flying daily for two weeks," he said, "and have never met with a serious accident. Aviation is a commercial possibility, and in a few weeks every one should be flying. For some time now, I have had an occasional bump or a broken limb. In the event of a really serious accident, I can assure the public that death will be quite instantaneous and consequently painless."

Yes, aviation should be the public's fad in a few days. If the devil ever visits New York, the theatrical ads of the moment say that he will believe he was the guest of honor.

President Roosevelt wants to uplift the farmers. Our Tremendous Irrigation Work. Walter E. Weyl, in Success Magazine. The promise is not so distant. On June 17, 1902, the long continued arid land agitation came to a climax with the passage of the reclamation act. This was a very wise law. It provided that all moneys from the sales of arid lands should be expended in the same way as the reclamation work. The same money was to be used over and over again. Already almost \$40,000,000 has been expended in reclamation work, and great irrigation projects have been rapidly pushed forward. Some of these works in progress are engaged clearing and grading the right of way from tunnel No. 1 near Buxton to the 30-mile post. Grading and bridge work is enlarged just as soon as men can be engaged.

Read what the chief engineer reports of construction work on the P. R. & N. Railway. Grading is in progress between Bay City and Tillamook. Steam Shovel No. 1 at Bay City, grading towards the Miami. A pile-driver is at work on bridge No. 1 at the Tillamook end and decking is following as fast as the piles are driven. Another pile-driver is at work at bridge No. 9 over the Miami. Tunnel No. 1 at Hobsonville (1 1/2 miles from Bay City) is being completed and a great effort is being made to complete the road from Tillamook to Bay City at the earliest possible moment. Teams are hauling powder to the tunnel out from Buxton at this end of the line. A large force of men is engaged clearing and grading the right of way from tunnel No. 1 near Buxton to the 30-mile post. Grading and bridge work is enlarged just as soon as men can be engaged.

Are You in Doubt? The following report from Chief Engineer George L. Davis shows how the orders of the Wizard of the Pacific are being obeyed.

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THE COUNTESS WELL AGAIN.



Countess Szechenyi, Formerly Miss Gladys Vanderbilt, Who Has Been Reported Critically Ill, is Now Reported in Very Good Condition. The Count and Countess Are Now in Budapest.

United Presbyterians. Church of the Strangers—Wasco street and Grand avenue; Rev. S. Earl DuBola. Services at 10:30 a. m. and 8:00 p. m.; sermon translated for deaf each Sunday morning. Sunday school, 12 m. Sermons by Rev. A. R. Hutchinson and Rev. A. W. Wilson. First—Sixth and Montgomery streets; Rev. A. W. Wilson, pastor. Services at 10:30 a. m. and 7:30 p. m.; Italian services at 4 p. m.

M. E. Church South. 171 1/2 Second street; Rev. E. F. Mowre. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Epworth league, 6:30 p. m.

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