THE OREGON DAILY JOURNAL, PORTLAND, SATURDAY EVENING, MARCH 14, 1908.

SKETCHES OF PORTLAND PASTORS



Rev. J. Whitcomb Brougher, D. D. pastor of the White Temple, returned this morning from Eugene, where he has been conducting a two weeks associated charities shows during the month of February 3881 applications for ald, from 678 applicants; the number ald, from 678 applicants; the number of families served was 27; 9,942 meals were furnished and 4,017 lodgings. The was held in the Electric theatre for men only and was crowded to its ca-men who were given work at Columbia service he will preach on the subject; "Spiritual Dynamics, or Strange Sym-bois of Spirit Action." At night his subject will be "A Fool Dramatized, or ...o Acted the Fool." Pursuant to action taken at a meet-ing of the Retail Liquor Dealers' Mu-tual Social Protective association on January 19 the officers have filed arti-cles of incorporation with the county is stated to be to bring about a "better Mathematical and the bead of the stated to be to bring about a "better hassociated charities shows during the month of February 3881 applications for ald, from 678 applicants; the number of subject will preach on the subject, "Boing the total amount expended in relief work to si 129.95. The report of the same proportion as far as the single men are proportion as far as the single men are proportion as far as the single men are proportion families is, however, increasing, indicating that the little savings have been exhausted, and the head of the family being out of work, our office must help to tide over until work can be found. The following case is a typ-ical one: Other Syntal Case. has been conducting a two weeks'

is stated to be to bring about a "better common understanding of their interests and for the development and preservation of the business interests of its members." The officers signing the articles are Frank Hoffman, president; Everett, vice-president; Oscar Hasenbeyer, treasurer, and Mike Gard-ner, secretary.

### Those competing in the word competition inaugurated by the John P.

Sharkey Co. should observe the condi-tions, one of which is to distinctly mark their envelopes Word Competition." The general interest taken in the Waverleigh word contest is evi-denced in the enormous mail arriving daily at the firm's office, huge baskets being used as receptacies. Answers are coming in steadily with every mail from all parts of the state and other outside

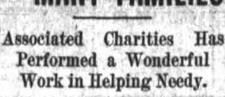
F. R. Simpson, 192 Braimard street, filed written charges against City Building Inspector W. Irving Spencer and his assistants for negligence with the city executive hoard. The complainant al-leges that the inspectors have been neglecting the city ordinances in reference to terra cotta pipes in frame buildings. The charges were referred to the fire committee of the board.

Mrs. Cynthia J. Thomas, wife of William P. Thomas and mother of Professor Robert R. Thomas and mother of Fro-fessor Robert R. Thomas, principal of the Stephens school, died vesterday at her home, 496 East Twenty-sixth street, near Division road. Mrs. Thomas was 70 years old and had been a resident of the state for a number of years. She is survived by her husband and only son

R. H. Holly, a colored man, made well-put plea for clemency when brought before Judge Cleland in the orought before sudge Cleand in the circuit court yesterday to be sentenced on a plea of guilty to assault on John Degnor. He said he had lived here eight years, had never been in trouble before and never would be again. He was sentenced to pay a fine of \$75 and costs

Articles lost and found on the street Articles lost and found on the street cars March 13: Fourteen umbrelias, three keys, one picture, two handbags, three purses, one knife, four packages, one pair overalls, two pairs gloves, one glove, one pair rubbers, one street car ticket, one book. Call at the lost arti-cle room of the O. W. P. railroad sta-tion, corner First and Alder. Yesterday afternoon Mrs. Grace Watts Rose of the publicity committee, pre-sented a report of the fraternal visit made by some of the officers of the club to the newly-formed Woman's club dered the visitors, Mrs. Fredorick Eg-gert, Mrs. Robert Lutke, Mirs. Grace Watts Ross, Mrs. Sarah Evans, Mrs. Frank Moffat, Mrs. J. W. Tifft and Mrs. W. H. Fear were those who stiended.

in wretched condition and as soon as the announcement of the bid was made at the board meeting Mr. Sabin moved to accept it.



The monthly report of the board of associated charities shows during the

from families is, however, increasing, indicating that the little savings have been exhausted, and the head of the family being out of work, our office must help to tide over until work can be found. The following case is a typ-ical one: **Oftes Typical Case. Oftes Typical Case. Ofter Typic** 

sent to us by the police-no model, ho feed, rent overdue and no wood. The necessities were immediately provided, and odd jobs found for the man. With the money thus earned he paid his back rent. The associated charities paid two weeks rent in advance and sent the man out to a peighbering town to a job. Unout to a neighboring town to a job. Un-

til he was able to send for his family, we cared for them, providing food, wood, clothing, medical attendance, and finally transportation to send them to the father. "There have been many such cases

since the panic, and we have held steadsince the panic, and we have held stead-liv to the principle that the truest char-ity is that which helps a man to help himself.' Application of this principle has at times been difficult, as there are those who have tried to use the hard times as an excuse for being supported. Second—Seventh and T.30 p. m.; Bible times as an excuse for being supported. School, noon; Young People's union, 6:30

### Shows Beneficial Results.

"The work done by the work gang of the Associated Charitles will be visi-ble in the green lawns and the blooming roses of the park blocks next summer." ble in the green lawns and the blooming roses of the park blocks next summer;
they have spaded up the whole length of the park blocks and planted all the roses; they have worked for several weeks past in Columbia park, as well as in Holiaday park. "But 'the better work has been done for the men them selves, giving them an opportunity to earn their meals and lodgings—it has kept them out of jail, it has kept many of them from being paperized, through being clothed and fed by those with set freets; Rev. J. Kratt. Services, 11 a. m. and 7:30 p. m.; Sunday school at 12 m. This self respect to retain and heed an fed by those with so caring for our unemployed has coat the services if a m. and 7:30 p. m.; Bit and also has the services if respect to retain and heed an fed by those who have no self respect to retain and need an the solid effect of weeding out these who have the solid it and also has the set for our unemployed has coat the services if a m. and 7:30 p. m.; Bit and also has the set for our unemployed has coat the services if a m. and 7:30 p. m.; Bit and and frist process if a m. and 7:30 p. m.; Sunday school at 12 m. and 7:30 p. m.; Sunday school at 12 m. and 7:30 p. m.; Sunday school at 12 m. Second German—Morris street snd also has the set for the able bodied man gives him a chance to retain and need an other kind of treatment. This plan of caring for our unemployed has coat the services at 11 a. m. and 7:30 p. m.; Bit y. P. U., 6:45 p. m.; and 7:30 p.

HOOD RIVER VISIT

WAS FRUITFUL ONE

The city executive board let the con-tract for paving Stark street between Fourth and Sixth streets yesterday aft-ernoon to the Barber Asphalt company for \$\$,460. The present pavement is in wretched condition and as scon as the acted upon at the annual meeting in June. Delegates to the blennial general federation convention in Boston next summer will be announced at the next Mizpan-East Thirteenth and Powold streets; Rev. Jerome R. McGlade, D. D. services 10:30 a. m. and 7:30 p. m.; Sun-day school, 12 m.; Christian Endeavor, 6:30 p. m.; Sunday school at Midway at 9:15 a. m.; topics. "The Power of the Lord," and "The Vision of the Plumb John Johnson was found guilty of simple larceny in about 20 minutes by steropticon views of the French cathed-The address was most instructive Line

Baptist. Arleta-Rev. E. A. Smith. Services, 11 a. m. and 8 p. m.; Sunday school, 19 a. m.; B. Y. P. U. 6 p. m. Third-Vancouver avenue and Knott streets; Rev. R. Schwedler, pastof. Services 11 a. m. and 7:45 p. m.; Sun-flay school, 10 a. m.; B. Y. P. U. 5:45 p. m.

CHURCH

SERVICES

p. m. Highland—Alberta and Sixth streets. Rev. I. E. Heacock, pastor. Sunday school, 10 a. m.; services at 11 a. m. and 7130 p. m.; B. Y. P. U. 4:30 p. m. Sellwood — Tacoma and Eleventh streets; Rev. John Bentsien. Services

streets; Rev. John Bentzien. Services 11 s. m. and 7:30 p. m.; Sunday school. 10 a. m.; B. Y. P. U., 7:15 p. m.; sermons by Rev. J. W. Whirry. Calvary — East Eighth and Grant streets. Rev. I. N. Monroe. Services. 11 a. m. and 7:30 p. m.; topic, "The Chris-tian's Hope. Its Ground"; Sunday school, 10 a. m.; B. Y. P. U., 6:30 p. m.; Immanuel-Second and Meade streets; Rev. A. B. Minaker. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 11:45 a. m. Grace-Montavilla; Rev. Gilman Par-ker. Services at 11 a. m. and 7:30 p. m.; topics, "Christ in You Is the Hope of Glory," and "Christ Mighty to Save"; Sunday school, 10 a. m.; B. Y.

m. and 730 p. m.; B. Y. F. C., C., C., p. m. First-The White Temple, Twelfth and Taylor streets; Rev. J. Whitcomb Brougher, D. D. "One accord" prayer meeting, 10 a. m.; services 10:30 a. m. and 7:30 p. m.; topics, "Spiritual Dyn-amics, or Strange Symbols of Spirit Action," and "A Fool's Principle of Life Dramatized." Supresside (German) - Forty-first

Bunnysice (German) — Forty-first street and Hawthorne avenue: Rev. C. Feldmeth. Preaching, 11 a. m.; Sunday school, 9:45 a. m. St. Johns (German)—Rev. C. Feld-meth. Preaching 5 p. m. Sunday school 2 p. m.

"The Spirit of God in the and

p. m.; topics, "The Spirit of God in the World," and "What Am 1?" Savier-Street-Between Twenty-first and Twenty-second streets, Sunday

School, 2:30 p. m.
St. Johns-E. A. Leonard. Services.
11 a. m. and 7:30 p. m.; Sunday school,
10 a. m.; B.Y. P. U., 6:30 p. m.; Rev.
F. E. Dark will préach at the evening's

Chinese Mission-352% Oak street. Sunday school, 7 p. m.; preaching in Chinese 8 p. m. First German — Fourth and Mill streets; Rev. J. Kratt. Services 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m. Second German-Morris street and Rodney avenue; 'Rev. F. Buermann Second German-Morris street and Rodney avenue; 'Rev. F. Buermann Second German-Morris street and Rodney avenue; 'Rev. F. Buermann Second German-Morris street and Rodney avenue; 'Rev. F. Buermann Second German-Morris street and Rodney avenue; 'Rev. F. Buermann Second German-Morris street and Rodney avenue; 'Rev. F. Buermann Second German-Morris street and Rodney avenue; 'Rev. F. Buermann Second German-Morris street and Second German-Morris Second G

7:30 p. m.; special evangelistic meet-ings every night this week. Mount Olive-Seventh and Everett; Rev. B. B. Johnson. Services at 11 a. m. and S. a. m.

WAS FRUITFUL ONE At the meeting of the Woman's club yesterday afternoon Mrs. Grace Watts Rose of the publicity committee, pre-Union Avenue Mission (Swedish)

Corner Skidmore. Sunday school, 10 a. m. Norwegian-Danish-Services in hall corner Miss.ssippi and Shaver streets, Sunday school, 12 m.

Gresham-Sunday school, 10 s. m., Services 11 a, m. and 7.30 p. m. by Rev. T. J. Elkins.

Rev. Gilman Parker is pastor of the Grace Baptist church, Portland, and is in his third year. The church has made great advancement along every line since his settlement, and the outlook for the future achievements is very promising. Mr. Parker was born in Plymouth, Indiana, January 21, 1845. Was educated in the Mercer Collegiate institute, a Presbyterian school now ex-tinot. July 24, 1861, he enlisted in the volunteer army of the United States and went south to the war. He with his regiment was mustered out January 27, 1862. March 6, 1873, he was or-dained to the ministry of the gospel in the First Baptist church of Andalusa, Illinois. After successful pastorates in

Illinois. After successful pastorates in Harian and Newto', lowa and in Ster-ling and Moline, Illinois, he came west and landed in Portland May 2, 1891, and immediately assumed the pastorate of the First Baptist church of Oregon City. or the First Baptlat church of Oregon City. Following this four years' engagement, he became general missionary and sup-erintendent of missions in Oregon, with headquarters in Portland. This position was held for six years. After this he was pastor of the First Baptist church of Bellingham, Washington, and was acting minister of the First Baptist church of Seattle, then pastor of the First Baptist church of Alameda, Cal-fifornia. From Alameda he came to

ifornia. From Alameda he came to Portland to his present pastorate. His ideals of personal religion are very high. His ideals of church effect-

very high. Fils been so the church effect-oughly evangelical and orthodox in doc-trine, and evangelistic in his spirit and methods, therefore his ministry of 35 years has been uniformly successful, he is very energetic and leads his churches in aggressive advancement. He is past commander of Mesde new provide the second provide advancement.

He is past commander of Meade post, service.

league, 6:15; Sunday school, 9:50;
topic, "A Removal of Heligate in Sunnyside." Revival services every night next week.
St. Johns-F. L. Young. Services 11 Junior C. E., 3 p. m.; Senior C. E., 4 p. m.; Senior C. E., 5 p. m.; Senior C. E., 5 p. m.; Senior C. E., 6:30 p. m.; Senior C. E., 6:30 p. m.; Senior C. E., 8 p.

Epworth-Rev. Charles T. McPher-Epworth-Rev. Charles T. McPher-1 son. Services in Oregon building at 1 fair grounds, 11 a. m. and 7.80 p. m. by T. F. Houghton; evening. How 7 We Can Help the Truth," by Rev. J. 18 H. Hollingshead. Sunday school, 10 a. m.; Epworth League, 6:30 p. m. 1 Centenary-East Pine and East Ninth 1 streets. Rev. Clarence True Wilson.

D. D., pastor. Services, 10.30 a. m. and 7:30 p. m.; topic, "The Judgment Day"; revival services every night dur-

Trimity-Corner of East Tenth and East Grant; Lewis F. Smith. Services at 11 a. m. and 7:30 p. m.; Sunday school.

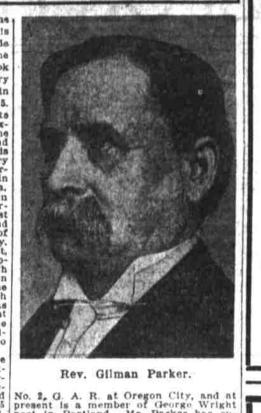
ices 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12:15 p. m.: Epworth league, 6:30 p. m. Swedish-Borthwick and Beach; Rev.

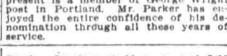
John Ovall. Services, 11 a. m. and 8 p. m.; Sunday school 10 a. m.; Ep-worth League, 7 p. m. First German-Fifteenth and Hoyt, G. Waasa, Bervices at 11 a. m. and

7:30 p. m. Becond German-Stanton and Rodney. Becond German-Stanton and Rodney.

Rev. E. E. Hertzler. Services at 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.; Epworth league, 7:30 p. m. Japanese Mission-121 North Fif-teenth, Rev. Elisen Ribara. Services a 9:30 a. m. and 8:30 p. m., Sunday school 2:32 p. m. ool, 3:30 p. m. niversity Fark-Rev. William University

Jeffrey Jr. pastor. Services at 11 a. :n. Jeffrey Jr. pastor. Services at 11 a. m. and 7:30 p. m. Grace—Corner of Twelfth and Taylor streets; Rev. William H. Heppe, pastor. Services at 10:30 and 7:30 p. m. Topics, "The Mighty Indweller" and "What Will It Cost?" morning classes. 9 a. m.; Sunday school, 12:15 p. m.; St. Pauls mission, 2:30; Epworth league, 6:30 p. m.; special music. Re-vival services each night this week, 7:45.





Hassalo; Rev. Paul Rader. Sermed 10:30 a. m. and 7:30 p. m. Sund school, 12 m.; Y. P. S. C. E., 6:30 p. Topics, "Faith of Our Fathers" and Bermon. Sunday

Topics, 'Faith of Our Fathers' and "It Serves You Right" Highland—East Sixth street north and Prescott; Rev. E. S. Bollinger. Serv-ices at 11 a. m. and 7:30 p. m.; topics, "The Cry of an Earnest Church" and "The Biggest Fooler." Sunday school, 10 a. m.; Y. P. S. C. E. 6.30 p. m. St. Johns—Rev. G. W. Nelson. Serv-tors II a. m. and W. Nelson. Serv-

ices, 11 a. m. and 5 p. m.; Sunday school, 10 a. m. First German-East Seventh and

First German-East Beventh and Stanton streets; Rev. John H. Hopp. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 9:15; Christian En-deavor. 6:30 p. m. Pilgrim Chapel-540 Second. near Lin-coln. Rev. D. B. Gray. Service 7:30 p. m.; Sunday school, 9:30 a. m.

### Lutheran.

Swedish Immanuel - Nineteenth and Irving streets, Services, 11 a. m. and 8 p. m.; Sunday school, 9:45 a. m.

East

dom Come." James' English-West Park and Kingdom Jefferson streets; J. Allen Leas. Serv-lees, 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Luther league, 7 p. m.; Norwegian - 45 North Fourteenth street; Rev. J. M. Nerving. Services at 11 a. m. and 7:30 p. m.; Sunday school, 9:45

Clinton streets; Rev. A. Krause. Serv-ices, 10:30 a. m. and 7:30 p. m.; Sunday

at 11 a. School, 9:30 a. m. ol, 9:45 a. Corner Williams avenue and Sellwood orth Fif-street; J. A. Rimbach. Services at 10 Services a. m. and 7:30 p. m.; Sunday school, 9:15

a. m. Zion's German (Missouri Syrod)-



\$5.00 to \$7.50 Weekly

Newman Motion Picture Co.



130 Sixth Street **A Russian Drama** The Nickelodion 145 Grand Avenue This Week: PASSION PLAY Hafner. Services at 10:45

Norwegian Synod-East Tenth and ast Grant streets; Rev. O. Hagoes. unday school, 9:50; services, 10:30 a.m. ni 7:30 p. m. Betania Danish—Union avenue and Morris street; Rev. J. Scott. Services 11 a. m. and 8 p. m.; Sunday school, 10 a. m.; Y. P. S., Tuesday, 8 p. m.; topics, "Perseverance Conquers," and "Thy Vicedom Computer," and "Thy

m. St. Paul's German-East Twelfth and

First-Abington building, Third street between Stark and Washington. Ser-vices 11 a. m., 3 and 7:45 p. m. Address by Rev. H. V. Morgan. school, 9:20 a. m.

Church, 85 Fifth street-Service at 3 m., spirit messages by Mrs. L. M.

ices at 4 p. m.

Ministers and mediums meeting, room 201 Alisky building. Address and serv-ice, 7:45 p. m. Chapman and Salmon streets; W. H. Behrens, pastor: services, 10:15 and 7:45: Sunday school, 9:30 a. m.; services in English 1.rst and third Sundays.

a jury in Judge Gantenbein's court rais. The address was most yesterday evening and was at once and interesting. sentenced to serve nine months in the county jail. He was charged with stealing a suit case belonging to Jack LARGE SALE FOR Briscoe

### The claims for salaries from former

Detectives Day, Snow, Carpenter and Resing were denied by the city executive board yesterday. The detectives were discharged several months ago and claim they are entitled to pay from the time they were ousted nearly a year ago. -Everything for the shaving man at there Barol's drug store, 233 Wash-

Albert Bern's drug store, 233 Wash-ington street. Razors guaranteed to give satisfaction or money back. Lather brushes that don't shed. Srops, mugs and everything that will save time and money for the self-shaver. Same of the German critics have been lavish in their praises of these two men, one writing of Bauer that he dis-played much of that great conception and genius of Rubenstein, and that in bi s playing technical certainty in mas-6:30 p. m. Sunday school, 12 m.; Y. P. S. C. E., 6:30 p. m. Forbes-Rev. Harry H. Pratt. Serv-ices at Woodmen's hall, Russell street, near Rodney avenue, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; C. E., 6:30 p. m.

Flowering Bulbs Free-Our over stocks of hyacinths, tulips, narcissus, in 50c packages, free with each pur-chase of \$1 or more, Monday, Tuesday and Wednesday. Get busy. Portland Seed Co., S. E. cor. Front and Yamhill.

House cleaning time is the time to have your mattresses renovated and returned the same day. Main 474, A-1374. Portland Curled Hair Factory, H. Metzger, 226-228 Front.

(Special Dispatch to The Journal.) La Grande, Or., March 14-A. Roberts has just entered upon his ond term as receiver of the Un Emil T. Mische was sworn in as the new park keeper yesterday morning. He took cath of office before City Auditor A. L. Barbur and immediately assumed ble new dutions his new duties.

Five dollars will be paid to anyone who gives us the address of Nicholas Braunn who formerly lived at 785 Wa-ter street. Apply to L Gevuriz, First and Vambill and Yamhill.

The results of the two weeks of special services at Taylor Street church are very gratifying to the pastor and Evangelist Coburn. Many have been converted.

Rev. Henderlie of Seattle will con-duct the services at the Norwegian Lu-theran church, 45 North Fourteenth street, tomorrow at 11 a. m. and 7:30

Andrew C. Hoggatt and Arthur E. Barr of Portland, partners doing busi-ness under the firm name of Barr & Hoggatt, filed a petition with the clerk streets, at 11 a. m.

## BE V-E-R-Y CAREFUL

Oh, what do you mean, dear brother? Why do you fritter away Time that's so brief and so precious?

Your name should be written today On the page of that book at the court-

house, That in June you may cast your vote . To give me the office that seeks me, Lest I sail up the Salt in a boat.

If my opponent by chance be elected, The country will go to smash, So hurry away to the courthouse, Let us see with what speed you can dash.

I fear that the land is in peril-Oh, what in the world would it do If that fellow should win in the contest? Say, Robinson, give me a chew.

UNION LAUNDRY "BEST ON HARTH." Tels. A-1233; Main 398. 2d and Columbia | Third street,

Line." Calvary-Eleventh and Clay streets; Rev. Ben-Ezra Stiles Ely Jr., D. D. Services at 10:30 a. m. and 7:30 p. m.; Sunday school after morning service; morning sermon by Rev E. M. Sharp, on "God, a Type of Arrested Development in the Christian Life"; evening by Rev. J. R. Wilson. BAUER CONCERT

Rev. J. R. Wilson. Fourth-Flist and Glbbs streets; Rev. John R. Welch. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y.

S. C. E., 6:30 p. m. Hawthorne Park-Twelfth and East Trylor streets; Rev. E. Nelson Allen. Services at 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; Y. P. S. C. E.,

n mas-6:30 p. m. White a Chinese-1451/2 First street; services, p. m. While 7:45 p. m.; Sunday school, 6:45 p. m.;

Westminster-East Tenth and Well-ler streets, Rev. Henry Marcotte. Serv-lees, 10:30 a. m. and 7:30 p. m.; Sunday school, 12 m.; C. E., 6 50 p. m. Marshall-Street-Marshall and North Seventeenth streets; Rev. C. W. Hays. Sunday school, 10 a. m.; preaching at 11 a. m. and 7:30 p. m.; Y. P. S. C. E. at 6:45 p. m. Mount Tabor-Belmont street and Prettyman avenue; Rev. Edward M. Sharp, pastor. Services at 11 a. m. and

Prettyman avenue; Rev. Edward M. Sharp, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 10 a. m. the second term gives him power of special disbursing agent for the secre-tary of the interior.

Methodist.

Sharp, pastor. Services at 11 a. m. and 8 p. m.; Sunday school at 10 a. m. Sellwood-Corner East Seventeenth and Spokane avenue. Rev. D. A. Thomp-son. Services at 11 a. m. and 7:30 p. m.; Kunday school, 10 a. m.; Christian En-deavor, 6:30 p. m. Third-East Thirteenth and Pine streets; Rev. Andrew J. Montgomery, Services at 10:30 a. m. and 7:45 p. m. Vernon-East Twentieth and Wygant F streets. Services at 11 a. m. and 7:30 p. m. by Rev. A. A. Blair; Sunday school, 12 m. Hope-Montavilla; Rev. S. S. White. Services at 11 a. m. and 7:30 p. m.; S. nday school, 10 a. m. Millard Avenye-Rev. A. D. Soper; 7 of the United States court this morning requesting that they be adjudged bank-rupt. Their liabilities amount to \$7,804

Stationery store at 249 Mortison street, near Third street, with a full line of stationery and blank books. Davis & Kilburn. Phone A-1611.

Rate war. San Francisco \$5 includ-Ing berth and meals. Finest passenger ship on the Pacific coast, Frank Bol-lam, agent, 128 Third street, Millard Avenue-Rev. A. D. Soper; Sunda school, 10 a. m.; services, 11 a. m. and 7:30 p. m.

"Poverty, Its Causes," by Rev. H. C. "" Shaffer, at the First United Brethren po-church, East Fifteenth and Morrison

Steamer Jesse Harkins, for Camas, Washougal and way landings, daily ex-cept Sunday. Leaves Washington street dock at 2 p. m.

Woodward Dancing academy tonight. Class lesson, 25c. Private lessons daily. Socials, Tues., Thurs. and Saturday.

Automobiles of all kinds, new and second hand, for sale. Henry Wemme, Front and Burnside.

and their assets to \$9,263.

Acme Oil Co. sel; safety ceal oil and fine gasoline. Phone East 789; B-1007. Woman's Exchange, 133 Tenth street,

lunch 11:30 to 2; business men's lunch. W. A. Wise and associates, painless dentists, Third and Washington.

Berger, signs, show cards. 284 Yamhill,

D. Chambers, optician, 129 Seventh. Journal want ads, 1c a word.

Chicken Dinner 30 Cents. We give this to advertise our 25-cent family dinner. Come and try them. New Grand Central restaurant, 99 North p. m.: topics, "A Presbyterian View of Lent," and "Who Shall Ascend the Hill of the Lord?" Mizpah-East Thirteenth and Powell

Sellwood-Corner East Fifteenth and

Tacoma avenue: Rev. Lester C. Poor. Services, 11 a. m. and 7:30 p. m.; Junior Epworth league, 2:30 p. m.; Senlor Ep-Epworth league, 2:30 p. m.; Senior Ep-worth league, 6:30 p. m. Free First-East Ninth and Mill. Rev. W. J. Johnston. Services 11 a. m., 7:30 p. m. Thursday 7:30. The Clinton-Kelly Memorial-Thirty-ninth and Powell streets, Rev. S. J. Kester, pastor. Services at 11 a. m. and 7:30 p. m.; Sunday school 10 a. m.: Epworth league, 6:30 p. m. Woodlawn-William J. Douglass, pas-tor. Services at 11 a. m. and 7:30 p. m.; Sunday school 10 a. m.; Epworth league, 6:30 p. m.

20 p. m. University Park-Corner Dawson

University Park—Corner Dawson and Fiske streets. Rev. William R. Jeffrey Jr., pastor. Class meeting, 12:15 p. m.; Sunday school, 9:45 a. m.; Epworth League, 3:30; Senior League, 6:30. Montavilla — Mohle and Hibbard streets, Rev. Harold Oberg. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m.; class meeting, 12 m.; Junior League, 3 p. m.; Epworth League, 6:45. League, 3 p. m.; Epworth League, 6:45

### Episcopal.

Baptism." Advant-Second street, between Hall and Lincoln, Services at 11:30 a.m. and 7:30 p.m.: Young People's So-clety of Loyal Workers, 6:30 p.m. Trinity - Nineteenth and Everett streets; Dr. A. A. Morrison. Services, 8 a. m., 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.

St. Matthews-First and Carothers street: Rev. W. A. M. Breck in charge. Sermon, 11 a. m., by Bishop Scadding; Sunday school, 10 a. m. Holy commu-nion, 7:30 a. m. Pro-Cathedrai of St. Stephen the Mar nion,

tyr-Thirteenth and Clav streets; Rev. H. M. Ramsay, Communion, 7:30 a. m.; services 11 a. m. and 7:30 p. m.; Sunday

7:30 p. m. St. John's-Ivanhos and John streets; St. John's-Ivanhos and John streets;

services 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m. All Saints-Twenty-second and Reed streets. Sunday school, 10 a. m.; serv-ice, 11 a. m. and 7:30 p. m. Bt. Andrews-University Park: Rev. W. R. Powell. Services 11 a. m.; Sun-day school, 10 a. m. St. Paul's-Woodmere: C. L. Parker, Jour Saider. Sarvices et 11 a. m.; Sun-Rev. Chester Paul Gates, Preaching 11 a. m.; Sunday school at 10 a. m.; Ockley Green-Gay street and Wil-lamette boulevard; Rev. J. Bowersox, pastor. Services, 11 a. m. and 7:15 p. m.; Sunday school, 10 a. m.; K. L. C.

lay reader. Services at 11 a. m.; Sun-day school, 9:45 a. m. St. Mark's-Corner of Nineteenth and Quimby streets; Rev. J. E. H. Simpson. E. 6:15 p. m.

Holy communion, 8 a. m.; services, 11 a. m. and 7:30 p. m.; Sunday school 10 a. m.; Lenten services Tuesday, Wednesday and Thursday, 4 p. m., and Friday,

day and Indiana, the 7:30 p. m. St. John's Memoriai-Sellwood; Rev. H. D. Chambers. Services, 11 a. m. and 7:30 p. m.; Sunday school, 10 a. m. Sellwood street and

Miliard Avenue-Rev. A. D. Soper; Miliard Avenue-Rev. A. D. Soper; Miliard Avenue-Rev. A. D. Soper; And School, 10 a. m.; services, 11 a. And 7:30 p. m.; Sunday school, 10 a. m.; Good Shepherd-Selwood street and Vancouver avenue, Albina, Rev. John Dawson, rector. Communion, 8 a. m.; Sunday school, 9:45 a. m.; morning serv-ice, 11 a. m.; evening service, 7:30 A on by Rev. J. S. Dunning, Ph. D.; Sunday school at 12 m.

De administered by Bishop Scadding at Piedmort-Cleveland avenue and Jar-ret: streets Rev. N. S. Reeves, B. D., paster. Services, 11 a, m. and 7:45 p. n.: Sunday school, 12:15 and Y. P. C. E, 645 p. m. munion, 8 a. m.; Sunday school, 9:45 a. m.; rector's Bible class in chapel, 10 a. . 6:45 p. m. Trinity-Fulton; Sunday school at 11 m.; services, 11 a, m. and 7:30 p. m. Church of Our Saviour-Woodstock a. m.; Christian Endeavor, 6:45 p. m., preaching by Harvey Milley, 7:30 p. m. Service, 11 a. m.

Congregational.

Methodist.
 Taylor-Street-Rev. Benjamin Young, D. D., pastor. Sermon, 10:30 a. m. and 7:30 p. m.; Sunday school, 12:16 p. m.; Epworth league, 6:30 p. m.; Sermon by Rev. F. W. H. (10:30 a. m. and 7:30 p. m.; Sunday school 12:15 a. m. Y. P. S. C. E., 6:30
 Bixth streets; T. B. Ford. Services fi a. m.; Junior League, 3 p. m.; Senior and "Hearts in Heaven With God."
 Watch Repairing at 11 a. m.; Sunday school, 10 a. m.; Bible school, 12 m. Topics, "Friendship With God" and "130 p. m.; Bible school, 12 m. Topics, "Friendship With God" and "130 p. m.; Bible school, 12 m. Topics, "Friendship With God" and "130 p. m.; Bible school, 12 m. Topics, "Friendship With God" and "130 p. m.; Bible school, 12 m. Topics, "Friendship With God" and "130 p. m.; Bible school, 12 m. Topics, "Friendship With God" and "130 p. m.; Bible school, 12 m. Topics, "Friendship With God" and "130 p. m.; Bible school, 12 m. Topics, "Friendship With God" and "Ississippi Avenue-Mississippi area and Fromt."
 Mississippi Avenue-Mississippi area and Fromt. Sunday school, 10 a. m.; Epworth league, Services, 11 a. m. and 7:30 p. m.
 Mississippi Avenue-Mississippi area and Fromt."
 Mississippi Avenue-Mississippi area and Fromt. Sunday school, 10 a. m.; Epworth league, 6:30 p. m.

Unitarian. Christian. Central—East Twentieth and East Salmon streets: Rev. J. F. Ghormley, D. D. Services, 10:45 a. m. and 6:30 p. m.; topics, "The Faith Which Was Once Delivered to the Salnts," and "Essen-Rodney. to the Salnts," and "Essen-

Miscellansous,

Toples, "The Faith Which Was Once Delivered to the Saints," and "Essen-tials in the Problem of Christian Union." Rodney-Avenue-Rodney avenue and Knott street; Rev. F. Elmo Robinson. Services, 11 a. m. and 7:30 p. m.; Sunday school, 9:45 a. m.; Y. P. S. C. E. 6:30 p. m.; Bible school at 3 p. m. at Albina avenue and Killingsworth. Toples, "Jesus Christ, the Emancipator of Woman," and "Fath." Kern Park-Rev. E. M. Patterson; Services 11 a. m. and 7:30 p. m.; Bible school, 10 a. m.; C. E. 6:30 p. m., topics, "To every Man His Work." and "Pre-services 11 a. m. and "Fath." Woodlawn-Services at 11 a. m. and Divine Truth Center-Alisky build-ing, Third and Morrison streets, Serv-ces, 11 a. m. Thaddeus M. Minard, pastor. Volunteers of America—Hall, Fourtn and Ankeny streets. Services Sunday at 3:30 and 8 p. m. Regular nightly services every night but Monday at 8

services even man corps No. 4-Services salvation Army Corps No. 4-Services at 249 Madison street at 11 a. m., and 1:30, 3:00, 6:00 and 8:00 p. m. Ringler's hall-Grand avenue and East Morrison, 7:45 p. m. Dr. P. J. Green will speak on "Psychic Force." Undenominational Meetings-Blessed Hone Mission, 309 Flanders. Sunday Serving Truth by Scriptural Emphasis." Woodlawn-Services at 11 a. m. and 7:30 p. m. by pastor, Clark W. Com-stock. Topics, "Outgrowing the Re-ligeon of Our Fathers." and "The Su-preme Need of the Hour." Sunday school 10 a. m.; Y. P. S. C. E., 6:30 p. in. First-Corner Park and Columbia streets; Rev. E. S. Muckley. Services. 11 a. m. and 7:30 p. m.; services. streets; Hev. E. S. Muckley. Sorvices, 11 a. m. and 7:30 p. m.; sermons by Evangelist Allen Wilson; Bible school, 10 a. m. and 6:30 p. m.. Topics, "The Mind of the Master," and "Scriptural Hope Mission, 309 Flanders. Sunday service at 3 p. m.; regular nightly meetings at 7:30, Christadelphians-Woodmen's hall,

Christadelphians-Woodmen's hall, Mount Tabor. Services, 11 a. m. and 7:30 p. m.; lecture by H. W. Y. Willi-mant on "Will the Earth Be Burned?" Fellowship Circle-Hall at 501 Yam-hill. Service, 3 p. m. Subject, "The New Evangelism." Swedenborglan-Knights of Pythias hall, Eleventh and Alder. Services 11 a. m. a, m.

The Church of the Nazarine, 28 Burn-

First—Corner East Tenth and Sher-man streets. Rev. A. A. Winter. 10 a. m., Sunday school; services 11 a. m. and 7:30.p. m.; L. of C. E. 30 p. m. Sermons by Rev. M. J. Ballantyne. Second—Fargo and Kerby streets; Rev. B. S. Hughes, pastor. Sunday school 10 a. m.; services 11 a. m. and 7:30 p. m. The Church of the Nazarine, 28 Burn-side street—Rev. A. O. Henricks, pastor. Sunday school, 10 a. m.; preaching, 11 a. m. and 7:30 p. m. Y. M. C. A. Men's Meeting, 3 p. m.— Dr. William Coburn of New York ad-dresses the men's meeting this after-noon on "An Out and Outer." The dis-cussion and debating groups after the address and the fellowship lunch at 5:30.

5:30. Millennial Dawn—G. A. R. hall, north-east corner Second and Morrison streets. Services at 2:30 p. m.

# Escaped Prisoner Recaptured. (Special Dispatch to The Journal.) Boise, Idaho, March 14-A. E. Love, alias "Portland Whitney," who escaped

rison was not discovered for day after his escape and blame

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7:30 P. M.

### Evangelical Association.

First English-East Sixth and Maralias "Portland Whitney," who escaped from the Idaho penitentiary in 1966, has just been captured at Grand Island, Nebraska, and a guard has gone to bring him back to Boise. Love was sentenced from Shoshone county for 15 years for burglary, and his escape from the pen caused four guards to lose their positions. Love's absence from prison was not discovered for nearly a day after his escape and blame First English—East Sixth and Mar-ket streets; S. A. Slewolt, pastor. Serv-lces 11 a. m. and 8 p. m.; Young People's alliance, 7 p. m.; Sunday School, 10 a. m. Topics, "The Light of the World," and "What Does It Mean to Be Saved." First German—Corner Tenth and Clay streets; Theodore Schauer, pastor; ser-mon at 10:45 n. m. Sun-

United Evangelical.

arreets, incondite Schnder, pastor, ser-mon at 10:45 a.m. and 7:45 p. m. Sun-day school, 9:30 a.m. Memorial-East Eighteenth and Tib-betts; L. C. Hoover, pastor. Preaching at 11 a.m. and 7:30 p. m.; Sunday school, 10 a.m. nearly was placed upon the guards.

Christian Science. First Church of Christ, Scientist-Scottish Rite cathedral, Morrison and Lownsdale streets. Services at 11 a.m. and 8 p. m.; Sunday school at close of morning service; subject of lesson, "Substance

Second-Elks' temple, Stark, between Sixth and Seventh streets. Services at 11 a. m., 8 p. m.; subject, "substance." Sunday school at close of morning ser-

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