HEART GOES OUT TO THE UNCLEAN

Father Conrardy Tells of Heroism of Father Damien.

SOON TO BEGIN WORK FOR CHINESE LEPERS

Plans to Take With Him a Physician, an Extra Man and Three Sisters of Charity—Scope of Work.

"I thank you from the bottom of my heart, come at once to my assistance." With the above message, Father Damien, who died on the island of Molokai, a victim of leprosy, summoned Father L. L. Conrardy to his side to carry out his work.

Speaking yesterday at St. Mary's Cathedral, Father Conrardy described the heroism with which Father Damien labored among the lepers of Molokai, not ceasing his work until three weeks before his death, when he retired to the little house he had built for himself, where, each night at 12 o'clock, he received holy communion from Father Conrardy's hands, until he died, and was finally buried under a tree, which for a long time before he had used as a house, afforded the only protection that he had, and answered as his home.

Father Conrardy.

Father Conrardy was born in Belgium in 1841. He studied in Paris, and was appointed to the Indian missions. After laboring for three years in India his health failed and his life was despaired of. Knowing that he could live but a short time in India, he turned his face wastward and came to Oregon, and here for years he worked among the Indians and the few white families scattered over the eastern part of the state. When he first came to Oregon, Father Conrardy offered his services to the leper colony of Molokai and always held himself in readiness to go to Father Damien's assistance, responding immediately to the call when it came.

Later, in order to further prepare himself for his great work, Father Conrardy studied medicine at Willamette university, from which institution he was graduated.

No Care for Lepers.

"The condition of the lepers," says Father Conrardy, "in China and Japan, which governments do absolutely nothing for these unfortunates, is unspeakable; the most fearful atrocities are committed, the wretched victims sometimes being even buried alive. In comparison with Canton, where there are thousands and thousands of lepers, Molokai is a paradise. At night a half dozen or more lepers in all stages of the disease are huddled together in a wretched hovel without even a floor.

"I love these people," said Father Conrardy, with the soul of the zealot shining forth from his eyes, "and you should love them too, if you knew them—the outcasts of humanity."

Only three pennies a day will provide sufficient rice to keep a leper alive.

With the fund he is endeavoring to secure, Father Conrardy plans to buy a small tract of land and put up some buildings for the men, the boys, the women and girls, and provide a small patch of ground, on which they can raise vegetables, bananas, and so on. It is his desire to take with him a physician, an extra man and three Sisters of Charity, and he himself will work, as he has worked, among the lepers, with them and for them, doing for them everything that a man can do, to improve their physical and moral condition.

Benefits of Christianity.

"My heart goes out to these people," said the priest. "I cannot see them suffering without myself having a pain in my own heart. Our Lord said, 'Love your neighbor.' He made no distinction, and all people, no matter who they are nor where they are, are our neighbors. You in America know not how much you have to be grateful for; how many blessings God has conferred upon you—a people who have had the benefit of Christian civilization! There is no civilization without Christianity. Education does not make civilization. It is good for the intellect, but does nothing for the heart.

"There has as yet been discovered no cure for leprosy. Science has made no more advance in its treatment than was made 4,000 years ago. There are comparatively few lepers in the United States. There are a few in New York on Blackwell's island, a few in San Francisco, a small colony at Penneakere, near New Bedford, Massachusetts, and a colony in Louisiana about 75 miles from New Orleans.

"There are leper missions in Burmah, Madegascar, Japan and India, where noble work is being performed, and which have been liberally contributed to, the emperor of Germany and the emperor of Austria having given $400,000 or $500,000.

"There are many great charities," said Father Conrardy, "but this is one of the greatest."

Father Conrardy expects to return from China in four or five years, to visit America, England and Austria.

LATITUDE IN CHURCH.

Keeping of Lent Optional With Presbyterians.

"A Presbyterian View of Lent" was the theme upon which Rev. William Hiram Foulkes, D. D., addressed the congregation at the First Presbyterian church yesterday morning. Rev. Mr. Foulkes explained that he had three sufficient reasons for presenting his subject and stated that he was aided in framing his sermon upon replies to queries sent out to various members of the congregation. The members were asked whether they observed Lent in any way, whether they believed in Lenten services and upon a more extended observance of the services among Presbyterians.

Yesterday was also the first anniversary of Dr. Foulkes' coming to Portland and he made brief reference to the fact by saying that the year had been one of mutual sympathy and cooperation and progress.

Dr. Foulkes took for his text Romans xiv:6, "He that regardeth the day regardeth it unto the Lord; and he that eatheth, eateth unto the Lord for he giveth God thanks; and he that eateth not, unto the Lord he eateth not, and giveth God thanks." He said in part:

"There are three good and sufficient reasons for my attempting to present to you a Presbyterian view of Lent. One is the fact that a large section of Christendom observes it with a varying degree of strictness and zeal. This in itself is a challenge to us that we at least consider the custom seriously. Another is the indisputable fact that there is a growing observance of the spirit, as well as the letter, of Lent in churches that long have failed to pay heed to the custom. Third, the question of a young girl who is coming to her first communion and who asked her pastor why the Presbyterian church did not observe Lent.

"Some have probably settled the matter so irrevocably that there is neither need nor use of my addressing myself to them. Others, while true to their convictions, are open to more light. To those, I am persuaded, I am speaking. I have no dogma to propound, no decree of council or pope to enforce, only a Presbyterian view of Lent to outline. Certain definitions and distinctions are necessary and expedient.

"It is not a question whether we have forms and ceremonies, but what ones we have. There is a vital distinction between liturgy and ritual. One means a form of worship, the other a necessary form. One says 'you may,' another 'you must.' The Presbyterian church has its historic origin in a protest against an excessive and burdensome ritual as truly as against a false theology, as much against a cult as against a creed."

Continuing, Dr. Foulkes gave an outline of the Presbyterian church in reference to rites and ceremonies, referring to the history of the church in Holland, France, England, Scotland and Ireland. Then referring to the replies he had received to his queries, divided them into three classes upon which he commented successively.

Dr. Foulkes first dwelt upon those answers which showed the communicant to be positively in favor of or positively against Lenten observance. For these, he said, he had no message save that there is room in the Presbyterian church for both if they come with charity for one another.

For those who believe in a judicious observance of the season he expressed sympathy and dwelt upon the failure of the Lenten services by those who profess a desire to observe the season and neglect to do so.

To those who were undecided in their replies, Dr. Foulkes said he brought the lesson of the text, expounded in detail and expanded to fit each varying case. He said let your observance or nonobservance be of faith and not of doubt. "Find in the church of your choice, if this be the one, latitude to do as you think Christ would like to have you do."

WRONG IDEA OF GOD.

Rev. Andreas Bard Tells of Misconception of the Diety.

In his sermon at St. David's, Rev. Andreas Bard, D. D., of Walla Walla, gave the history of God in human philosophy. He showed that the intelle t of man had slowly grown accustomed to those higher conceptions of the Deity which modern science has revealed. He characterized Jehovah of the Old Testament as an immeasurable Jew with white whiskers, and blames the church for still holding to such childish conceptions which made God ridiculous in the realm of reason. He stated that it might be after all more reverent to worship an unknown God than to idolize a creature of ghostland.

Taking his text from Paul's sermon in Athens, Mr. Bard said in part:

"In Athens Paul found an altar dedicated 'to the unknown God.' What does this mean? It means that the pagans were candid enough to admit that they had not found the Eternal. They had, indeed, caught glimpses of his presence. They recognized his majesty in the billows of the sea and called it Neptune. They felt his omnipresence and named it Mercury; they divined his power and imagined Jove; they discovered his wisdom and worshiped Minerva. But they felt that there was something beyond. Their minds could not grasp it. Their words could not utter it. Their images could not reflect it. They admitted their failure. They built an altar to the unknown God.

"Centuries have passed since Paul preached in Athens. The world has advanced. Poetry gave us a Shakespeare; science found a Darwin; music, under Wagner, became divine. But has religion kept step with this general progress? We hesitate to reply. There are millions outside the church who openly profess that God is unknown. There are millions in the church whose idea of the Infinite is more childish and superstitious than that of the ancient Greeks.

"This is due to our idolatry of the Bible. The Old Testament speaks of God as taking a stroll with Abram. It pictures him conversing with Moses. It makes him do rash things and express repentance afterward. It permits the psalmist to exclaim: 'Up, Lord! Why sleepest thou?' Taking all this literally, we have belittled the Infinite. We have made him ridiculous in the realm of reason. Jehovah appears to the imagination as an immeasurable Jew with long white whiskers. It is a thousand times more reverent to worship devoutly at the shrine of the great unknown than to idolize a creature of ghostland."

HINDUS ARE AMAZED.

Laxity of Resident Christians in Religious Matter Inexplicable.

Because the Hindu sees thousands of Christians in the cities of India who do not live spiritual lives, who seldom worship and who drive sharp bargains with him, the dark-skinned Brahman does not gain a high estimate of the religion of the Christians, was the declaration of the Rt. Rev. Charles Scadding, bishop of the Episcopal church in Oregon, in his sermon at St. Stephen's church last night.

"Brahmanism, or 'Seeking God Through Philosophy,' was the subject of the sermon in which the speaker compared the dogmas and practice of the Brahmans with Christianity. He said that the Brahman leads a lofty life, recognizing the value of the soul and living to his faith, but his religion is blighted by idolatry, by the curse of caste, and by the inferior and shameful position of woman.

The speaker said it would be a matter of presumption to attempt to forecast the religious future of India. There is great opportunity for the missionary, but the Hindu is bewildered by those who call themselves Christians, yet take no time for meditation, do not hold family worship, and do not go to church on the Sabbath.

"Better let him remain a Brahman and seek God through his philosophy," said the bishop, "than to put on the religion of Christianity with Christ left out."

ALL OVER BUT ROYAL SALUTE

China Sends Formal Apology to Japan in Tatsu Maru Case.

(United Press Leased Wire.)

Tokio, March 16.—The receipt today by the Japanese government of China's formal apology for the Tatsu Maru incident, and her compliance with the terms of Japan's ultimatum of March 8, closes the incident. It is probable that the release of the Tatsu Maru will take place tomorrow, China taking over the cargo and paying the demurrage. When her Japanese flag is run up a Chinese warship will greet it with a salute.

HAVOC IS WROUGHT

(Continued from Page One.)

from the Columbia, since its rise is not very marked although its various tributaries are showing the same effect of the storm as the tributaries of the Willamette."

The Willamette rose 5.4 feet during the past 24 hours, and is still crawling higher. Owing to the prolonged dry spell, the river was at a very low stage when the storm broke, and its height this morning therefore caused no little surprise to those who had not seen it since Saturday. It reached a stage of 11.8 feet this morning and covered most of the low grounds that have lain exposed for some time.

Very little small drift is coming down with the current, but this is probably due to the fact that the freshet last fall was extremely high and swept the banks and lowlands pretty clean of wood and rubbish.

From Salem comes the report that at that place the Willamette is 15.7 inches above high-water mark, and rising at the rate of two tenths of an inch an hour. During the 24 hours prior to 8 o'clock this morning the river rose 11 feet, the quickest rise recorded there in years.

RAILROADS PARALYZED.

Landslides and Washouts Block O. R. & N. Train Service.

A cave-in at Carson cut and a log jam at the Washougal trestle put a stop to through operations on the Spokane, Portland & Seattle railroad this morning, and the scheduled eastbound train was not sent out on the O. R. & N. main line between Portland and La Grande.

Heavy rains began on the uplands north and south of the Columbia river Saturday morning. The falling water, together with melting snows on the mountains, brought down floods and landslides that yesterday demoralized the train service on both sides of the Columbia.

The Washougal river, an important logging stream, was flooded and about 5,000,000 feet of logs were brought down against the long, high trestle of the north bank road at that point. The trestle was at one place forced two feet out of line.

Heavy Slide on O. R. & N.

At Carson cut, a deep cut some miles farther up the line, a heavy cave-in occurred, covering the track with rock and dirt. Two steam shovels are at work at this point. The line will be ready for business tomorrow. The Columbia river is rising rapidly, and the water backing up from the river into Washougal flats has the effect of relieving the pressure of the log jam. The trestle here is not seriously damaged and will be quickly restored to normal condition.

On the O. R. & N. main line a heavy slide occurred at 50-mile post, between Wyeth and Cascade Locks, yesterday morning. There were various smaller slides and a bad washout between La Grande and Pendleton, the result of which was that trains between the two points were held yesterday, and through traffic was stopped.

Westbound trains from Huntington have since been held at La Grande. Trains Nos. 3 and 5 came through last evening as far as Cascade Locks, where they were confronted with the big landslide. They were heavily loaded with passengers, and started to back to Hood River, but were blocked by another slide. The passengers bought all the canned goods that were available at Cascade Locks and fared very well for the night. A train was sent up from Portland and this morning the westbound passengers were transferred and arrived in this city at 10 o'clock.

Passenger Trains Blocked.

Passengers of train No. 3 this morning were held at The Dalles to await developments, and the train was turned back as No. 4 to La Grande, or to a point as far eastward as the line is opened. About 1 o'clock this afternoon these passengers will leave The Dalles, together with the Columbia Southern's passengers for Portland.

If the train is not able to come through Wyeth another transfer will be made. It is expected to get the line opened through from Portland to Pendleton before tomorrow morning.

No. 2 left Portland for the east this morning at the usual time, and may possibly get through to La Grande.

Sunday's westbound trains, Nos. 1 and 5, which were held at La Grande, will be consolidated and run through to Portland as soon as the line is open.

DIDN'T WANT TO KILL

(Continued from Page One.)

with a revolver. I thought the matter over in my mind. I wasn't frightened in the least.

"It wouldn't have been right to have shot that fellow in cold blood. He hadn't harmed any of us in the least. I had the advantage of him in every way. He was outside under the glare of the electric light while I was in the dark on the inside. So I determined to scare him away without shooting.

"When I called to him to throw up his hands, he didn't even move. I called again. He must have heard me but he paid no attention to the warning.

"Then it was that I fired at his feet."

After Mrs. Babb had fired the man stepped from the porch and was joined by the other man and the two walked slowly up the street together.

Mrs. Babb is a little woman, slender and has rather a delicate appearance. But that her nerves are in good condition and that she has had experience with a gun is evinced by her coolness and presence of mind yesterday when she let a man escape unharmed who was preparing to break into and rob her own home.

Trainmen Discuss Wage Scale.

(United Press Leased Wire.)

Roanoke, Va., March 16—A conference of the executive officers of the several railway brotherhoods met in this city today and took up for consideration the wage proposition recently submitted by the Norfolk and Western railroad.

W. H. HOLCOMB DIES IN CHICAGO

Once General Manager of O. R. & N. and an Expert Railroad Man.

(United Press Leased Wire.)

Chicago, March 16.—William H. Holcomb, once general manager of the Oregon Railway & Navigation company, died here yesterday.

William H. Holcomb, who died at Chicago yesterday, was from 1887 to 1892 prominently connected with the O. R. & N. Co. and the Union Pacific system. He came to Portland in August, 1887, as general manager of the O. R. & N. lines and continued in this position until October, 1888, when he became vice-president of the Union Pacific, and a year later assistant general manager of that road. In 1892 he received the distinction of being selected as general manager of transportation of the World's Columbian exposition at Chicago.

He was a native of Knoxville, Illinois, and at the time of his death was 69 years of age. He began railroading in 1856 as a freight brakeman on the Peoria & Oquawka railroad, a stub line that was projected from Peoria to the Mississippi river, and later became a part of the Burlington system. In 1871 he went to the Chicago & Iowa road as station agent, and rose to be consecutively general freight agent, assistant treasurer and receiver of the company. When that line was in 1887 absorbed by the Burlington he became general superintendent of the Chicago, Burlington & Northern, where he continued until his coming to Oregon.

He was regarded as one of the country's experts in the handling of details connected with tonnage movement. His home was at Hinsdale, DuPage county, Illinois.

AT THE THEATRES

"Black Crook" Tonight.

The attraction at the Hellig theatre, Fourteenth and Washington streets, tonight will be the last performance of the musical extravaganza spectacular production, "The Black Crook." Seats are now selling at theatre.

"The Toymaker" Next Thursday.

The San Francisco Opera company, with jolly Teddy Webb and Daphne Pollard, will present "The Toymaker," at the Hellig theatre, Fourteenth and Washington streets, for three nights beginning next Thursday. Special matinee Saturday.

"Dream City" at Marquam.

The best musical show of years arrived at the Marquam last night and it is called "Dream City." With comedians, singers, dancers and a big chorus. "Dream City" is one show in a thousand. The Marquam was packed to the doors last night and will be all week for the town is talking of it today. There are two dozen song hits and hundreds of new jokes. It is a Broadway production.

"Zira" Attracts Attention.

The Baker stock company's offering this week is "Zira," which on account of its powerful story and dramatic situations, as well as its entire originality, attracted unusual attention yesterday and bids fair to have a record week. The play was seen here once before only, when Florence Roberts played it this season.

"On Thanksgiving Day."

"On Thanksgiving Day," the new pastoral play at the Star theatre, was seen for the first time in Portland yesterday and was enthusiastically received by two capacity audiences. The French stock company in transferring its talents to the rural comedy-drama for the week have made a lucky stroke. Matinees Tuesday, Thursday and Saturday.

New Show at the Grand.

Gilday and Fox head the new program which opened at the Grand this afternoon. They are England's foremost Hebrew impersonators. A collection of village-cut-ups is the special added feature and Rose and Severne have a funny automobile act. Armstrong and Levering will be seen in a trick bicycle act and Hobson and Sheldon have a comedy sketch. An illustrated stong by Miss Seaward and Montressa's motion pictures are also on the program.

"Sis in New York."

One of the popular midweek events in theatricals in this city is the Empire's Wednesday matinee, and this week, the attraction being a scream of laughter, "Sis in New York," makes it doubly more so. There are also several bright and catchy specialties introduced. This attraction will continue all week at the Empire.

"The Stowaway" at the Lyric.

Commencing tonight the Allen company will appear for a week in the sensational scenic comedy-drama, "The Stowaway." The big scenes show the deck of a millionaire's private yacht at sea and the library in a London mansion, where a real safe is blown open by burglars. A fine line of moving picture films will be shown between acts.

BUTTE CREEK GRANGE BACKS BLUE MOUNTAIN

(Special Dispatch to The Journal.)

Fossil, Or., March 16.—Butte Creek grange, No. 224, at its last meeting, with a large attendance of members present, passed the Blue Mountain grange resolutions on Statement No. 1 and the primary law, with but one negative vote.

The Blue Mountain resolutions constitute one of the strongest of indorsements of the principle of popular rule, and the statement of the case is made with such clearness and force that granges the state over are indorsing them bodily under the designation of "the Blue Mountain resolutions."

Wear Good Clothes.

The Maxwell Tailoring company has received a full and complete line of spring patterns in suitings, the choicest and most nobby creations of the designers' art. Mr. Maxwell announces in his display advertisement on the last page of today's paper something that will be desirable information to every careful dresser. Mr. Maxwell believes in backing up good advertising by a good window display, and has a very well dressed show window at the main store, 142 Second street, corner Alder.

Soda Crackers with *crack* to them
Soda Crackers with *snap* to them
Soda Crackers with *taste* to them

Uneeda Biscuit

Oven-fresh—Oven-crisp—Oven-clean—

5¢ *In dust tight, moisture proof packages. Never sold in bulk.*

NATIONAL BISCUIT COMPANY

5000 APPLE TREES
Mostly Spitzenbergs

3000 PEACH TREES
Finest Varieties

25,000 ROSE BUSHES
We supplied all the Rosebushes for the park blocks

SPIREA THUNBERG The finest of all flowering plants

BAY TREES—AZALEAS—RHODODENDRONS

J. B. PILKINGTON
GROWER AND IMPORTER OF FINE NURSERY STOCK
Office and Salesrooms, Yamhill Street Wharf, Foot of Yamhill, North Side—PHONE MAIN 4219

Merchants Savings & Trust Company
247 WASHINGTON STREET
Capital $150,000.00

Does a general banking business.
Pays interest on Savings Accounts and on Time Certificates.
Acts as trustee in bond issues.
Holds title to properties for corporations, snydicates, estates and individuals, pending distribution, settlement or other disposition.
Collects interests, incomes, rents, etc., and furnishes substantial investments for idle funds.
The trust business kept entirely separate from the other business of the company.
Correspondence or interviews solicited with those contemplating any phase of our service.

The Journal Library Voting Coupon
THIS COUPON IS GOOD FOR 5 VOTES IN THE JOURNAL LIBRARY CONTEST

Cut out the coupon, fill in name of organization or society you wish to vote for and deposit in the ballot box at

HOLSMAN'S JEWELRY STORE, 149 Third St.
R. A. Wilson's White Front Drug Store, 133 Grand Ave.
WATTS-MATTHIEU DRUG STORE, 275 Russell St.

Name of Organization.....
Name of Voter .....
Address .....

Old or new subscribers to the Daily and Sunday Journal, paying in advance, will be entitled under this offer to special votes as follows: One year ($7.50), 750 votes; six months ($3.75), 300 votes; three months ($1.95), 125 votes; one month (65c), 40 votes.

LIBRARY VOTING CONTEST

A $500 library given away absolutely free. An elegant library of 300 volumes and handsome golden oak cases will be given to the lodge, school, church, club or society in Portland securing the largest number of votes. Every merchant listed below will give with each 10-cent purchase one vote. At the close of the contest the lodge, school, church, club or society receiving the largest number of votes will be awarded the library complete, with cases. Current accounts when promptly paid are entitled to votes. The library is on exhibition in the Fifth street window of The Journal office, corner Fifth and Yamhill streets. Ballot boxes are located at Holsman's jewelry store, 149 Third street; White Front drug store, 133 Grand avenue; Watts-Matthieu drug store, 275 Russell street, where all votes should be deposited. Trade with the following merchants and get busy with the votes:

W. H. MARKELL & CO., dry goods, clothing and shoes, 380 to 384 East Morrison street.

P. HOLSMAN, jeweler, 149 Third street. Main 8186.

O. M. HOPSTRATER, photographer, 165½ Third street. Pacific 1720.

KADDERLY TRANSFER & STORAGE CO., office and warehouse 111-113 North Sixth street. Main 1685, A-1685.

THE S. H. BRAINARD CO., sporting goods, 122 Grand avenue. East 338.

LIBERTY COAL & ICE CO., office 212 Pine street. Home A-3136, Main 1662.

VULCAN COAL CO., office 329 Burnside street. Main 2776, A-2776.

BUSCH & OSTER, merchant tailors, 325 Stark street. Pacific 200.

OREGON NEWS CO., cigars and news, 147 Sixth street.

W. R. ILIFF, plumbing and gas fitting, 507 Williams avenue. East 4325.

R. A. WILSON'S WHITE FRONT DRUG STORE, 133 Grand ave. E. 3558.

A. E. WILLETT, grocer, 128 Grand avenue. B-1261, East 283.

THE MODEL BARBER SHOP, finest shop in the city, 91 Sixth street.

MASONIC TEMPLE GROCERY, 380 Yamhill, corner Park. Main 5521, A-3737.

Calef Bros HOME FURNISHERS 360-370 East Morrison St.

CHICAGO MARKET, meats, 187 Third street. Main 413.

MORRISON ELECTRICAL CO., 291 East Morrison street. East 3128, B-1625.

WATTS-MATTHIEU CO., druggists, 275 Russell street. East 662.

SHANKS & PAYNE, wood dealers, yard East Eighth and Main streets. East 315.

ALICE RINER, fine millinery, 469 Washington street.

DR. B. E. WRIGHT, dentist, 342½ Washington, corner Seventh. Main 2119.

CENTRAL MARKET, meats and fish, 130 Grand avenue. B-1386, East 412.

BUTTER-NUT BREAD CO., corner Second and Columbia streets; retail 145 Third street.

TAYLOR & STANTON, plumbing and gas fitting, 308 Pine street.

MOORE BROS., east side news dealers and confectionery, Williams avenue and Russell street. East 4702.

E. A. McADAMS, bicycles and sporting goods, Williams avenue and Knott street. East 2462.

Hear Rev. P. C. Yorke
At the Armory, Tuesday, March 17, St. Patrick's Day

The Ancient Order of Hibernians has arranged an excellent literary and musical program for the night.

The proceeds of the entertainment are to be turned over to the building fund of the Christian Brothers, who are about to erect a handsome business college on the east side.

GENERAL M. C. BUTLER FAVORS BOAT COMPANY

(United Press Leased Wire.)

Washington, March 16—General M. C. Butler, former United States senator from South Carolina, and at one time attorney for the Electric Boat company of New Jersey, today gave testimony favorable to that concern on the charges that the boat company was using improper methods in getting bills passed in congress.

General Butler told the investigating committee that he knew of no lobby being maintained by the company, and that on three occasions after he left the senate he addressed the naval affairs committee on proposed legislation favoring his clients. He declared that he knew of no attempt on the part of the company to improperly influence legislation.

A Health-giving Food—
Grape-Nuts
"There's a Reason"
Read "The Road to Wellville," in pkgs.

Not in a Milk Trust
Horlick's Malted Milk
The original and genuine
Avoid cheap substitutes
At your Soda Fountain
A glass of Horlick's Malted Milk—hot—makes a delicious and refreshing lunch on a cold day.
Ask for Horlick's
At All Druggists
Stirring the powder in hot water makes a nourishing, digestible food-drink, better than tea or coffee—no cooking. A cupful—hot—on retiring induces restful sleep.

F. W. Baltes and Company invite your inquiries for PRINTING
Phones { Main 165 / Home A 1165
First and Oak