GASBAGS IN LONG RACE

Balloons Try to Break the World's Record for Endurance Which Is Remindful of Some More Terrestial Ambitions.

(Hearst News by Longest Leased Wire.)

St. Paul, Minn., July 18.—Three of the five balloons which started from here this afternoon in an effort to surpass the two world's records for distance and for endurance landed tonight. The gas with which they were inflated was heavy and the lifting power was so poor as to make a long flight impossible. The balloons down are the King Edward, the Canadian entry; the United States, and America, the smallest three of the field of five.

The fact that the two larger balloons have not been heard from augers well for the success of the race despite the poor quality of the gas.

The Chicago, the largest balloon of the world, and the Pommern, winner of the St. Louis international race of last year, are piloted by experienced aeronauts, C. A. Coey and Dr. Julian Thomas. Their bulk and great lifting power will enable them to stay in the air a long time with judicious handling, which the experience of their pilots assures.

The first balloon to leave was the King Edward, of Montreal, piloted by Captain Bennett, which left the grounds at 4:53. The second balloon was the American, owned by L. N. Scott, of St. Paul. It was piloted by Captain X. S. Hudson. The third balloon, the United States, of Minneapolis, piloted by A. P. Muller.

The fourth balloon was the Pommern, the Garman balloon that won the Gordon-Bennett race from St. Louis last year and established the world's record of 873 miles for a long distance flight. It was piloted by Dr. Julian Thomas.

The fifth, and last, and largest in the world, the Chicago, owned and piloted by C. A. Coey of Chicago, left at 6:15. The balloons found a mild current of air, driving them down over the Mississippi river.

The flight of the King Edward was the shortest, it landing near Hampton, Minn., 26 miles southeast of St. Paul, at 6 o'clock. Each balloon was fully inflated and when they left the grounds at Lexington Park they shot up into the air nearly 2,000 feet. They followed each other at a space of 15 minutes. They sailed over the city, crossed the Mississippi river and then took a course following the stream.

The flight of the balloons was the culmination of the annual conclave of the Mystic Shriners, and was witnessed by 300,000 people from St. Paul and Minneapolis.

ARRESTED FOR ALAMEDA MURDER

Two Men Taken Into Custody for Killing of Watchman.

(United Press Leased Wire.)

Alameda, Cal., July 18.—James A. Dwyer and William Jensen, both residents of Bush street, this city, were arrested this afternoon, charged with the Bangs murder. The police have placed them in communicado, denying all interviewers and refusing to comment on the evidence against them. Dwyer worked for the borax company about a year ago. Jensen is a hod carrier.

OFFICE-HOLDER IN FAVOR OF TAFT

(United Press Leased Wire.)

Boston, July 8.—Winslow Warren, Democratic collector of the port of Boston under Cleveland, and secretary of the Anti-Imperialistic league, today came out in a statement against William J. Bryan and in favor of Mr. Taft. He says he cannot see that imperialism is much at issue.

"In view of the kind of men surrounding Mr. Bryan and dominating his convention," says Mr. Warren, "would it be wise and safe to entrust power to him and his advisers? Then, again, there are likely to be three or four vacancies in the supreme court in the next four years. Is Mr. Bryan or Mr. Taft, with his experience and trained judgment, best qualified to fill such vacancies?"

Steam Shovels

are the weapons with which the United States is winning the greatest victory of its proud history. The story of the success of the Panama canal project will form one of the brightest pages in the history of the Republic. The readers of The Journal have been [illegible] for a week the articles written by Frederic J. Haskin, which are an intimate revelation [illegible] [illegible] them, [illegible] to begin now [illegible] through this office for [illegible] which began [illegible] The articles [illegible] as follows:

THE PANAMA CANAL

Paying Off.
Transportation.
Government.
The Builders.
The Completion.
French Days.
The Panama Lottery.

Those articles already published may be obtained by ordering back numbers of The Journal, beginning with July 12. Their titles are:

Making the Dirt Fly.
Isthmian Politics.
Sanitation.
The Force.
The Gatun Dam.
Labor Situation.

Get them all, read them, cut them out and make a

Scrap-Book Story of the Panama Canal

TWO MEN PROMINENT IN RECENT CONVENTION

On the left is one of the best satisfied men at the recent Denver convention, Senator Henry D. Clayton of Alabama, while on the right is James K. McGuire of Syracuse, N. Y., who takes a rather gloomy view of the political situation.

FIND TREASURE HAD BEEN CARRIED AWAY

Strange Story of Hunt for Gold Hidden in Santiago, Cuba, Before Spanish-American War—The Searchers Are Foiled by Wise Ones.

(Hearst News by Longest Leased Wire.)

San Francisco, July 18.—Foiled in a search for treasure that had been buried under one of the old hotels of Santiago de Cuba, four persons returned to this city today disappointed, but bringing with them proof that the treasure had lain where a chart yielded by a dying person had shown.

The party that went after the treasure had been beaten to the place by some one else, who had learned in some mysterious way of the secret. The party did not return empty handed, though. It found some gold that had been overlooked and a ruby ring of great value.

Look for Gold.

Three men and a woman comprised the searching party that returned today. The members left this city on June 22 last, with the expectation of finding the treasure beneath the floor of one of the rooms of the Alba hotel. It consisted of $1,000,000 in gold and a second $1,000,000 in Spanish currency.

Adolph Ottinger, the wealthy ticket broker of this city; John H. Young of Oakland; Mrs. A. M. Smith, of Oakland, and her stepson, A. J. Inger, were the fortune-seekers. Mrs. Smith was the one who knew of the cache. Ottinger financed the party, paying $1,000 to take it there and bring it home.

There was found in the cache a valuable ruby ring, $1,243 in Spanish gold and two iron and one demolished wooden chest.

A tunnel leading from the outside into the cache, according to the fortune seekers, showed how someone had reached the cache and its booty first.

Of the small booty the party actually got, Mrs. Smith was given the ruby ring. Then $1,243, Ottinger's $1,000 for financing of the expedition having been returned, was equally divided among the quartet of wise but unlucky participants in an old but ever-fascinating game of hunting hidden gold.

The Ottinger-Smith expedition concealed a story which has features of absorbing interest.

How Treasure Was Planted.

Fifteen years ago two Americans, P. R. Williams and John Kerr, were private bankers and custodians of valuables for people of all nationalities in Santiago. They were prosperous, confidential and are still remembered by Rudolph Shuman, the German Consul-General at Santiago. On the eve of the revolution which finally led to the Spanish-American war and Cuban freedom, Williams and Kerr were charged with looting the bank, which was then in a building on Santa Maria street, opposite the old cathedral, which is now the Alba hotel, a third-class place.

Williams and Kerr fled. The former was caught and shot to death. By aid of money and friends Kerr and his wife reached Buenos Ayres. After two years in South America Mrs. Kerr became very ill, then later came to California for her health, where she confided to her nurse, Mrs. Smith, the secret of the buried treasure. The fortune-hunters left this city at 4 o'clock on Saturday, June 22. On arriving at Santiago, Young and Inger hired rooms in the Alba hotel. They put several tobacco boxes and whisky barrels in the place.

Boxes for Gold.

Ottinger explained that the boxes and barrels were empty and were to be used to carry off hidden gold in.

The operations of the four California fortune hunters from this critical point on can best be laid forth in the language of Ottinger. He said:

"Mrs. Smith was anxiously awaiting developments. I saw there were a good many people in the Alba and I was afraid by using pick and shovel they might get onto our job.

"At midnight, last July 3, Young, Inger and myself got into the room over the treasure. We raised the block of stone, mentioned in the directions, and there on the under side was a chiseled cross and on one corner of the cross was a lump, looking like wax, just as the chart specified.

"And then I rubbed and hacked at the lump and there was the inky ring mentioned. We were all very much excited by this time.

"I got to work with a diamond drill. It soon developed another exciting point or fact in our treasure hunt. I found in boring that the drill was going through soft earth or debris. That showed the chart and its story were true. Finally I pulled up the drill and found attached to it pieces of wood.

"'Boys,' said I, 'we have got this fortune sure. It is a cinch.'

"By this time it was daylight and we gently and quickly departed.

"At midnight, July 4, Young and George were shoveling out the dust from the hole. We all took turns. Finally we struck two iron chests and a broken wooden chest or box. The latter was empty, and so were the iron chests, with their lids pried open.

"In the first stretch of dawn we saw a light enter the big hole. We saw it come from a tunnel leading from the outside. That tunnel told the story in a word of the blasting of our hopes.

"During the night we picked up a lot of coins and I guess got all there were in the hole. On the 5th, or next day, we examined them and found they were all gold and amounted to $1,213. So we got the ring and more than enough money for the expenses of our trip."

DICKENS' READING TOUR

Demand for Seats at His American Appearances.

From the Lyceumite and Talent.

Two hundred and twenty-eight thousand dollars for 76 readings. Such was the record for a four months' tour in the states in the winter of 1867-1868—an average of $3,000 a reading. While it is unlikely that a return trip would have proved so remunerative, yet any manager could safely have guaranteed him $1,500 or even $[illegible] a night for another series of 100 [illegible] readings. Perhaps no more popular novelist ever lived. But [illegible] that Dickens was equally popular as a reader and as a writer, so [illegible] who had heard him once were eager to [illegible] often as he appeared. Just from the manager's standpoint, [illegible] tour of America included [illegible] a dozen eastern cities.

It is quite impossible to imagine the tremendous enthusiasm which his readings created. In Boston, where the first series of four readings was to be given, the tickets were placed on sale on a Monday morning two weeks in advance. By 10 o'clock of the previous night a line had begun to form in front of Ticknor & Fields' publishing [illegible] by morning it had extended [illegible] half a mile.

Some brought chairs, others blankets, and a few carried mattresses on which to rest during the night. When the selling [illegible] began it continued for [illegible] until the entire capacity of the [illegible] had been sold for the series—$12,[illegible] for the four nights. Many of the tickets fell into the hands of speculators, who had no difficulty in selling [illegible] seats at $[illegible] each and a few were [illegible] than $20.

Indeed, the speculators followed the manager, Mr. Dolby, from one city to another to carry on their trade, and in spite of every attempt to prevent their securing tickets they did a profitable business, so willing were the people to pay any price for seats. The winter was unusually severe, yet in every city people stood in line all night to secure tickets. In New York, Philadelphia and Washington, the early ticket buyers stood out in a heavy snow with the thermometer below zero, good naturedly enduring the hardships in order that they might get choice seats.

In Brooklyn the line had been formed early the night before the sale of tickets, and to protect themselves from the cold weather the men built a large bonfire in the street, around which they spread their blankets and mattresses. But when the manager, George Dolby, arrived the next morning they greeted him with good natured chaffing, "Hello, Dolby!" "How's [illegible] this morning?" "We're frozen [illegible] waiting for you, but we will [illegible] out if you will let us." As good as their word, the sale during [illegible] hours amounted to $[illegible] when it was closed because the capacity of the church had been sold. The series was given in Plymouth church.

BATTLE WITH SNAKE.

Hard Struggle in Water With a Moccasin That Wouldn't Scare Away.

Brownsville Corr. Nashville American.

Jon Russell of Brownsville and Wren Trus, residing west of town, went fishing Thursday in the Big Hatchie river near Van Buren, nine miles from here. As they stepped into the boat they noticed a big moccasin snake crossing the stream. They agreed to follow and kill it.

They had hardly left the side of the river when the moccasin discovered their design and came back, meeting them in midstream, showing fight by his upright position. Russell struck the snake with an oar and sent him under the water. He came up more vicious than ever. He struck savagely at the boat and its occupants and made a dash for the inside of the boat.

In their efforts to keep the snake out the boys overturned the boat and both were in the water with the mad snake. They dived and came up directly opposite the reptile. A second dive was made and the snake followed Trus and bit him in the thigh. He came up calling for help.

Russell managed to get him to the bank and examined his wound, which was fast swelling. He carried him to his home near by and there medical assistance was rendered. He is very sick, but the attending physician thinks he will recover.

CHURCH SERVICES

Baptist.

Arleta—Rev. E. A. Smith. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6 p. m.

Highland—Alberta and Sixth streets, Rev. J. F. Heacock, pastor. Sunday school, 10 a. m., services at 11 a. m. and 7:30 p. m.; B. Y. P. U., 6:30 p. m.

Sellwood — Tacoma and Eleventh streets; Rev. John Bentzien. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 7:15 p. m. Preaching by Rev. F. E. Dark.

Calvary — East Eighth and Grant streets. Rev. I. N. Monroe. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.

Immanuel—Second and Meade streets; Rev. A. B. Minaker. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 11:45 a. m.

Grace—Montavilla; Rev. Gilman Parker. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m., B. Y. P. U., 7 p. m.

Central—East Twentieth and Ankeny streets; Rev. W. T. Jordan. Services at 10:30 a. m. and 8 p. m. Sunday school, 12 m.; Y. P. meeting, 7 p. m.; Rev. W. B. Riley will preach the morning sermon.

University Park—Rev. A. B. Waltz. Sunday school at 10 a. m.; services, 11 a. m. and 8 p. m.; B. Y. P. U., 7 p. m.; topics, "Faith's Powerful Recruits" and "Supernatural Light."

First—The White Temple, Twelfth and Taylor streets; Rev. J. Whitcomb Brougher, D. D. "One accord" prayer meeting, 10 a. m.; services, 10:30 a. m. and 7:45 p. m.; topics, "The Best We Can," and evening sermon by Rev. W. B. Riley.

Sunnyside (German) — Forty-first street and Hawthorne avenue; Rev. C. Feldmeth. Preaching, 11 a. m.; Sunday school, 9:45 a. m.

St. Johns (German)—Rev. C. Feldmeth. Preaching 3 p. m. Sunday school 2 p. m.

Second—Seventh and East Ankeny streets; Rev. Stanton C. Lapham. Services, 10:30 a. m. and 7:45 p. m. Topics, "The Power of Forgiveness" and "As He That Serveth."

St. Johns—E. A. Leonard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.

Chinese Mission—352½ Oak street. Sunday school, 7 p. m., preaching in Chinese, 8 p. m.

First German — Fourth and Mill streets; Rev. J. Kratt. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

Second German—Morris street and Rodney avenue; Rev. F. Buermann. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

East Forty-fifth Street — Corner East Main, Rev. B. C. Cook. Services, 11 a. m. and 7:30 p. m.; Bible school, 10 a. m.; B. Y. P. U., 6:45 p. m.

Lents—First avenue and Foster road. Rev. J. F. Heacock, pastor. Sunday school, 10 a. m.; services, 11 a. m. and [illegible]

Mount Olive—Seventh and Everett; Rev. B. B. B. Johnson. Services at 11 a. m. and 8 p. m.

Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. Services, 10:45 a. m. and 7:45 p. m.; Sunday school, 12 m.; B. Y. P. U., 6:30 p. m.

Union Avenue Mission (Swedish)—Corner Skidmore. Sunday school, 10 a. m.

Norwegian-Danish—Services in hall corner Mississippi and Shaver streets, Sunday school, 12 m.

Gresham—Sunday school, 10 a. m.; Services 11 a. m. and 7:30 p. m. by Rev. T. J. Elkins.

Third—Knott and Vancouver; Rev. E. Schwedler. Sunday school, 10 a. m.; B. Y. P. U., [illegible] services, 11 a. m. and [illegible] p. m.

Presbyterian.

First—Twelfth and Alder streets, Rev. William Hiram Foulkes. Services, 10:30 a. m. and 7:45 p. m.; Sunday school, 12:15 p. m.; topics, "The Tradition of Obligation" and "The [illegible] Hosts."

Mizpah—East Thirteenth and Powell. Services at 10:30 a. m. and 8 p. m.; Sunday school, 11:30 a. m.; Christian Endeavor, 7 p. m. Sunday school at [illegible] a. m.

Calvary Presbyterian church—Corner Eleventh and Clay streets. Services 10:30 a. m. and 7:45 p. m.

Fourth—First and Gibbs streets; Rev. John R. Welch. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

Hawthorne Park—Twelfth and East Taylor streets; Rev. E. Nelson Allen. Services at 10:30 a. m. and 8 p. m. Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

Forbes—Rev. Harry H. Pratt. Services at Woodmen's hall, Russell street, near Rodney avenue, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; C. E., 6:30 p. m.

Chinese—145½ First street, services, 7:45 p. m.; Sunday school, 6:45 p. m.; young people's meeting, 8:45 p. m.

Piedmont—Cleveland avenue and Jarrette street; Rev. N. S. Reeves, B. D. Services, 11 a. m. and 7:45 p. m.; Sunday school, 12:15 p. m.; Y. P. S. C. E., 6:45 p. m.

Westminster—East Tenth and Weidler streets; Rev. Henry Marcotte. Services 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; C. E., [illegible] p. m.

Marshall Street—Marshall and North Seventeenth streets; Rev. C. W. Hays. Sunday school, 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Y. P. S. C. E. at 6:45 p. m.

Mount Tabor—Belmont street and Prettyman avenue; Rev. Edward M. Sharp, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 10 a. m.

Sellwood—Corner East Seventeenth and Spokane avenue. Rev. D. A. Thompson. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Christian Endeavor, 6:30 p. m.

Third—East Thirteenth and Pine streets; Rev. Andrew J. Montgomery. Services at 10:30 a. m. and 7:45 p. m.

Hope—Montavilla; Rev. S. S. White. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Millard Avenue—Rev. A. D. Soper; Sunday school, 10 a. m.; services, 11 a. m. and 7:30 p. m.

Anabel—Services at 11 a. m. and 7:45 p. m.

Kenilworth—E. Thirty-seventh street and Gladstone avenue; preaching at 11 a. m. by Rev. J. S. Dunning, Ph. D.; Sunday school at 12 m.

Piedmont—Cleveland avenue and Jarrett streets. Rev. N. S. Reeves, B. D. pastor. Services, 11 a. m. and 7:45 p. m.; Sunday school, 12:15 and Y. P. C. E. 6:45 p. m.

Trinity—Fulton: Sunday school at 11 a. m.; Christian Endeavor, 7:00 p. m.; preaching by Harvey Miller, 8:00 p. m.

Methodist.

Taylor-Street—Rev. Benjamin Young, D. D., pastor. Sermon, 10:30 a. m. and 7:45 p. m.; classes, 9:30 a. m.; Sunday school, 12:15 p. m.; Epworth league, 6:30 p. m.; sermons by Dr. L. C. Poor and Rev. D. A. Waters.

Sunnyside—East Yamhill street, between East Thirty-fifth and Thirty-sixth streets; T. B. Ford. Services 11 a. m. and 7:30 p. m.; Junior league, 3 p. m.; Senior league, 6:15; Sunday school, 9:50 a. m.

St. Johns—F. L. Young. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Epworth—Rev. Charles T. McPherson. Services in Oregon building at fair grounds, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Epworth league, 6:30 p. m. Morning topic, "Removing the Difficulties," and evening sermon by W. B. Bell.

Centenary—East Pine and East Ninth streets. Rev. Clarence True Wilson, D. D., pastor. Services, 10:30 a. m. o'clock; topic, "If God Made Things, How Account for Evil?"

Chinese Mission—Chan Sing Kai. Services 11 a. m. and 7:30 p. m.

Mount Tabor—Services at 11 a. m. and 7:30 p. m.

Central—Russell and Kerby streets; J. T. Abbett. Service at 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m.

Trinity—Corner of East Tenth and East Grant; Lewis F. Smith. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting 12:15 p. m.; Junior League, 3 p. m.; Epworth League, 6:30 p. m.

Grace—Corner of Twelfth and Taylor streets; Rev. William H. Heppe, pastor. Services at 10:30 and 7:45 p. m. topics, "The Kingdom and the Things: A Message for the Times," and "The Man With a Triplicate Personality." Morning class, 9:30 o'clock; Sunday school, 12:15 p. m.; St. Paul's mission, 3 p. m.; Epworth league, 6:30 p. m.

Patton—Michigan avenue and Carpenter, H. T. Wire. Services at 11 a. m. and 7:30 p. m.

Vancouver Avenue—Services at 11 a. m. and 7:30 p. m.

Woodstock—Rev. H. P. Blake. Services at 11 a. m. and 7:30 p. m.

Norwegian-Danish—Thirteenth and Davis; H. P. Nelsen. Services at 11 a. m. and 7:30 p. m.

Laurelwood—Rev. E. H. Bryant. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12:15 p. m.; Epworth league, 6:30 p. m.

Swedish—Borthwick and Beach; Rev. John Ovall. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Epworth league, 7 p. m.

First German—Fifteenth and Hoyt, G. A. Waasa. Services at 11 a. m. and 7:30 p. m.

Second German—Stanton and Rodney. Rev. E. E. Hertzler. Services at 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.; Epworth league, 7:30 p. m.

Japanese Mission—121 North Fifteenth. Rev. Eilsen Ribara. Services a 9:30 a. m. and 8:30 p. m., Sunday school, 3:30 p. m.

Sellwood—Corner East Fifteenth and Tacoma avenue; Rev. Lester C. Poor. Services, 11 a. m. and 7:30 p. m.; Junior Epworth league, 2:30 p. m.; Senior Epworth league, 6:30 p. m.

Free First—East Ninth and Mill. Rev. W. J. Johnston. Services 11 a. m., 7:30 p. m., Thursday 7:30.

The Clinton-Kelly Memorial—Thirty-ninth and Powell streets, Rev. S. J. Kester, pastor. Services at 11 a. m. and 8:00 p. m.; Sunday school 10 a. m.; Epworth league, 7:00 p. m.; Junior league, 3:00 p. m.

Woodlawn—William J. Douglass, pastor. Services at 11 a. m. and 8 p. m.; Sunday school 10 a. m.; Epworth league, 6:30 p. m.

University Park—Corner Dawson and Fiske streets. Rev. William R. Jeffrey Jr., pastor. Services, 6 a. m., 11 a. m., 6:30 p. m. and 7:30 p. m. Class meeting, 12:15 p. m.; Sunday school, 9:45 a. m.; Epworth league, 3:30.

Montavilla — Mohle and Hibbard streets, Rev. Harold Oberg. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12 m.; Junior League, 3 p. m.; Epworth League, 6:45 p. m.

African Zion—Corner Thirteenth and Main; Rev. W. W. Mathews, pastor. Services, 11 a. m. and 8 p. m.; topics, "The Anchor of the Soul" and "The Man Without God in the World."

Congregational.

First—Madison and Park. Rev. Luther R. Dyott, D. D., pastor. Services 11 a. m. and 7:45 p. m.; Sunday school, 10 a. m. Topics, "The Other Mile" and "What Are the Dead Doing?"

University Park—1613 Haven avenue; Rev. F. L. H. Van Lubken, pastor. Preaching at 11 a. m. and 8 p. m. Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

Sunnyside—Corner of East Taylor and East Thirty-fourth street; Rev. J. J. Staub. Services at 11 a. m. and 8:00 p. m.; Sunday school, 10 a. m.; Junior C. E., 3 p. m.; Senior C. E., 6:30 p. m. Topics, "The Soul's Thirst" and "Under His Wings."

Laurelwood — Rev. W. H. Myers. Service, 11 a. m.; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

Mississippi Avenue—Mississippi avenue and Fremont; Rev. Daniel T. Thomas. Services, 11 a. m. and 7:30 p. m. Sunday school, 10 a. m.; Christian Endeavor, 6:30 p. m.

Hassalo Street—East Seventh and Hassalo; Rev. Paul Rader. Sermon, 10:30 a. m. and 7:45 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:45 p. m.

Highland—East Sixth street north and Prescott; Rev. E. S. Bollinger. Services at 11:00 a. m. and 7:45 p. m. Topics, "An Unrecorded Meeting With Jesus" and "How to Believe About the Judgment of the Wicked."

St. Johns—Rev. G. W. Nelson. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.

First German—East Seventh and Stanton streets; Rev. John H. Hopp. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 9:15; Christian Endeavor, 6:30 p. m.

Episcopal.

Trinity — Nineteenth and Everett streets, Dr. A. A. Morrison. Services, 7:30 a. m., 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.

St. Matthews—First and Caruthers street. Rev. W. A. M. Breck in charge. Services, 11 a. m.

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay streets; Rev. H. M. Ramsay. Communion, 7:30 a. m.; services 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

St. Andrews—Portsmouth, Rev. Francis O. Jones. Holy communion and sermon, 11 a. m., evening prayer, 7:30 o'clock.

St. Paul's—Woodmere; C. L. Parker, lay reader. Service at 11 a. m.; Sunday school, 9:45 a. m. Communion and baptismal services.

St. Mark's—Corner of Nineteenth and Quimby streets; Rev. J. E. H. Simpson. Holy communion, 8 a. m.; services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.

St. John's Memorial—Sellwood. Rev. H. D. Chambers. Services, 11 a. m. and 8:00 p. m.; Sunday school, 10:00 a. m.

Good Shepherd—Sellwood street and Vancouver avenue, Albina. Rev. John Dawson, rector. Communion, 8 a. m.; Sunday school, 9:45 a. m.; morning service, 11 a. m.; evening service, 7:30 o'clock.

St. David's Episcopal Church—East Twelfth and Belmont, Rev. George B. Van Waters, D. D., rector. Holy communion, 8 a. m.; Sunday school 9:45 a. m.; rector's Bible class in chapel, 10 a. m.; services, 11 a. m. and 8 p. m.

Ascension chapel—Portland Heights. Sunday school at 9:30 a. m.

Church of Our Savior—Woodstock. services, 11 a. m.

Lutheran.

Swedish Immanuel — Nineteenth and Irving streets. Services, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.

Norwegian Synod—East Tenth and East Grant streets; Rev. O. Hagoes. Sunday school, 9:30; services, 10:30 a. m. and 8 p. m.

Betania Danish—Union avenue and Morris street; Rev. J. Scott. Services 11 a. m. and 8 p. m.; Sunday school, 10 a. m.

St. James' English—West Park and Jefferson streets; J. Allen Leas. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Luther league, 7 p. m.

Norwegian — 45 North Fourteenth street; Rev. J. M. Nerving. Services at 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

St. Paul's German—East Twelfth and Clinton streets; Rev. A. Krause. Services, 10:30 a. m. and 8 p. m.; Sunday school, 9:30 a. m.

Trinity German (Missouri Synod)—Corner Williams avenue and Sellwood street; J. A. Rimbach. Services at 10 a. m. and 7:30 p. m.; Sunday school, 9:15 a. m.

Zion's German (Missouri Synod)—Chapman and Salmon streets; W. H. Behrens, pastor; services, 10:15 and 7:45; Sunday school, 9:30 a. m.; services in English first and third Sundays.

Swedish Augustana—Rodney avenue and Stanton street; Rev. C. A. Tolin; services 10:45 a. m. and 7:45 p. m.; Sunday school, 9:30 a. m.

Swedish Mission—Corner Seventeenth and Glisan. Rev. B. J. Thoren, pastor. Services, 11 a. m. and 7:45 p. m.; Sunday school 10 a. m.

Christian.

Central—East Twentieth and East Salmon streets; Rev. J. F. Ghormley, D. D. Services, 10:45 a. m. and 8 p. m.; "The Tree of Life." Revival in the evening.

Rodney Avenue—Williams avenue and Knott street; Rev. F. Elmo Robinson. Services in tent, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.; Y. P. S. C. E., 7 p. m.; Bible school at 3 p. m. at Albina avenue and Killingsworth.

Kern Park—Rev. E. M. Patterson; services, 11 a. m. and 8 p. m.; Bible school, 10 a. m.; C. E., 6:30 p. m. Topics, "Lord Is It I" and "Identifying the New Testament Church."

Woodlawn—Services at 11 a. m. and 8:00 p. m., by the pastor, Clark W. Comstock; Sunday school, 10 a. m.; Y. P. S. C. E., 7 p. m. Topics, "What Some People Do on the Lord's Day" and "The Ten Best Things in Woodlawn."

First—Corner Park and Columbia streets. Rev. E. S. Muckley. Services, 11 a. m.; Bible school, 10 a. m.; C. E., 6:30 p. m. Topic, "The Power of Faith."

Christian Science.

First Church of Christ, Scientist—Scottish Rite cathedral, Morrison and Lownsdale streets. Service at 11 a. m. Sunday school at close of morning service. Subject of lesson, "Life."

Second—Elks' temple, Stark, between Sixth and Seventh streets. Services at 11 a. m. and 8 p. m. Sunday school at close of morning service. Subject of lesson, "Life."

United Brethren in Christ.

First—East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Services at 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m. Bishop N. Castle will preach at morning service.

Radical—Sixth and Mechanic streets; Rev. T. J. Cocking. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

Alberta—East Twenty-seventh and Mildred, Rev. B. E. Emerich, pastor. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m. Topics, "The Life That Wins" and "Values and Investments."

United Evangelical.

First—Corner East Tenth and Sherman streets. Rev. A. A. Winter. 10 a. m., Sunday school; services 11 a. m. Rev. A. W. Brickley will speak.

Second—Fargo and Kerby streets; Rev. C. C. Poling, pastor. Sunday 7:45 p. m. Topic, "Personal Holiness."

St. John's—Ivanhoe and John streets; Rev. Chester Paul Gates. Preaching 11 a. m.; Sunday school at 10 a. m.

Ockley Green—Gay street and Willamette boulevard; Rev. J. Bowersox, pastor. Services, 11 a. m. and 7:45 p. m.; Sunday school at 10 a. m.

Evangelical Association.

First English—East Sixth and Market streets; S. A. Stewart, pastor. Services 11 a. m. and 8 p. m.; Young People's alliance, 7 p. m.; Sunday school, 10 a. m.

First German—Corner Tenth and Clay streets; Theodore Schauer, pastor; sermon at 10:45 a. m. and 7:45 p. m. Sunday school, 9:30 a. m.

Memorial—East Eighteenth and Tibbetts; L. C. Hoover, pastor. Preaching at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

United Presbyterian.

Church of the Strangers — Wasco street and Grand avenue; Rev. S. Earl DuBois. Services at 10:30 a. m. and 8:00 p. m.; sermon translated for the deaf each Sunday morning; Sunday school, 12 m.

First—Sixth and Montgomery streets; Rev. A. W. Wilson, pastor. Services at 10:30 a. m. and 7:30 p. m.; Italian services at 4 p. m.

M. E. Church South.

171½ Second street; Rev. E. F. Mowre. Services 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Epworth league, 6:30 p. m.

Universalist.

Church of the Good Tidings—East Couch and East Eighth streets; Rev. J. D. Corby. Services, 10:45 a. m. and Bible school, 12 m. Sermon by Rev. J. S. McCullough.

Unitarian.

Church of Our Father—Corner of Yamhill and Seventh streets; Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus; Rev. Nehemiah A. Baker, assistant minister. Services, 11 a. m. Topic, "Exodus: Old and New."

Miscellaneous.

Ministers' and Mediums' Protective Association—Auditorium, Third between Taylor and Salmon. Services, 2, 3 and 7:45 p. m.

First Spiritualist Society—Harrison D. Barrett, pastor. Abington building. Services, 11 a. m. and 8 p. m.

PILE HOUSES IN AFRICA.

At Lake Nokoue, on the Guinea coast in Africa, there are a number of villages which resemble the prehistoric villages that stood on piles above the waters of the Swiss lakes. There are many scores of huts with gable ends and grass roofs lifted on piles to a height of about seven feet above the water. Rude verandas surround the huts with fences along their outer edge to keep the babies from rolling into the lake.

Scantily draped men and women at all hours of the day are floating in dugouts on the quiet waters engaged in fishing, their chief means of livelihood. Poles instead of paddles are used to propel the canoes, for the water of the lake is nowhere more than over five or six feet in depth.

A wide natural channel extends southward from the lake to within 300 feet of the Atlantic. For some reason, years ago, the whites on the coast decided to connect the channel with the sea. The results were disastrous to the poor lake dwellers.

The tides brought floods of ocean water into the lake, which became so salt that the natives could not drink the water and many of their cattle perished. The fresh water fish were very much surprised by the changed conditions and retreated up the So river, while sea fish found a new home in the lake.

As no good was gained by this innovation the connection between the sea and the lake was closed again, and although the lake is still a little brackish the river fish have come back to their old haunts among the lake dwellers. A few sea fish are still living in the lake. The change from salinity to comparative freshness came about so gradually that they grew accustomed to the different conditions.

The French have just been making a survey and map of the lake. All who have seen these lake dwellers in their homes agree that there is scarcely any aspect of human existence in Africa which is so cheerless and uninviting as that of these hundreds of people floating on the water or reposing on the rude platform that support their huts.

IOWA REPS ARE ANGRY

Grilling Given Governor Cummins at Chicago Convention Is Deeply Resented—Faction of Which He Is Leader Is Strong One.

By John E. Lathrop.

Sioux City, Iowa, July 18.—"Optimistic enough to be an Iowa Democrat" is an expression which epitomizes the usual hopelessness of trying to carry this state for anything but a Republican candidate nationally, notwithstanding occasionally a congressman or governor is successful when backed by the Democracy.

Nevertheless, the Republican party in Iowa is torn into dissensions and all over Governor Cummins and his treatment at the Chicago convention. Lest the "steam roller" roll over them, leaving their bodies flattened in the dust, Iowa Republicans won't talk for publication in frank statement of their deep resentment of the grilling given Cummins at Chicago. Here, as in most states, and with all parties, are two Republican factions, one headed by Senators Allison and Dolliver, the other led by Albert J. Cummins, governor by grace of fighting against the conservative elements of society. He (at times) is a fighter from Fighterville, went to school (for a while) in Scrapsburg, lived (some time) in Pugnacity City, and would prefer (occasionally) to attend a Donnybrook fair than a Hague peace conference.

Like LaFollette in Wisconsin, Cummins has on the statute books some good things which attest that his heart beats warm for the "lower classes," as the political aristocrats designate the hoi polloi. He was a pioneer in railroad reform in the west—where, by the way, railroad reform started. He has thought out schemes whereby the common people could get back from franchise concerns some slight return for the privileges granted by the federal government under the right of eminent domain and municipal rights of way.

He believed human selfishness might move freight and passenger toll collectors to take more than they should; hence he inaugurated measures calculated to regulate such taking.

Chiefly, however, he stands for honest reform of the tariff—not some time in the future, not after the election, not upward on some articles, downward on very few, as did his antagonists in Iowa republicanism. Cummins was the very earnest of real reform of the tariff in the interest of the consumer.

The White House answered: "All right; keep Dolliver in the senate; try for Cummins."

The howl of the standpatters rose like the howls of Russian wolves on their barren steppes, as they once again went forth to get the political flesh and blood of the leader of Iowa progressivism. They got what they wanted, putting Sherman on the ticket—Sherman having been of the standpatters the standpattest, next to Cannon.

This was adding the injury of final defeat to the insult of the first fling of La Follettelsm of Cummins and the Cummins men went home and captured the Des Moines state convention with wormwood and gall in their hearts for those who trod on them at Chicago.

At Des Moines, here and elsewhere investigation reveals why Cummins lost, for he has the people with him, and he need not have lost.

At any rate, all through the states mentioned I found resentment at Cummins' treatment at Chicago, and for this some Iowa Democrats—think of it—claim they will carry this state for Bryan and Kern.

I am not going to destroy what hopes I have of upbuilding a reputation for safe political guesses by accrediting the Iowa Democratic optimism. Bryan and Kern will immediately increase the Democratic vote, and one or two congressmen may be elected by the Democrats, but Cummins will not fight and thus teach his party a lesson, and without a leader the Iowa progressives of both parties of course cannot hope to win.

Had Cummins been named for vice-president, it would not have been worth while to go to Denver, with Sherman on the ticket, there is going to be a horserace, not a procession.

Cummins loses heart at the critical moment, capitulates when he should fight, changes his residence from Pugnacity City to the abode of the noncombatants. None charges him with aught but personal honor. None questions his sincerity. But the masses always fear that Cummins for expediency will compromise, and not go to the last ditch with his following. And that's why Cummins—name with which to conjure among the common people in Iowa, Minnesota, Wisconsin, Nebraska, Kansas and Missouri—loses sometimes to the standpatters.

Nevertheless, the people love Cummins for his partial victory over standpattism, and account his compromises bad judgment rather than bad heart.

Cummins fought Allison for the federal senatorship and lost, because he stood for real tariff reform and Allison didn't. The stand-patters in Washington and Pittsburg rejoiced thereat, holding mock Indian dances in the senatorial committee rooms when they learned of Cummins' defeat.

Then the Chicago convention came on. Taft's nomination accomplished, a vice-presidential nominee was to be selected. The real question from the first was between Sherman and some man of the Cummins stripe. Dolliver was talked of. There was no heart in the fight for him. He stood with Allison in the anti-Cummins fight. And, to add to the bitterness of Iowa Republican factional fighting, the stand-patters said: "For God's sake, don't give the vice-presidential nomination to Dolliver, for that will send Albert J. Cummins to the senate to succeed Dolliver, and that will give us two LaFollettes in the senate," which, to the stand-patters spelled much misery and two filibusters against such measures as the Aldrich-Vreeland currency bill.

La Follette will fight, the while keeping politically regular. He wired Judge Taft that he would support him, at the same time telling him he didn't like the platform. That keeps La Follette regular. He can hold his party position. But La Follette will deliver some sledge-hammer blows for progression. He will not compromise as Cummins will, as Cummins always has at the critical moment.

It was this certainty that Cummins would lay down at the crucial time that gave heart to the stand-patters at Chicago and encouraged them to run over him the Allison-Dolliver steam roller. Had Cummins been of the La Follette-like, stern soul, militant when final tests come in the actual political contests, the Allison-Dolliver-Sherman-Cannon-Dalzell-Payne stand-patters would not have dared to flatten out in the roadway the form of one so much beloved, with such a large following in Iowa.

Hot Weather Fishermen.

Whenever the weather is scorching, we three—
Myself and my rod and my shadow and me—
Know how to go fishing without any heat
As cool and contented and happy and sweet
As ever a person could wish for—we seek
A spot where the breeze blows a bit by the creek,
And there in the shade by the side of the stream
We lie with our arms 'neath our heads and fish-dream!
—Baltimore Sun.