

CHRIST POSITIVE TEACHINGS His Utterances Different From Those of Great Pagan Ministers.

GOLDEN RULE CITED AS NOTABLE EXAMPLE

Rev. C. R. Adams of Fargo, N. D., Preaches at the First Presbyterian Church on the Positive and Negative Conceptions of Goodness.

At the First Presbyterian church yesterday morning Rev. Charles Ryan Adams of Fargo, N. D., occupied the pulpit. His sermon in brief is as follows:

"In the positiveness of the life of Christ we look upon that which is fundamental and unique in him. It is fundamental in that it underlies all those principles which are essential in his life and teaching. This is the key-word of the gospel, lying deeper than love is that positive principle which insures a love positive in its conception.

"The world has long known a love that expresses itself actively in doing good unto men. If we think of faith as essential to Christianity, again the faith which Jesus taught is a faith springing from an active principle—a faith expressing itself by works.

"And so again with righteousness—there is a positive and negative conception of goodness. When we mean merely that he is harmless, but goodness as Christ defined it, is a principle which not only shuns evil but is active in pursuit of good.

Distinguishes His Philosophy. "This principle is not only fundamental in Christ in teaching, but it is unique as well, distinguishing him from other great teachers from whatever point we approach him. It is the unique and distinguishing thing in his philosophy. It is true that Christ did not teach a philosophy, but every man consciously or unconsciously lives a philosophy, and so Christ.

"Philosophy's great question, its first inquiry and its last, is as to the being and nature of God. In this great question, as to the existence of a personal God, the life and plain teaching of Jesus give the most positive answer that the world has ever heard from any man.

"Here is where he departed from the moral code of the Pharisees. Their emphasis was upon the 'thou shalt not' of the law. Jesus' emphasis was upon the positive command 'Thou shalt.' The great pagan moralists also, without exception, taught a negative code.

"The so-called golden rule of Confucius differs from that of Christ in being negative rather than positive. The difference is very slight in phraseology, but as great in significance as the difference between China and the United States, representing as they do the fruitage of these respective codes.

"No one thing, perhaps, so stands out in the teaching of Christ as this. He taught it didactically in every recorded discourse of any length—his miracles taught it. With but a single exception they are the expression of constructive energy. And the single case in which his power is exercised destructively (in the cursing of the fig tree) the same principle is taught. He was displeased with the tree not because it was harmful, but because it was yielding the world no positive value.

"This is also the theme of many of his parables—the lack of the principle was sufficient to bar the rich young ruler from discipleship, and of those whom Christ points out as receiving the curse of God at the last judgment, none have been guilty of positive sin—their condemnation was for lack of positive righteousness. The principle which occupies so large a place in the life and teaching of Jesus, must be recognized as important in its application to the lives of his followers.

"If, indeed, this is the fundamental, distinguishing thing in what Christ lived and taught, no man whose conception of duty is to keep himself from committing sin, and whose conception of goodness is to be harmless, can consistently call himself a follower of Christ. When we see the Pharisees, careful to shun evil, condemning for omitting the active pursuit of goodness, when we see the priest and the Levite condemned for passing by on the other side from the man in need, though they had done him no harm; when we see the number of them who are under condemnation before Christ's judgment throne because they left out of their lives the principle of an active love, we must conclude that respectability cannot take the place of consecrated activity, and that no effort

A GOLDEN WEDDING

Means that man and wife have lived to good old age and have kept healthy. The best way to keep healthy is to see that your liver does its duty. Buy the Little Liver Pills. The only way to do this is to keep Ballard's Little Liver Pills in the house and take it whenever your liver gets out of order. Sold by Skidmore Drug Co.

CARTER'S LITTLE LIVER PILLS

It cures the most distressing complaint, but for the relief of the liver and bowels. It is the only reliable in Constipation, curing and preventing this annoying complaint, while they also cure all diseases of the stomach, bowels, liver and regulate the bowels. Even if they only cure the headache.

CURE SICK HEADACHE

Headache, yet Carter's Little Liver Pills are equally reliable in Constipation, curing and preventing this annoying complaint, while they also cure all diseases of the stomach, bowels, liver and regulate the bowels. Even if they only cure the headache.

HEADACHE

Ask them would be almost priceless to those who suffer from this distressing complaint, but for the relief of their headache, and the relief of their bowels, they will not be willing to take a cent more. Buy a box of Carter's Little Liver Pills.

CARTER'S LITTLE LIVER PILLS. SMALL TABLETS. PREPARED BY J. C. CARTER, NEW YORK.

White Temple Pastor Gives Some Sidelights on Civic Life.

"I am not disappointed at anything that a majority of the present city council may do. There are some good men in the council, but if I remember correctly the most of the council were elected by the liquor crowd with the help they got from the votes of some good citizens. I don't expect the majority of that council to represent me. I never voted for them in office. They were elected by the liquor interests, and they are now serving their masters."

Hot shot for the city government of Portland of which the above is a sample, was directed from the pulpit of the White Temple last night. Dr. J. Whitcomb Brounger had for his text, "There shall in no wise enter into it (the holy city) anything unclean, or he that maketh an abomination or maketh a lie." The speaker did not stop with the members of the city council, but declared that the mayor and police department can clean up the city in less than a month if they will give strict enforcement of the law.

Dr. Brounger declared that the law should be enforced just as it is, and that the mayor, the police commission and the members of the police force should not take upon themselves any discretion in deciding what is and what is not enforced and to what extent. Answering the argument that the use of the broom in the north end would only result in scattering scarlet women all over the city, he said:

"Let them be scattered. Then if the people don't like the process, let them change the law. I believe the law as it stands now ought to be enforced, and the men associated with the social evil should be made to suffer more than the downtrodden women who may or may not have had, some excuse for having fallen so."

Dr. Brounger referred to recent disclosures of combination houses in the city where liquor is sold under a cloak in the morning and on Sunday. He then paid his compliments to some of the "high-toned" restaurants, as follows:

"There are prominent uptown restaurants also with box arrangements so arranged as to escape the ordinance prohibiting boxes, but furnishing protection from publicity where liquor is sold. Some of these prominent places have a public dining room where everything is served in decency and respectability. In these places you will find those arrangements for meeting the demand of a certain class of men and women who want to drink their liquor in private and carry on their ribald conduct away from the public gaze. These high-toned restaurants are doing more to ruin young women than the dives of the city."

At some of them the waiters themselves are in league with women to whom they make a practice of introducing men. Some other phases of the situation were touched on in the following vigorous style: "A groceryman can sell more liquor than a saloon keeper, move in good society and be elected to the city council. A druggist can sell more liquor than an ordinary saloon keeper, but of course he is a druggist, and that's respectable. A man can get drunk and be arrested for disorderly conduct, and still be a member of the council. So far as I am concerned personally I think the people of Portland are getting just about as good as they deserve. If the people of this city do not want these dens and dives of infamy, these gilded hell-holes of respectability, let them already get busy and elect a mayor who will believe in decency and good government, and they can have what they want. They are not to be imposed upon by any man in the city council, but it looks to me as if the city council is not doing its duty in giving us any legislation affecting the moral development of our city. If they really want to clean up the north end and at the same time do that which is far more important, pass an ordinance to protect young women from so-called respectable restaurants that have virtually become dives by their arrangements for serving liquor, then let them get busy and draft an ordinance which can be enforced against these places, and pass it. The majority of the people of this city are in no mood to be fooled with any longer on this question."

OBSERVING SABBATH.

Historical Reason as Well as Biblical Why Day is Observed.

Professor D. C. Kellens spoke to a large congregation yesterday morning in the tent on Koot street near Union avenue. His sermon "The Lord's Day and Its Observance" was thoroughly appreciated by his hearers. He said in part:

"There were two great reasons for the Jews observing the Sabbath. First, in commemoration of creation. Second, in memory of their deliverance from Egyptian bondage. Likewise there are two great reasons why Christians observe the Lord's day. First, in memory of the resurrection of Jesus Christ, and second, in memory of their deliverance from the bondage of sin.

The Lord's day is never called the Sabbath, and because of this the Sabbath as Jesus Christ is to be observed on the gospel to the Moslem law. The speaker called attention to the many errors occurring on the first day of the week, and declared that it was not mere accidental meetings. Every recorded meeting of Jesus and his disciples on the first day of the week was on the first day of the week.

Every recorded meeting of the church was on the first day of the week. Every disciple of Christ has a standing appointment to meet with his day. Jesus Christ in his great commission commanded his apostles to teach their converts to observe all things whatsoever he had commanded them. Yet in the 21 inspired letters to the churches the Sabbath is only mentioned once and then to condemn it. Either Jesus never commanded the observance of the Sabbath or the apostles failed to teach it. He commanded if the Sabbatharians are right.

We believe, said the evangelist, that Jesus never commanded the observance of the Sabbath by Christians, and therefore the apostles did not teach it. Mr. Kellens substantiated his statements with many scripture quotations and quotations from historical writings of the early church.

A question box has been placed in the tent and anyone having a Bible question to ask may have it answered by placing it in this box. Replies every night this week. Topic tonight: "Choked to Death."

TRICKS OF SPIRITUALISTS.

Dr. Dyott Examines Investigation Will Bring Exposure.

Likely death in trap door through which persons pass when the final hour of life comes. Dr. Luther R. Dyott at the evening attack of the spiritualists last night said that their tricks of pretending to talk to the dead should be investigated and exposed. Dr. Dyott contends that no spiritualist or any one else had ever received a message from those who have died.

"Does death and existence" asked Dr. Dyott. "Does a person dissociated from his earthly body, through the event of death, continue to live as a conscious personality? If that consciousness is not destroyed at the moment of death, where are they and what are they doing?"

"What then, are the dead doing?" Some tell us that we cannot know. Others think we can. Some go so far as to claim that the dead continue to live with the living at the heart of God. (See Hebrews vii:23-25). Then there are those who say that the dead deliver us messages from the dead. Do not believe that any so-called medium can new or ever will be able to receive and deliver a message from the dead. The churches should be made to respect the work of such persons as those who pretend to do these things. But psychological research has shown that such persons are not to be trusted. A reverent study and investigation of these things is good.

UNDEBID OTHERS BUYS JOB

Willamette Iron Works Not Likely to Build Seattle's Fireboat.

In spite of the fact that the Willamette Iron & Steel company underbid its nearest competitor by over \$10,000 for the job of building Seattle's new steel fire boat, it looks as if the Seattle spirit will succeed in overcoming this handicap and have the boat built by Seattle contractors. W. H. Corbett, president of the Willamette Iron & Steel company, has returned from Seattle convinced that Seattle contractors will get the contract.

COUNTRY CLUB TO HAVE SUB-POSTAL STATION

Population During Busy Season Will Be Close to Thousand Souls.

Application for the establishment of a temporary postoffice at the grounds of the Country Club and Live stock association during the September race and stock exposition will be made to Postmaster Minto today or tomorrow by the management of the association. The management feels that with a temporary postoffice, it is estimated at from 700 to 1,000 people living there for a week, and part of them longer, some arrangements should be made for the selling of stamps, money orders and registering of letters, as well as for the distribution and collection of mail.

If the Country club can make a satisfactory showing as to the number of people and the time they are to be served, to Postmaster Minto, he will forward the application to the department at Washington with recommendations that the substitution be installed. These are "red tape" matters that have to be conforming with but there is little doubt but what the postal accommodations will be granted.

The two telephone companies have already agreed to run a long distance line, while the Sunset company will extend its wires from Mount Labor. Both telephone companies have been asked to run "drop" lines to the race track and it is probable that satisfactory arrangements can be made with them so that the telephone service will be provided with double telegraph and telephone service as well as with a postoffice for the members of the club. Other accommodations and conveniences are in the hands of the concessions committee for recommendation to the directors at their next week's meeting.

CHANGES IN PHONE METHODS AUGUST 1

Service of Pacific States to Be Concentrated Under Three Divisions.

A complete change in the methods of directing the Pacific Telephone and Telegraph company will be inaugurated August 1, according to local officials of the company. These changes will be more in the methods of operation than in the business than in the work itself. The company will have its general headquarters in San Francisco as at present, but the work will be divided into three departments—plant, operating and emergency. This is an important change in the company's organization.

The territory of the company will be divided into three districts—the southern, with headquarters at Los Angeles; the central, with headquarters at San Francisco, and the third with headquarters at Portland. Each of these departments will have a general manager who is responsible only to the general manager and each of the divisions has a department head responsible only to his department head in San Francisco. In this fashion it is aimed to keep the three departments distinct from one another.

W. J. Phillips, who has been superintendent of the San Francisco division for a good many years, will have charge of the commercial department of the northern division with headquarters in Portland. It is not known whether the other department heads will be located in Portland or not. If they are, however, they will have the building of the proposed new telephone building to house all the departments of the Portland system.

THOUSANDS ENJOY CITY PARK CONCERT

It was an ideal day in city park yesterday and thousands enjoyed it. Singer Detaprie's band was at its best and the program had been well selected. The concert was held in Paradise valley, the first time. It was enthusiastically received and called forth an encore. The band consisted of 25 instruments and was most admired and appreciated with "Annie Laurie" for an encore. The grand selection from "The Merry Widow" and "Marie Wata's" "The Merry Widow" were the heavy numbers of the program. Both were splendidly rendered.

PECULIAR ACCIDENTS FOLLOW YOUNG MEN

(Special Dispatch to The Journal) Cottage Grove, Or., July 27.—About a dozen young men of this place started to Cottage Grove 10 miles distant when the team became frightened and ran away. All jumped and escaped injury except Martin East, who sustained a broken leg. A peculiar accident in the building of the proposed new telephone building to house all the departments of the Portland system.

CONTESTANTS HIT ONLY HIGH PLACES

Exciting Ride in Auto by Young Woman Working for Scholarships.

Miss Mildred Clemens, "Little Mark Twain" who is doing contest work for The Journal reports great interest throughout her district. She and Freda Hooker, the energetic young student of Medford, had an exciting ride with William Hodson, manager of the Hodson Auto company, Medford, the man who broke the Pacific coast record. Mr. Hodson carried them through space as they never traveled before. The auto still carried the faded blue ribbon that it won for the famous record between Medford and Roseburg.

The trip from Medford to Ashland and return, though exciting for the two young ladies, was enjoyable. Miss Clemens also held down a seat in this famous auto between Medford and Gold Hill, where she was to see Miss Grace Ryan. However, the latter was up in the mountains and Mr. Hodson kindly made a special trip up there, where she was going, and returned before Miss Ryan accompanied "Little Mark Twain" back to Gold Hill.

"The trip will never be forgotten by these Journal girls. Over the rocky roads to Dublin in an Irish jaunting car is not in it with a trip down (sometimes over) an Oregon mountain road in a racing automobile with a record-smasher. At times the girls didn't know what was going on, but when the famous river went over stones and little knolls in the road that seemed like mountains in account of the pace they were going. Sometimes on the seat, sometimes in the air, sometimes they knew not where, they sped along until telegraph poles looked like a picket fence.

Jests in an Auto. "This is almost as exciting as The Journal's scholarship race," remarked Miss Clemens to her companion.

"Oh, dear!" said Miss Ryan. "If I could only get over the ground this fall all summer I auto with easily." Then the record-smasher butted in, or spurted out rather "Honk, honk," to warn danger as it whizzed along carrying the two young enthusiasts back to Gold Hill.

Clyde Cooley, the Sellwood representative in The Journal's scholarship contest, is showing up in good form and will in all likelihood win a scholarship. This lad was born in New Hope precinct, Josephine county, Oregon, 13 years ago. A person born in New Hope has something to remind him that new hope is a good thing to have. While there's life there's hope, and while there's contest on there's hope for Clyde Cooley, formerly of New Hope, but now of Sellwood, the pretty suburb on the east side.

Good Show for Clyde. Clyde's father, Charles D. Cooley, 497 Tenino street, is a carpenter and has resided in Oregon 15 years. He belongs to the Woodmen of the World Club, has been attending the Sellwood school and the East Side High school, and is a member of the First Baptist church. Rev. L. C. Poor is pastor. At the last score Clyde was tenth on the list with 4,000 votes, there being 16 contestants behind him in the race. He has many friends who are soliciting for his success and who are watching his progress with much interest.

Clyde is doing his best to win a scholarship and will work faithfully throughout the summer. He has the value of a good education and will be determined to keep well to the front in the competition in order to get his choice of scholarships and to capture one of the largest cash awards which are tempting. One hundred dollars is a very snug sum of money in itself and looks like a fortune to many grownup men who have to work a long time to earn that much. Boys who do not take advantage of such offers as The Journal makes are fools.

There is yet ample time to do good work and to win, and students should lose no further time. The contest manager will gladly instruct new contestants and show them how they can secure orders for The Journal, the people's popular paper. This is an opportunity to secure subscriptions, as people are anxious to get the election news, it being presidential year, and the whole country is watching the movements of the candidates. Call on the contest manager or write him without delay.

The contest will close in September. If you don't try you can't succeed, and if you don't succeed the experience will be well worth your efforts. Look over the scholarships, decide which one you would like to make up your mind that you will win it. The rest will be easy. Try it.

TEA

How strange that so dainty a thing should possess such power!

Your grocer returns your money if you don't like Schilling's Best; we pay him.

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Just as the flowers permeate the air with sweetest odors, So did our company create The greatest of all Sodas: This cracker purity implies. You know the name—'Tis PARADISE.

STANDARD BISCUIT COMPANY

Sole Makers of Paradise Sodas

PARADISE SODAS

Ask Your Grocer.

ALL MIXED UP

Paints at your service here. Ready to put on and so made as to stay on a long while. See our color card if you contemplate painting and get just the tint you fancy. Get a pound can if you want to try it out first—then order as much more as you need.

THE BIG PAINT STORE

Fisher, Thorsen & Co. FRONT AND MORRISON STS.

Men's Outing Suits



\$5.50

We have about 60 Men's two-piece outing suits, coats and pants which we will close out at the above price

These are the equal of suits sold in up-town stores at \$15 It will pay you to investigate

WHEN YOU SEE IT IN OUR AD IT'S SO MOYER 3rd and Oak 1st and Yamhill



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OUT OF TOWN PEOPLE We can do your entire Crown, Bridge and Plate Work in a day if necessary. Positively Painless. Extracting Free when plates or bridges are ordered. Sensitive teeth and roots removed without the least pain. Ten chairs. Only the most scientific and careful work. 30 YEARS IN PORTLAND. W. A. WISE AND ASSOCIATES, Portland, Oregon. Falling Blg., Third and Washington Sts. a. m. to 8 p. m. Sundays 9 to 12. Painless Extraction, 50c; Plates, \$5.00. Both Phones, A and Main 2029.

PORTLAND RAILWAY, LIGHT & POWER COMPANY

Bulletin No. 9. SUBURBAN TRAIN SERVICE

The development of the suburban and interurban territory near a large city is largely dependent upon transportation. The highest development of the transportation problem is found in the modern high-speed electric train. Even the steam railroads admit this—as witness the electrification of the New York, New Haven & Hartford, New York Central, Southern Pacific, Oakland, Cal., and many other suburban steam lines.

The same has been true of the lines running out of Portland to Oregon City, Cazadero, Gresham, St. Johns, Vancouver, Mount Scott, Montavilla, Fulton and other nearby points. The running time of trains between Portland and Oregon City has been reduced from 80 minutes to 60 minutes. This and similar service can easily be maintained with the cooperation of passengers; for instance, the time lost in stops can be greatly reduced if passengers are ready to leave or board the train promptly. In many cases railroads are adopting the plan of limiting the time of stops, and passengers not ready are carried to the next stop; or the number of stops is cut down, making the train an express or limited. This last method is objectionable where most stops are of equal importance, and is only used as a last resort.

That safe and reliable service may be maintained, a block signal system has been installed on the Oregon City line. This insures safety to passengers, and is in accordance with modern railway practice. New and heavier rails and a steel bridge over the Clackamas river have also been put in; other improvements are contemplated soon. A new boat for the Vancouver ferry service will be in operation in a few months. These matters indicate the consideration given to this suburban service, and the efforts constantly made to improve it.

The value of suburban property and residence is greatly increased by frequent, regular and rapid train service. The market gardener, dairyman, poultry and stock raiser is also well served by the new "package freight" service recently inaugurated, by which such products are brought in on passenger schedule and placed in the hands of dealers in a few hours after preparation for the market, instead of from one to three days, as by ordinary freight.

The absence of dust, smoke, cinders, ability to quickly add cars to trains for rush or special travel, are all a part and feature of the suburban electric service.