

THE JOURNAL

AN INDEPENDENT NEWSPAPER. PUBLISHED EVERY EVENING (except Sunday) and every Sunday morning, at the Journal Building, Fifth and Yamhill streets, Portland, Ore.

WHAT DOES IT MEAN, MR. CAKE?

What does it mean that the Cakes, what is in the air, anyway, and what the next unheard of move that is to be made? The day after the primaries Mr. Cake said: "My firm conviction with reference to the popular election of United States senator and Statement No. 1, and my earnest advocacy of that cause, is without doubt the cause of my selection by the Republicans of the state."

Statement No. 1 means that the legislature shall, as in duty bound and as a matter of course, and in fulfillment of the pledge contained therein, elect as senator that candidate who receives the highest vote at the polls in the popular election.

Therefore, if Mr. Cake is still standing squarely for Statement No. 1, as his supporters claim, he will in all his public addresses declare that he is in favor of the legislature electing that candidate, whether himself or Chamberlain, who receives the larger popular vote.

Furthermore, if Mr. Cake is sincerely and earnestly in favor of the Statement No. 1 principle, he must logically favor the election of such men as have subscribed and pledged themselves to that statement, for, as any one can see, if there be not a majority of Statement No. 1 men in the legislature, the principle may not and probably will not be carried out.

How can a man favor and stand for a principle, and yet refuse to use or approve the only means for carrying that principle into effect, and establishing it? He cannot.

There is only one way to stand for the Statement No. 1 principle, and so far, since the primaries, Mr. Cake has refused to take that attitude, just as Senator Fulton refused to take it before the primaries.

The purpose of the "principle" is to be kept in mind. It is to elect senators, to all practical intents and purposes, by the people directly instead of by the legislatures. This is the direct object sought, and on all the elimination of evil which the great reform movements in politics of the time. The change can be brought about only by this method—the election of pledged Statement No. 1 members of the legislature.

And this reform does not mean the election of senators by a majority or plurality vote of one party, or a part of the people, but of all the people. It means government, choice, selection, by all the voters together. This is popular government. It is both democracy and republicanism.

Small Change

Wonder if Teddy extended sympathy to Jonathan. There are two weeks yet in which to bustle for votes.

The people are getting wise to the two-faced politicians. Astoria and Newport will have a lot of visitors this week.

All the favorite sons together can't stop Big Bill Taft now.

The wheat has had its soaking; now for some rose weather.

Now the prospective graduates are passing through brain-throes.

Brother Charles can close up his sack for the present; Bill is safe.

It looks as if it would be a Taft rather than a Roosevelt stampede.

O well, somebody with a barrel will be out to run for vice president.

Eastern Oregon seemed not to be in it at the recent Republican convention.

Bryan looked over the White House last week and it looked rather good to him.

The biggest majority is likely to be given to the state university appropriation.

The wheat crop of eastern Oregon, as Washington has been saved again, as usual.

Correspondent Walter Wellman is still springing political North Poles on readers.

Many girls who would like to be June brides haven't caught the bridegroom yet.

No. Amarylline, Jack La Rose will not appear in the festival. Call at the Stevens resort.

But if Jack the Skull-Cracker had made the least intelligent effort to conceal his guilt—

The country may be going for prohibition, but it isn't ready yet for a buttermilk president.

There's no telling who will be the commanding admiral by the time the fleet gets up to Astoria.

The Republican voters of the state in convention assembled would have made a different platform.

"Prince" Helle has been playing at Monte Carlo, but he can't plunge very heavily until after marriage.

There seems to be no fear that the Denver convention will be stamped out by nominating Alton B. Parker.

It is said that Helle and Anna will have to be content with a civil marriage. A barbarian marriage is good enough for them.

A preacher says civilization is only a coat. Also trousers and other things, we hope. But clothes make the man—including, more especially, woman.

CAMPAIGN COMMENTS OF STATE PRESS

Mr. Cake and Statement No. 1. From the Mount Scott News.

How have the mighty fallen. The idol is shattered and Mr. Cake ignominiously goes back on his oft-retorted loyalty to Statement No. 1, made before the primaries, how he "reniged" and sneaks into the machine's camp, hoping thereby to break the power of the active and rampant in Oregon.

But Mr. Cake nor any one else can never do that. It is here to stay, and the will of the people shall rule henceforth. The good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

Mr. Cake, you had the good-chances had you, the dawning of a better day—politically—and the glorious sunlight of independence from these ruling rulers which will be forever relegated to oblivion and forgotten.

Who would trust Mr. Cake, now? Do richer men would pose as representatives of the people, and their wealth cannot blow hot and cold at one and the same time. They must stand by the principles for the advocating of which they stand, for those who will for the people shall rule henceforth.

THE REAL FEMINE

People and Occupation. TOMORROW night the exhibition of the Arts and Crafts work at the Art Museum will be opened to invited guests, and for three weeks will be on view to the public.

It affords an opportunity such as we have never before in such completeness, to see the best of modern handicraft. It is particularly interesting, as it emphasizes the intense, pleasurable work of the hand of the trained craftsman in modern art.

The Arts and Crafts movement is doing what it can as a young organization, to foster the appreciation of hand work, which this exhibition should do much toward. The work of the people who need it most and whom the society needs most, if it is to have a permanent place in the highest life of the city, have not been reached in any number.

It is the people who can do things with their hands, who can produce articles of real value, and who wish to do such work, not as a fad or as a pastime, but as a means of livelihood. These must be many people in the city who are of this class. They are, perhaps, the people who are most neglected at the end of a day, when hand and brain are tired and weary to give to the art or the tool work that they really love to do.

If these people could be assured of a livelihood, they would have no need of a factory or a business, and could only make a living by their own hands. They are, in fact, the people who are most neglected at the end of a day, when hand and brain are tired and weary to give to the art or the tool work that they really love to do.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

Letters From the People

Why Not Woman's Suffrage? From the Polk County Itemizer.

From the howl that is continually vomiting forth from the Republican camp regarding the Chamberlain-Cake candidacy, it would look to a non-partisan citizen that the Republican party and much vaunted state majority is going to be sufficient to defeat Mr. Chamberlain, and secure the election of Mr. Cake.

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain? Is it because they know the people of Oregon have never found a better leader than Chamberlain?

THE DAILY MENU

BREAKFAST. Cereal. Toasted eggs. Bacon. Hot toast. Coffee.

LUNCHEON. Sheep's tongue with tomato sauce. Baked custards. Peanut wafers. Tea.

DINNER. Mock turtle soup. Flank steak, panined. New potatoes, creamed. Corned beef, cabbage, spinach. Rhubarb pie. Cheese. Coffee.

John W. Gates' Birthday. John W. Gates, whose successful speculative career in the real estate business has made him well known to all the readers of newspapers, was born on a farm in DuPage county, Illinois, May 13, 1852, and received his education in the country schools near his home.

He began his business life as proprietor of a small hardware store at Turner Junction, Illinois, and later at Wheaton, Illinois, became traveling salesman for the Consolidated Steel company, the pioneer manufacturer of the barbed wire. Mr. Gates introduced the use of barbed wire in Texas and later established himself at St. Louis as a manufacturer of barbed wire on his own account. The company which he organized and conducted combined with other factories and in 1898 he reaped a handsome profit by selling the consolidated company to the Federal Steel company. He also organized the American Steel & Wire company and merged it into the giant United States Steel company.

His active connection with the steel companies Mr. Gates has been particularly successful in his deal that involved large transactions in railroads and industrial securities. Recently he has given much of his attention to the management of the town of Fort Arthur, Texas.

This Date in History. 1781—One fourth of the city of Montreal destroyed by fire.

1803—England declared war against Bonaparte.

1805—Napoleon I. proclaimed emperor of the French.

1809—England took possession of the Island of Anhol, Denmark.

1845—The Free Church of Scotland established.

1848—Smith O'Brien expelled from the British House of Commons.

1849—Emperor Nicholas II of Russia born.

1864—Pool-rooms in New York City shut off from telegraphic service.

1906—Four towns in northern Michigan destroyed by forest fires.

Echo freight is a continuous stream the year round, says the Register. The railroad is at it all the time. Wheat in the fall and winter, in the spring, hay in the summer, cattle and sheep, horses and hogs all the time. The shipment of fruit and vegetables will rapidly increase.

Energy will do anything that can be done in this world; and no talents, no circumstances, no opportunities will make a man without it.—Goethe.

THE TEST OF THE MATTER.

SOME of Mr. Cake's supporters are saying for him, if he is not saying for himself, that he still stands on the principle involved in Statement No. 1, that he is still an advocate and exemplar of that principle. It is very easy to test this matter, and verify this claim. Mr. Cake can do so in one brief sentence, and he cannot do so except by making, positively and unqualifiedly, such a declaration as is herein indicated.

Statement No. 1 means that the legislature shall, as in duty bound and as a matter of course, and in fulfillment of the pledge contained therein, elect as senator that candidate who receives the highest vote at the polls in the popular election. That is to say, Statement No. 1 means what it says, and no sophistry or juggling or evasion will make it mean anything else or anything less.

Therefore, if Mr. Cake is still standing squarely for Statement No. 1, as his supporters claim, he will in all his public addresses declare that he is in favor of the legislature electing that candidate, whether himself or Chamberlain, who receives the larger popular vote. And that if Chamberlain should receive the larger vote, he, Cake, will not seek or accept election at the hands of the legislature.

Furthermore, if Mr. Cake is sincerely and earnestly in favor of the Statement No. 1 principle, he must logically favor the election of such men as have subscribed and pledged themselves to that statement, for, as any one can see, if there be not a majority of Statement No. 1 men in the legislature, the principle may not and probably will not be carried out.

How can a man favor and stand for a principle, and yet refuse to use or approve the only means for carrying that principle into effect, and establishing it? He cannot. There is only one way to stand for the Statement No. 1 principle, and so far, since the primaries, Mr. Cake has refused to take that attitude, just as Senator Fulton refused to take it before the primaries.

The purpose of the "principle" is to be kept in mind. It is to elect senators, to all practical intents and purposes, by the people directly instead of by the legislatures. This is the direct object sought, and on all the elimination of evil which the great reform movements in politics of the time. The change can be brought about only by this method—the election of pledged Statement No. 1 members of the legislature.

And this reform does not mean the election of senators by a majority or plurality vote of one party, or a part of the people, but of all the people. It means government, choice, selection, by all the voters together. This is popular government. It is both democracy and republicanism.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.

There is nothing life offers that is more satisfactory than doing the thing one wants to do. Now even the spending of money, the throwing of dollars and throwing one's health away, and the money is so satisfactory. The man who runs a steam engine because he loves it, and who is not content with the money he makes, is a man who is doing the thing he loves to do, and who is in his place, and who he is master, is happy and content. The man who ought to be running an engine, and the man who hates his job and does not know how to do it, is a man who is not in his place, and who is not master, is unhappy and discontented.