LESSEN THE INFLUENCE OF WOMEN FOR GOOD

Clarence True Wilson Declares Wife and Home Should Be Represented at Polls by Husband, but That She Should Not Go Herself.

Portland, Or., May 23.—To the Editor of The Journal—In reply to certain criticisms of my recent address I have 15 reasons to state for voting against the suffrage amendment:

1. Because it is a betterment of quality we need among our voters and not merely a doubling of quantity.

2. Because experience has taught that the expenses of elections have been greatly increased without any perceptible gain to the state. I am told that in Wyoming a candidate is required to furnish carriages and drivers to bring the women to the polls in style, an item almost doubling the expense of running for office.

3. Because, while I have little sympathy for the taxation argument in relation to voting, yet if the taxpayers are better voters, as claimed, then women ought not to vote, as the proportion of taxpayers among them is 20 times less than among men. Grant the ballot to women therefore and you greatly reduce the relative number of taxpaying voters.

4. Because I do not like the influence of "doing politics" upon the faces, the habits, the character of our lovely women. I have seen some of these hard featured female politicians from Colorado, Utah and Wyoming and never till I am blind do I want our Oregon women to look like them, act like them or talk like them.

Household Unit of State.

5. Because the household, not the individual, is the unit of the state, and the vast majority of women are represented by household suffrage.

6. Because the women not so represented suffer no practical injustice which giving the suffrage will remedy.

7. Because equality in character does not imply similarity in function, and the duties and life of men and women are divinely ordered to be different in the state as in the home.

8. Because the energies of women are engrossed by their present duties and interests, from which men cannot relieve them, and it is beter for the community that they devote their energies to the most efficient performance of their present work than divert them to new fields of activity.

A son of one of these "new" women recently went into a restaurant. On the wall he saw a card. "The kind of coffee mother used to make." Calling the waiter to him confidentially he inquired, "Do you really have the kind of coffee mother used to make?" "Yes, sir," was the ready response. Thoughtfully he replied, "I believe I will take a cup of tea."

9. Because political equality will deprive women of special privileges hitherto accorded her by the law.

10. Because suffrage logically involves the holding of public office, including jury duty, and office-holding is inconsistent with the duties of most women.

Increases Influence of Worst.

11. Because unfortunately it decreases the influence of the best and increases the influence of the worst. The home loving women who now are exempt from the burdensome duties of politics would have little taste or inclination for such things, and the busy gadders about who now make life a burden to us would "rush in where the angels fear to tread."

12. But another reason why I should hate to see equal suffrage is the persistent aggressiveness of the women who run that agitation. It is worth a man's life to dare differ from them in the open now. What would it be if they were interested in several candidates and measures? We would either have to lie to them, as lots of men find it necessary to do now, or to run when we see them coming.

13. Another thing that makes me tired is this constant bragging on themselves. "The brain and heart of woman" I have heard 40 times during this winter, as if man had neither! If our sisters do not stop arguing by self-praise, we will stop bragging on them. Men don't brag on themselves like that. Take a lesson in modesty from us!

14. Women are not adapted to politics, for the politician must get some refusals or defeats, and you know the proverb about a "woman scorned." And any woman who finds herself refused thinks herself scorned.

Do Women Do Duty Now?

15. What a presumption it is to have woman suffragists tell us what great things the women will do if they get the power hitherto exercised by men. Do the women do their part in life now so much better than the men as to justify such expectations? There are more homes neglected, with houses unkept and children running the streets, than there are business establishments neglected by men. Men not only attend to their own business as well as women do, but actually surpass them on their own ground. Cooking and dressmaking, for instance. The finest dishes are prepared by men. And when your wife wants the finest dress she insists on having it "tailor made," which means man made. It is presumption that she will beat men running politics.

But it is a question of rights? Yes, it is a question whether to please the little coterie of women agitators men ought to force the duty of voting on every woman in Oregon. If I am in the next legislature I shall propose a bill to submit the question of woman suffrage to women, but I shall vote against the bill that seeks to have the men compel the women, though unwilling, to assume the duties of voting citizenship. There is enough domestic infelicity now, without introducing another element. If women vote just like their men folks we have only more votes to count. If they vote differently, more trouble. Go slow.

But perhaps they think that they can do men's work better than their own. How do I know voting is men's work? Because voting is the American plan of governing, and government has always been regarded as being masculine in its requirements. Government is expressed force. It is not sentiment. A debate may be a clash of opinions, but balloting is a clash of wills. Back of the ballot box stand the police, the sheriff, the courts, the army and navy. A vote that can not be backed up with force is no vote at all. Suppose the women should vote on one side and the men on the other of the temperance question, for instance, who would enforce the law? Suppose that in the Lincoln campaign there had not been power enough to enforce the decision at the ballot box, where would the United States come out? No, sisters, you have more than you can attend to now. Don't bother about the men's jobs.

Man the Representative.

I have always claimed that voting is a representative duty, that when a man enters the voting booth he is there as the representative of the wife and children at home just as much as the legislator is representing his constituents in the general assembly. The family is the unit of civilization, and the man is its public exponent. Too many representatives of the same unit means less responsibility and more confusion. If women are all going to vote exactly with their husbands, what good will it do? If they are going to nullify their husbands' votes, and their husbands are men of strong convictions hell is going to be uncapped in every house. I know a man who voted for 20 years in Wyoming, and his wife voted in every case the opposite ticket. Both might as well have been disfranchised! Their citizenship went for nothing, and I am not surprised that the husband and wife are each against the woman's suffrage movement now. We can dispense with women in politics, but not in the finer sphere of home life. She has tenfold more influence now than she could gain scrambling for office. She is no better adapted to politics than her silk dress is for a floor mop.

CLARENCE TRUE WILSON.

VETERANS TO ADDRESS CHILDREN IN SCHOOLS

George Wright and Lincoln-Garfield posts, G. A. R., and the Relief Corps will attend memorial service this evening at 7:30 at the First Congregational church, Madison and Park streets. Members of posts and corps are requested to meet at their halls, Morrison and Second streets, promptly at 7 p. m.

Sumner post and Sumner corps will attend divine service at the Centenary Methodist church at 7:30 p. m. Members of post and corps will meet at their respective halls at 7 p. m. promptly.

The Memorial day committee of the Grand Army posts of Portland and vicinity have made the following assignments of comrades to visit the schools on Friday, May 29, at 1:30 p. m. sharp:

Ainsworth—F. M. Johnson, H. S. Allen, J. A. Braden, A. Bower, A. H. Banister and Joseph Hayburn.

Arleta—M. G. Aldrich, Truman W. Leighton, L. P. Hannah, R. A. Rowley, J. Paulsell, H. B. Thompson, J. W. Bowles, Nathan Day, R. Freeburghouse and George Dorefler.

Atkinson—J. S. Hamilton, F. K. Arnold, J. Reed, W. C. Henderson, Brinton Lovelace, M. Good, James Gibson and P. Pferdner.

Brooklyn—J. C. Adams, James McDonough, M. J. Morse, J. J. Wigginton, J. A. Newell, George Older, G. B. Hartmus and George A. Tilden.

Center Addition—Eli Kriekpaum, Otis Brooks, J. J. Miller, George Kilner, O. H. Prinks, Charles Longood and S. P. Lockwood.

Chapman—J. J. Hirschheimer, G. W. Billings, W. F. Lowe, Dan Clark, Joe Sommers, J. H. Aldrich and N. B. Smith.

Clinton Kelly—J. J. Fisher, George Liddell, Phil Lawton, E. N. Barney, J. S. Foss, W. H. Smith, A. K. Currier, John Dement, W. E. Driskoll and George Pierce.

Couch—A. E. Borthwick, J. B. Gardner, W. H. H. Blaney, Charles A. Dibble, W. E. Hayden, R. A. Wohlfarth and O. M. Harnard.

Creston—T. C. Wilson, S. E. Gilbert, F. Niedermark, C. H. Campbell, J. K. Graham, J. N. Howard and J. C. Wilkinson.

Davis—Colonel James Jackson, P. J. Newberg, Charles Duggan, C. C. Loveland, A. W. Mills and T. E. Flynn.

East Twenty-eighth or Kern—H. H. Pierce, William Sinclair, S. Vaughn, W. H. Brooks, J. H. Howard, George Hobson and J. T. Wilson.

Failing—J. P. Shaw, J. J. Walter, E. W. Pike, V. B. DeLashmut, W. E. Powers, Frank Giltner, T. A. Jordan, H. Yeomans, C. F. Milbourne and J. L. Wells.

Fernwood—H. C. Rigby, Charles Malarkey, W. W. Jaques, C. C. Malby, J. W. Miller and Olaf Anderson.

Fulton Park—E. W. Maxwell, S. J. Mickley, F. H. Rix, T. C. Swagert and William Geller.

Glencoe—J. R. Chamberlain, J. W. Vorhies, John Riner, Theodore Webber, Joseph Stevenson, L. J. Orendorff, R. T. Schomp, Robert Rutherford and O. F. Botkins.

Hawthorne—L. Jeans, John W. Curren, Jacob Hartman, Clifford Lewis, P. McHolland and Z. T. Bryant.

High (east side)—G. E. Caukin, J. W. Ogilbee, T. C. Shreve, H. I. Worden, T. T. Struble and Professor E. D. Curtis.

High, West Side—T. M. Anderson, H. H. Northup, D. D. Neer, G. L. Williams and Major George Williams.

Highland—S. R. Harrington, Hugo Wendel, O. G. Shurtliff, G. A. Prentiss, Anthony Gannon and W. M. Morse.

Holladay—General Owen Summers, F. L. Wiegand, T. G. Davidson, J. Glessner, F. R. Neale, James Fall, H. F. Yates and D. C. McDonald.

Holman—D. J. Haynes, J.R. K. Irwin, E. E. Covey, F. J. Patterson, Boone Hawthorne and A. M. Himes.

Irvington—T. B. McDevitt, Enos Swan, R. Mills, R. B. Lucas, R. S. Henley, Ezra Cross and James Brown.

Ladd—C. E. Cline, J. E. Hall, J. J. Levitt, E. Martin, Milton Weidler, W. S. Cutler, J. R. Bond, I. A. Brown and W. S. Powell.

Lents—A. W. Miller, Adam Faulk, Charles Heusler, Silas Osborn, E. C. Tempest, Nelson Kendall, F. G. Strickrot and Eli Davis.

Llewellyn—J. W. Campbell, A. R. Cumpston, G. N. Faucett, A. D. Shorno, Perry Tomlinson, James Lahey and T. C. Ristig.

Marquam—A. W. Powers, M. M. Trowbridge, James D. Jackson, William H. Ridgeley, Paul Truitt and George Faultz.

Montavilla—Hamer Sutcliffe, B. B. Turlay, Milo Jacobs, O. P. Potts, O. J. Connors, L. T. Pierce, H. C. York, William Lancaster.

Mount Tabor—Francis Varner, Samuel Weist, Dan Farrer, H. A. Severance, J. W. Shaver and E. E. Stevens.

North Central—I. McGowan, Colonel D. P. Bush, J. L. Meisenheimer, August Dibble, D. K. Iliff, L. R. Train, Charles Green and J. L. Randels.

Ockley Green—J. C. Colwell, L. Clayton, T. J. Brown, A. H. Weiden and G. B. Powers.

Peninsula—B. W. Powell, S. M. Horton, W. L. McCollins, A. A. Mason and William Hamilton.

Portsmouth—R. H. Miller, M. Hogan, D. Parker Whitmore, W. R. Kilgore and J. J. Hills.

Sellwood—H. A. Barden, General A. H. Lehman, J. M. Cooledge, N. T. B. Schuyler, J. D. Chapman, C. H. Dauchey and M. H. Myers.

Shaver—R. T. Chamberlain, Ney Churchman, D. N. Burwill, D. W. Sebring, Henry Trueman, G. St. G. Sequr, James Abernathy and D. T. Brush.

Shattuck—Charley Holloway, L. M. Guy, J. H. Woodward, G. E. Nottage, C. W. Cottel, George Hobson and Jeptha Finney.

South Mount Tabor—A. H. Arnold, C. H. Welch, J. Warrick, J. T. Smith, William Hutchinson and Richard Price.

Stephens—W. S. Drake, William Bates, Philip Slicher, I. S. Thomas, J. W. Thomas, Thomas Thomas, G. W. Thomas, Joseph Lacost and C. H. Heller.

Sunnyside—J. W. Lakin, Joseph Forbes, William Chambers, Eli Hawkins, L. N. Sargent, Ezra A. Miller, Conrad Stork, Jonathan Mosier, H. L. Carl.

Terwilliger—A. Matteson, D. Finley, Jacob Mandell, L. C. Shorno, C. A. Lamar and J. A. Peckham.

Thompson—Adam Diller, A. C. Edmunds, William Wickline, Marion Beamer, John Storan, L. A. Brush, R. H. Dumbolten, A. Gannon and J. C. Gillis.

Vernon—J. Slaughterback, H. M. Pittsinger, Dan V. Allen, J. H. Way, J. W. Millington, C. W. Tracey, John McConnell, F. A. Coleman and G. H. Luke.

Williams avenue—M. L. Pratt, G. F. Merrill, C. A. Williams, A. Mitchell, H. B. Keen, R. S. Hummell, W. H. H. Taylor and William Martzall.

Woodlawn—W. T. Kerr, Sam Mitchell, J. H. Heustis, John Wilkins, William Horton, W. N. Stanley, J. M. Griffith and C. E. York.

Woodstock—J. E. Trigg, R. W. Poole, D. L. Tracey, George J. Potts, Patrick Holland, William C. Hill and — — Kincaid.

Milwaukie—S. B. Ormsby, O. M. Downs, Eli Davis, E. P. Doty, P. B. Hoopengarner, William Geller and S. P. McKee.

St. Johns—O. R. Downs, P. W. Hinman, T. R. Wisby, H. P. Smith, P. T. Hansen, B. Thomas, L. B. Chipman.

SAUSAGE, BOOZE AND CIGARETTES

Three Important Factors in Chicago Man's Trial for Abandonment.

Chicago, May 22.—In a trial for abandonment, brought against James A. Smith, Mrs. Genevieve Smith, his wife, who had been accused of taking more interest in gin fizzes, whiskey highballs and cigarettes than in getting Mr. Smith's breakfast, said:

"My husband bought me cigarettes, taught me to smoke, and then turned against me."

"She gives me embalmed potatoes and canned salmon," said Smith on the stand. "Yes, and then she goes out to the saloons. And, oh, how she does smoke cigarettes!" he continued, frowning at the woman who had accused him of deserting her.

"I dare her to remove her glove," said Mrs. Kate Kane Rossi, attorney for Smith. "She don't dare because she knows that the cigarette stains on her fingers betray her." Mrs. Rossi waited with a sneer on her face, and Mrs. Smith crimsoned. Then she removed her long, black glove. With a look of contempt for her accusers, she held a white and spotless hand up for the judge to inspect.

"Ah, but that's not the hand you roll the cigarettes with," observed Mrs. Rossi. "Let's see you take off the other glove."

This Mrs. Smith refused to do.

At her home Mrs. Smith denied that she was a habitual smoker. "I only smoked when my husband wanted me to. He seemed to like to have me smoke when he smoked, and we sat down together in a chummy way, you know."

Mrs. Smith said that she cooked all that her husband provided for her.

"For a while he would bring home sausage meat, and then the next day he would bring home link sausage, and then it would be sausage meat again, until sausage got to be a joke, and I told him I wished he would bring home the whole dog and be done with it," said Mrs. Smith.

THIRD WIFE WAS HIS FIRST LOVE

No. 1 Divorced Him—No. 2 Killed Herself—He Deserted No. 3.

St. Paul, Minn., May 22.—Engaged 20 years ago, reunited and reengaged last August by an accidental meeting, married after the suicide of his second wife and the third wife now deserted, are in the story of the marital tangles of E. C. Gilbert, a traveling man formerly of New York.

Twenty years ago Gilbert met Miss Eva Plantow at La Crosse. They became engaged and were about to be married when Gilbert looked too long on the flowing bowl and finally made a zigzag approach to his fiancee's house, which put a finish to his marital plans. She broke the engagement and they drifted apart.

Both were afterward married. Gilbert's wife secured a divorce and several years later he was married again, this time by a former friend. They did not agree and last June in Minneapolis the second wife committed suicide. In August, Gilbert accidentally met his original sweetheart, who was en route to Eau Claire to celebrate her mother's birthday anniversary. They renewed their 20-year-old attachment and were married. During the short months of their engagement Gilbert borrowed $150 to pay, so he said, the remaining expense of his second wife's funeral.

Gilbert disappeared recently. His wife says she has tried in vain to locate him and the police say his trail don't lead anywhere at all. He has just vanished, that's all, and his third wife is wondering why she was induced to sell some Eau Claire property, which went in part with the $150 funeral money.

CORK LEG SAVES MAN WHO TRIES SUICIDE

Light Peg Keeps Schroeder Bobbing in Delaware Until Help Comes.

Philadelphia, May 23.—"Spar buoy adrift in the river! Better report to the harbor master!"

"Long Tom" Link, who is the blue-coated authority on matters maritime where Fairmount avenue meets the Delaware, spat in scorn.

"Stow th' land lubber guff! Spar buoy! That's the tube of a submarine, my hearty; can't you see her list to starboard? Telephone League island for the mine engineer and have her blowed up."

"G'way!" roared Kelly, the positive. "That thing a submarine! It's got the speed of a liner. That's a hipperpertamus gettin' a swim. Shrapnel shell is the only thing as will dent his hide—less'n Biffalo Bull can hitch him with a lasso."

During the conversation the object which brought it about had worked its way around the end of the pier, with many and many a list to starboard and many a swift lunge to port. When the three observers manned a skiff and rowed out to investigate, they found William Schroeder at the bottom of it, bobbing about with the driftings of his cork leg.

When they had pulled him out, William seemed vexed, and presently jumped in again. The boat overturned, and all four men struggled in the water until William cast loose the fastenings of his limb and went to the bottom. Then they were all saved separately. Schroeder was taken to Roosevelt Hospital, and the leg went home to 703 North Front street. Both will appear in court, and Schroeder must answer a charge of attempted suicide.

Hay's Hair Health

Never Fails to RESTORE GRAY or FADED HAIR to its NATURAL COLOR and BEAUTY

No matter how long it has been gray or faded. Promotes a luxuriant growth of healthy hair. Stops its falling out, and positively removes Dandruff. Keeps hair soft and glossy. Refuse all substitutes. 2½ times as much in $1.00 as 50c size.

IS NOT A DYE.

Philo Hay Spec. Co., Newark, N. J.

$1 and 50c bottles, at druggists

WOODARD, CLARKE & CO.

Active Life of City Missionary Heacock

Rev. John F. Heacock is the son of Hugh F. and Mary O. Heacock, the former a Quaker and the latter a Methodist.

Mr. Heacock as a child was sent to the Presbyterian Sunday school and at the age of 14 joined the Presbyterian church. After remaining a member of that church for 14 years he joined the Baptist church. He received his education at Lewisville, Indiana, where his parents lived, and took his theological course at the Southern Baptist Theological seminary at Louisville, Kentucky. During the years of seminary life he preached in country churches in Kentucky and did evangelistic work during the vacations and baptized 300 people during this time. After leaving the seminary he organized a church at Addyston, one of the Cincinnati suburbs. He remained as pastor of this church for four years, during which time a new church was bought, costing $3,000, and 200 people were received into the church. For two and a half years following this pastorate he was engaged in evangelistic work in northwestern Missouri, where he was eminently successful. In a meeting held at Fairfax during this time there were 70 conversions, and at a meeting at Elmo there were 90.

Mr. Heacock then moved to Louisville, Arkansas, and took charge of the First Baptist church of that place for two years, which had a remarkable growth along all lines of activity.

Mr. Heacock came to Portland, November 1, 1907, and is employed by the home mission board doing city missionary work.

Rev. John F. Heacock.

During the six months he has been in Portland he has baptized 20 persons and has received 30 by letter and restoration who have been added to the Highland and Lents Baptist churches, and there are 10 more awaiting baptism. He is also engaged in raising money to build a $10,000 church edifice at East Sixth and Alberta streets.

CHURCH SERVICES

Baptist.

Arleta—Rev. E. A. Smith. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6 p. m.

Third—Vancouver avenue and Knott streets; Rev. R. Schwedler, pastor. Services 11 a. m. and 7:45 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6:45 p. m.

Highland—Alberta and Sixth streets. Rev. I. F. Heacock, pastor. Sunday school, 10 a. m.; services at 11 a. m. and 7:30 p. m.; B. Y. P. U., 6:30 p. m.

Sellwood — Tacoma and Eleventh streets; Rev. John Bentzien. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 7:15 p. m.

Calvary — East Eighth and Grant streets. Rev. I. N. Monroe. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.

Immanuel—Second and Meade streets; Rev. A. B. Minaker. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 11:45 a. m.

Grace—Montavilla; Rev. Gilman Parker. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.; topics, "Jesus Christ Reveals God's Character" and "Good Citizenship."

Central—East Twentieth and Ankeny streets; Rev. W. T. Jordan. Services at 10:30 a. m. and 7:30 p. m. Preaching by Rev. J. F. Heacock and M. M. Bledsoe. Sunday school, 12 m.; Y. P. meeting, 6:30 p. m.

University Park—Rev. A. B. Waltz. Sunday school at 10 a. m.; services, 11 a. m. and 8 p. m.; B. Y. P. U., 7 p. m.; topics, "Is the American Saloon Doomed to Extinction?" and "Divine Heartburn."

First—The White Temple, Twelfth and Taylor streets; Rev. J. Whitcomb Brougher, D. D. "One accord" prayer meeting, 10 a. m.; services 10:30 a. m. and 7:30 p. m.; topics, "The Christian Extra" and "Onesimus, Unprofitable, but Now Profitable." Sermons by F. W. Carstens.

Sunnyside (German) — Forty-first street and Hawthorne avenue; Rev. C. Feldmeth. Preaching, 11 a. m.; Sunday school, 9:45 a. m.

St. Johns (German)—Rev. C. Feldmeth. Preaching 3 p. m. Sunday school 2 p. m.

Second—Seventh and East Ankeny streets; Rev. Stanton C. Lapham. Services at 10:30 a. m. and 7:30 p. m.; topics, "Divine Healing, True and False," and "The Blind Tiger."

St. Johns—E. A. Leonard. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.

Chinese Mission—352½ Oak street. Sunday school, 7 p. m.; preaching in Chinese, 8 p. m.

First German — Fourth and Mill streets; Rev. J. Kratt. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

Second German—Morris street and Rodney avenue; Rev. F. Buermann. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

East Forty-fifth Street — Corner East Main; Rev. B. C. Cook. Services, 11 a. m. and 7:30 p. m.; Bible school, 10 a. m.; B. Y. P. U., 6:45 p. m.

Lents—First avenue and Foster road. Rev. J. F. Heacock, pastor. Sunday school, 10 a. m.; services, 11 a. m. and 7:30 p. m.

Mount Olive—Seventh and Everett; Rev. B. B. B. Johnson. Services at 11 a. m. and 8 p. m.

Swedish—Hoyt and Fifteenth; Rev. Erick Scherstrom. Services, 10:45 a. m. and 7:45 p. m.; Sunday school, 12 m.; B. Y. P. U., 6:30 p. m.

Union Avenue Mission (Swedish)—Corner Skidmore. Sunday school, 10 a. m.

Norwegian-Danish—Services in hall corner Mississippi and Shaver streets, Sunday school, 12 m.

Gresham—Sunday school, 10 a. m.. Services 11 a. m. and 7:30 p. m. by Rev. T. J. Elkins.

Presbyterian.

First—Twelfth and Alder streets; Rev. William Hiram Foulkes. Services, 10:30 and 7:30; Sunday school, 12 m.; special service at 7:30 p. m. Sermons by Rev. H. H. Pratt.

Mizpah—East Thirteenth and Powell. Services at 10:30 a. m. and 8 p. m.; Sunday school, 11:30 a. m.; Christian Endeavor, 7 p. m.; Sunday school at Midway, 10:30 a. m.

Calvary Presbyterian church—Corner Eleventh and Clay streets. Services 10:30 a. m. and 7:30 p. m. Rev. Warren H. Landon, D. D., of San Anselmo, Cal., will preach; topics, "The Power of Christian Song" and "A Widow's Faith."

Fourth—First and Gibbs streets; Rev. John R. Welch. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.

Hawthorne Park—Twelfth and East Taylor streets; Rev. E. Nelson Allen. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m.; topic, "Twentieth Century Chivalry." Memorial service in the morning and evening.

Forbes—Rev. Harry H. Pratt. Services at Woodmen's hall, Russell street, near Rodney avenue, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; C. E., 6:30 p. m.

Chinese—145½ First street; services, 7:45 p. m.; Sunday school, 6:45 p. m.; young people's meeting, 8:45 p. m.

Piedmont—Cleveland avenue and Jarrette street. Rev. N. S. Reeves, B. D. Services, 11 a. m. and 7:45 p. m.; Sunday school, 12:15 p. m.; Y. P. S. C. E., 6:45 p. m.

Westminster—East Tenth and Weidler streets, Rev. Henry Marcotte. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; C. E., 6:30 p. m.

Marshall-Street—Marshall and North Seventeenth streets; Rev. C. W. Hays. Sunday school, 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Y. P. S. C. E. at 6:45 p. m.

Mount Tabor—Belmont street and Prettyman avenue; Rev. Edward M. Sharp, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 10 a. m.

Sellwood—Corner East Seventeenth and Spokane avenue. Rev. D. A. Thompson. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Christian Endeavor, 6:30 p. m.

Third—East Thirteenth and Pine streets; Rev. Andrew J. Montgomery. Services at 10:30 a. m. and 7:45 p. m.

Hope—Montavilla; Rev. S. S. White. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Millard Avenue—Rev. A. D. Soper; Sunday school, 10 a. m.; services, 11 a. m. and 7:30 p. m.

Annabel—Services at 11 a. m. and 7:45 p. m.

Kenilworth—E. Thirty-seventh street and Gladstone avenue; preaching at 11 a. m. by Rev. J. S. Dunning, Ph. D.; Sunday school at 12 m.

Piedmont—Cleveland avenue and Jarrett streets. Rev. N. S. Reeves, B. D., pastor. Services, 11 a. m. and 7:45 p. m.; Sunday school, 12:15 and Y. P. C. E., 6:45 p. m.

Trinity—Fulton; Sunday school at 11 a. m.; Christian Endeavor, 6:45 p. m., preaching by Harvey Milley, 7:30 p. m.

Methodist.

Taylor-Street—Rev. Benjamin Young, D. D., pastor. Sermon, 10:30 a. m. and 7:30 p. m.; classes, 9:30 a. m.; Sunday school, 12:15 p. m.; Epworth league, 6:30 p. m. Topics, "The Shelter of the Divided Manhood," and "The Drink Evil."

Sunnyside—East Yamhill street, between East Thirty-fifth and Thirty-sixth streets; T. B. Ford. Services 11 a. m. and 7:30 p. m.; Junior league, 3 p. m.; Senior league, 6:15; Sunday school, 9:50 a. m. Topics, "The Strength of Weakness," and evening sermon by Rev. L. Jean.

St. Johns—F. L. Young. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

Epworth—Rev. Charles T. McPherson. Services in Oregon building at fair grounds, 11 a. m. and 7:30 p. m. Sunday school, 10 a. m.; Epworth League, 6:30 p. m., "Faith's Courage."

Centenary—East Pine and East Ninth streets. Rev. Clarence True Wilson, D. D., pastor. Services, 10:30 a. m. and 7:45 p. m. Topics, "The Grace of God." Memorial service attended by Grand Army veterans at evening service.

Trinity—Corner of East Tenth and East Grant; Lewis F. Smith. Services at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12:15 p. m.; Junior League, 3 p. m.; Epworth League, 6:30 p. m. Topics, "Memory of Our Dead," and "Shall We Have a Stainless Flag?"

Central—Russell and Kerby streets; J. T. Abbett. Service at 10:30 a. m. and 7:30 p. m.; Sunday school at 12 m.

Chinese Mission—Chan Sing Kai. Services 11 a. m. and 7:30 p. m.

Mount Tabor—Services at 11 a. m. and 7:30 p. m.

Patton—Michigan avenue and Carpenter, H. T. Wire. Services at 11 a. m. and 7:30 p. m.

Vancouver Avenue—Services at 11 a. m. and 7:30 p. m.

Woodstock—Rev. H. P. Blake. Services at 11 a. m. and 7:30 p. m.

Norwegian-Danish—Thirteenth and Davis; H. P. Nelsen. Services at 11 a. m. and 7:30 p. m.

Laurelwood—Rev. E. H. Bryant. Services 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12:15 p. m.; Epworth league, 6:30 p. m.

Swedish—Borthwick and Beach; Rev. John Ovall. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Epworth league, 7 p. m.

First German—Fifteenth and Hoyt, G. A. Waase. Services at 11 a. m. and 7:30 p. m.

Second German—Stanton and Rodney. Rev. E. E. Hertzler. Services at 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.; Epworth league, 7:30 p. m.

Japanese Mission—121 North Fifteenth. Rev. Eiisen Ribara. Services at 9:30 a. m. and 8:30 p. m., Sunday school, 9:30 p. m.

University Park—Dawson and Fisher streets. Rev. William R. Jeffrey Jr., pastor. Services at 11 a. m. and 7:30 p. m.

Grace—Corner of Twelfth and Taylor streets; Rev. William H. Heppe, pastor. Services at 10:30 and 7:30 p. m. Morning classes, 9 o'clock; Sunday school, 12:15 p. m.; St. Paul's mission, 2:30; Epworth League, 6:30.

Sellwood—Corner East Fifteenth and Tacoma avenue; Rev. Lester C. Poor. Services, 11 a. m. and 7:30 p. m.; Junior Epworth league, 2:30 p. m.; Senior Epworth league, 6:30 p. m.

Free First—East Ninth and Mill. Rev. W. J. Johnston. Services 11 a. m., 7:30 p. m., Thursday 7:30.

The Clinton-Kelly Memorial—Thirty-ninth and Powell streets. Rev. S. J. Kester, pastor. Services at 11 a. m. and 8:00 p. m.; Sunday school 10 a. m.; Epworth league, 7:00 p. m.; Junior league, 3:00 p. m.

Woodlawn—William J. Douglass, pastor. Services at 11 a. m. and 7:30 p. m.; Sunday school 10 a. m.; Epworth league, 6:30 p. m.

University Park—Corner Dawson and Fiske streets. Rev. William R. Jeffrey Jr., pastor. Services, 6 a. m., 11 a. m., 6:30 p. m. and 7:30 p. m. Class meeting, 12:15 p. m.; Sunday school, 9:45 a. m.; Epworth league, 3:30.

Montavilla — Mobile and Hibbard streets, Rev. Harold Oberg. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12 m.; Junior League, 3 p. m.; Epworth League, 6:45 p. m.

Congregational.

First—Madison and Park. Rev. Luther R. Dyott, D. D., pastor. Services 10:30 a. m. and 7:45 p. m.; Sunday school, 12:15 p. m.; Y. P. S. C. E., 6:30 p. m. Topics, "Sure Foundations," and evening sermon attended by G. A. R.

University Park—1613 Haven avenue; Rev. F. L. H. Van Lubken, pastor. Preaching at 11 a. m. Sunday school, 10:00 a. m.; Y. P. S. C. E., 6:30 p. m. Topics, "Church Essentials," and "Christian Righteousness."

Sunnyside—Corner of East Taylor and East Thirty-fourth street; Rev. J. J. Staub. Services at 11 a. m. and 8:00 p. m. Topics, "The Final Test Question," and "The Warp and Woof of a Noble Character." Sunday school, 10:00 a. m.; Junior C. E., 3:00 p. m.; Senior C. E., 6:30 p. m.

Laurelwood — Rev. W. H. Myers. Service, 11 a. m.; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

Mississippi Avenue—Mississippi avenue and Fremont; Rev. Daniel T. Thomas. Services, 11 a. m. and 7:30 p. m. Sunday school, 10 a. m.; Christian Endeavor, 6:30 p. m.

Hassalo Street—East Seventh and Hassalo; Rev. Paul Rader. Sermon, 10:30 a. m. and 7:45 p. m.; Sunday school, 12 m.; Y. P. S. C. E., 6:45 p. m. Rev. C. S. Clapp will preach both sermons.

Highland—East Sixth street north and Prescott; Rev. E. S. Bollinger. Services at 11 a. m. and 7:30 p. m. Topics, "Taking the Other Side," and memorial service in evening. Address by J. J. Walter.

St. Johns—Rev. G. W. Nelson. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.

First German—East Seventh and Stanton streets; Rev. John H. Hopp. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 9:15; Christian Endeavor, 6:30 p. m.

Pilgrim Chapel—540 Second, near Lincoln. Rev. D. B. Gray. Service 7:30 p. m.; Sunday school, 9:30 a. m.

Episcopal.

Trinity — Nineteenth and Everett streets; Dr. A. A. Morrison. Services, 8 a. m., 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.

St. Matthews—First and Caruthers street; Rev. W. A. M. Breck in charge. Services 11 a. m.; communion at 7:30 a. m.; Sunday school, 10:30 a. m.

Pro-Cathedral of St. Stephen the Martyr—Thirteenth and Clay streets; Rev. H. M. Ramsay. Communion, 7:30 a. m.; services 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

All Saints—Twenty-second and Reed streets. Sunday school, 10 a. m.; service, 11:00 a. m. and 7:30 p. m.

St. Andrews—University Park. Service 11 a. m. Rev. Francis D. Jones will preach.

St. Paul's—Woodmere; C. L. Parker, lay reader. Service at 11 a. m.; Sunday school, 9:45 a. m.

St. Mark's—Corner of Nineteenth and Quimby streets; Rev. J. E. H. Simpson, Holy communion, 8 a. m.; services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

St. John's Memorial—Sellwood; Rev. H. D. Chambers. Services, 11 a. m. and 8:00 p. m.; Sunday school, 10:00 a. m.

Good Shepherd—Sellwood street and Vancouver avenue, Albina. Rev. John Dawson, rector. Communion, 8 a. m.; Sunday school, 9:45 a. m.; morning service, 11 a. m.; evening service, 7:30 o'clock.

St. David's Episcopal Church—East Twelfth and Belmont, Rev. George B. Van Waters, D. D., rector. Holy communion, 8 a. m.; Sunday school, 9:45 a. m.; rector's Bible class in chapel, 10 a. m.; services, 11 a. m. and 7:30 p. m.

Lutheran.

Swedish Immanuel — Nineteenth and Irving streets. Services, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.

Norwegian Synod—East Tenth and East Grant streets; Rev. O. Hagoes. Sunday school, 9:30; services, 10:30 a. m. and 7:30 p. m.

Betania Danish—Union avenue and Morris street; Rev. J. Scott. Services 11 a. m. and 8 p. m.; Sunday school, 10 a. m.

St. James' English—West Park and Jefferson streets; J. Allen Leas. Services, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Luther league, 7 p. m.; topics, "The Way of Salvation in the Lutheran Church" and "The Church as a Healing Agency."

Norwegian — 45 North Fourteenth street; Rev. J. M. Nerving. Services at 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

St. Paul's German—East Twelfth and Clinton streets; Rev. A. Krause. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 9:30 a. m.

Trinity German (Missouri Synod)—Corner Williams avenue and Sellwood street; J. A. Rimbach. Services at 10 a. m. and 7:30 p. m.; Sunday school, 9:15 a. m.

Zion's German (Missouri Synod)—Chapman and Salmon streets; W. H. Behrens, pastor; services, 10:15 and 7:45; Sunday school, 9:30 a. m.; services in English first and third Sundays.

Swedish Augustana—Rodney avenue and Stanton street; Rev. C. A. Tolin; services 10:45 a. m. and 7:45 p. m.; Sunday school, 9:30 a. m.

Swedish Mission—Corner Seventeenth and Glisan. Rev. B. J. Thoren, pastor. Services, 11 a. m. and 7:45 p. m.; Sunday school 10 a. m.

Christian Science.

First Church of Christ, Scientist—Scottish Rite cathedral, Morrison and Lownsdale streets. Services at 11 a. m. Sunday school at close of morning service; subject of lesson, "Soul and Body."

Second—Elks' temple, Stark, between Sixth and Seventh streets. Services at 11 a. m. and 8 p. m.; subject, "Soul and Body"; Sunday school at close of morning service.

Christian.

Central—East Twentieth and East Salmon streets; Rev. J. F. Ghormley, D. D. Services, 10:45 a. m. and 7:45 p. m.; topics, "Making the Nation" and "Saving the Nation." The G. A. R. will attend.

Rodney-Avenue—Rodney avenue and Knott street; Rev. F. Elmo Robinson. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; Y. P. S. C. E., 6:30 p. m.; Bible school at 3 p. m. at Albina avenue and Killingsworth.

Kern Park—Rev. E. M. Patterson; services, 11 a. m. and 7:45 p. m.; Bible school, 10 a. m.; C. E., 6:30 p. m. Revival meetings every night this week.

Woodlawn—Services at 11 a. m. and 7:45 p. m., by pastor, Clark W. Comstock; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.; topics, "The Capacity of Religion Exterminated by Disuse" and "Jesus of Nazareth as a Friend."

First—Corner Park and Columbia streets; Rev. E. S. Muckley. Services, 11 a. m. and 7:45 p. m.; Bible school, 10 a. m.; C. E., 6:30 p. m.; topics, "A New Danger, Voters Look Out" and "A Partnership That Counts."

United Evangelical.

First—Corner East Tenth and Sherman streets. Rev. A. A. Winter. 10 a. m., Sunday school; services 11 a. m. and 7:45 p. m.; evening sermon, "An Appeal for a Dry East Side."

Second—Fargo and Kerby streets; Rev. B. S. Hughes, pastor. Sunday school 10 a. m.; services 11 a. m. and 7:45 p. m.

St. John's—Ivanhoe and John streets; Rev. Chester Paul Gates. Preaching 11 a. m.; Sunday school at 10 a. m.

Ockley Green—Gay street and Willamette boulevard; Rev. J. Bowersox, pastor. Services, 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m.; topic, "Forgiveness" and "Pardon Acceptance Of."

Evangelical Association.

First English—East Sixth and Market streets; S. A. Siewert, pastor. Services 11 a. m. and 8 p. m.; Young People's alliance, 7 p. m.; Sunday school, 10 a. m.

First German—Corner Tenth and Clay streets; Theodore Schauer, pastor; sermon at 10:45 a. m. and 7:45 p. m. Sunday school, 9:30 a. m.

Memorial—East Eighteenth and Tibbetts; L. C. Hoover, pastor. Preaching at 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.

United Presbyterian.

Church of the Strangers — Wasco street and Grand avenue; Rev. S. Earl DuBois. Services at 10:30 a. m. and 8:00 p. m.; sermon translated for the deaf each Sunday morning; Sunday school, 12 m.

First—Sixth and Montgomery streets; Rev. A. W. Wilson, pastor. Services at 10:30 a. m. and 7:30 p. m.; Italian services at 4 p. m.

United Brethren in Christ.

First—East Fifteenth and Morrison streets; Rev. H. C. Shaffer. Services at 11 a. m. and 7:30 p. m.; Sunday school at 10 a. m.

Second—East Twenty-seventh and Mildred avenue; B. E. Emerich, pastor.

Third—Preaching by Rev. B. E. Emerick, 11 a. m., Kern Park.

Radical—Sixth and Mechanic streets; Rev. T. J. Cocking. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; Y. P. S. C. E., 6:30 p. m.

M. E. Church South.

171½ Second street; Rev. E. F. Mowre. Services 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Epworth league, 6:30 p. m.; topics, "The Philosophy of Life"; evening sermon by James Eliot.

Universalist.

Church of the Good Tidings—East Couch and East Eighth streets; Rev. J. D. Corby. Services, 10:45 a. m. and 7:30 p. m.; Bible school, 12 m.; topics, "The Cowardice of Drifting" and "Is Dishonesty a National Peril."

Unitarian.

Church of Our Father—Corner of Yamhill and Seventh streets; Rev. W. G. Eliot Jr.; Rev. T. L. Eliot, D. D., minister emeritus. Services, 11 a. m.; Sunday school, 9:45 a. m.; adult class, 12:30 p. m.; Y. P. F., 6:30 p. m.; topic, "The Proper Limits to the Work of the Church in the Healing of Diseases."

Miscellaneous.

First Spiritual Society—Abington building, Third and Stark. Services, 11 a. m., 3 and 7:45 p. m. Harrison D. Barrett.

Millennial Dawn—G. A. R. hall, northeast corner Second and Morrison streets. Services at 2:30 p. m.

Oregon State Spiritualist Association—Women of Woodcraft hall, Tenth and Taylor streets. Service 8:15 p. m. Rev. John Slater will speak.

Y. M. C. A.—Fourth and Yamhill streets; Address by Hon. G. F. Cotterill on "The Saloons on the Run"; meeting at 3:30; special music.

Spiritual association — 208½ Third street; Services 11 a. m., 2, 3 and 7:45 p. m. Rev. R. E. Coon will preach.

Christadelphians—Odd Fellows' hall, Montavilla; Services 11 a. m. and 7:45 p. m.; sermon by H. W. G. Willimont on "The Battle of God Almighty."

Divine Truth Center—201 Allsky. Services 11 a. m. Thaddeus M. Minnard, pastor.

Olive Branch Mission—2 North Second. Meetings every night in the week.

WANT MEN TO LEARN HELP ROCK CRADLE

Pater Familias Gets Some Free Advice at Annual Meeting of Mothers' Club.

Philadelphia, May 23.—Clouds of smoke issued from the Roosevelt last night, where the Philadelphia Mothers' club held its annual banquet.

The maternal element, to which all look for advice on spanking, and spoiling children, had not taken to the weed, as one might at first fear, but the fathers who accompanied the mothers solaced themselves between toasts with cigars.

True, the daring papas struck their matches and puffed their fragrant weeds in the hall outside the dining room, some of them acting like naughty schoolboys who have sneaked behind the barn for their first smoke.

It was the mother's first experiment in inveigling their better-halves into attending one of their functions, but it worked like magic.

Pater familias was told he ought to be just as much interested in the proper upbringing of children as the mother; that he had shirked his duties as monitor and official reprimander long enough, and that it was about time he woke up and learned a thing or two about his own offspring. The result of these curtain lectures was that there were as many men as women present last evening.

Mrs. Herman Birney congratulated the men on their unflinching attendance, and said the time has passed when women have to rock the cradle without male assistance.

Woman Crook Caught.

Munich, May 23.—A handsome Russian woman sought to change a bank note of 500 rubles on the Bank of Dresden when it was recognized as a bill stolen in Tiflis and the cashier telephoned for a police officer. The woman on seeing the policeman appear attempted to swallow a little piece of paper, but the officer caught her by the throat and securing the paper found it gave notice of the arrival shortly of two accomplices at Paris. She and her accomplices were arrested shortly afterward at the station.

UNION PACIFIC
THE OVERLAND ROUTE

Low RATES East

Will Be Made This Season by the

O. R. & N.

And

SOUTHERN PACIFIC

(LINES IN OREGON)

FROM PORTLAND

As Follows:

To	Direct	One Way Via California
Chicago	$72.50	$87.50
St. Louis	67.50	82.50
St. Paul	63.15	81.75
Omaha	60.00	75.00
Kansas City	60.00	75.00

TICKETS WILL BE ON SALE

May 18
June 5, 6, 19, 20
July 6, 7, 22, 23
August 6, 7, 21, 22

Good for return in 90 days with stopover privileges at pleasure within limits.

REMEMBER THE DATES

For any further information call at the city ticket office, Third and Washington streets, or write to

WM. M'MURRAY
General Passenger Agent,
PORTLAND, OREGON.

SOUTHERN PACIFIC COMPANY
SUNSET OGDEN & SHASTA ROUTES