# MORAL TYPES ARE IMPROVING

## Dr. Young Declares Mankind Is Constantly Going Forward.

## NATURE CASTS ASIDE THE OUTDATED FORMS

**Pastor of Taylor-Street Church Deplores the Selfish Man and the Pessimistic Man in a Strong Sermon—What Type to Be Coveted.**

Rev. Benjamin Young, D. D., pastor of the Taylor Street Methodist church, spoke last evening on "Character Types" and his text was I Cor. xv:49. "Let us bear the image of the heavenly." Dr. Young said in part:

"The evolutionary philosophy has made us acquainted with such words as 'law,' 'species' and 'types.' Natural science emphasizes certain ideals or types. From the time of Cuvier the animal kingdom has been divided in a similar manner. Mankind is thus differentiated. Not only in the biological realm do we meet with these forms but also in the moral domain. Different characterictics attach to different men and make possible our classification. We speak of the stoic or of the epicurean, meaning thereby a type of character. Morally the race comes under many kinds of types. To appreciate this it is but necessary to compare the orient with the occident or pagan with Christian civilization.

"Progress comes through the destruction and evolution of type. In certain parts of the west are great fossil beds from which scientists have dug many strange petrified forms of pre-historic life. These huge bones and uncouth skeletons which have been uncovered speak volumes as to life and environment in by-gone ages. In strength and bulk there is an apparent superiority over the forms of later ages, yet in reality they represent inferior types. The mere ponderosity shows the lack of brain power and delicate mechanism, the concomitants of high intelligence. The past is strewn with dead and useless types. That there was purpose in their existence cannot be doubted; neither can we question the evidence of plan revealed in their extinction. In the progress of the world when types have served their purpose they have been left behind and nature has dug their sepulchres and performed their funeral obsequies. There has been a constant movement upward toward man. The Bible and science unite in the affirmation that it costs something to make a man. Man represents something more than a mere waste of mud. Tennyson says, 'Men may rise on the stepping stones of their dead selves to higher things.' Nature has risen on stepping stones of her dead types to higher things. There is such a thing as the ascent of man.'

**Moral Types Improve.**

"If you will notice the history of Israel you will see how truly this has been the order of development. Some things were permitted in the infancy of Israel which could not be tolerated in the more mature life of the nation. 'Because of the hardness of their hearts' did God allow certain things in the past. Moral types continually improve and become more rigid. Jesus Christ is the supreme man type, however.

"Civilization even has moved in obedience to this law. Types have perished. The ideal of today is far higher than that which held sway in the valley of the Nile 2,000 years ago. Modern civilization is not ideal, but it is destined to nobler development. Fifty years of Europe are worth more than a cycle of Cathay.

"The apostle mentions in the context two types of character, the earthy and the heavenly. It can be said that the earthy includes the materialist, the sensualist, the covetous and the selfish. We all know that these exist. Where one of these base ideals becomes the dominant character of life it becomes little and sordid. Mark that which dominated the mind of Judas. He came to the priests and said, 'What will ye give me and I will deliver him unto you?' The passion for pelf growing within him wrought his ruin. 'What will ye give me?' Methinks I see him yonder on the streets of Jerusalem. A grim, awful purpose will write its record in the countenance, and in the face of Judas was seen the avarice that corroded his heart. There was the serpent's glitter in his eye. The sneer of the hypocrite curled about his mouth. His visage was that of malignant hatred. His hands convlusively clutched as he thought of the silver he might get. His brain is seething with the diabolism of his plot. His conscience smites him like a trip-hammer. The slinking coin hushes for a moment the bells of the soul. The money in his bag is the price of blood. He thinks to have power from its possession but he finds himself in the hands of a master now who lashes him on toward perdition.

"The betrayal of Christ does not belong to that day. In similar strains men sometimes say, 'What will ye give me and I will deliver him unto you?' What a low, coarse type of character this is! That type means the stifling of the voice of conscience and the blackening of the soul with all the blackness of the pit. 'Take heed and beware of couvetousness for a man's life consisteth not in the abundance of things.'

"There is the selfish type. The man following this cannot take a broad view of things. His doctrine is the supremacy of the ego. He gathers solely for himself. He is narrow and grasping. He has no public spirit. He tells you the churches are parasites. He says every man should attend to his own business as he attends to his. He can take care of himself and suggests that everyone do the same. He believes when one gets into trouble he should get out the best way possible. He would never build a library. He would not build a hospital or an asylum and he would give nothing to the church. One has to pay for anything obtained from him. You have even to buy love from him. He accumulates without moral quality. He ridicules the cross of Christ. Calvary has no appeal to him for he is a stranger to pity and to love.

**Two Prominent Types.**

"There is the pessimistic type. He is a man who is always expecting trouble. He is always busy picking flaws in things. He has quite a taste for that which is unsymmetrical and awry. He sees the malformations in nature. There is no beauty in life for him. Everything is bad and there is never a song in his heart. The prayer-bells never ring in his soul. He never starts on a journey on Friday. He knows the omen for every day. He knows a good deal about rain and can tell you the sign for the 40 days' downpour. The world is dark enough we all know, so may the Lord deliver us from the vicious, mean and selfish pessimist.

"To be able to see the beauty of life, to revel in its glory, to catch the inspirations which abound on every hand, to open the heart to the sunshine, to breathe the atmosphere of hope, to believe in the upward tendency of things and to have faith in God and some confidence in man that means much to any man. May we covet this type. Get in touch with the higher, the heavenly. That which is gross and coarse and selfish and bestial and devilish from that get away. Get away from the sty with its offensiveness and corruption and mount some of the heights of human life and open the soul to the forces which enlarge life. Remember that the vicious is to perish. The carnal mind means death. That is the meaning of the law which is written in the earth beneath and in the heaven above and in the soul of every man.

### GOLDEN RULE APPLIED.

**Dr Brougher Thinks Much Strife Is Due to Misunderstandings.**

One of the most interesting sermons delivered yesterday in the Portland churches was that of Rev. J. Whitcomb Brougher at the White Temple. His theme was "The Golden Rule Applied," upon which Dr. Brougher dwelt to the effect that much of the strife between labor and capital is due to a misunderstanding of the motives and misconstruction of the actions and words of each other. Dr. Brougher favors closing stores at noon Saturdays and early in the evening throughout the week. His sermon in part follows:

"Most of the difficulties today between labor and capital, employer and employe come through misjudging one another, simply because motives are misunderstood and words and actions are misconstrued. I heard a young workman say the other day: 'At one time I thought my employer a fiend incarnate, but when I became thoroughly acquainted with the man and understood fully all the circumstances connected with his life and work I found he was a Christian gentleman.' If the golden rule were practiced, we would seek to know each other better and cease to pass harsh, unkind, cruel and injurious criticisms upon each other.

"Application of the golden rule would lead to a higher appreciation of manhood and womanhood. This would be especially true as respects employer and employe. One would respect the manhood of the other. Capital too often looks upon the laborer as a machine, and not as a man. It considers him 'a hand,' without any thought of his soul. Let the golden rule be practiced and character would be placed above cash. The laboring man of character would be given the recognition that character demands. He would be the equal in manhood of the capitalist of character. He would be the superior of a capitalist who lacked the equalities of a manly character. The laborer is a man, and labor is something more than a commodity. There must be a mutual recognition on the part of labor and capital of the true value of character. Many a manufacturer gives greater care to his machinery than he does to his men. If you break machinery you will have to pay for repairs, but if you break the hearts of men you can get more men for nothing. The golden rule would lead us to put the same value upon the souls and bodies of other men and women that we want them to put upon ours."

### LIKE TOWER OF BABEL.

**Dr. Foulkes Likens Modern Sect to Confusion of Tongues.**

"Back to the Tower of Babel," was the burden of a speech made last night at the First Presbyterian church, by its pastor, Dr. William Hiram Foulkes. "Tangled Tongues; Babel or Pentecost," was the subject of Dr. Foulkes' talk. He referred to the heresies advocated by present day members of the Apostolic faith as a counterpart of the confused promulgation of the historic tower. Dr. Foulkes said in part:

"I take my theme tonight from a small but vigorous sect called the "Tangled Tongues," who are not content to follow in the usual way to obtain salvation, but who go into spiritual ecstacies over their religion. They have an idea that in doing this they are being fitted to be missionaries. A number of them have been sent across the water in the belief that their speech, when in their ravings, would be intelligible to the natives of other lands, but authentic reports are coming back saying that the heathen can understand them no better than we can. Paul speaks intelligently of the gift of tongues in I Cor. xiv.

"Babel, as we know, was the making of many tongues, while Pentecost was the making of many tongues into one.

"Babel was a human enterprise, and how many enterprises there are which today are building like Babel of old, leaving God out of account. God is bringing to naught the enterprises of today which are leaving him out of account. An evil purpose, however shrewd its conception and crafty its outworking, will not last forever. The contest of the saloon and anti-saloon forces is simply another evidence of the age-long contest. The forces of evil are gathered together with their many tongues and many vices in contrast with the simple Pentecostal gathering. Of course this message is foolishness to a world all-wise in its own wisdom."

### WHAT DRINK MONEY COULD DO.

**Dr. Wilson Incidentally Says McNary Is Backed by Liquor Men.**

An arithmetical illustration of the benefits of prohibition was made by Rev. Clarence True Wilson, D. D., in his sermon at the Centenary Methodist church last night. He said there were 6,235 arrests for drunkenness in Portland last year, a gain of 1,443 over the year before. He estimated the average daily receipts of the saloon at $25, and computed the annual revenue of the 427 dramshops of the city at $3,146,400.

Turning to the other side of the picture, Dr. Wilson told how the money spent for liquor might have been expended. Fifty thousand tons of coal, 200,000 sacks of potatoes and 200,000 sacks of flour would cost only $1,000,000. Twenty-fire thousand pairs of men's shoes at $4, an equal number of women's shoes at the same price and 50,000 pairs of children's shoes at $2 would cost $300,000. Ten thousand merry widow hats at $5 would cost only a mite of the sum spent for drink.

Dr. Wilson said that the daily newspapers of Portland have recently contained articles that are intended to help check the prohibition wave that is sweeping the country. He also took a short excursion into politics, saying that the liquor interests were back of L. A. McNary in his race for circuit judge. They accomplished the defeat of Judge George two years ago, he said, but this time the temperance forces were aware and did not permit the defeat of Judge Bronaugh.

### FORM BOYS' CHARACTER.

**Fundamental Truths Must Be Taught in the Home.**

Rev. J. F. Ghormley in his sermon at the Central Christian church last night, emphasized the necessity of forming the character of boys in the home, and the unwisdom of depending upon legislative enactment to bring about great moral reforms. At the same time, he said, the citizen has a duty to perform as a part of the state, in securing the best possible laws.

Environment is largely determined by the state, said the speaker, and this is a question involved in the coming election. That the saloon is a national blight and crime is settled, and to make the environment of the boys what it should be, the saloon should be voted out. Every father in the state should study the questions to be voted on this year, and he should vote against changes in the local option law.

Fundamental truths that are the basis of the church and the state must be taught the boys at home, said Dr. Ghormley, the formation of character being largely made in the home. Constant parental care will gain the confidence of the child and retain it until the right principles of conduct have been planted.

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Many thousand people have winked at the grocer during the past ten days. In response they have received a generous sample of Kellogg's Toasted Corn Flakes. And they were delighted. It gave them an idea of how delicious a breakfast food could be.

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The real purpose of this advertising campaign is to guard you against substitution; we want to impress upon your mind the name "Kellogg's", familiarize you with the package and signature of W. K. Kellogg and thoroughly acquaint you with the delicious flavor of the genuine—Kellogg's Toasted Corn Flakes.

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WHILE using for Horses and Cattle bear in mind that it is just as valuable in your home.

That lame arm, strained muscle or bruised hand will not twinge long if **Mexican Mustang Liniment** has been applied. It penetrates quickly and so relieves all pain and soreness.

**Our record is 60 years of success.**



**THIS IS THE DAY OF THE PINK LEMONADES**

**Norris & Rowe Circus in Town for Tonight and Tomorrow.**

The Greater Norris & Rowe circus arrived in Portland yesterday morning on two special trains of 21 cars each, and at an early hour the many dens and cages of animals and circus paraphernalia were transferred to the vacant grounds at the corner of Twenty-fifth and Raleigh streets, where thousands saw the work of erecting the tents and the placing of the wagons and animals preparatory for today's performances.

A feature of the work that deserves special mention was the orderly and gentlemanly deportment of the vast army of circus attaches. Not a profane word was uttered by the men engaged in erecting the tents and all was order and system. The management is to be congratulated on the way the show is conducted.

From early morning until late at night the cars were filled with people who went to the show grounds to look at the beautiful horses and the strange animals.

The parade this morning was witnessed by a great many people, and made a very creditable appearance, notwithstanding that Norris & Rowe do not lay particular stress on the street demonstration.

The tents were crowded at this afternoon's performance, and no doubt the show will do capacity business again tonight and tomorrow afternoon and night, when the engagement will close.


### $10,000,000 Show Opens in London.

(United Press Leased Wire.)

London, May 11.—Imre Kiralfy's greatest undertaking, The Franco-British exhibition, opened its gates to the public today and will continue through the coming summer. The promoters expect to have 30,000,000 visitors, a large proportion of whom will come from the other side of the channel.

The exhibition is the largest enterprise of its kind ever undertaken in England. It occupies a park of nearly 150 acres, conveniently located in a North London suburb. A score of spacious exhibition palaces house a fairyland of exhibits illustrating the science, art and industry of Great Britain and France. The buildings are large and artistic structures, built for the most part of steel, iron, concrete and plaster. The one big feature is the giant machinery hall, which is the largest building ever erected at any exhibition. It contains a total floor space of over eight acres.


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# Announcement

## The Cornelius

Portland's newest and most up-to-date hotel, will be open to receive guests Monday morning, May 18. We solicit your patronage and assure you most courteous treatment and perfect service. Please make your reservations for the Rose Carnival early. Formal opening will be announced later.

**N. K. CLARKE**

**Formerly of the Portland Hotel**

Manager.


### Memorial Day in Carolina.

(United Press Leased Wire.)

Raleigh, N. C., May 11.—Today was generally observed throughout North and South Carolina as Confederate Memorial day. The chief ceremonies were at Raleigh, Wilmington, Charleston, Charlotte, Asheville and Columbia.


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